

Show 40-acre subdivisions, townships, ranges and ditches.

RGE - 18E

[illegible]

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Bellevue, WA, this 23 day of Feb, 1997.

Joe W. Beard
(Signature)

Preliminary check by Fee = \$20.00

Received by marya Date 5-10-79 # 12782

Publication prepared by _____ Date _____

Published in _____

Publication dates

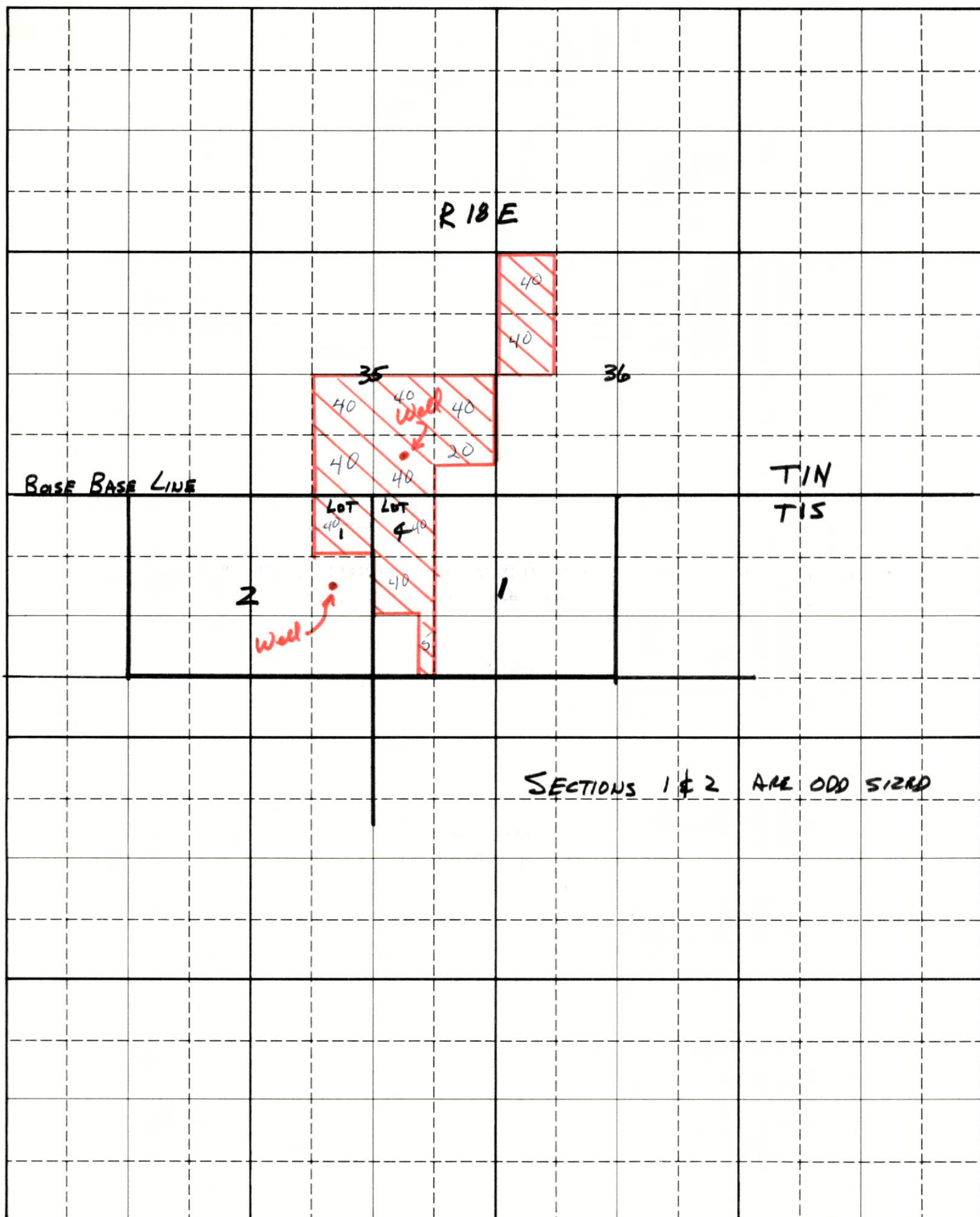
I, C. Stephen Allred, Director of the Department of Water Resources hereby
approves the above application for amendment.

Witness my hand this 14 day of June

1 Stephen Ellner
Director

Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joe W. Beard
(Applicant)

37 7225

AFFIDAVIT OF PUBLICATION

RECEIVED

REC'D

JUN 5 1973

JUN 6 1973

STATE OF IDAHO, }
County of Blaine, } ss.

Department of Water Administration

Department of Water Administration

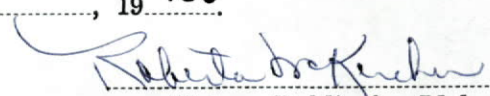
District Office

GEORGE T. FRITZ, being first duly sworn deposes and says that he is now and all times herein mentioned has been the Editor and Publisher of the Wood River Journal (formerly The Hailey Times) which is now, and all times herein mentioned has been a newspaper as defined in Section 60-106 of the Idaho Code printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and having not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, the Wood River Journal, and not in any supplement thereof, for two consecutive weeks commencing with the first publication thereof on the 17th day of MAY, 19 73 and ending with the last publication thereof on the 24th day of MAY, 19 73.

Cost of this publication is \$ 11.16


GEORGE T. FRITZ

Subscribed and sworn to before me, this 31st day
of MAY, 19 73.


Notary Public for Idaho
Residing at Hailey,
Blaine, County, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Joe W. Beard, Bellevue, ID has on May 4, 1973 submitted Application No. 37-7225 for a permit to appropriate 6.4 cubic feet per second of water from a groundwater source by means of wells and pumps within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, T. 1S, R. 18E; SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 1N, R. 18E, B.M., Blaine County to be used from April 1 to Nov. 1 for the irrigation of 425 acres within the E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 35; W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 36, T. 1N, R. 18E; NW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 1; SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2, T. 1S, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before June 4, 1973.

R. KEITH HIGGINSON
Director

Published in the Wood River Journal, Hailey, ID on May 17 and May 24, 1973.

