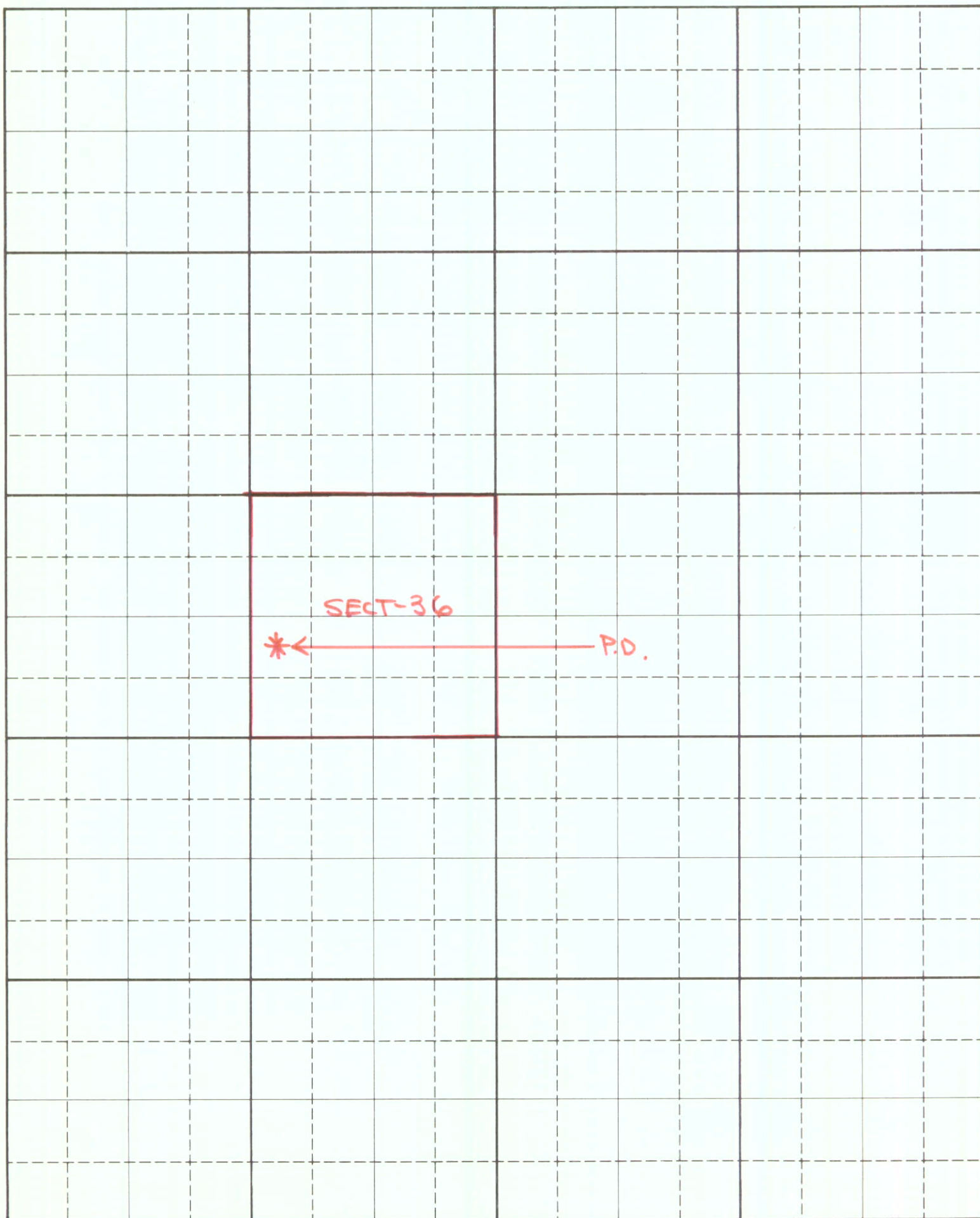


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x David F. Fish
(Applicant)

Affidavit of Publication

RECEIVED

State of Idaho, }
County of Gooding } ss.

