

Show 40-acre subdivisions, townships, ranges and ditches.

R6E. 18E

TWP. 6S

25

20 40 34

well

1 24 36 37

Scale: 2 inches equal 1 mile.

Signed at Dietrich Idaho, this 10 day of December, 19 79.

Randy L. M. Coonan
(Signature)

FOR DEPARTMENT USE ONLY

15727

Preliminary check by AG Fee = \$20.00

Received by rs Date 12/14/79

Publication prepared by _____ Date 2/1

Published in N/A

Publication dates NA

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. Stephen Allred, Director of the Department of Water Resources hereby approve the above application for amendment for Permit No. 37-7264.

Witness my hand this 24 day of December

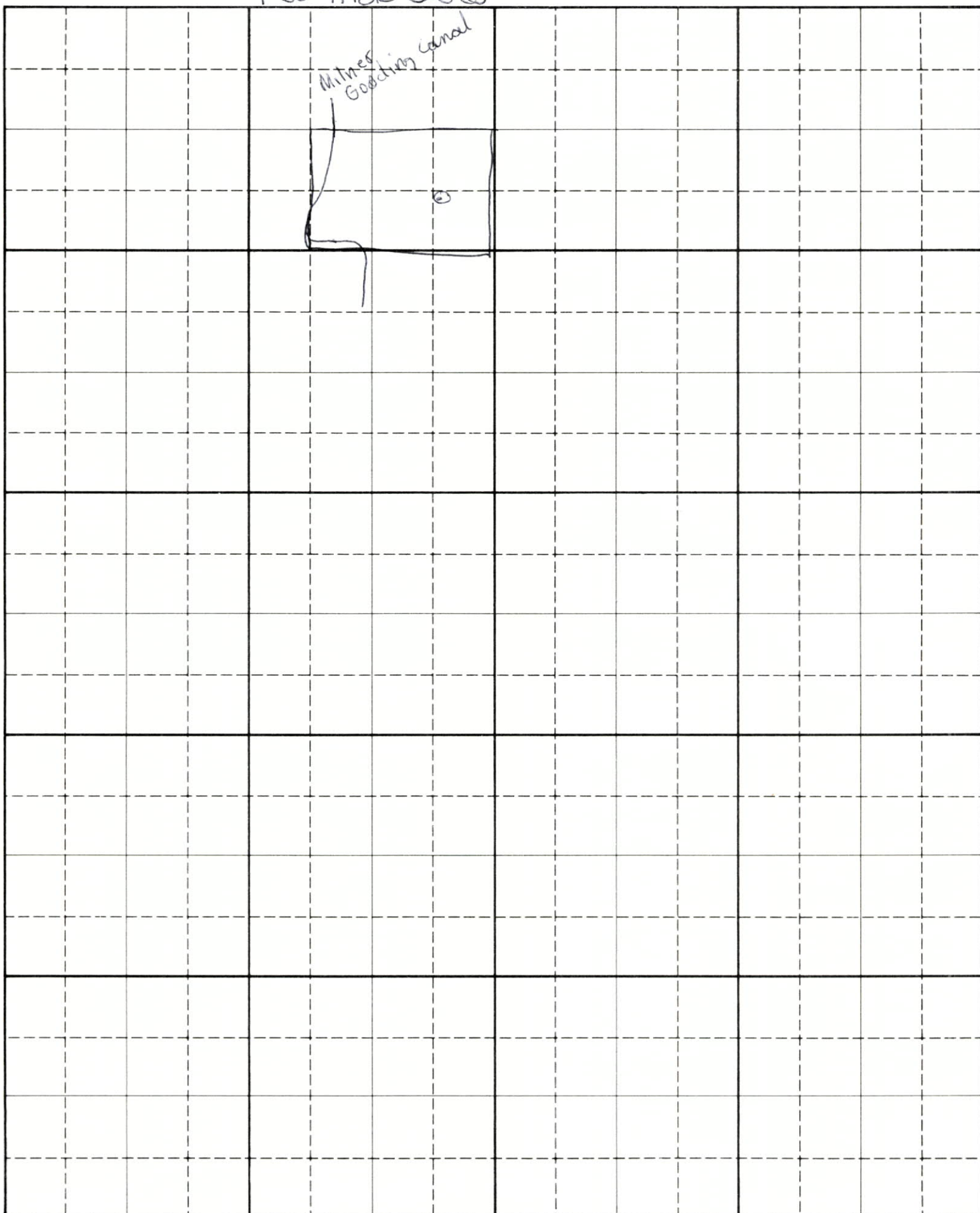
19 79

Director

Drt