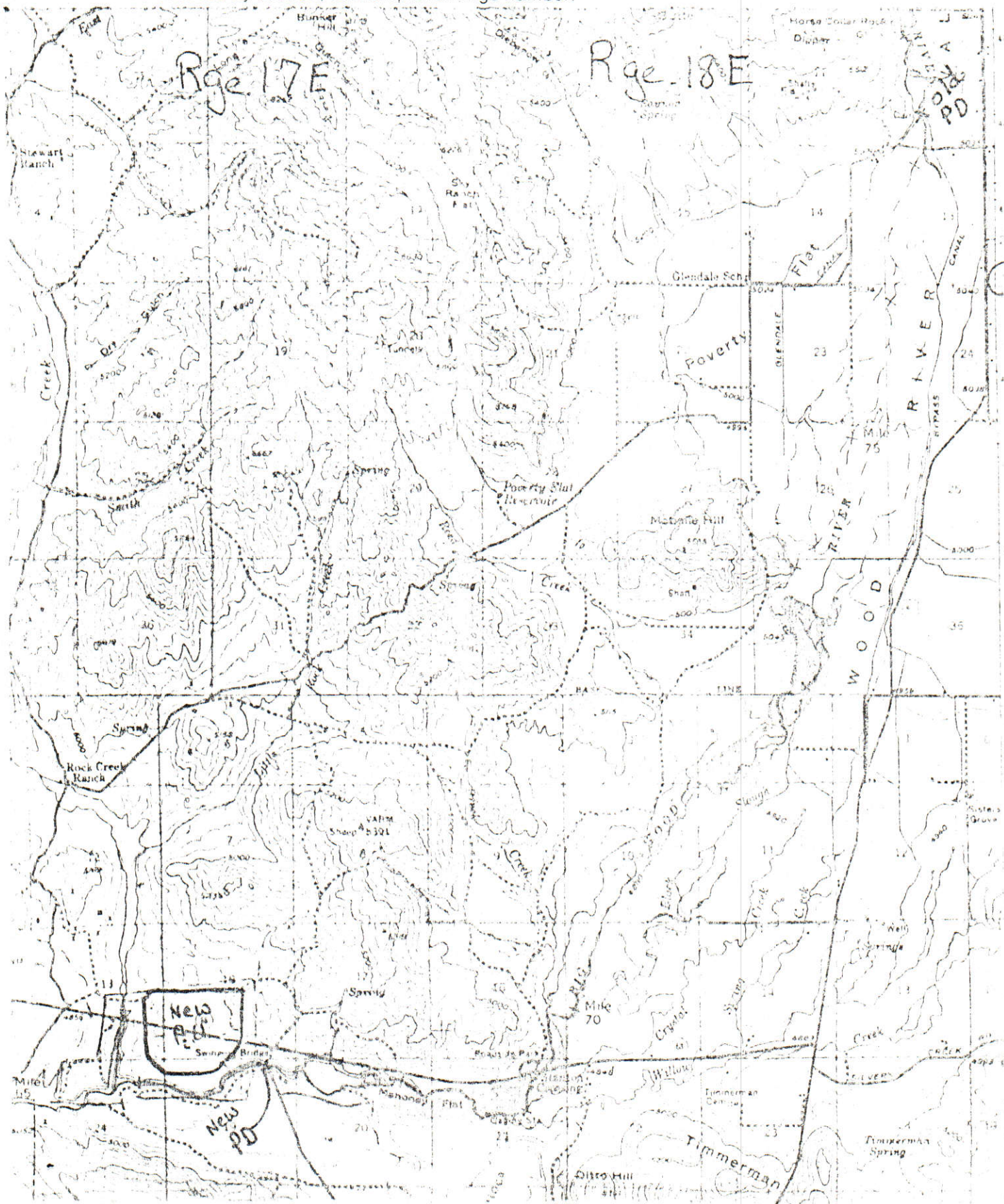
37 7225

c. Describe the lands place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE.				NW.				SW.				SE.				TOTALS
			NE.	NW.	SW.	SE.	NE.	NW.	SW.	SE.	NE.	NW.	SW.	SE.	NE.	NW.	SW.	SE.	
1S	17E	13													20			20	40
		24	5																5
	18E	18									40	34	32.3	30		17	18		171.3
		19					10	15											25

Total number of acres to be irrigated 241.3

4. Describe any other water rights used for the same purpose as described above. 37-7893
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

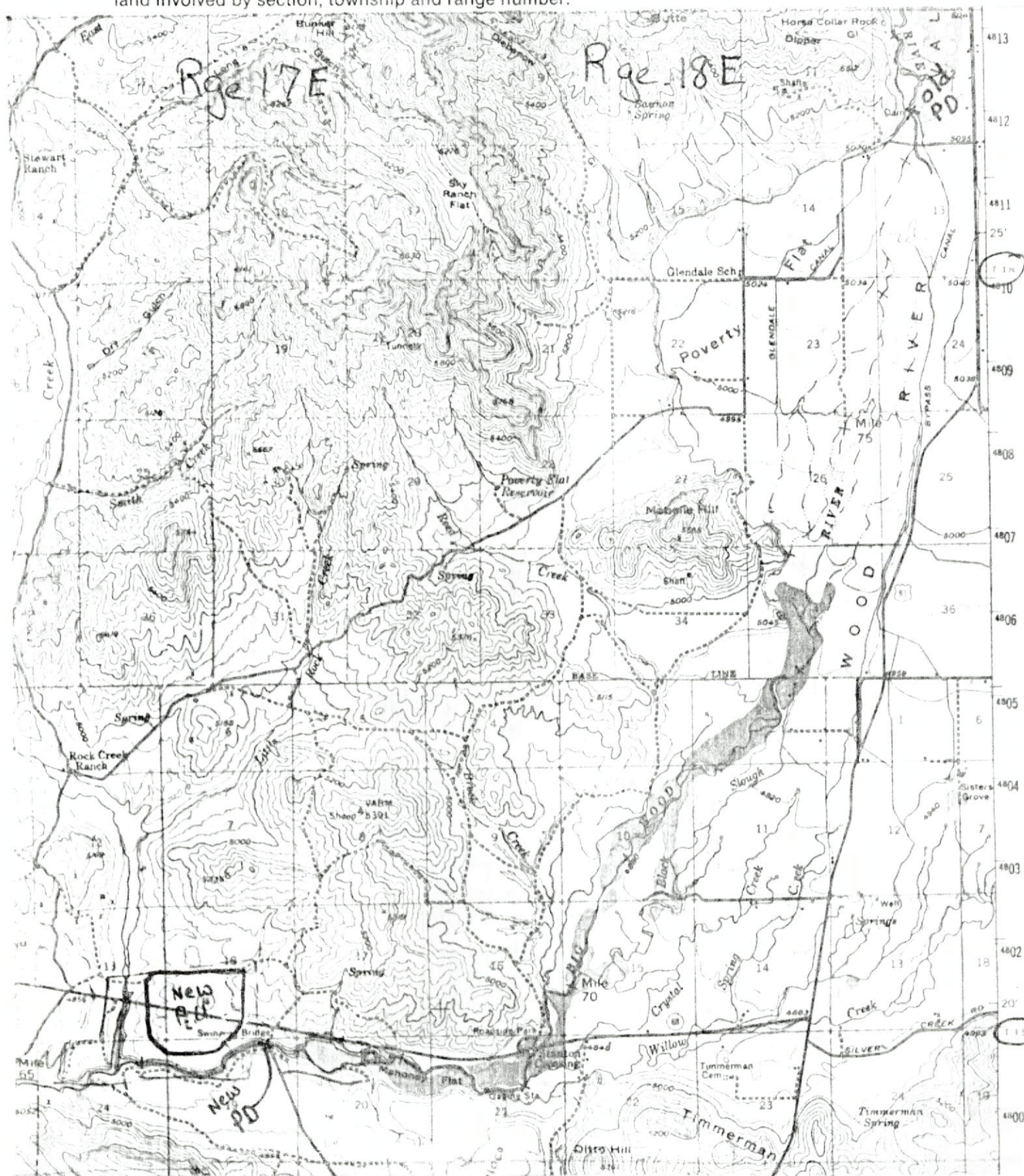


c. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	17E	13													20			20	40
		24	5																5
	18E	18									40	Lt3 34	Lt4 32.3	30		17	18		171.3
		19					10	Lt1 15											25

