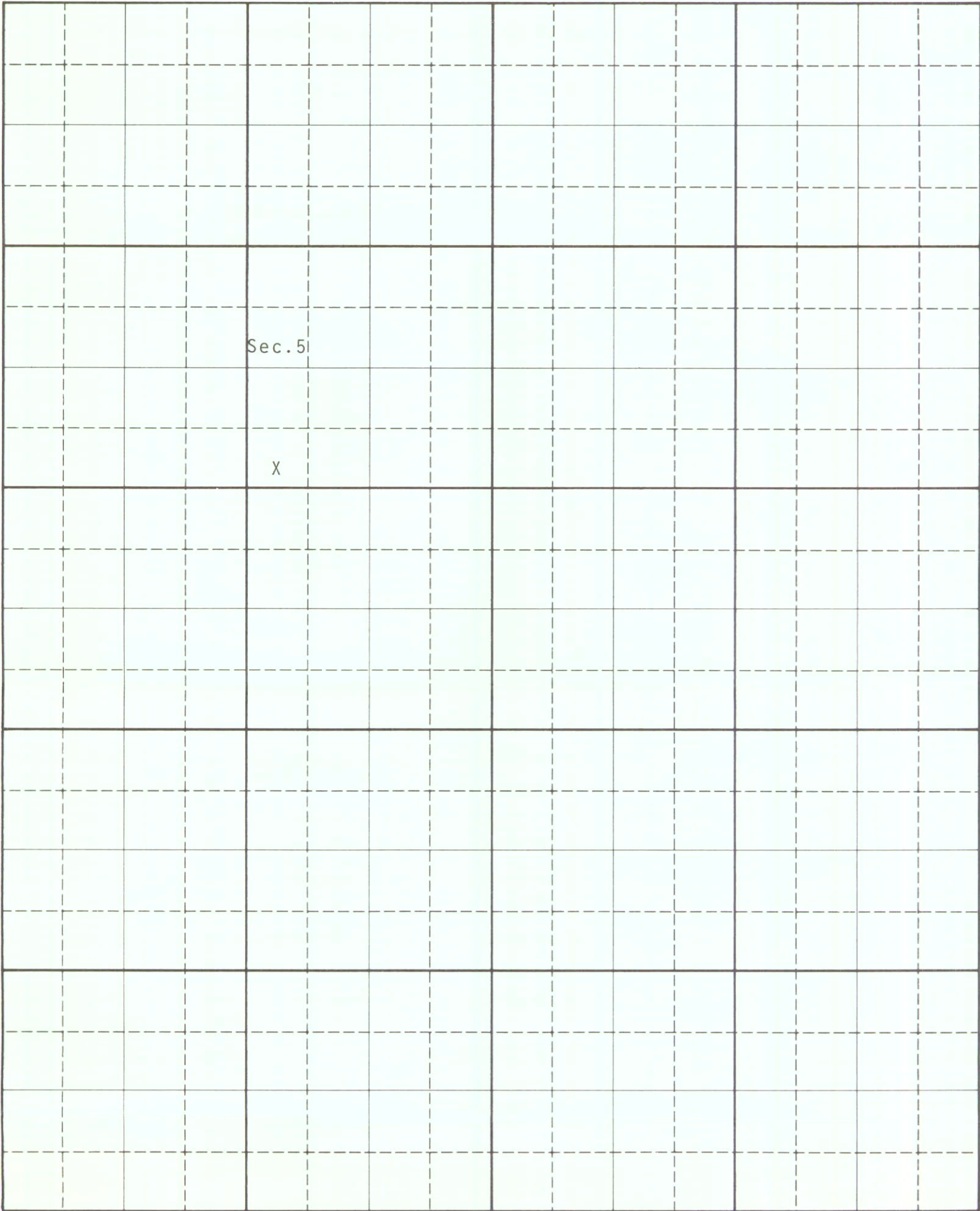


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. SEC 5 T 5 N R 16 E BM BLAINE COUNTY



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry F. Brumback & Co.
(Applicant)

AFFIDAVIT OF PUBLICATION

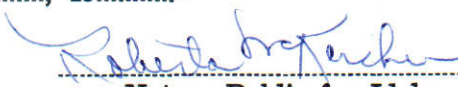
STATE OF IDAHO, }
County of Blaine, } ss.

GEORGE T. FRITZ, being first duly sworn deposes and says that he is now and all times herein mentioned has been the Editor and Publisher of the Wood River Journal (formerly The Hailey Times) which is now, and all times herein mentioned has been a newspaper as defined in Section 60-106 of the Idaho Code printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and having not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, the Wood River Journal, and not in any supplement thereof, for two consecutive weeks commencing with the first publication thereof on the 8th day of MARCH, 1973 and ending with the last publication thereof on the 8th day of MARCH, 1973.

Cost of this publication is \$ 10.08


GEORGE T. FRITZ

Subscribed and sworn to before me, this 15th day
of MARCH, 1973.


Notary Public for Idaho
Residing at Hailey,
Blaine, County, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Harry F. Brumbach, Jr. MD, 2127 Hillcrest Dr., Twin Falls, ID has on Feb. 26, 1973 submitted Application No. 37-7206 for a permit to appropriate .01 cubic feet per second of water from a groundwater source by means of well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, T. 5N, R. 16E, B.M., Blaine County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, T. 5N, R. 16E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before March 26, 1973.

R. KEITH HIGGINSON
Director

Published in the Wood River Journal, Hailey, ID on March 8 and March 15, 1973.