APR 3 1973

Department of Water Administration
Southern District Office

Alfred E. Hagen, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement

was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 22 day of March, 1973, and the date of the last publication was on the 29 day of March, 1973

Subscribed and sworn to before me this 29

day of March, 1973
(SEAL)

Nancy Ann Hagen
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice.....

Number of Insertions

Lines at 14¢

Lines at 10¢

TOTAL COST.....

COPY OF NOTICE

Title of Notice

Water Permit
Title of Notice

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that David Fish, Route 1, Hagerman, ID has on March 13, 1973 submitted Application No. 37-7208 for a permit to appropriate .04 cubic feet per second of water from a groundwater source by means of well and pump within the NW 1/4 SW 1/4, Sec. 36, T. 6S, R. 13E, B.M., Gooding County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NW 1/4 SW 1/4, Sec. 36, T. 6S, R. 13E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before April 9, 1973.

R. KEITH HIGGINSON,
Director

3-22-2tc

PUBLICATION RATES:

(Idaho Code, (Rev. Statutes) 1956)	
7 pt. per line, straight	14c
7 pt. per line, tabular	20c
7 pt. per line, successive insertions.....	10c
6 pt. per line, straight	15c
6 pt. per line, tabular	20c
6 pt. per line, successive insertions.....	10c