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T 6S R 18E Sec 25



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eunice Harrison
(Applicant)

37 7264

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Eunice Harrison, Dietrich, ID has on August 21, 1973 submitted Application No. 37-7264 for a permit to appropriate 4.8 cubic feet per second of water from groundwater by means of well and pump within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 6S, R. 18E, B.M., Lincoln County to be used from Mar. 15 to Nov. 15 for irrigation of 240 acres within the E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 25, T. 6S, R. 18E, B.M.

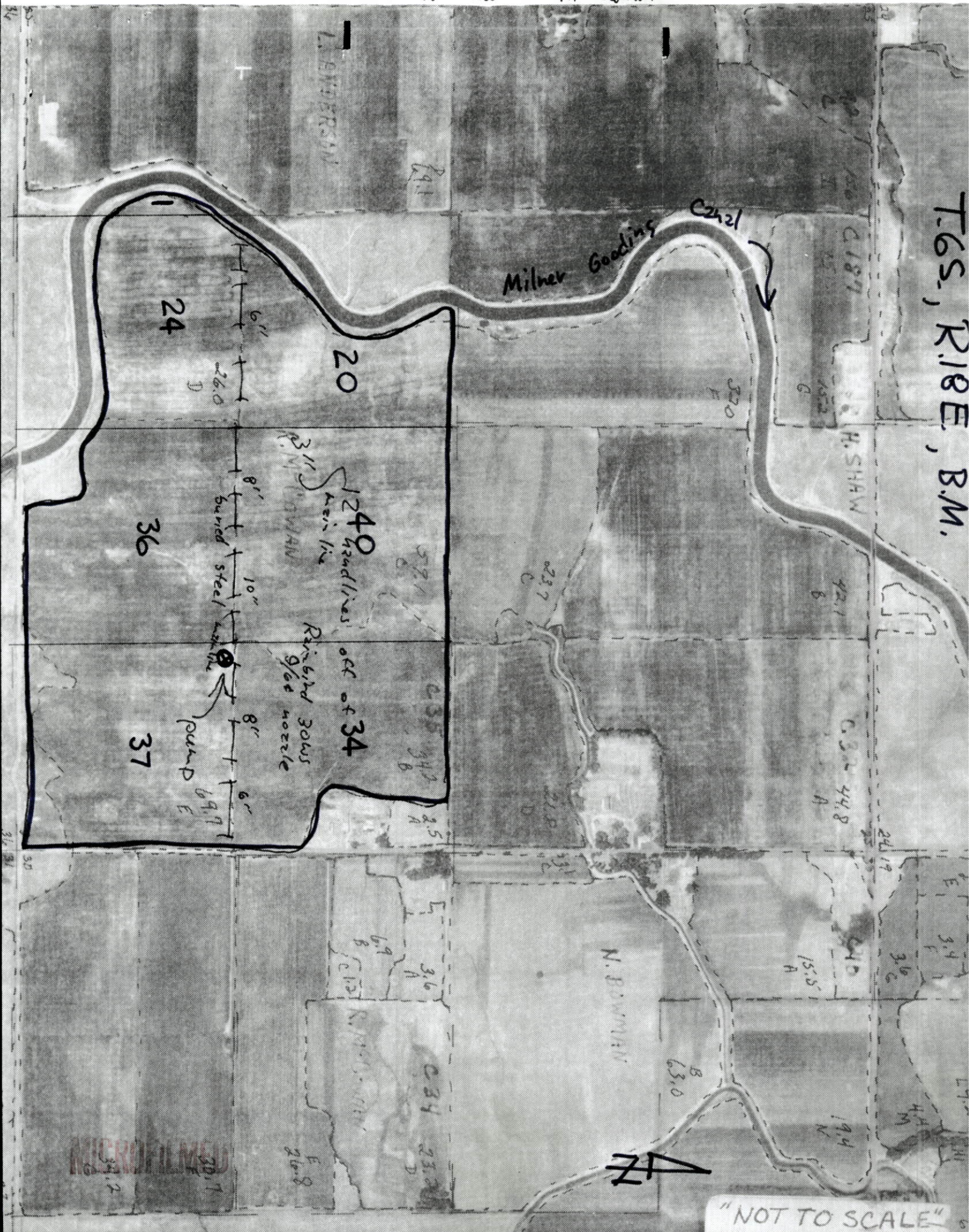
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before September 17, 1973.