37 7206

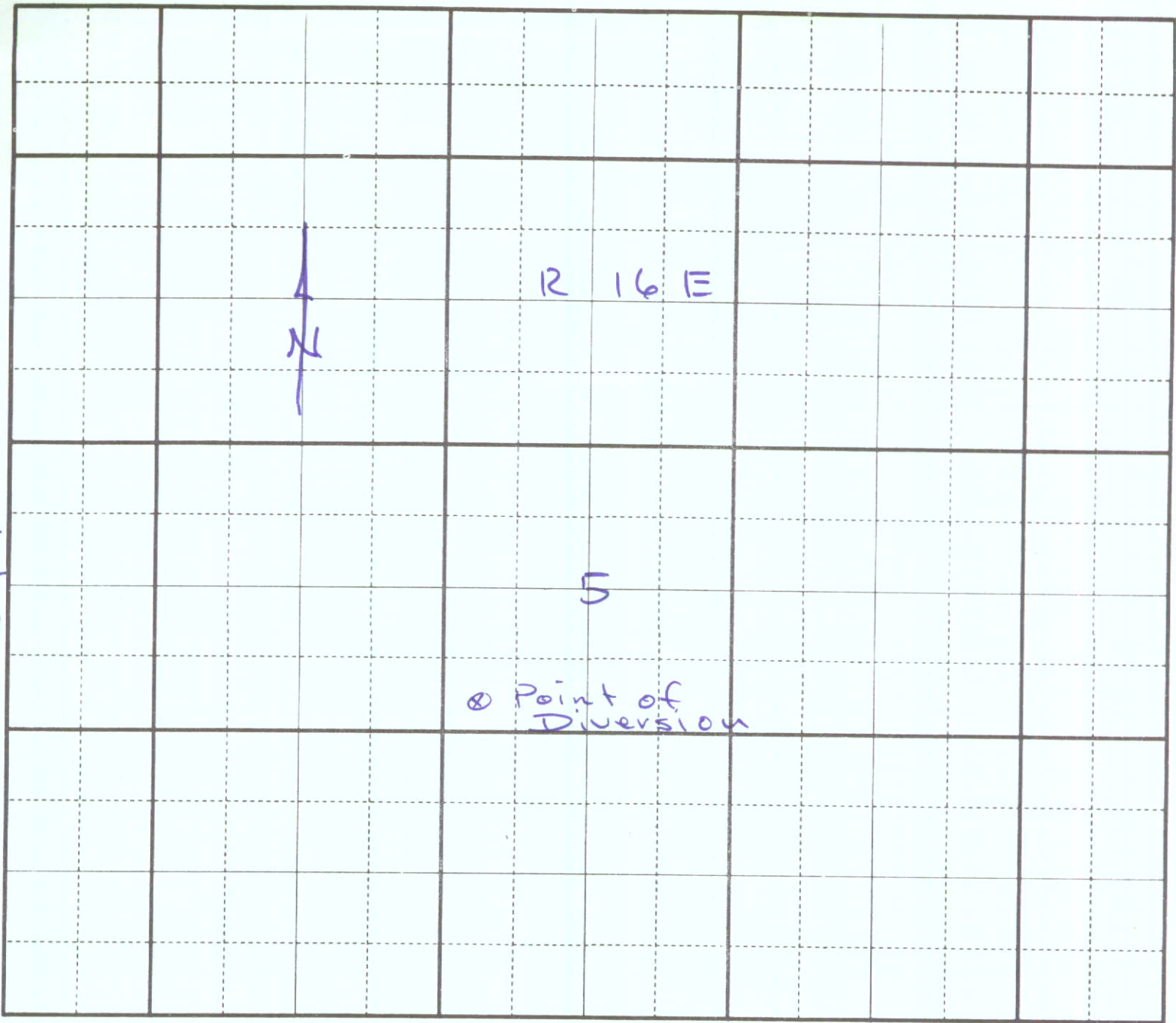


Diagram of System

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

RECEIVED
APR 11 1964
Department of Water Administration

1. WELL OWNER

Name HARRY F. BRUMBACH JR.
Address TWIN FALLS, IDAHO
Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 125 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness		Diameter		From	To
<u>250</u>	inches	<u>6</u>	inches	+	<u>12</u> feet
<u> </u>	inches	<u> </u>	inches	<u> </u>	feet
<u> </u>	inches	<u> </u>	inches	<u> </u>	feet
<u> </u>	inches	<u> </u>	inches	<u> </u>	feet
<u> </u>	inches	<u> </u>	inches	<u> </u>	feet

Was a packer or seal used? ☐ Yes ☐ No
 Perforated? ☐ Yes ☐ No
 How perforated? ☐ Factory ☐ Knife ☐ Torch
 Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No

Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth _____ feet
Material used in seal ☐ Cement grout ☒ Puddling clay

7. WATER LEVEL

Static water level 32 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality good
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
0.1		

9. LITHOLOGIC LOG

[illegible]

☐ Abandoned (describe method of abandonment)

Discharge G.P.M.

Draw Down

Hours Pumped

☒ Domestic ☐ Irrigation ☐ Test☐ Municipal ☐ Industrial ☐ Stock

☒ Cable ☐ Rotary ☐ Dug ☐ Other

Diameter of hole 6 inches Total depth 125 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness		Diameter		From		To	
.250	inches	6	inches	+	1	feet	12
	inches		inches			feet	
	inches		inches			feet	
	inches		inches			feet	
	inches		inches			feet	

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

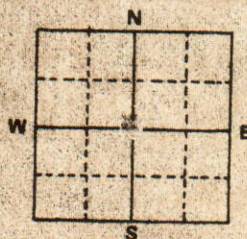
Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 19 feet

Material used in seal ☐ Cement grout ☐ Puddling clay

Sketch map location must agree with written location.



County BLAINE

10 SW 1/4 Sec. 9, T. 58 N/S, R. 16 E/W

[illegible]

10. Work started 12 JULY 1972 finished 18 JULY 1972

This well was drilled under my supervision and this report is true to the best of my knowledge.