Total number of acres to be irrigated 241.3

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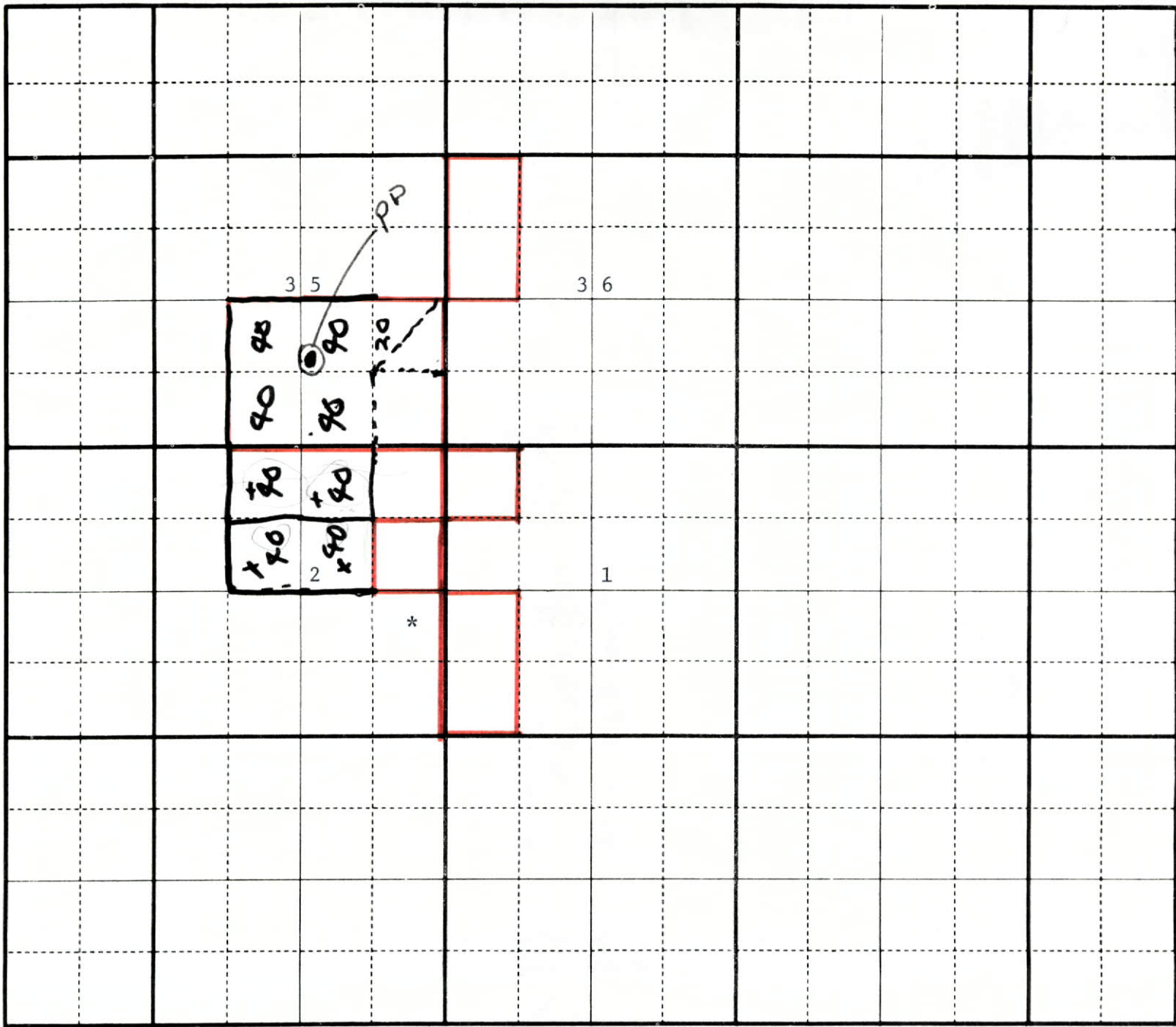


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7225 Priority May 4, 1973 Amount 6.4 cfs

THIS IS TO CERTIFY, that JOE W. BEARD
of Bellevue, Idaho, has complied with the terms and conditions of Permit
No. 37-7225 issued pursuant to Application for Permit dated May 4, 1973,
and has submitted proof to the Department of Water Resources on June 24, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 6.7 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from April 1 to November 1</u>	<u>at 6.4 cfs</u>	<u>and 1020 acre feet</u>
	<u>from _____ to _____</u>	<u>at _____ cfs</u>	<u>and _____</u>
	<u>from _____ to _____</u>	<u>at _____ cfs</u>	<u>and _____</u>

(both dates inclusive)

Subject, however, to the condition that no more than 6.4 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1020 acre feet per-year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, Twp. 1N,
Rge. 18E, B.M. in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	18E	35									40			40	20	40	40		180
1S	18E	2			40	40	40			40									160

Total number of acres irrigated 340

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14 day of JUNE, 19 79.

Director

MICROFILMED

LICENSING AMENDMENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

RECEIVED

APPLICATION FOR AMENDMENT OF A PERMIT

MAY 8 1978

To change the point of diversion and/or the place of use.

Department of Water Resources
Southern District Office

Comes now Joe W. Beard

of (address) Bellevue, Idaho, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 37-7225, and requests that the permit and permit map be changed as follows:

- Point of diversion: NW ¼ SE ¼, Section 35, Township 1N, Range 18E, B.M., County of Blaine. Other points of diversion:

- Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum),

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

- Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	18E	35									40			40	20	40	40		180
1S	18E	2		40	40		40			40									160

Total number of acres to be irrigated = 340

- Who owns the property at the point of diversion? Applicant
 - Who owns the land to be irrigated or the place of use? Applicant
 - If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

MICROFILMED

Show 40-acre subdivisions, townships, ranges and ditches.

[illegible]

5-3, 1977.
W. R. Reed
(Signature)

1979
Stephen Allred
Director

Director

Identification No. _____
Application No. 37-7225

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant JOE W. BEARD
post office address Bellevue, ID 83313
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 2 Township 1S
Range 18E B.M. Blaine County; additional points of diversion if any: _____
SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 1 N., R. 18 E., B.M. (2 wells)
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.4 for Irrigation purpose from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. wells and motor with pumps

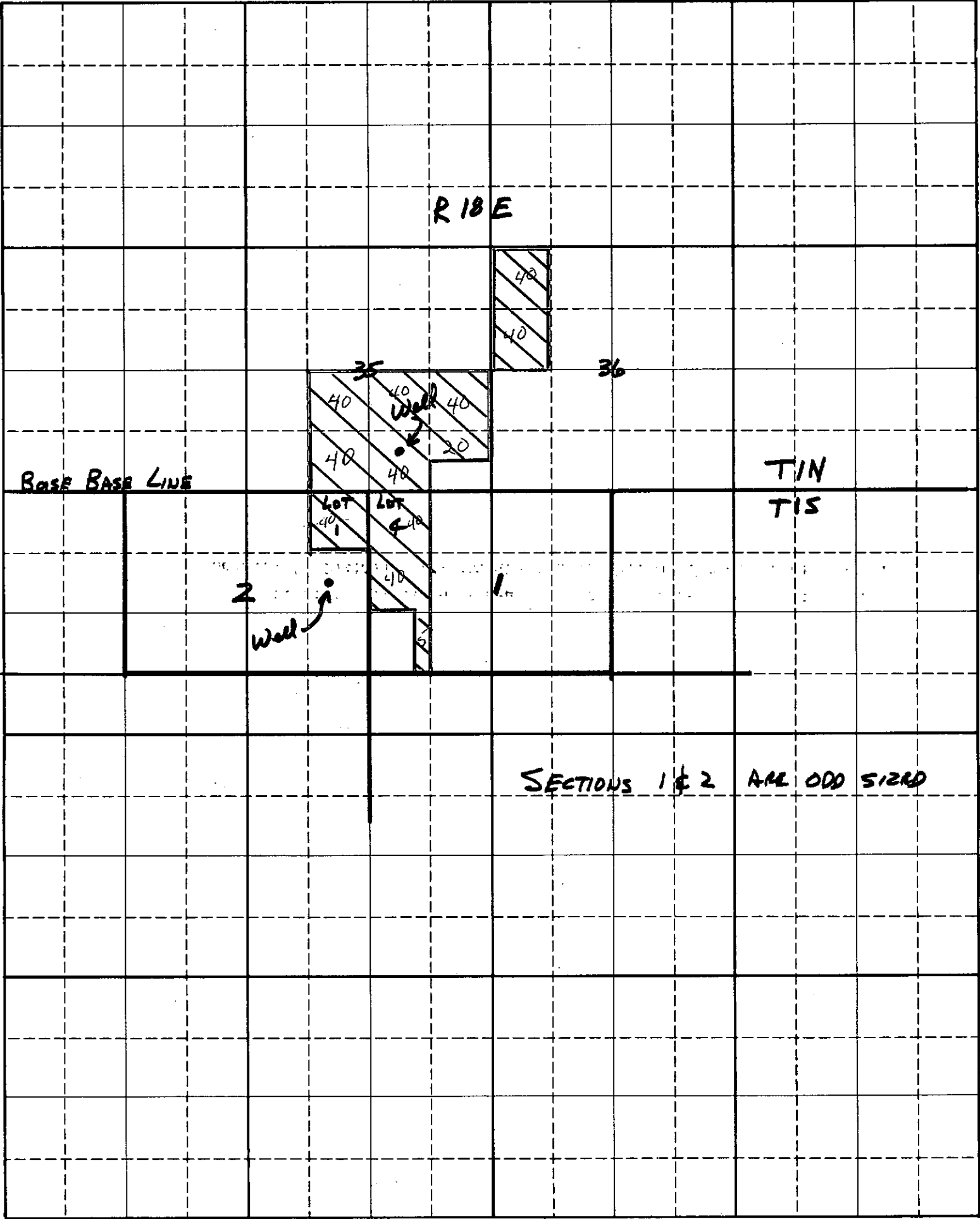
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 10 inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 20,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