R. KEITH HIGGINSON
Director

8-30-2tc



T.6S, R.18E, B.M.



"NOT TO SCALE"

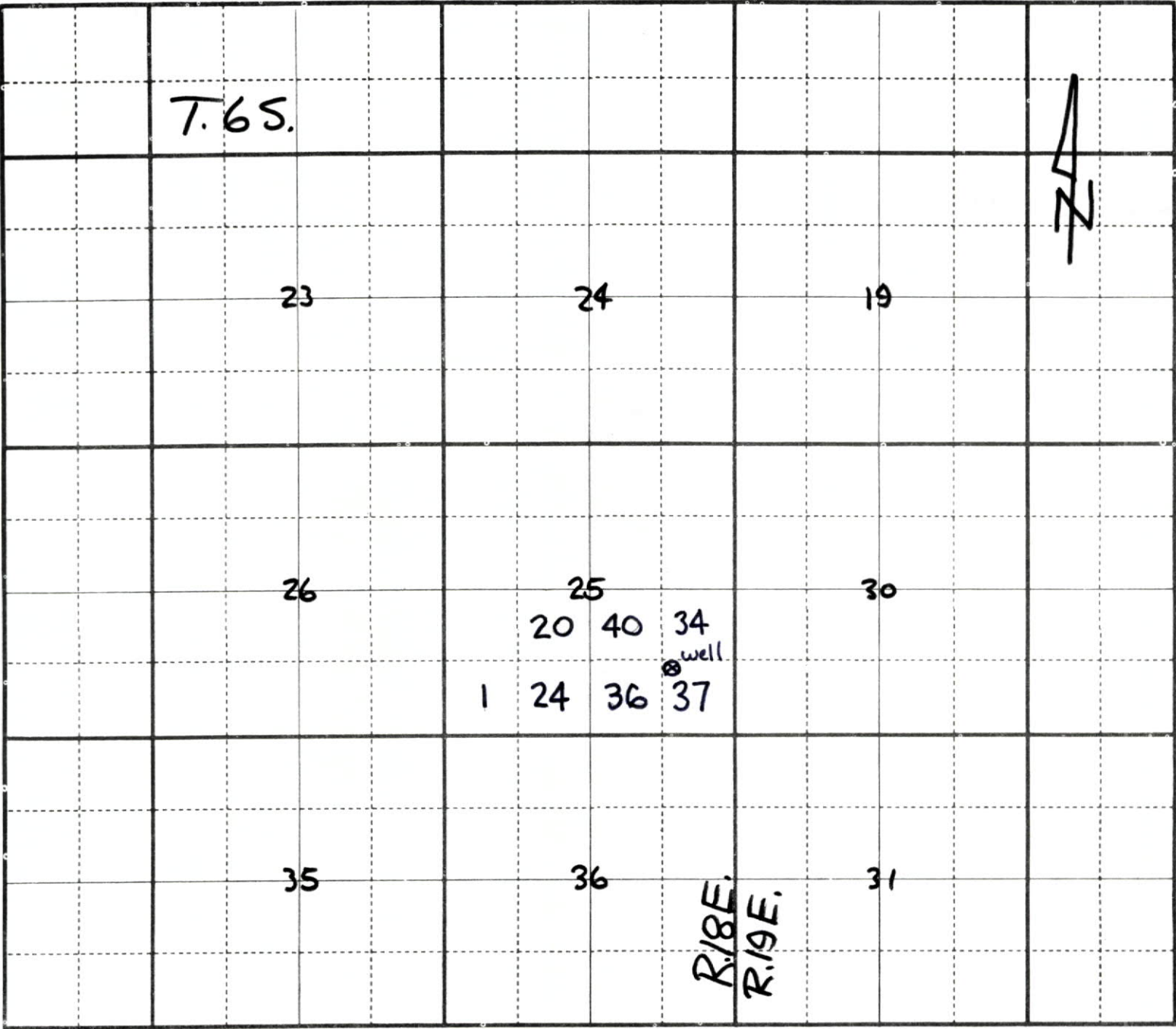


Diagram of System

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30
days after the completion or abandonment of the well.

1. WELL OWNER

Name Unice HarrisonAddress Dietrich, IdahoOwner's Permit No. 37-7264

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16 inches Total depth 285 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>160 d.</u> inches	<u>0</u> feet	<u>10</u> feet
<u>.250</u> inches	<u>14 d.</u> inches	<u>143</u> feet	<u>192</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☒ Yes ☐ NoPerforated? ☐ Yes ☐ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

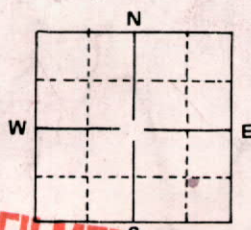
Gravel packed? ☐ Yes ☐ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 10 feetMaterial used in seal ☐ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County LincolnSE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 25, T. 6 N/S, R. 18 E/W

7. WATER LEVEL

Static water level 192 feet below land surfaceFlowing? ☐ Yes ☐ No G.P.M. flow _____Temperature _____ ° F. Quality good

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