No 1787

37 7208

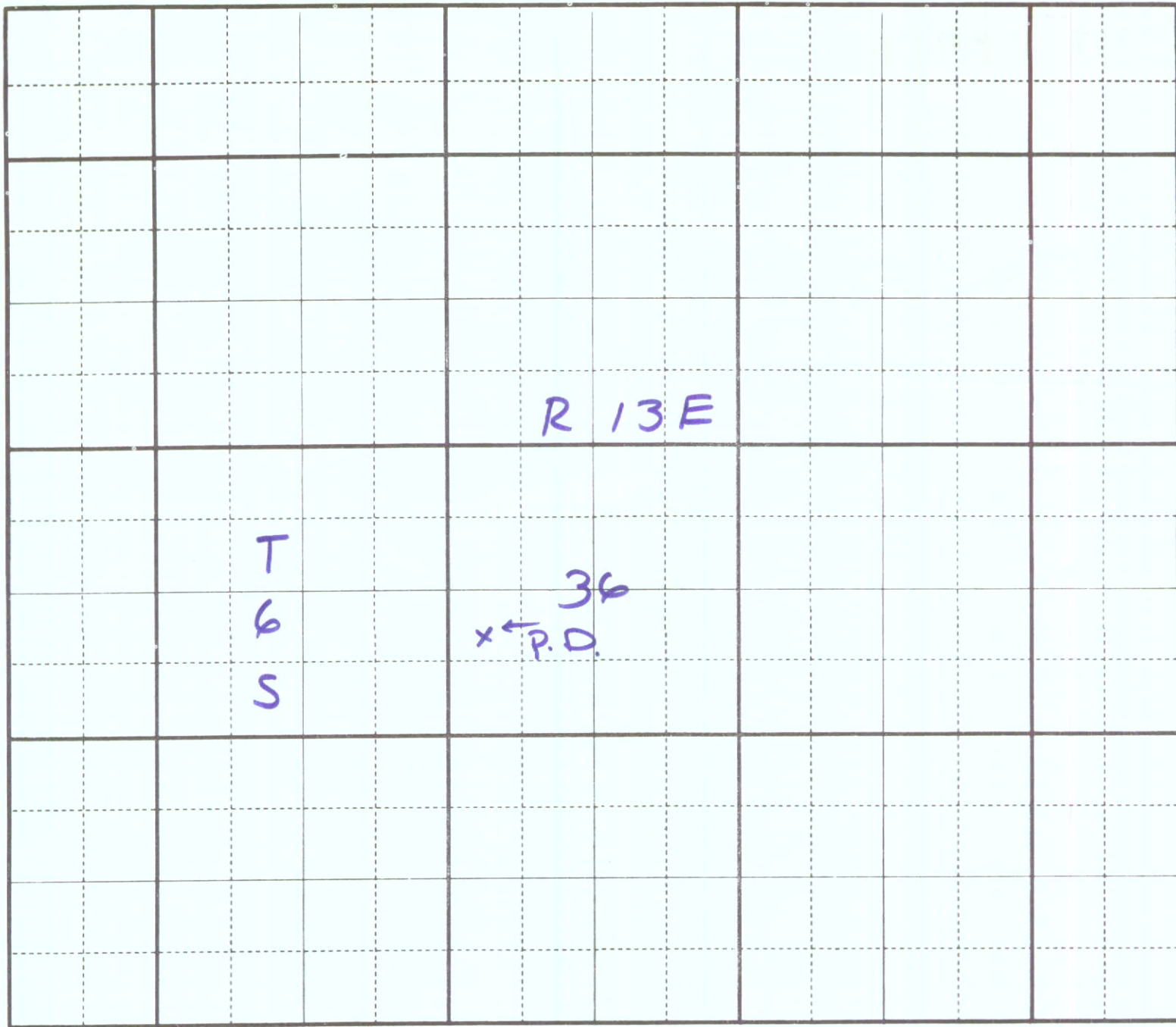


Diagram of System

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 37-7208 Priority March 13, 1973 Amount 0.04 cfs

THIS IS TO CERTIFY, that DAVID FISH of Hagerman, Idaho, has complied with the terms and conditions of Permit No. 37-7208 issued pursuant to Application for Permit dated March 13, 1973, and has submitted proof to the Department of Water Administration on March 11, 1974, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.04 cfs of water from a ground water source, tributary to , and that the permit holder has applied to a beneficial use & established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from Jan. 1 to Dec. 31	at 0.04 cfs and	1.2 acre feet
	from to	at cfs and	
	from to	at cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1.2 acre feet per year, said waters to be diverted within the NW¹/₄SW¹/₄ of Sec. 36, Twp. 6 S, Rge. 13 E, B.M. in the County of Gooding

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
6 S	13 E	36									X								

Total number of acres irrigated

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of April, 19 74.

Director

37-7208

Identification No. _____

Application No. 37-7208

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPROVED

LICENSE ISSUED FOR 04 SEC. FT.
LICENSE PAG. NO. _____

APPLICATION FOR PERMIT

To Appropriation the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant DAVID FISH
post office address RT. 1 HAGERMAN
2. Source of water supply GROUNDWATER which is a tributary of —
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 6S
Range 13E B.M. GOODING County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 for DOMESTIC purpose from JAN-1 to DEC-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. DEEP WELL
Pump + motor - Submerged 1/2 H.P.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 2,500.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 36 Township 6S
Range 13E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