CLAUDE NICHOLSON WELL DRILLING

159

Driller's or Firm's Name

Number

Address

26 DEC 1972

Signed By

Date _____

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

RECEIVED

APR 11 1973

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

April 2, 1973

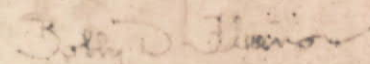
Re. Permit No.: 37-7206

Harry Brumbach, Jr. MD
2127 Hillcrest Drive
Twin Falls, Idaho 83301

Dear Doctor Brumbach:

Enclosed is a copy of your approved Application for Permit No. 37-7206. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,


BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

37 7206

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 37-7206 Priority Feb. 26, 1973 Amount 0.01 cfs

THIS IS TO CERTIFY, that Harry F. Brumbach, Jr., M.D.
of Twin Falls, Idaho, has complied with the terms and conditions of Permit
No. 37-7206 issued pursuant to Application for Permit dated February 26, 1973,
and has submitted proof to the Department of Water Administration on March 28, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.01</u> cfs and <u>0.6</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.6 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 5,
Twp. 5 N, Rge. 16 E, B.M. in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	16 E	5											X						

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 11 day of
September, 19 74.

MICROFILMED

Director

Identification No. _____

Application No. 37-7206

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

LICENSE ISSUED FOR .01 SEC. FL
LICENSE PAG NO. _____

APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant HARRY F. BRUMBACH, JR. MD
post office address 2127 Hillcrest Dr., Twin Falls, Idaho 83301
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is S.W. $\frac{1}{4}$ of S.W. $\frac{1}{4}$ of Section 5 Township T-5-N
Range 16 E B.M. Blaine County; additional points of diversion if any: _____

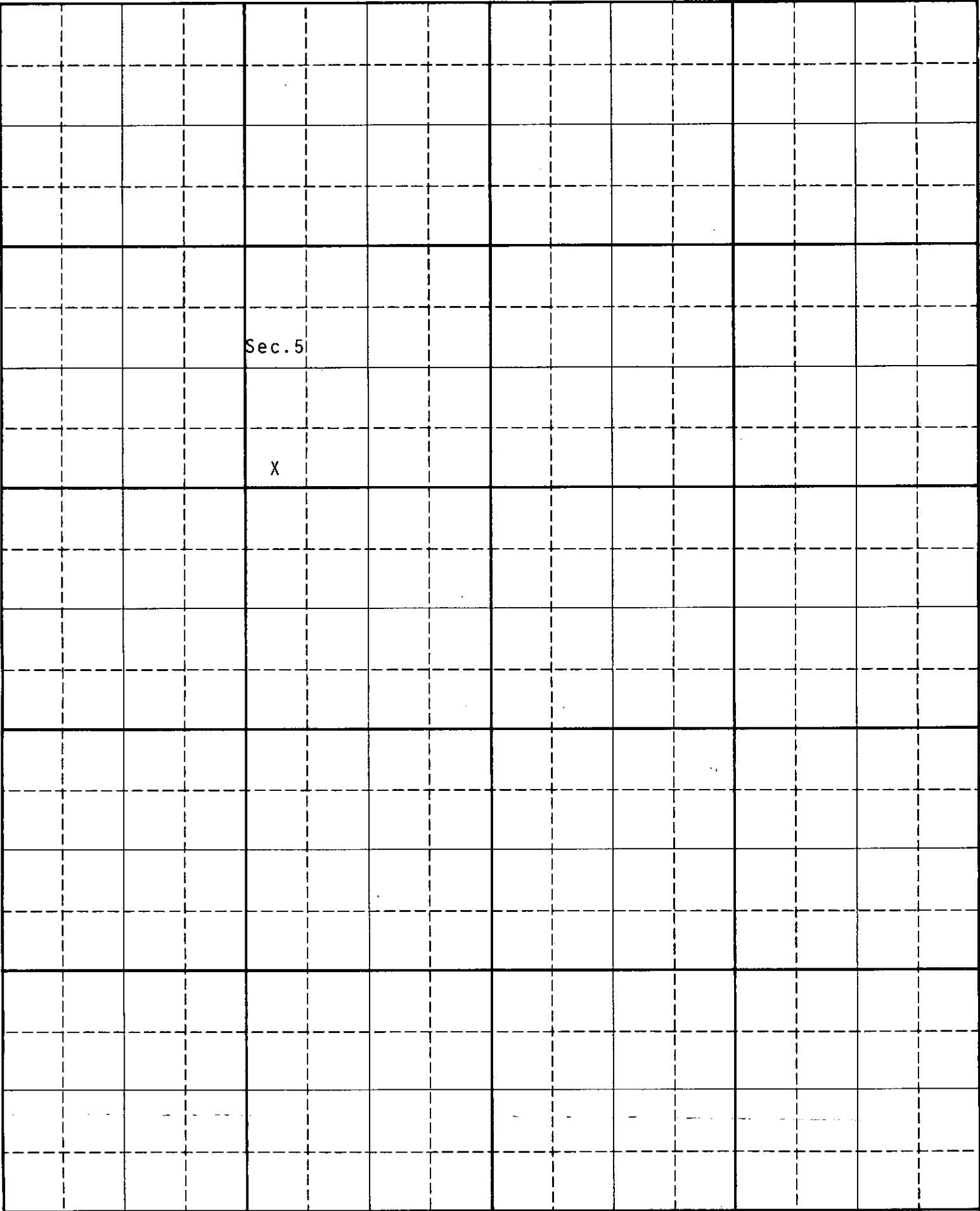
b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .01 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .01 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 125 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 ~~year~~ years. allow 1 year SDF
b. Estimated construction cost is \$ 1800.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township T-5-N
Range 16 E B.M.
(2) Amount of power to be generated: 1/3 hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Personal residence, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: no

37 7206

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. SEC 5 T 5 N R 16 E BM BLAINE COUNTY



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harry F. Brumback & Co.
(Applicant)

Received by alw Date 2-26-73 Time 2:35 pmPreliminary check by alw Fee \$ 10.00Receipted by alw Date 2-26-73 # 9578alw Publication prepared by alw Date 3-1-73Published in Wood River Journal, Hailey, IDPublication dates 3-8 & 3-15-73Publication approved alw Date 3-20-73Priority ~~reduced~~ to 2-26-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by IDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7206, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 74.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 2nd day of April 1973.