No Test ☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
_____	_____	_____
_____	_____	_____
_____	_____	_____

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
16"	0	4	sand and topsoil		
"	4	9	white clay		
"	9	36	broken gray lava		
"	36	42	gray lava (firm)		
"	42	44	red lava		
"	44	57	gray lava		
"	57	71	broken gray lava (lost cuttin gs)		
"	71	74	gray lava		
"	74	79	gray lava (lost cuttings)		
"	79	126	red lava (firm)		
"	126	134	red lava (broken)		
"	134	158	hard gray lava		
"	158	169	broken gray and red lava	x	
"	169	175	brown sandy clay		
"	175	190	broken gray lava and talc seams		
14"	190	206	hard gray lava		
"	206	217	gray lava		
"	217	220	gray and red lava (broken)	x	
"	220	225	gray lava		
"	225	253	red and gray cinders	x	
"	253	258	gray lava		
"	258	262	cinders - gray-	x	
"	262	273	hard gray lava		
"	273	281	broken gray lava and red cinders	x	
"	281	285	gray lava (firm)		

10.

Work started 2-11-74 finished 3-22-74

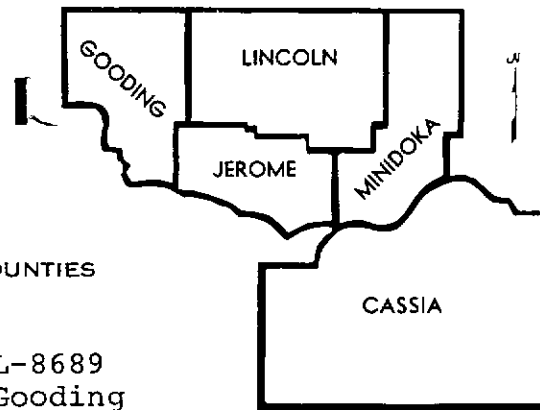
11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.Driller's or Firm's Name Jack Alexander Number 127Address 510 13th St. Rupert, IdahoSigned By Jack Alexander Date 3-26-74

Land Title and Escrow, Inc.