37 7208

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. _____

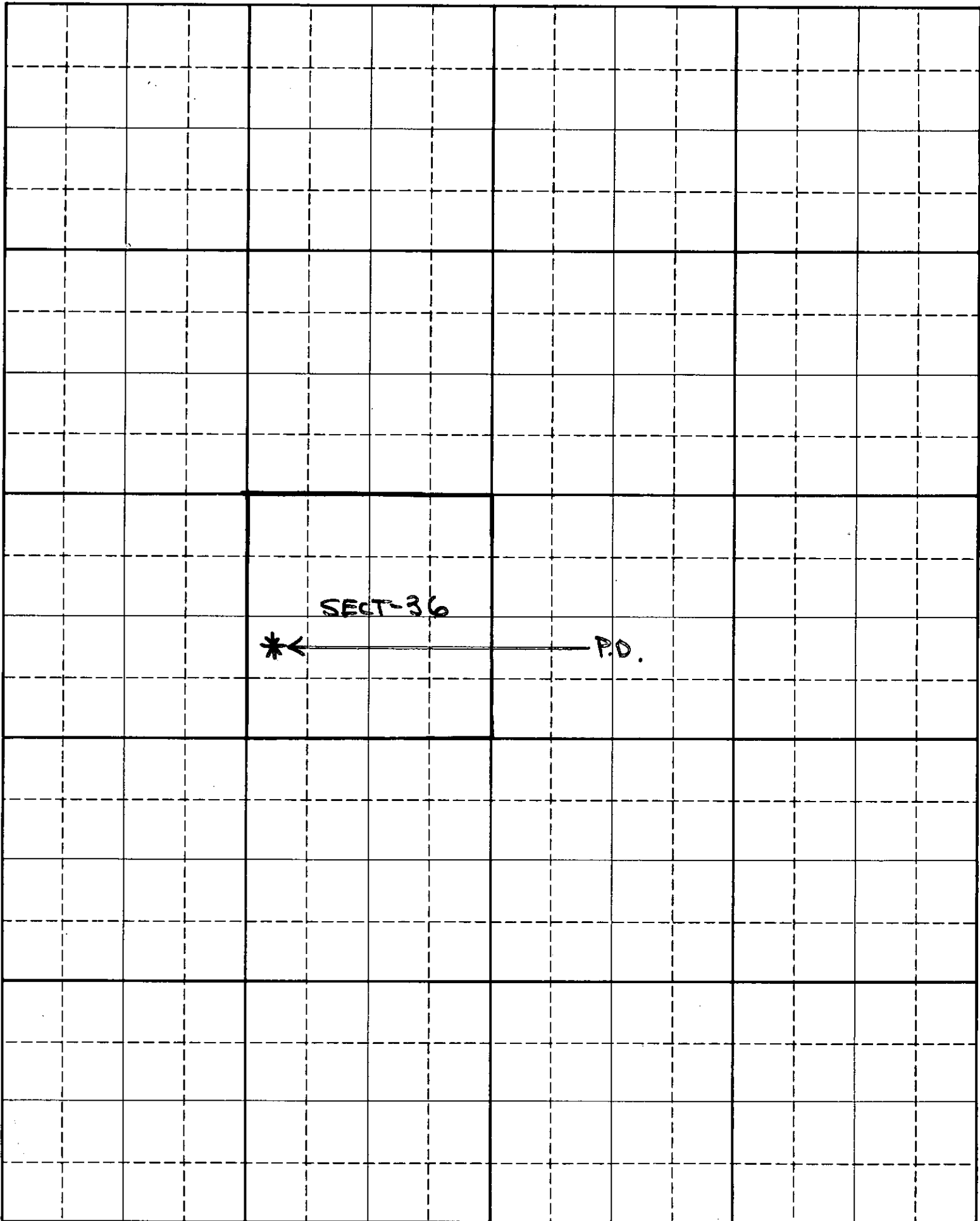
9. a. Who owns the property at the point of diversion Apple, _____

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x David Fish
(Applicant)

37 7208

Received by MLS Date 3-13-73 Time 3.05
 Preliminary check by RLN Fee \$ 10.00
 Receipted by RLN Date 3-13-73 # 9592
RLN Publication prepared by alw Date 3-15-73
 Published in Gooding County Leader, Gooding, ID
 Publication dates 3-22 & 3-29-73
 Publication approved alw Date 4-3-73
 Priority ~~reduced to~~ 3-13-73 Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by RLN

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7208, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 74.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of April 19 73.


 Deputy Director



Affidavit of Publication

RECEIVED

State of Idaho, }
County of Gooding } ss.