R. Keith Higin
Director

AFFIDAVIT OF PUBLICATION

RECEIVED

MAR 20 1973

Department of Water Administration
Southern District Office

RECEIVED

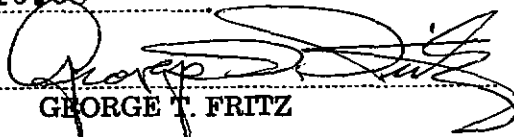
MAR 27 1973

Department of Water Administration

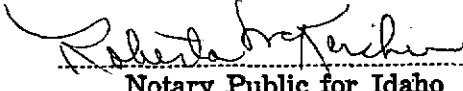
STATE OF IDAHO, }
County of Blaine, } ss.

GEORGE T. FRITZ, being first duly sworn deposes and says that he is now and all times herein mentioned has been the Editor and Publisher of the Wood River Journal (formerly The Hailey Times) which is now, and all times herein mentioned has been a newspaper as defined in Section 60-106 of the Idaho Code printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and having not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, the Wood River Journal, and not in any supplement thereof, for two consecutive weeks commencing with the first publication thereof on the 8th day of MARCH, 19 73 and ending with the last publication thereof on the 8th day of MARCH, 19 73.

Cost of this publication is \$ 10.08


GEORGE T. FRITZ

Subscribed and sworn to before me, this 15th day
of MARCH, 19 73.


Notary Public for Idaho
Residing at Hailey,
Blaine County, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Harry F. Brumbach, Jr. MD, 2127 Hillcrest Dr., Twin Falls, ID has on Feb. 26, 1973 submitted Application No. 37-7206 for a permit to appropriate .01 cubic feet per second of water from a groundwater source by means of well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, T. 5N, R. 16E, B.M., Blaine County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, SEC. 5, T. 5N, R. 16E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before March 26, 1973.

R. KEITH HIGGINSON
Director

Published in the Wood River Journal, Hailey, ID on March 8 and March 15, 1973.

37 7206

December 6, 1983

RE: License No. 37-7206

Robert L. & Marilyn J. Donnelley
c/o John A. Rosholt, Atty.
P.O. Box 1906
Twin Falls, ID 83303-1906

Dear Mr. & Mrs. Donnelley:

Our office acknowledges receipt of Assignment of Permit for the above referenced water right. However, in reviewing the file I find that the Permit has been licensed.

In Idaho, a licensed water right is considered real property and is aquired when the property to which it is appurtenant to is purchased. Proof to owning the property is proof of owning the water right license.

Therefore, I have put the Assignment of Permit into the file for future reference only and no other action will be taken. I have also enclosed a copy of the license for your records.

If you have any questions please feel free to contact our office.

Sincerely,

KAY WALKER
Chief Clerk

KW:sc
Enclosure

MICROFILMED

NELSON, ROSHOLT, ROBERTSON, TOLMAN & TUCKER
Chartered

ATTORNEYS AT LAW
142 3RD AVE NO.

MAILING ADDRESS: P.O. Box 1906
TWIN FALLS, ID 83303-1906
TELEPHONE (208) 734-0700
SUN VALLEY (208) 726-4661

THOMAS G. NELSON
JOHN A. ROSHOLT
J. EVAN ROBERTSON
STEVEN K. TOLMAN
JAMES C. TUCKER

RECEIVED
NOV 30 1984

Department of Water Resources

RECEIVED

TERRY T. UHLING
DAIRD B. STONE
GARY D. SLETTE

NOV 19 1984

Department of Water Resources
Southern District Office

November 16, 1984

Department of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

ATTN: Loren Holmes

Dear Loren:

Dr. Harry Brumbach recently sold a cabin site north of Ketchum to which there is a water right appurtenant.

Enclosed, please find the original Assignment for inclusion in the file for License No. 37-7206.

As I understand, no approval of this sale is necessary through your office, but only evidence of the Assignment is all that is required.

Thanks for your assistance.

Sincerely,



JOHN A. ROSHOLT

JAR/kk

cc: Michael H. Felton
Bob & Marilyn Donnelley

MICROFILMED

RECEIVED

NOV 19 1984

Department of Water Resources
Southern District Office

ASSIGNMENT

I, Harry F. Brumbach Jr., do hereby assign all my right, title and interest in Water Right License No. 37-7206 to Robert L. and Marilyn J. Donnelley.

DATED this 8 day of November, 1984.

Harry F. Brumbach Jr.
Harry F. Brumbach, Jr.

SUBSCRIBED AND SWORN To before me this 8th day
of November, 1984.

Michael H. Allen
NOTARY PUBLIC OF IDAHO
Residing at Buhl

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

September 17, 1974

Re: Permit No. 37-7206

Harry F. Brumbach
2127 Hillcrest Drive
Twin Falls, Idaho 83301

Dear Mr. Brumbach:

Enclosed is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

WATER RESOURCE BOARD:

John F. Streiff
Chairman
Franklin Jones
Member

George L. Yost
Vice-Chairman
M. Reed Hansen
Member

Donald R. Kramer
Secretary
Scott W. Reed
Member

Edwin C. Schlender
Member
Joseph H. Nettleton
Member

RECEIVED

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Harry F. Brumbach, Jr. M.D.
Post office address 2127 Hillcrest Dr., Twin Falls, ID 83301 Phone 733-3426

Department of Water Administration
Southern District Office
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .01 c.f.s. for domestic
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 37-7206

Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion .01 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5N N/S, Range 16E E/W, B.M., Section 5, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$, Blaine
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision $\frac{1}{4}$ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision $\frac{1}{4}$ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 1/3 hp motor, 6" steel casing, 125' deep.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	16E	5										X							