RECEIVED
APR 23 1980

Department of Water Resources
Southern District Office



5 IDAHO COUNTIES

REFER TO: L-8689
OFFICE: Gooding

April 22, 1980

RECEIVED

APR 28 1980

Department of Water Resources

State of Idaho
Department of Water Resources
1041 Blue Lakes Blvd, North
Twin Falls, Idaho 83301

Subject: Randy L. McCowan Water Licence No. 37-7264

Dear Sir

This letter is to advise you that Farmers Home Administration
202 West "A", P.O. Box 684, Shoshone, Idaho 83352 has a mortgage
lien on Water Licence No. 37-7264 issued to Randy L. McCowan.

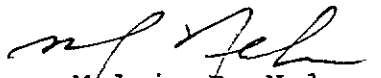
Please notify Farmers Home Administration of any action you may
take or contemplate taking that may affect their security.

Your acknowledgement of receipt of this letter by signing below
and returning in self-addressed stamped envelope will be
greatly appreciated.

Your cooperation is appreciated.

Very truly yours

LAND TITLE AND ESCROW, INC.


Melvin R. Nelson
Branch Manager

MRN:dg

Acknowledged & Received
This 23 day of April 1980
State of Idaho
Department of Water Resources
BY: Mary A. Hise

BOX 177, BURLEY, IDAHO 83318
PHONE 878-3524
BOX 36, JEROME, IDAHO 83338
PHONE 324-4842
BOX 473, GOODING, IDAHO 83330
PHONE 934-8477

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7264 Priority August 21, 1973 Amount 3.42 cfs

THIS IS TO CERTIFY, that RANDY L. McCOWAN
of Dietrich, Idaho, has complied with the terms and conditions of Permit
No. 37-7264 issued pursuant to Application for Permit dated August 21, 1973,
and has submitted proof to the Department of Water Resources on July 24, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.42 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at 3.42 cfs</u>	<u>and 768 acre feet</u>
	<u>from _____ to _____</u>	<u>at _____ cfs</u>	<u>and _____</u>
	<u>from _____ to _____</u>	<u>at _____ cfs</u>	<u>and _____</u>

(both dates inclusive)

Subject, however, to the condition that no more than 3.42 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
768 acre feet per-year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, Twp. 6S,
Rge. 18E, B.M. in the County of Lincoln

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	18E	25									20		1	24	34	40	36	37	192

Total number of acres irrigated 192

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
December, 19 79.

Director

MICROFILMED

RECEIVED
Form 211
5/78

Ident. No. 37-7264

DEC 11 1979

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now RANDY L. McCOWAN

of (address) Dietrich, Idaho, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 37-7264, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NO CHANGE
County of _____, Section _____, Township _____, Range _____, B.M.,
Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 3.42 for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	18E	25									20		1	24	34	40	36	37	192

Total number of acres to be irrigated = 192

4. a. Who owns the property at the point of diversion? Randy McCowan
b. Who owns the land to be irrigated or the place of use? Randy McCowan
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

RECEIVED

Show 40-acre subdivisions, townships, ranges and ditches.

RGE. 18E

TWP. 6S 25

20 40 24
WE 11

1 24 36 37

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at San Francisco, this 12 day of February, 1947
James L. McHugh
 (Signature)

15787

Preliminary check by JG Fee = \$20.00 Received by 19 Date 12/14/19
Publication prepared by _____ Date 10/19 Published in N/A
Publication dates N/A

I, C. Stephen Allred, Director of the Department of Water Resources hereby approve the above application for amendment for Permit No. 37-7264.

Witness my hand this 24 day of December

1978
Director

State of Idaho
Department of Water Resources

545 750
RECEIVED

SEP 1 1978

ASSIGNMENT OF PERMIT

I, Eunice Harrison, hereby assign to Landy L. McCowan
of Dietrich, Idaho 83324
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 37-7264
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. 37-7264 to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 9 day of Aug, 1978.