APR 3 1973

Department of Water Administration
Southern District Office

Alfred E. Hagen being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement

was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the

first publication of said advertisement was on the 22 day

of March, 1973, and the date of the last publication

was on the 29 day of March, 1973

Subscribed and sworn to before me this 29

day of March, 1973

Mary Ann Hagen
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice _____

Number of Insertions _____

_____ Lines at 14¢ _____

_____ Lines at 10¢ _____

TOTAL COST _____

COPY OF NOTICE

Title of Notice

Water Permit
Title of Notice

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that David Fish, Route 1, Hagerman, ID has on March 13, 1973 submitted Application No. 37-7208 for a permit to appropriate .04 cubic feet per second of water from a groundwater source by means of well and pump within the NW 1/4 SW 1/4, Sec. 36, T. 6S, R. 13E, B.M., Gooding County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NW 1/4 SW 1/4, Sec. 36, T. 6S, R. 13E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before April 9, 1973.

R. KEITH HIGGINSON,
Director

3-22-2tc

PUBLICATION RATES:

(Idaho Code, (Rev. Statutes) 1956	
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7 pt. per line, tabular	20c
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6 pt. per line, tabular	20c
6 pt. per line, successive insertions	10c

No 1787

37 7208

April 22, 1974

Re: Permit No. 37-7208

David Fish
Route #1
Hagerman, Idaho

Dear Mr. Fish:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

ta

Enclosure

37-7208

RECEIVED

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

MAR 10 1974 Name of permit holder David Fish

Department of Water Office address Route #1, Hagerman, ID 83332

Phone 837-4846

Southern District Office

Person to contact _____

Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .04 c.f.s. for domestic
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 37-7208
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion .04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6S N/S, Range 13E E/W, B.M., Section 36, Subdivision NW $\frac{1}{4}$ SW $\frac{1}{4}$, Gooding
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: Depth 110', standing water 80'.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	13E	36										X							