TOTAL ACREAGE _____

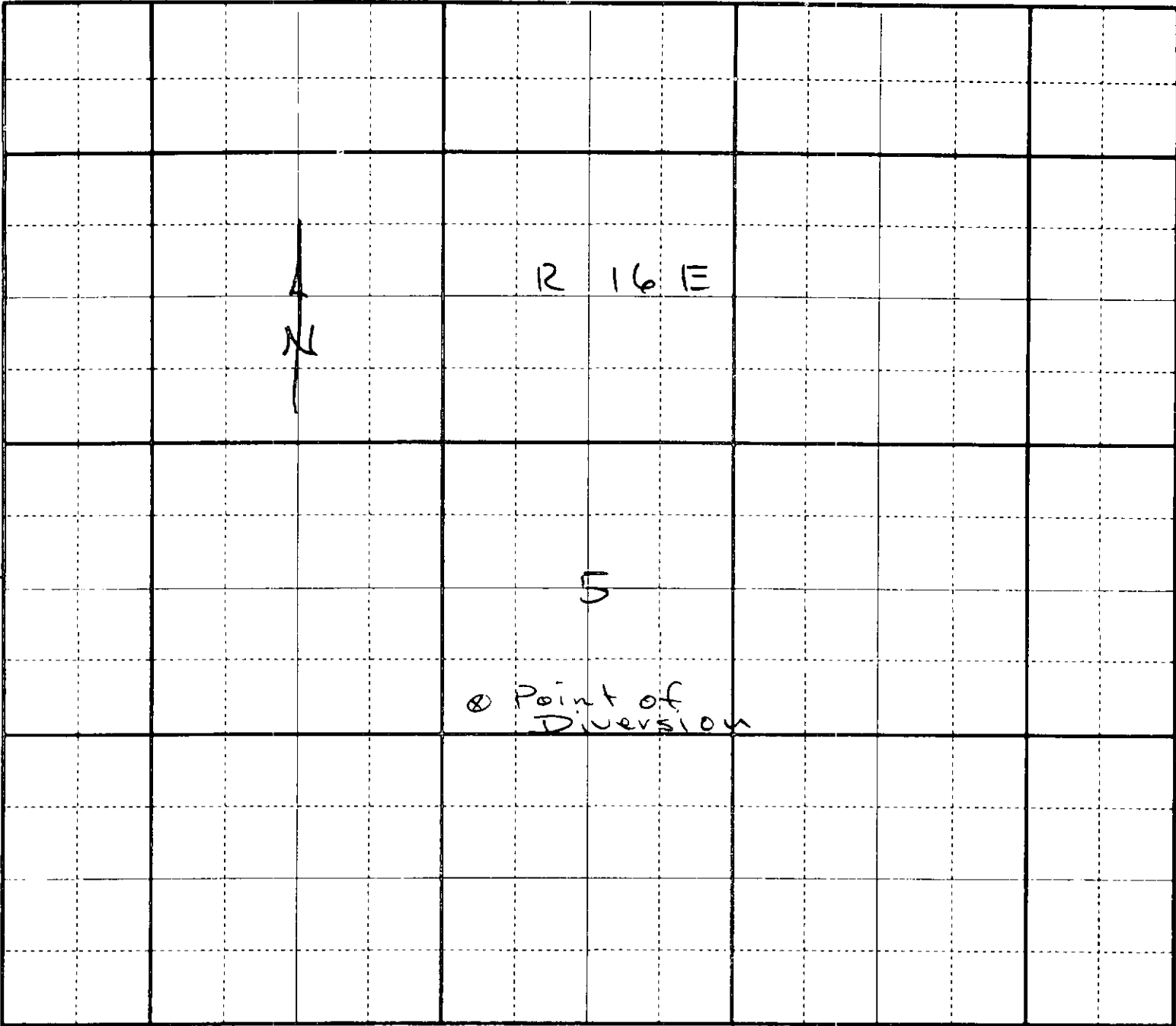


Diagram of System

DATE OF EXAM 6-25-74

ACREAGE

Found 0
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE

Irrigation Q = 0 c.f.s. V = 0 AF/Ann. from Jan 1 to Dec 31
Domestic Q = .01 c.f.s. V = .3 AF/Ann. from Jan 1 to Dec 31
Livestock Q = 0 c.f.s. V = 0 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes no ☒

Name source: 0
twp. 0 N/S, Rge 0 E/W, B.M., Sec. 0, Sub. 0 1/4 0 1/4 0
County

Exchange? yes no ☒

Name source exchanged with: 0
twp. 0 N/S, Rge 0 E/W, B.M., Sec. 0, Sub. 0 1/4 0 1/4 0
County

Point of injection:
twp. 0 N/S, Rge 0 E/W, B.M., Sec. 0, Sub. 0 1/4 0 1/4 0
County

Point of exchange:
twp. 0 N/S, Rge 0 E/W, B.M., Sec. 0, Sub. 0 1/4 0 1/4 0
County

Total Q measured 0 Method of measurement 0

Total Q recommended .01 cfs. Meter No. 0 Type 0 Condition 0

Total V recommended .3 Ac Ft/ANN.

Recommended Amendments:

P.D. 0
Place of Use 0
Other 0
None 0

MEASUREMENT CALCULATION:

Q = .01 cfs. File for.
V = .3 Ac Ft/ANN. = Dept Memo gives for .02 cfs = .6 Ac Ft/A.
I fig for .01 cfs = .3 Ac Ft/ANN

SYSTEM DESCRIPTION:

Sta- Rite Submersible Motor & pump.
1/3 Hp. # E72 - CPHB-13 40 gal pressure tank.

REMARKS:

Domestic use, one family, for Cabin.

Examiner's Signature Gary Lunderburg Date 2-5-74

Checked by Bob Kuyper Date 7-22-74

Approved by 0 Date 0

Baker Manufacturing Co.

34.72578

$\frac{3}{4}$ hp $\frac{1}{3}$ hp

Sta - Rite

Sev. R72

CP4B-13

40 gal / pressure.