10. Remarks Applicant is filing to appropriate water from two existing wells originally drilled under permits 37-2748 and 37-2749 which were cancelled because of failure to submit proof of beneficial use of water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joe W. Beard
(Applicant)

Received by CLP Date 5/4/73 Time 4:30 pm
 Preliminary check by CLP Fee \$ 85.00 Permit # 10466
 Receipted by CLP Date 5/4/73
 Publication prepared by alw Date 5-10-73
 Published in Wood River Journal, Hailey, ID
 Publication dates 5-17 & 5-24-73
 Publication approved imm Date 6-6-73
 Priority ~~reduced~~ 5-04-73 Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by BDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

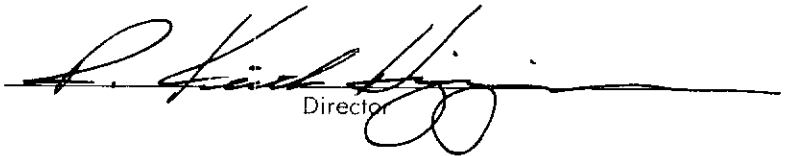
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7225, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1974.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 18th day of June, 1973.


 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	GLP	5-8-73	Application No. <u>37-7225</u> Name <u>JOE W. BEARD</u>
(2)	GLP	5-8-73	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)			Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	GLP	5-8-73	In form for advertising _____
(6)	mm	6-6-73	Affidavit of Publication received _____
(7)			Final date for protests <u>June 4, 1973</u> Protests received: yes _____ no ☒
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. _____
(10)			Critical groundwater area: yes _____ no ☒
(11)			Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)			Action recommended: ☒ Approve ☐ Deny Priority <u>54-73</u> Reason for Reduction _____ See attached sheet for conditions of approval <u>measuring</u> <u>since do</u> No conditions for approval
(14)			District <u>Southern</u> By <u>Bob Haynes</u> Date <u>6-8-73</u> Title <u>Dist Engr</u>

AFFIDAVIT OF PUBLICATION

RECEIVED

RECEIVED
JUN 5 1973

STATE OF IDAHO, }
County of Blaine, } ss.

JUN 6 1973

Department of Water Administration

Department of Water Administration

GEORGE T. FRITZ, being first duly sworn deposes and says that

he is now and all times herein mentioned has been the Editor and Publisher of the Wood River Journal (formerly The Hailey Times) which is now, and all times herein mentioned has been a newspaper as defined in Section 60-106 of the Idaho Code printed, regularly issued and published weekly at Hailey, in Blaine County, Idaho, and having a general circulation in said county, and having not less than 200 bona fide subscribers living within said county, and that said newspaper has been continuously and uninterruptedly so printed and published as a weekly newspaper in said county during the period of 78 consecutive weeks prior to the first publication of the annexed true copy and at all times since, and that said annexed true copy was so published in the regular edition of said newspaper, the Wood River Journal, and not in any supplement thereof, for two consecutive weeks commencing with the first publication thereof on the 17th day of MAY, 19 73 and ending with the last publication thereof on the 24th day of MAY, 19 73.

Cost of this publication is \$ 11.16

[Signature]
GEORGE T. FRITZ

Subscribed and sworn to before me, this 31st day of MAY, 19 73.

[Signature]
Notary Public for Idaho
Residing at Hailey,
Blaine, County, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Joe W. Beard, Bellevue, ID has on May 4, 1973 submitted Application No. 37-7225 for a permit to appropriate 6.4 cubic feet per second of water from a groundwater source by means of wells and pumps within the NE 1/4 SE 1/4, Sec. 2, T. 1S, R. 18E; SW 1/4 SE 1/4, Sec. 35, T. 1N, R. 18E, B.M., Blaine County to be used from April 1 to Nov. 1 for the irrigation of 425 acres within the E 1/2 SW 1/4, SE 1/4, Sec. 35; W 1/2 NW 1/4, Sec. 36, T. 1N, R. 18E; NW 1/4 NW 1/4, W 1/2 SW 1/4, Sec. 1; SE 1/4 NE 1/4, Sec. 2, T. 1S, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before June 4, 1973.

R. KEITH HIGGINSON
Director

Published in the Wood River Journal, Hailey, ID on May 17 and May 24, 1973.

WATER RIGHT NUMBER 37-7225 ✓

OWNER LAST NAME - BEARD ✓

FIRST NAME - JOE W. ✓

ORIG OWNER -

ADDRESS LINE 1 - RT. 2 ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BELLEVUE ✓

STATE - ID - ZIP CODE - 83313 ✓

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - LICENSE ✓

STATUS -

PRIORITY - 05-04-1973 ✓

COUNTY - BLAINE ✓

TOTAL DIV. RATE -

6.4000 -CFS

TOTAL DIV. VOLUME -

1020.00 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSE 35 01N 18E LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 11-01 ✓

USE - IRRIGATION ✓

USE DIV. RATE -

6.4000 CFS

USE DIV. VOLUME -

1020.00 AFA

USE - IRRIGATION ✓

PLACE OF USE - TWN 01N RNG 18E SEC 35

TRACT NESW LOT

AC 40

TRACT SESW LOT

AC 40

TRACT NESE LOT

AC 20

TRACT NWSE LOT

AC 40

TRACT SWSE LOT

AC 40

USE - IRRIGATION ✓

PLACE OF USE - TWN 01S RNG 18E SEC 02

TRACT NWNE LOT

AC 40

TRACT SWNE LOT

AC 40

TRACT NENW LOT

AC 40

TRACT SENW LOT

AC 40

DATE -

TOTAL ACRES

340

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS - WELLS & PUMPS.

VERIFIED JDC

RECEIVED

1. WELL OWNER J. R. J. Development
Name ~~J. R. J. Development~~
Address Box 1724 Twin Falls
Idaho
Owner's Permit No. 37-7893

FEB 25 1983

Static water level 110 feet below land surface.
 Flowing? ☐ Yes ☐ No G.P.M. flow _____
 Artesian closed-in pressure _____ p.s.i.
 Controlled by: ☐ Valve ☐ Cap ☐ Plug
 Temperature _____ °F. Quality _____

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

☐ Pump ☐ Bailer ☒ Air ☐ Other

Discharge G.P.M.	Pumping Level	Hours Pumped

☐ Domestic ☐ Irrigation ☐ Test ☒ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness		Diameter		From		To
<u>.250</u>	inches	<u>14</u>	inches +	<u>1</u>	feet	<u>34</u> feet
<u>.250</u>	inches	<u>10</u>	inches	<u>1</u>	feet	<u>114</u> feet
<u>.250</u>	inches	<u>8</u>	inches	<u>105</u>	feet	<u>285</u> feet
	Inches		inches		feet	

Was casing drive shoe used? ☐ Yes ☒ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 34 Material used in seal: ☐ Cement grout

☒ Puddling clay ☒ Well cuttings

Sealing procedure used: ☒ Slurry pit ☐ Temp. surface casing

☒ Overbore to seal depth

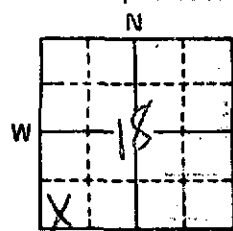
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

Describe access port _____

Sketch map location must agree with written location.