Eunice Harrison

Eunice Harrison
Permit Holder

Spouse of Permit Holder

State of Idaho

County of Lincoln) ss.

On this 30th day of Aug, 1978, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.



S. H. S. Hare
Notary Public residing at
S. H. S. Hare, Id.

My commission expires:

Continued

Identification No. _____

Application No. 37-7264

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Eunice Harrison
post office address Dietrich, Idaho 83324

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 25 Township 6S
Range 18E B.M. Lincoln County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 4.8 cfs for Irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.

c. Proposed well diameter is 18 inches; proposed depth of well is 275 feet.
(Mo. Day) (Mo. Day)

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 15,000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated . . . 240

c. Describe any other water rights used for the same purposes as described above. _____

111 shares of Big Wood Canal Co.

9. a. Who owns the property at the point of diversion Applicant

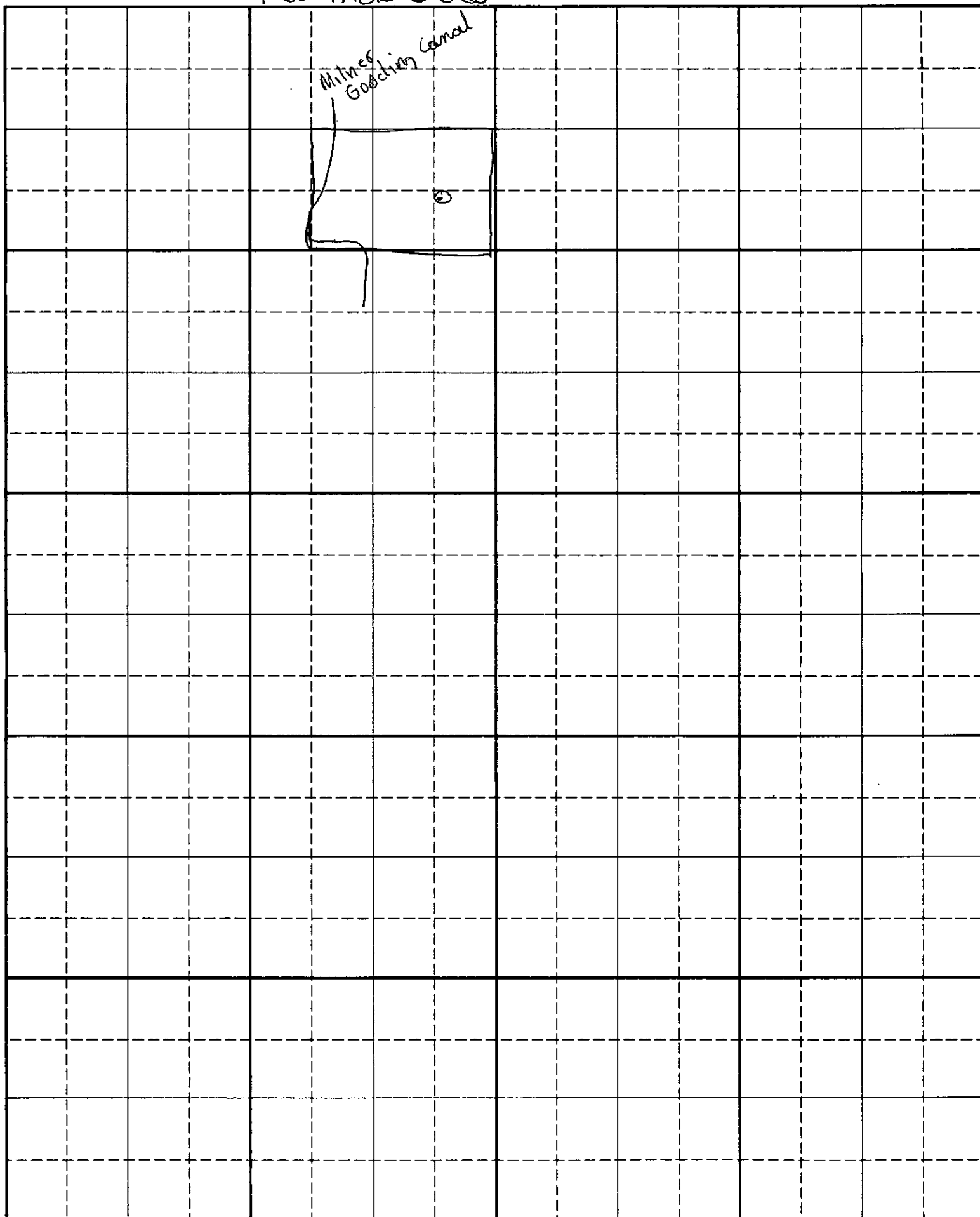
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T 6S R 18E Sec 25