April 15, 1974

Re: Permit No. 37-7206

Harry F. Brumbach, Jr., M.D.
2127 Hillcrest Dr.
Twin Falls, ID 83301

Dear Dr. Brumbach:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field exam, please contact our Southern District Office at 1041 Blue Lakes Blvd., North, Twin Falls, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

37-7206

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Identification No. _____

Permit No. _____

RECEIVED

MAR 28 1974

Department of Water Administration

1. a) Name of Permit Holder Harry F. Brombach Jr. Inc.
b) Post Office Address 2127 Hillcrest Dr. Twin Falls, Idaho 83701
2. Permit Number 37-7206
3. Date of Priority that you are prepared to establish 7-18-72
4. a) Source from which water was appropriated 125 Foot Well
b) Location of the point of diversion: SW 1/4 SW 1/4, Section 5
Township T5N, Range 16E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount .01 for Domestic purposes from 7-18-72 to ETernity incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .01 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Claude Nicholson Well Drilling 159
RT 1 Dietrich, Idaho
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1/3 H.P. Motor - casing steel 6 inches
Depth 125 Feet
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well drillers name and address and date the well was completed AS IN SC

Exam typed 4/15/74 ff

37-7206

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
TSN	16E	101																	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-14-74
(Date)

Harry I. Brunback Jr. M.D.
(Signature)

State of Idaho)
County of Blaine)^{ss.}

On this 14 day of March, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Diana Van Houten

Notary Public residing at Shim Falls, Idaho

My commission expires 7-10-75

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐ Show address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

1

INSURED NO.

2

DATE DELIVERED

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

3

25/92

3-4-74

37-7206

PS Form 3811 Sep. 1972

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



Postmark of Delivering Office

SENDER INSTRUCTIONS

- Print in the space below your name, address, including ZIP Code.
- If special services are desired, check block(s) on other side.
 - Moisten gummed ends and attach to back of article.

**RETURN
TO**

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX
BOISE, IDAHO

37-7206

March 1, 1974

CERTIFIED MAIL

#25192

Re: Permit No. 37-7206

Harry F. Brumbach, Jr. M.D.
2127 Hillcrest Dr.
Twin Falls, Idaho 83301

Dear Dr. Brumbach:

One of the conditions of approval of your water Permit No. 37-7206 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

37-7206

Enc: Proof affidavit

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)			Application No. <u>37-7206</u> Name <u>Brumbach</u>
(2)	<u>RWA</u>	<u>2-26-73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)			Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☒ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>RWA</u>	<u>2-26-73</u>	In form for advertising
(6)	<u>alw</u>	<u>3-20-73</u>	Affidavit of Publication received
(7)			Final date for protests <u>March 26, 1973</u> Protests received: yes ☐ no ☒
(8)			Date and Place of hearing Decision reached at hearing
(9)			Located within Water District No.
(10)			Critical groundwater area: yes ☐ no ☒
(11)			Groundwater levels: ☐ Decline (comment) ☒ Stable (comment) <u>GW levels 1972</u> ☐ Increasing (comment)
(12)			Comments:
(13)			Action recommended: ☒ Approve Priority <u>2-26-73</u> ☐ Deny Reason for Reduction See attached sheet for conditions of approval ☒ No conditions for approval
(14)			District <u>Southern</u> By <u>Bob Haynes</u> Date <u>3-28-73</u> Title <u>Dist Engr</u>

RECEIVED

37 7206

MAR 29 1973

Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name **HARRY F. BURBACH, Jr.**

Address **TEHN FALLS, IDAHO**

Owner's Permit No.

7. WATER LEVEL

Static water level 7.0 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow

Temperature ° F. Quality

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Other

Discharge G.P.M.

Draw Down

Hours Pumped

9. LITHOLOGIC LOG

[illegible]

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test

☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotory ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 120 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness		Diameter		From		To	
<u>3/4</u>	inches	<u>6</u>	inches	<u>1</u>	feet	<u>2</u>	feet
<u> </u>	inches	<u> </u>	inches	<u> </u>	feet	<u> </u>	feet
<u> </u>	inches	<u> </u>	inches	<u> </u>	feet	<u> </u>	feet
<u> </u>	inches	<u> </u>	inches	<u> </u>	feet	<u> </u>	feet
<u> </u>	inches	<u> </u>	inches	<u> </u>	feet	<u> </u>	feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No

Manufacturer's name

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel

Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth _____ feet

Material used in seal: ☐ Cement grout ☐ Puddling clay

☐ Pump ☒ Bailer ☐ Other

Discharge G.P.M.

Draw Down

Hours Pumped

9. LITHOLOGIC LOG

☐ Municipal ☐ Industrial ☐ Stock

[illegible]

WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete

Thickness		Diameter		From		To	
250	inches	6	inches	1	feet	10	feet
	inches		inches		feet		feet
	inches		inches		feet		feet
	inches		inches		feet		feet
	inches		inches		feet		feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No Size of gravel

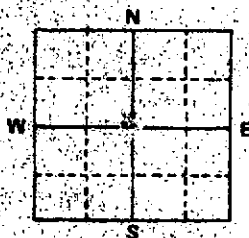
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 15 feet

Material used in seal ☐ Cement grout ☒ Puddling clay

LOCATION OF WELL

Sketch map location must agree with written location.



2015年12月

DISNEY

P. 58 K. Sec. 5 T. 58 N/S. R. 16 E E/W

10.

Work started 12 JULY 1972 finished 18 JULY 1972

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

CLAUDE NICHOLSON WIFE BETTE LING

194

Driller's or Firm's Name _____

Number

478.1 FIEDLER, EDWARD

Address

26 DEC 1972

Signed By

► Data

ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE AND PINK "STREET"

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

April 2, 1973

Re. Permit No.: 37-7206

Harry Brumbach, Jr. MD
2127 Hillcrest Drive
Twin Falls, Idaho 83301

Dear Doctor Brumbach:

Enclosed is a copy of your approved Application for Permit No. 37-7206. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEMMER

Assistant Director

BDF: cd

Enclosures

April 2, 1973

Re. Permit No.: 37-7206

Harry Brumbach, Jr. MD
2127 Hillcrest Drive
Twin Falls, Idaho 83301

Dear Doctor Brumbach:

Enclosed is a copy of your approved Application for Permit No. 37-7206 . We
direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

37 7206

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

SOUTHERN DISTRICT OFFICE



Cecil D. Andrus
Governor

R. Keith Higginson
Director

1041 Blue Lakes Boulevard North

Twin Falls, Idaho 83301

(208) 734-3578

RECEIVED

MAR 12 1973

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

Department of Water Administration
Southern District Office

March 5, 1973

RE: Application No. 37-7206 - Harry F. Brumbach, Jr. MD

Mr. Harry F. Brumbach, Jr. MD
2127 Hillcrest Dr.
Twin Falls, ID 83301

Dear Dr. Brumbach:

In reviewing your application for permit, we find that you have listed the place of use as being located on government property. Therefore, before final action can be taken in connection with this application, we will require evidence of your authority for right-of-way across government property.