TOTAL ACREAGE _____

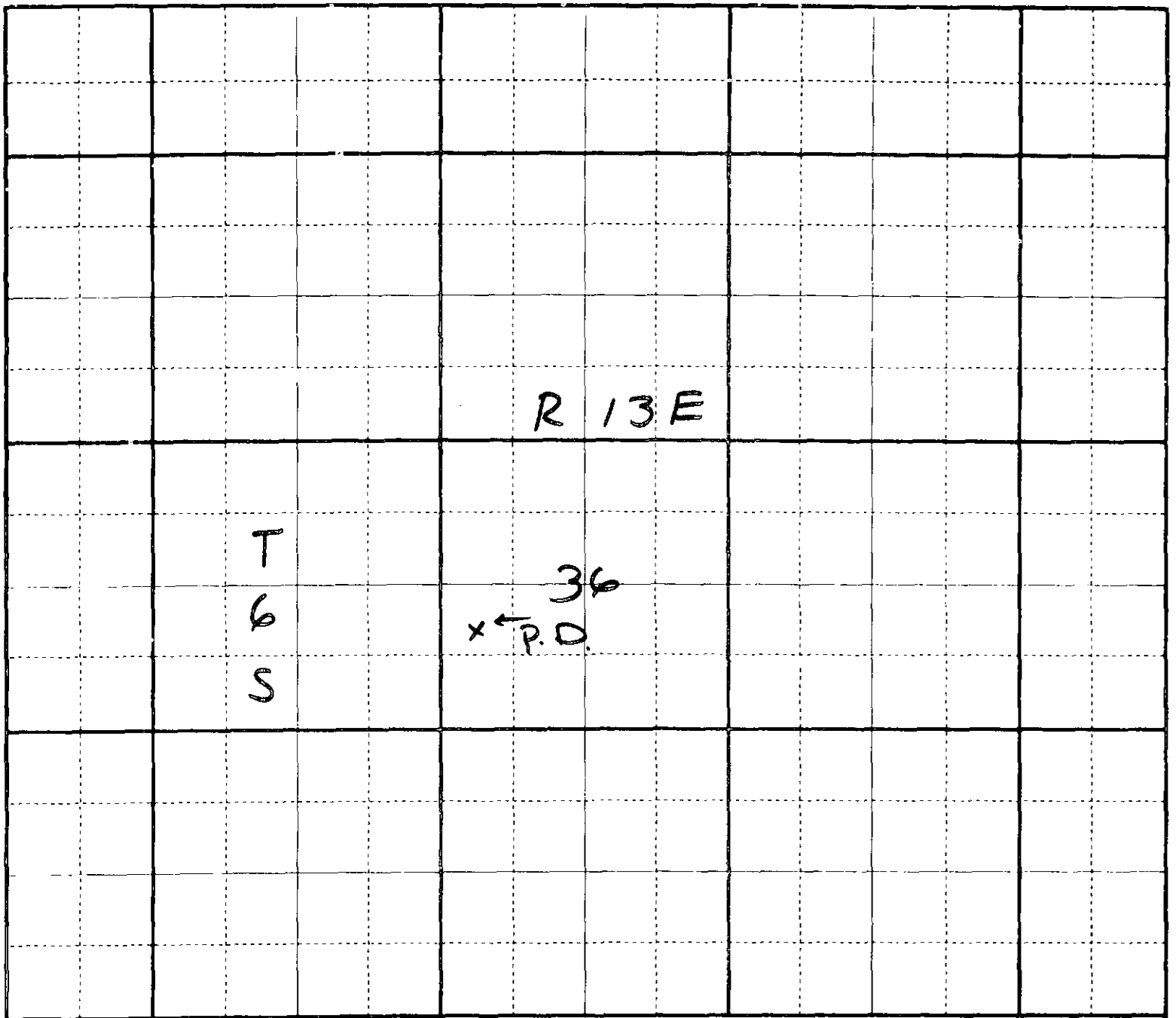


Diagram of System

DATE OF EXAM 3-21-74

ACREAGE
Found ✓
Recommended ✓

Irrigation Requirement ✓ Ac Ft/Ac

USE
Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = .04 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured ✓ Method of measurement ✓

Total Q recommended .04 cfs Meter No. ✓ Type ✓ Condition ✓

Total V recommended 1.2 AcFt/ANN.

Recommended Amendments:

P.D. ✓
Place of Use ✓
Other ✓
None ✓

MEASUREMENT CALCULATION:

Q = .04 cfs
U = 1.2 AcFt/ANN = (see Dept manual)

SYSTEM DESCRIPTION:

Red Jacket submersible motor & pump 1/2 hp.
Serial # 466 50 gal. pressure Tank.

REMARKS:

Examiner's Signature Sam Lunderburg Date 3-27-74

Checked by Michael Steele Date 4-8-74

Approved by Date

37-7208

March 15, 1974

Re: Permit No. 37-7208

David Fish
Route #1
Hagerman, ID 83332

Dear Mr. Fish:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field exam, please contact our Southern District Office at 1041 Blue Lakes Blvd., North, Twin Falls, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

37-7208

Identification No. _____

Permit No. 37-7208

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

MAR 11 1974

Department of Water Administration

1. a) Name of Permit Holder David Fish
b) Post Office Address Route 1, Hagerman, Idaho

2. Permit Number 37-7208

3. Date of Priority that you are prepared to establish 3-13-73

4. a) Source from which water was appropriated groundwater

b) Location of the point of diversion: NW 1/4 SW 1/4, Section 36
Township 6S Range 13E Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
amount .04 cfs for Domestic purposes from JAN-1 to DEC-31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated .04 cfs cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) GROUNDWATER

DEPT-110' STANDING WATER 80'

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well drillers name and address and date the well was completed _____

Exam typed 3/15/74 by jc

37-7208

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use DOMESTIC T6S R.13E SECT. 36 NW 1/4 of SW

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	13E	36										X							

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-8-74
 (Date)

[Signature]
 (Signature)

State of Idaho)
 County of Twin Falls) ss.