Subdivision Name

Lot No. 4 Block No. _____

County Blaine

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 18, T. 1 N. S. R. 9 E. W.

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Chennai Electronics Firm No. 31

Address 19, 191919 Date 8-25-81

Signed by (Firm Official) Harold F. [Signature]

and
(Operator) *[Signature]*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant J.R.J. Development, Inc. Phone 423-5411

Post Office address Box 1724 Twin Falls, Idaho 83301

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. A-37-0026 Decreed to George Allred (Name)
B-37-0027
in case of S. C. Frost, et al vs Alturas Water Co., et al
dated in 12/13/1909 in 4th District county of Lincoln
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

Acquired through purchase (see attached warranty deed)

People named on deed are Principals in J.R.J. Development, Inc.

3. Source of water Big Wood River tributary to Snake River

4. Date of priority A- 5/23/1885

B- 6/15 /1886

5. Water is used for the following purposes:

amount A 4.5 for irrigation purposes from _____ to _____

amount B 2.0 for irrigation purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day — both dates incl)

6. Total amount of water under right: a. A 4.5 cubic feet per second
B 2.0 &/or
b. _____ acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12

Township 1N Range 18E, B.M., in Blaine County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	18E	1							Lt4 20.5		*	*							100.5
		2							Lt1 20.8						X				60.8
1N	18E	35															X	X	80

*acres not given in decree - assume 40 acres

Total number of acres to be irrigated 241.3

9. Describe any other water rights used for the same purpose as described above 37-7225

37-7616

10. To your knowledge, has any part of this water right undergone a period of five or more consecutive years of nonuse? no If yes describe in item D. REMARKS

DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted A - 4.5 c.f.s. &/or _____ acre feet
B - 2.0
- b. Description of diverting works Lift pump from river to pond, pump to pressurize water into sprinkler system
- c. Describe the reasons for the proposed changes to make water right purchased by applicant appurtenant to land which they own

2. Change in point of diversion

Point of diversion NE 1/4 NE 1/4, Section 19 Township 1S
Range 18E, B.M., Blaine County
Additional points _____

3. Change in place of use

- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes DNA No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
The land this water was originally decreed to is now partially irrigated by means of artesian wells

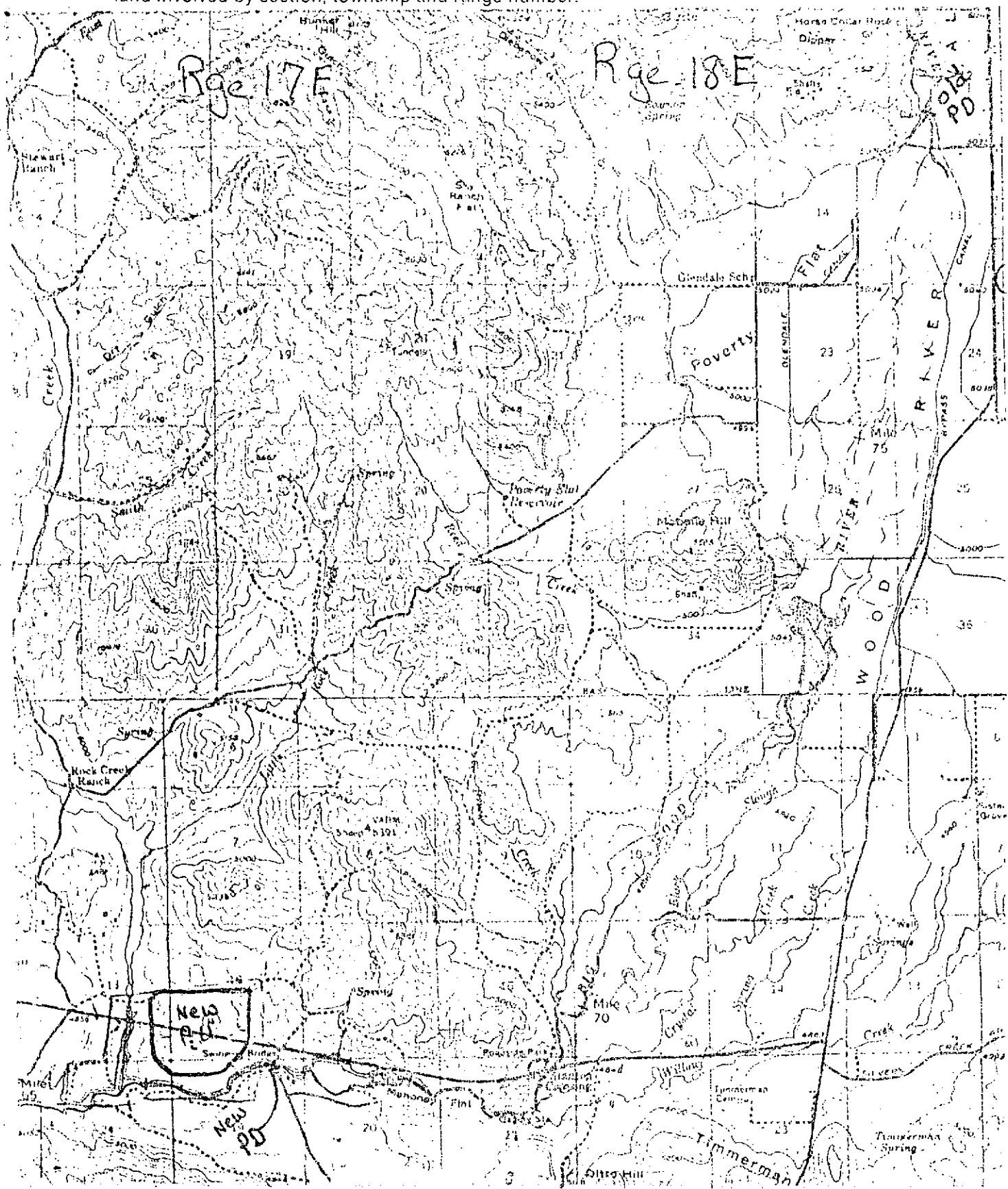
c. Describe the lands place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	17E	13													20			20	40
		24	5																5
	18E	18									40	34	32.3	30		17	18		171.3
		19					10	15											25

Total number of acres to be irrigated 241.3

4. Describe any other water rights used for the same purpose as described above. 37-7893

5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Tommy J. Smith Partner
(Signature of Applicant)

Subscribed and sworn to before me this 20 day of January, 19 84

James J. [unclear]
(Notary Public)

My commission expires 6-6-84

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____ and said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

FOR DEPARTMENT USE ONLY

Received by ch Date 1/22/84 Protest filed by _____
Prelim. check by js Fee \$50.00
Receipted by [unclear] Date 1/22/84 \$ 309.75
Published in _____ Copies of protest forwarded by _____
Pub. dates _____ Hearing held by _____ Date _____
Watermaster recommendation requested on 1/24/84 Recommended for _____ approval _____ denial _____
_____ rec'd. _____ by _____

DATE 1-31-84

RETURN TO:

FROM *M*

TYPE OF ACTION:

IDENT. NO. (S) :

Trans.