If we can be of further assistance, please contact us.

Very truly yours,

Bob Haynes alw

Bob Haynes
District Engineer
Southern District

BH:alw

37 7206

RECEIVED
TION

DATE OF ISSUE

MAR 12 1973

JANUARY 23, 1973

Department of Water Administration
Southern District Office

1525 ADDISON AVENUE E
TWIN FALLS, IDAHO 83301

PAID
02-15-1973
Savannah, GA

Seventh 11.35

EC

EC

EC

RECEIVED

MAR 12 1973

SPECIAL USE PERMIT

Act of June 4, 1897, or February 15, 1901
This permit is revocable and nontransferable
(Ref. FSM 2718)

a. Record no. (1-2) <u>70</u>	b. Use number (9-12) <u>04</u>	c. Forest (5-6) <u>Sawtooth 14</u>
d. District (7-8) <u>Ketchum 02</u>	e. Use number (9-12) <u>123</u>	f. Kind of use (13-15) <u>Recreation Residence---</u>
g. State (16-17) <u>Idaho 11</u>	h. County (18-20) <u>---</u>	k. Card no. (21) <u>1</u>

Permission is hereby granted to Dr. Harry F. Brumbach Jr. and Mabel G. Brumbach
of 2127 Hillcrest Drive, Twin Falls, Idaho 83301
hereinafter called the permittee, to use subject to the conditions set out below, the following described lands or improvements:

Lot No. 12, Boulderview Summer Home Area

This permit covers appro. 1/2 acres and/or -- miles and is issued for the purpose of:

Single family use of the lot for recreation residence.

1. Construction or occupancy and use under this permit shall begin within completed months, and construction, if any, shall be completed within -- months, from the date of the permit. This use shall be actually exercised at least 30 days each year, unless otherwise authorized in writing.

1969 Fees Paid by Previous Permittee

2. In consideration for this use, the permittee shall pay to the Forest Service, U.S. Department of Agriculture, the sum of Fifty and 00/100 Dollars (\$ 50.00) for the period from January 1 1970, to December 31, 1970, and thereafter annually on May 1

Fifty and 00/100 - - - - - Dollars (\$ \$50.00) :

Provided, however, Charges for this use may be made or readjusted whenever necessary to place the charges on a basis commensurate with the value of use authorized by this permit.

3. This permit is accepted subject to the conditions set forth herein, and to conditions 18 to 31 attached hereto and made a part of this permit.

PERMITTEE	NAME OF PERMITTEE <u>Harry F. Brumbach Jr. and Mabel G. Brumbach</u>	SIGNATURE OF AUTHORIZED OFFICER	DATE
		TITLE <u>Acting Forest Supervisor</u>	
ISSUING OFFICER	NAME AND SIGNATURE <u>Robert F. Hoag Jr.</u>	TITLE <u>Acting Forest Supervisor</u>	DATE <u>9-2-69</u>
	<u>Robert F. Hoag Jr.</u>		

4. Development plans; layout plans; construction, reconstruction, or alteration of improvements; or revision of layout or construction plans for this area must be approved in advance and in writing by the forest supervisor. Trees or shrubbery on the permitted area may be removed or destroyed only after the forest officer in charge has approved, and has marked or otherwise designated that which may be removed or destroyed. Timber cut or destroyed will be paid for by the permittee as follows: Merchantable timber at appraised value; young-growth timber below merchantable size at current damage appraisal value; *provided* that the Forest Service reserves the right to dispose of the merchantable timber to others than the permittee at no stumpage cost to the permittee. Trees, shrubs, and other plants may be planted in such manner and in such places about the premises as may be approved by the forest officer in charge.

5. The permittee shall maintain the improvements and premises to standards of repair, orderliness, neatness, sanitation, and safety acceptable to the forest officer in charge.

6. This permit is subject to all valid claims.

7. The permittee, in exercising the privileges granted by this permit, shall comply with the regulations of the Department of Agriculture and all Federal, State, county, and municipal laws, ordinances, or regulations which are applicable to the area or operations covered by this permit.

8. The permittee shall take all reasonable precautions to prevent and suppress forest fires. No material shall be disposed of by burning in open fires during the closed season established by law or regulation without a written permit from the forest officer in charge or his authorized agent.

9. The permittee shall exercise diligence in protecting from damage the land and property of the United States covered by and used in connection with this permit, and shall pay the United States for any damage resulting from negligence or from the violation of the terms of this permit or of any law or regulation applicable to the national forests by the permittee, or by any agents or employees of the permittee acting within the scope of their agency or employment.

10. The permittee shall fully repair all damage, other than ordinary wear and tear, to national forest roads and trails caused by the permittee in the exercise of the privilege granted by this permit.

11. No Member of or Delegate to Congress or Resident Commissioner shall be admitted to any share or part of this agreement or to any benefit that may arise herefrom unless it is made with a corporation for its general benefit.

12. Upon abandonment, termination, revocation, or cancellation of this permit, the permittee shall remove within a reasonable time all structures and improvements except those owned by the United States, and shall restore the site, unless otherwise agreed upon in writing or in this permit. If the permittee fails to remove all such structures or improvements within a reasonable period, they shall become the property of the United States, but that will not relieve the permittee of liability for the cost of their removal and restoration of the site.