On this 8th day of March, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
 Notary Public residing at Twin Falls
Idaho

My commission expires 2-78

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐ Show address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

①

David F. [Signature]

INSURED NO.

②

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

MAR

4-74

③

37-2208

PS Form 3811 Sep. 1972 • 655-10-81277-2

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

37-7208

March 1, 1974

CERTIFIED MAIL

#25192

Re: Permit No. 37-7208

David Fish
Route # 1
Hagerman, Idaho 83332

Dear Mr. Fish:

One of the conditions of approval of your water Permit No. 37-7208 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

Enc: Proof affidavit

37-7208

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)			Application No. <u>37-7208</u> Name <u>David Fish</u>
(2)	<u>RJA</u>	<u>3-13-73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)			Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>RJA</u>	<u>3-13-73</u>	In form for advertising _____
(6)	<u>aw</u>	<u>4-3-73</u>	Affidavit of Publication received _____
(7)			Final date for protests <u>April 9, 1973</u> Protests received: yes _____ no _____
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)	<u>hls</u>	<u>4-9-73</u>	Located within Water District No. <u>37</u>
(10)	<u>hls</u>	<u>4-9-73</u>	Critical groundwater area: yes _____ no <u>X</u>
(11)	<u>hls</u>	<u>4-9-73</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____ _____ _____
(13)	<u>hls</u>	<u>4-9-73</u>	Action recommended: ☒ Approve Priority _____ ☐ Deny Reason for Reduction _____ <u>hls 4-9-73</u> See attached sheet for conditions of approval <u>hls 4-9-73</u> No conditions for approval
(14)	<u>hls</u>	<u>4-9-73</u>	District <u>Southern</u> By <u>Michael Shile</u> Date <u>4-9-73</u> Title <u>Per Exam</u>

RECEIVED

Department of Water Administration
37-7208

RECOMMENDED

CONDITIONS OF APPROVAL

- ☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- ☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- ☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
- ☐ Maximum rate of diversion shall not exceed _____ c.f.s.
- ☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.
- ☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.
- ☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.
- ☐ The proposed well shall not be drilled within _____ feet of another well.
- ☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- ☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.
- ☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.
- ☐ Other: _____

37 7208

April 19, 1973

Re: Permit No. 37-7208

Mr. David Fish
Route #1
Hagerman, ID 83332

Dear Mr. Fish:

Enclosed is a copy of your approved Application for Permit No. 37-7208. We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

37 7208

March 15, 1973

RE: Application No. 37-7208 - David Fish

Gooding County Leader
Box 56
Gooding, ID 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

37 7208

Bob Haynes
District Engineer
Southern District

Bill submitted 4-6-73 by alw

BH:alw

Enc: Legal Notice

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that David Fish,
Route 1, Hagerman, ID
has on March 13, 1973 submitted Application No. 37-7208
for a permit to appropriate .04 cubic feet per second ~~XXXX XXXX XXX XXXXX~~ acre feet per annum
of water from a groundwater source
by means of well and pump
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 6S, R. 13E, B.M., Gooding County

to be used from Jan. 1 to Dec. 31 for domestic purposes

~~XXXX~~

within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 6S, R. 13E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before April 9, 1973.

R. KEITH HIGGINSON

Director

Published in the Gooding County Leader, Gooding, ID
on March 22 and March 29, 1973

37 7208

OK alw 3-22-73

Need Galley Proof
**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that David Fish, Route 1, Hagerman, ID has on March 13, 1973 submitted Application No. 37-7208 for a permit to appropriate .04 cubic feet per second of water from a groundwater source by means of well and pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 6S, R. 13E, B.M., Gooding County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 6S, R. 13E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before April 9, 1973.

R. KEITH HIGGINSON,
Director

3-22-21c

37 7208