37-0026

37-0027

[illegible]

ROUTING SLIP

TO: Roberta

FROM: Saethum

DATE: 1/25 TIME: _____

PER:	
Our Conversation	
Your Request	
The Attached	

FOR YOUR:		REVIEW AND:	
Information		Take Proper Action	
Approval		Comment	
Signature		Draft A Reply	

ATTACHED TO BE:			
Posted		Returned To Me	
Circulated		Filed	
Distributed		Copied (_____ copies)	

Transfer No. 2987Water Right No. 37-0026, 0027

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant J.R.J. Development, Inc. Phone 423-5411Post Office address Box 1724 Twin Falls, Idaho 83301

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. A-37-0026 Decreed to George Allred (Name)
B-37-0027
 in case of S. C. Frost, et al vs Alturas Water Co., et al
 dated in 12/13/1909 in 4th District county of Lincoln
 (Name of court)

b. License No. _____ issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

Acquired through purchase(see attached warranty deed)People named on deed are Principals in J.R.J. Development Inc.3. Source of water Big Wood River tributary to Snake River4. Date of priority A- 5/23/1885B- 6/15 /1886

5. Water is used for the following purposes:

amount A 4.5 for irrigation purposes from _____ to _____amount B 2.0 for irrigation purposes from _____ to _____amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. A 4.5 cubic feet per second
B 2.0 &/or
 b. _____ acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12Township 1N Range 18E, B.M., in Blaine County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	18E	1							Lt4 20.5			*	*						100.5
		2							Lt1 20.8						X				60.8
1N	18E	35															*	*	80

*acres not given in decree - assume 40 acres

Total number of acres to be irrigated 241.39. Describe any other water rights used for the same purpose as described above 37-722537-7616

10. To your knowledge, has any part of this water right undergone a period of five or more consecutive years

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

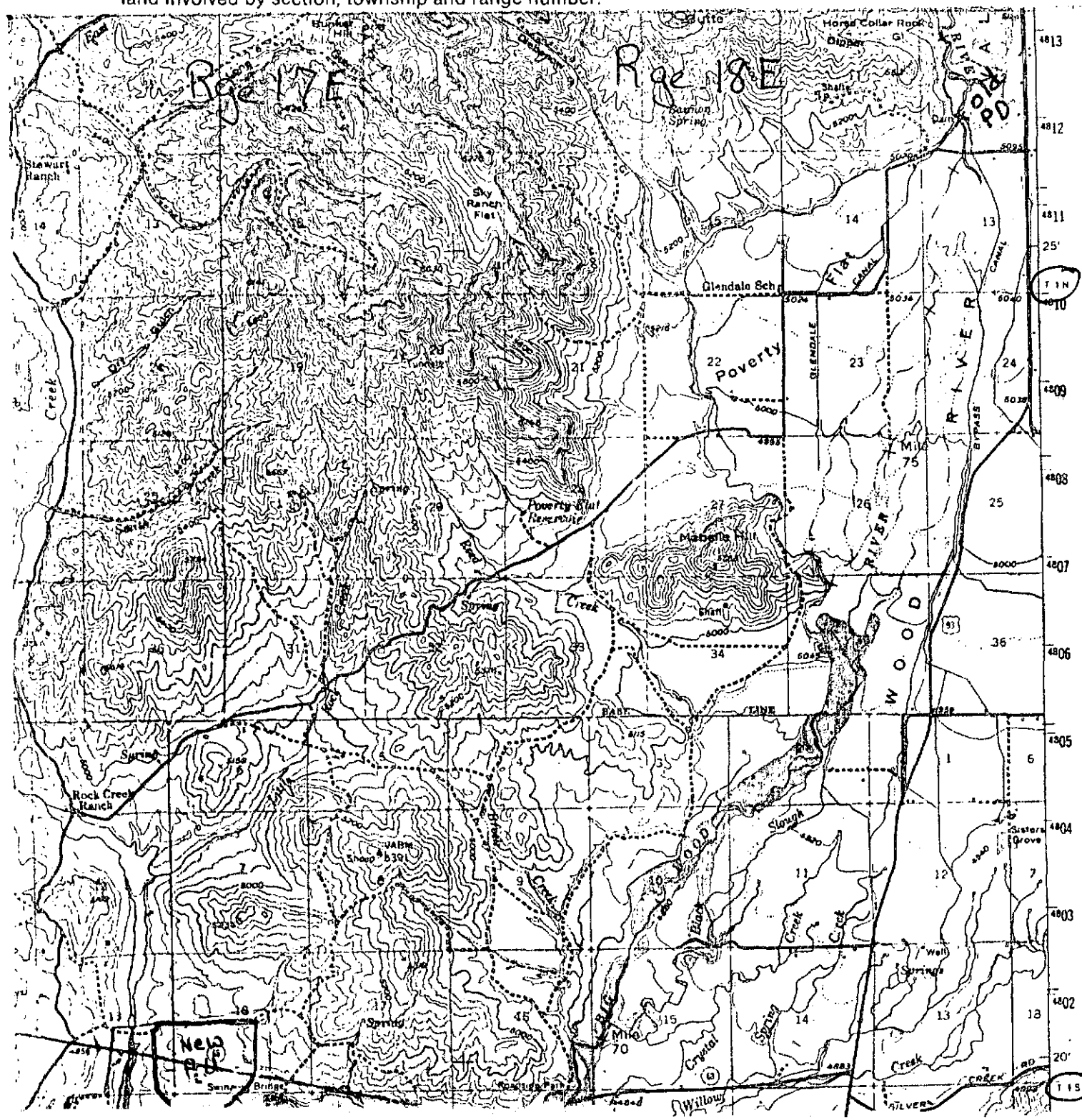
1. General Information
- a. Amount of water to be diverted A - 4.5 c.f.s. &/or _____ acre feet
B - 2.0
- b. Description of diverting works Lift pump from river to pond, pump to pressurize water
into sprinkler system
- c. Describe the reasons for the proposed changes to make water right purchased by applicants
apurtenant to land which they own
2. Change in point of diversion
- Point of diversion NE ¼ NE ¼, Section 19 Township 1S
Range 18E, B.M., Blaine County
Additional points _____
3. Change in place of use
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes DNA No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
The land this water was originally decreed to is now partially irrigated by
means of artesian wells

Q

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	17E	13													20			20	40
		24	5																5
	18E	18									40	Lt3 34	Lt4 32.3	30		17	18		171.3
		19					10	Lt1 15											25

Total number of acres to be irrigated 241.3

4. Describe any other water rights used for the same purpose as described above. 37-7893
-
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Norm J. Strick PARTNER
(Signature of Applicant)

Subscribed and sworn to before me this 20 day of January, 19 84

Loren O'Halloran
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____ and said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

FOR DEPARTMENT USE ONLY

Received by <u>eh</u>	Date <u>1/20/84</u>	Protest filed by _____
Prelim. check by <u>[initials]</u>	Fee <u>\$50.00</u>	_____
Receipted by <u>[initials]</u>	Date <u>1/20/84</u> # <u>32975</u>	_____
Published in _____	Copies of protest forwarded by _____	
Pub. dates _____	Hearing held by _____	Date _____
Watermaster recommendation requested on <u>1/24/84</u>	Recommended for _____	approval _____ denial _____
_____ rec'd. _____	by _____	

June 18, 1979

Re: Permit No. 37-7225

Joe W. Beard
Route #2
Bellevue, Idaho 83313

Dear Mr. Beard:

Enclosed is accopy of the Water Right License issued on the above referenced permit. Also enclosed is a copy of your approved Application for Amendment.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enclosures

MICROFILMED

3/79

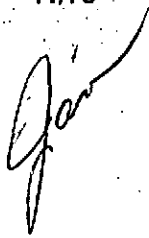
IDENT. NO. 37-7225

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

11/78

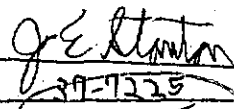


State of Idaho

Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY:



Beard, Joe W.

Right Number

29-1325

Applicant

Purpose of Amendment:



Change point of diversion.



Add diversion point(s).



Increase amount.



Change place of use.



Other

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☐ Right number(s) not checked
- ☐ Yes ☒ No Should amendment be advertised?
- ☐ Yes ☐ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Amendment published correctly.
- ☐ Protests processed.
- ☐ Approve.
- ☐ Deny.