13. This permit is not transferable. If the permittee through voluntary sale or transfer, or through enforcement of contract, foreclosure, tax sale, or other valid legal proceeding shall cease to be the owner of the physical improvements other than those owned by the United States situated on the land described in this permit and is unable to furnish adequate proof of ability to redeem or otherwise reestablish title to said improvements, this permit shall be subject to cancellation. But if the person to whom title to said improvements shall have been transferred in either manner provided as qualified as a permittee and is willing that his future occupancy of the premises shall be subject to such new conditions and stipulations as existing or prospective circumstances may warrant, his continued occupancy of the premises may be authorized by permit to him if, in the opinion of the issuing officer or his successor, issuance of a permit is desirable and in the public interest.

14. In case of change of address, the permittee shall immediately notify the forest supervisor.

15. The temporary use and occupancy of the premises and improvements herein described may be sublet by the permittee to third parties only with the prior written approval of the forest supervisor but the permittee shall continue to be responsible for compliance with all conditions of this permit by persons to whom such premises may be sublet.

16. This permit may be terminated upon breach of any of the conditions herein or at the discretion of the regional forester or the Chief, Forest Service.

17. In the event of any conflict between any of the preceding printed clauses or any provisions thereof and

37 7206

18. A service charge in addition to the regular fee shall be made for failure to meet the fee payment due date or any of the dates specified for submission of statements required for fee calculation. The service charge shall be one (1.0) percent per month of the fee from the date statement and fees were due or \$15, whichever is greater. If a due date falls on a nonworkday, the service charge will not apply until the end of the next workday.
19. Avalanches, rising waters, high winds, falling limbs or trees, and other hazards are natural phenomena in the forest that present risks which the permittee assumes. The permittee has the responsibility of inspecting his site, lot, right-of-way, and immediate adjoining area for dangerous trees, hanging limbs, and other evidence of hazardous conditions and, after securing permission from the Forest Service, of removing such hazards.
20. The permittee shall protect the scenic esthetic values of the area under this permit, and the adjacent land, as far as possible with the authorized use, during construction, operation, and maintenance of the improvements.
21. Personal recreation use is defined as noncommercial use by the permittee, members of his immediate family, and guests. It does not include the use of the facilities to the exclusion of a permanent place of residence elsewhere.
22. All chimneys must be built from the ground up and all flues, from ceiling through roof, must be of black or galvanized stovepipe with riveted joints encased in terra-cotta pipe with permanently sealed joints through a roofjack; or of stone or brick lined with terra-cotta flue lining. Chimneys must extend at least one foot above the roof ridge.
23. Stoves and open stovepipes shall be kept at least one foot away from wooden walls or ceilings. Wooden surfaces beneath or within one (1) foot of stoves or stovepipes shall be protected with asbestos board or other suitable insulation.
24. Open fireplaces shall be equipped with spark screens.
25. The roof shall be kept reasonably clear of leaves, twigs, and other debris.
26. All electrical equipment and facilities installed and operated shall conform to the National Electric Code and the equipment must have been approved by the American Insurance Association.
27. No fences shall be erected upon the premises, except by written permission of the Forest Service.

28. Nothing in this permit shall be construed to imply permission to build or maintain any structure not specifically named on the face of this permit, or approved by the Forest Service in the form of a new permit or permit amendment. Additional structures requiring specific approval shall include, but are not limited to: signs, fences, nameplates, mailboxes, newspaper boxes, boathouses, docks, pipelines, and television antenna.
29. No animals or fowl, other than household pets, shall be kept upon the premises.
30. Disorderly or otherwise objectionable conduct by the permittee or those occupying the premises with his permission shall upon proof thereof, be cause for termination of this permit.
31. This permit cancels permit issued to H. M. and Jane C. Porter dated 6/28/65.

March 5, 1973

RE: Application No. 37-7206 - Harry F. Brumbach, Jr. MD

Mr. Harry F. Brumbach, Jr. MD
2127 Hillcrest Dr.
Twin Falls, ID 83301

Dear Dr. Brumbach:

In reviewing your application for permit, we find that you have listed the place of use as being located on governmenta property. Therefore, before final action can be taken in connection with this application, we will require evidence of your authority for right-of-way across government property.

If we can be of further assistance, please contact us.

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:alw

37 7206

March 1, 1973

RE: Application No. 37-7206 - Harry F. Brumbach, Jr. MD

Wood River Journal
P. O. Box 938
Hailey, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:alw

Enc: Legal Notice

Bill submitted 3-20-73 by alw

37 7206

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Harry F. Brumbach, Jr. MD
2127 Hillcrest Dr., Twin Falls, ID
has on Feb. 26, 1973 submitted Application No. 37-7206
for a permit to appropriate .01 cubic feet per second ~~acre feet per annum~~
of water from a groundwater source
by means of well and pump
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, T. 5N, R. 16E, B.M., Blaine County

to be used from Jan. 1 to Dec. 31 for domestic purposes
~~for~~

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, T. 5N, R. 16E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before March 26, 1973.

R. KEITH HIGGINSON

Director

Published in the Wood River Journal, Hailey, ID
on March 8 and March 15, 1973

37 7206

February 26, 1973

Re: Application No. 37-7206 - Harry F. Brumbach, Jr. MD

Harry F. Brumbach, Jr. MD
2127 Hillcrest Drive
Twin Falls, ID 83301

Dear Dr. Brumbach:

Attached is your Receipt No. 9578 for \$10100 for the above referenced Application for Permit which was received in this office under the above date.

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:alw

Enc.

37 7206

36-7206

November 20, 1972

Harry F. Brumbach, Jr.
2127 Hillcrest Dr.
Twin Falls, ID 83301

Dear Mr. Brumbach:

I am returning your Application for Permit as we are in need of some additional information before we can process it.

If it is possible, I would suggest that you stop in at our office at 1041 Blue Lakes Boulevard North here in Twin Falls and someone can assist you in filling the application out.

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:alw

Enc.

37 7206