Conditions _____

By _____ Date _____

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By _____ Date _____
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

May 15, 1979

Joe W. Beard

Bellevue, Idaho 83313

Dear Mr. Beard:

Re: Application for Amendment of a Permit
No. 37-7225 - Joe W. Beard

Enclosed is your receipt No. 12782 for check No. 92-92 in the amount of \$20.00 for the above referenced Amendment of a Permit Application which was recieved in this office May 10, 1979.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

Mary A. Hill
Secretary

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 23, 1979

Re: Permit No. 37-7225

Joe W. Beard
Route #2
Bellevue, Idaho 83313

Dear Mr. Beard:

A representative of this Department made an examination of the works covered by your Permit No. 37-7225 on August 25, 1976, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 6.4 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1020 acre feet
per year.

Point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35 Twp. 1N, Rge. 18E, B. M.

Beneficial use: Irrigation of 340 acres within the E $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 35, Twp. 1N, Rge. 18E, B. M. and the W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 2, Twp. 1S,
Rge. 18E, B. M.

Priority date established: May 4, 1973

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

WILSON REWILD

FIELD REPORT

JUL 5 1974

- Phone _____

Person to contact _____ Phone _____ Southern District Office

Department of Water Administration

Phone Southern District Office

- Tributary to _____

- Other uses: _____

- Max Rate of Diversion 6.4 cubic feet per second and annual volume _____ AF/Annum.

- Other Points of Diversions: _____

Description of diverting works: 100 hp pump, 14" bowls, 16" casing, 181' deep, pipeline.

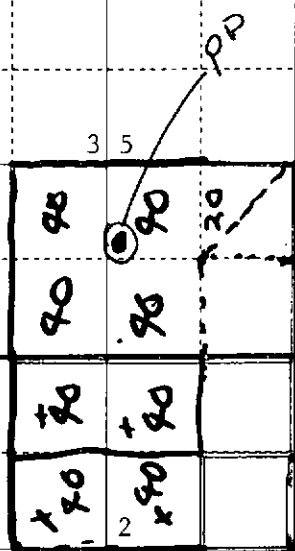
Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

T
1
N

T
1
S



3 6

1

*

Diagram of System

DATE OF EXAM 8-25-76

ACREAGE
Found 340.0
Recommended 340.0

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 6.4 c.f.s. V = 1020 AF/Ann. from 4-1 to 11-1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 6.7 cfs. Method of measurement Badger Meter

Total Q recommended 6.4 cfs. Meter No. M0641007 Type 10" Condition New

Total V recommended 1020 Ac Ft/ANN.

Recommended Amendments:

P.D. NWSR, Sec. 35 T1N-R18E
Place of Use NESW, SESW, NWSE, NESE, SWSE, Sec. 35 T1N-R18E.
NENW, SENW, NWNW, SWNE, Sec. 2 T1S-R18E 340 Acres.
None _____

MEASUREMENT CALCULATION:

Meas: 6.70 cfs. (1 Rev.) (0.1 Ac Ft Rev.) (43,560 cu ft AC Ft) $\div$ 65 Sec.

Allowed: 6.4 cfs. Amount Applied for.

Volume: 1020 Ac Ft/ANN. (Irr Req 3.0 Ac Ft/Ac) (340 Acres)

SYSTEM DESCRIPTION:

Holloshaft Motor 100Hp. Layne & Bowler pump. Verti-Line
SK 6267X H3A
Sprinkler System

REMARKS: Joe W. Beard Son was present during exam.

Examiner's Signature Sam Lunderburg Date 8-25-76
Checked by Reed Shewley Date 9-13-76
Approved by Michael L. Stueb Date 9-22-76

yellow
pinkish
Hog shed
Baseline Rd.

RESOURCES

July 3, 1974

Re: Permit No. 37-7225

Joe W. Beard
Route #2
Bellevue, ID 83313

Dear Mr. Beard:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

The permit number for this water right is 37-7225 (this permit replaced cancelled Permit No.'s 33159/37-2748 & 33160/37-2749). Please use this number in further correspondence with this office.

If you have any questions concerning the field exam, please contact our Southern District Office at 1041 Blue Lakes Blvd., North, Twin Falls, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

37-7225

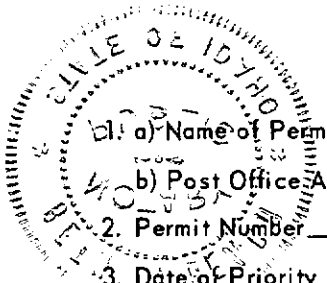
Identification No. _____

Permit No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
JUL 22 1968
Department of Water Administration



1. a) Name of Permit Holder Joseph W. Beard
b) Post Office Address Route 2 Bellevue, Idaho
2. Permit Number G-33159/37-2748 G-33160/37-2749
3. Date of Priority that you are prepared to establish September 6, 1966

4. a) Source from which water was appropriated Well
b) Location of the point of diversion: SW 1/4 1/4 SE 1/4 1/4, Section 25
Township 1 North, Range 18 East Boise Meridian, Other points of diversion: NE 1/4 SE 1/4, Section 2, Township 1, South Range 18 East, Boise Meridian, Blaine County

5. a) The amount of water and use to which the water has been applied:
amount 7.0 for Irrigation purposes from May 1st to Sept. 15th incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount 2.6 for Irrigation purposes from May 1st to Sept 15th incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 9.2 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Jayne + Boulder 7-18-68
Gail Staley manager

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: None

b) Describe the agreement or understanding by which you take water from the works: None

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Pump 100 H.p. Pump 14" Bore
Casing 16" = 181 ft Well Depth 181' Rife Line

b) Describe the type and size of measuring device which you have installed at your point of diversion: 10" Saddle Meter

c) Give well drillers name and address and date the well was completed Gene Walker 7-15-68

Exam typed 2/3/74 by jjg

37-7220

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated 280

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-20-74 (Date) Joseph W. Beard (Signature)

State of Idaho
 County of Lewiston Falls ss.

On this 20th day of June, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Beth M. Beard
 Notary Public residing at Kimberly, Idaho

My commission expires August 19, 1974

2510

CORPORATION WARRANTY DEED

FOR VALUE RECEIVED,

BASELINE CATTLE ASSOCIATION, INC.,

a corporation duly organized and existing under the laws of the State of Idaho, Grantor, does hereby Grant, Bargain, Sell and Convey unto

JOE W. BEARD and BETH M. BEARD, Husband and Wife, Grantee, the following described real estate, situated in Blaine County, Idaho, to-wit:

PARCEL I:

TOWNSHIP 1 SOUTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

Section 1: Lot 4; NW 1/4 SW 1/4; The East 5 acres of SW 1/4 SW 1/4 Except Highway right of way (Tax Lot 3134)

Section 2: Lot 1; NE 1/4 SE 1/4

Section 18: Lot 3; Lot 4 Except Highway right of way (Tax Lots 2995 and 2996)
SE 1/4 SW 1/4 Except Highway right of way (Tax Lots 2997 and 2998)
SW 1/4 SE 1/4 Except Highway right of way (Tax Lots 2999 and 3000); NE 1/4 SW 1/4; NW 1/4 SE 1/4

Section 19: Lot 1; NE 1/4 NW 1/4; NW 1/4 NE 1/4;

TOWNSHIP 1 SOUTH, RANGE 17 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

Section 13: NW 1/4 SE 1/4 Except Highway right of way (Tax Lots 2990 and 2991); NE 1/4 SE 1/4 Except Highway right of way (Tax Lots 2992 and 2993); That portion of SE 1/4 SE 1/4 lying South of State Highway 68; SW 1/4 SE 1/4

Section 24: NE 1/4 NW 1/4; N 1/2 NE 1/4

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

Section 35: E 1/2 SW 1/4; W 1/2 SE 1/4
All that portion of NE 1/4 SE 1/4 West of Highway (Tax Lot 1363)
All that portion of SE 1/4 SE 1/4 West of Highway Except Highway right of way (Tax Lot 1365)

ALSO EXCEPTING a fraction of the SE 1/4 SE 1/4 of Section 35, Tp. 1 N., R. 18 E., B.M., in Blaine County, Idaho, more

particularly described as follows:
BEGINNING at a point on the South boundary of said Sec. 35 from which the South Quarter corner of said Sec. 35 bears due West a distance of 1877.0 feet; thence running due North a distance of 1310.3 feet to a fence; thence North 89° 58' E. along said fence a distance of 525.8 feet; thence South 89° 19' East along said fence a distance of 201.9 feet; thence South 0° 31' East along a fence on the Westerly right-of-way boundary of Federal Highway No. 93 a distance of 882.4 feet; thence South 0° 40' West along said right-of-way fence a distance of 182.9 feet; Thence South 3° 53' West along said right-of-way a distance of 242.9 feet to the intersection of said right-of-way and the South boundary line of said Sec. 35; Thence due West along said Section line a distance of 718.8 feet to the point of beginning.

PARCEL II:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN,
BLAINE COUNTY, IDAHO.

Section 36: NW 1/4 NW 1/4 Except Highway right of way
(Tax Lots 1358 and 1359)
SW 1/4 NW 1/4 Except Highway right of way
(Tax Lots 1360 and 1361)

Together with all buildings, fences, facilities for handling and watering livestock, and all other improvements located thereon, and all rights of way, easements, permits and licenses appurtenant thereto or used in connection therewith, and all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including but not limited to the following decreed water rights in Big Wood River: 24.2 inches decreed March 24, 1883, 200 inches decreed May 23, 1885, 100 inches decreed June 15, 1886, 60 inches decreed June 15, 1891, and together with the following Taylor Grazing Rights: 38 AUM (15 cattle) Timmerman Hill and 286 AUM (57 cattle) Hailey.

Subject to exceptions and reservations contained in patents from the United States.

Subject to existing easements for roads, highways, ditches, canals, lateral and power and transmission lines.

Subject to the burdens incident to the inclusion of the land within the boundaries of the Base Line Pump Association and Wood River Valley Irrigation District.

Subject to Right of Way for irrigation ditch dated December 5, 1899, recorded May 18, 1900, in Book B of Miscellaneous, page 362, records of Blaine County, Idaho, over and across parts of Sections 35 and 36, Township 1 North, Range 18 East, B.M., and parts of Sections 1 and 2, Township 1 South, Range 18 East, B.M., Blaine County, Idaho.

Subject to Easement in Deed recorded December 13, 1910, in Deed Book 69, page 278, records of Blaine County, Idaho, which grants "a right of way through the present roadway, for road purposes, through the East five acres of SW 1/4 SW 1/4 Section 1, Township 1 South, Range 18 East, B.M.

Subject to right of way granted to Base Line Canal Company, in Deed dated May 11, 1931, recorded in Book 137 of Deeds, page 596, over and across the S 1/2 SE 1/4 Section 35, Township 1 North, Range 18 East, B.M.; Lot 4 Section 1 and Lot 1 Section 2, Township 1 South, Range 18 East, B.M.

Subject to Pole Line Easement to West Coast Power Company, dated June 14, 1940, recorded October 17, 1940, in Book 143 of Deeds, over and across the W 1/2 NW 1/4 of Section 36, Township 1 North, Range 18 East, B.M.

Subject to Power Line Easement to Idaho Power Company, dated December 4, 1944, recorded April 9, 1945, in Book 148 of Deeds, page 491, over and across part of SW 1/4 SW 1/4 Section 1, Township 1 South, Range 18 East, B.M.

Subject to Power Line Easement to Idaho Power Company, dated April 23, 1949, recorded December 15, 1950, in Book 159 of Deeds, page 452, over and across the NE 1/4 SE 1/4 Section 35, Township 1 North, Range 18 East, B.M.

Subject to Deed to the State of Idaho, dated September 20, 1955, recorded October 14, 1955, in Book 166 of Deeds, page 463, granting easement adjacent to Highway for relocation of all irrigation and drainage ditches and structures and such surface drain ditches as may be necessary to the proper construction of the highway, and agreeing that no buildings or structures, except irrigation or drainage structures will be permitted to be constructed within 20 feet of the highway, and that no bill boards or other advertising signs will be permitted closer than 100 feet from the highway, except signs pertaining to business established on lands adjacent to the highway.

Subject to Power Line Easement to Idaho Power Company dated July 21, 1961, recorded July 21, 1961, in Book 176 of Deeds, page 295, granting easement over and across NW 1/4 NW 1/4 Section 36, Township 1 North, Range 18 East, B.M.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of

said premises; that they are free from all encumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its Secretary-Treasurer.

DATED: June 8, 1972.

By Melvin E. Moncur
PRESIDENT.

Attest: J. P. Smith
SECRETARY-TREASURER

STATE OF IDAHO)
County of Twin Falls) ss.

On this 8th day of June, 1972, before me, a Notary Public in and for said State, personally appeared MELVIN MONCUR and J. P. SMITH, known to me to be the President and Secretary-Treasurer of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public for State of Idaho
Residing at Twin Falls, therein.

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)
(Additional charges required for these services)

☐ Show address
where delivered

☐ Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

25337

INSURED NO.

DATE DELIVERED

5/2/74

1

2

3

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

37-7225

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300

Postmark of Delivering Office

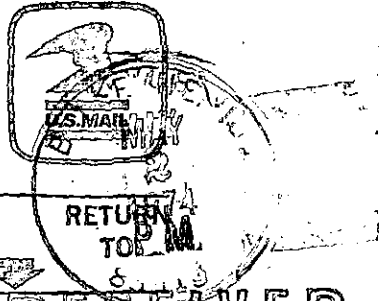
SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

PS Form 3811
June 1973

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707



RECEIVED

MAY

52-7805

Department of Water Administration

May 1, 1974

CERTIFIED MAIL

#25337

Re: Permit No. 37-7225

Joe W. Beard
Bellevue,
Idaho 83313

Dear Mr. Beard:

One of the conditions of approval of your water Permit No. 37-7225 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit

37-7225

June 20, 1973

Re: Permit No. 37-7225

Mr. Joe W. Beard
Bellevue
Idaho 83313

Dear Mr. Beard:

Enclosed is a copy of your approved Application for Permit No. 37-7225 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

37 7225

June 4, 1973

RE: Application No. 37-7225 - Joe W. Beard
37-7226 - C.L. and Ellen M. Scofield
37-0577H - Laton and Gertrude McCartney

Wood River Journal
P.O. Box 988
Hailey, ID 83333

Gentlemen:

Would you please submit affidavits of publication and certified bills in connection with the above referenced items. The legal notices were to have been published in your paper on May 17 and May 24, 1973.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:jmm

37 7225

May 10, 1973

RE: Application No. 37-7225 - Joe W. Beard
37-7226 - C. L. Scofield and Ellen M. Scofield
Transfer No. 37-0577H - Laton McCartney and Gertrude McCartney

Wood River Journal
P. O. Box 988
Halley, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

Bill submitted 6-6-73 by jmm

BH:alw
Enc: Legal Notices (3)

37 7225

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Joe W. Beard,
Bellevue, ID
has on May 4, 1973 submitted Application No. 37-7225
for a permit to appropriate 6.4 cubic feet per second ~~across reach per amount~~
of water from a groundwater source
by means of wells and pumps
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, T. 1S, R. 18E; SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 1N, R. 18E, B.M.,
Blaine County
to be used from April 1 to Nov. 1
for the irrigation of 425 acres
within the E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 35; W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 35, T. 1N, R. 18E; NW $\frac{1}{4}$ NW $\frac{1}{4}$,
W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 1; SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2, T. 1S, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before June 4, 1973.

R. KEITH HIGGINSON

Director

Published in the Wood River Journal, Hailey, ID
on May 17 and May 24, 1973

37 7225