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eunice Harrison
(Applicant)

Recommended for approval denial by W 30F


Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	jmm	8-21-73	Application No. <u>37-7264</u> <u>EUNICE HARRISON</u>
(2)	KDF	8-21-73	☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for E/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	KDF	8-21-73	In form to receipt
	—	—	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	—	—	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	KDF	8-21-73	In form for advertising
(6)	—	—	Located within Water District No. _____
(7)	MLS	9-17-73	Critical groundwater area: yes _____ no ☒
(8)	MLS	9-17-73	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)	—	—	Comments: _____
(10)	jmm	9-14-73	Affidavit of Publication received (date) _____
(11)	—	—	Final date for protests <u>September 17, 1973</u> Protests received: yes _____ no _____
(12)	—	—	Date and Place of hearing _____ Decision reached at hearing _____
(13)	—	—	All requested information received from agencies or applicant yes _____ no _____
(14)	MLS	9-17-73	Action recommended: ☒ Approve _____ Priority _____ ☐ Deny _____ Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District	<u>Southern</u>	By <u>Michael Stuk</u> Date <u>9-17-73</u>

SEP 18 1973

37 7264

Department of Water

AFFIDAVIT PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Darlene Gaskin being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 30th day of August, 1913, and the date of the last publication was on the 6th day of September, 1913.

Darlene Gaskin

Subscribed and sworn to before me this 13th day of Sept., 1913.
(SEAL)

Zeller Mae Person
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice 36

Number of Insertions two

Lines tabular at 315c

36 Lines straight at 21c 7.56

36 Subsequent lines at 15c 5.40

TOTAL COST \$12.96

COPY OF NOTICE

(Paste Here)

Notice for Water Permit

TITLE OF NOTICE

E. Harrison - No 37-7264

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

BILL TO

Idaho Dept of Water
1041 Blue Lakes B.N.
Lewis Falls Idaho
83301

RECEIVED

SEP 17 1913

Department of Water
Shoshone, Idaho

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

No 1118

37 7264

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Eunice Harrison, Dietrich, ID has on August 21, 1973 submitted Application No. 37-7264 for a permit to appropriate 4.8 cubic feet per second of water from groundwater by means of well and pump within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 6S, R. 18E, B.M., Lincoln County to be used from Mar. 15 to Nov. 15 for irrigation of 240 acres within the E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 25, T. 6S, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before September 17, 1973.

R. KEITH HIGGINSON
Director

8-30-2tc



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 28, 1979

Randy L. McCowan
Dietrich,
Idaho 83324

Dear Mr. McCowan:

RE: Permit No. 37-7264

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Also enclosed is a copy of the approved Application for Amendment along with Receipt No. 15727 in the amount of \$20.00 .

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

November 19, 1979

Randy L. McCowan
Dietrich, Idaho 83324

Dear Mr. McCowan,

A representative of this Department made an examination of the works covered by your Permit No. 37-7264 on May 31, 1979, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 3.42 cfs Source: groundwater

The maximum quantity diverted shall not exceed 768 acre feet
per year.

Point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, Twp. 6S, Rge. 18E, B.M.

Beneficial use: Irrigation of 192 acres within the E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$,
Sec. 25, Twp. 6S, Rge. 18E, B.M.

Priority date established: August 21, 1973

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

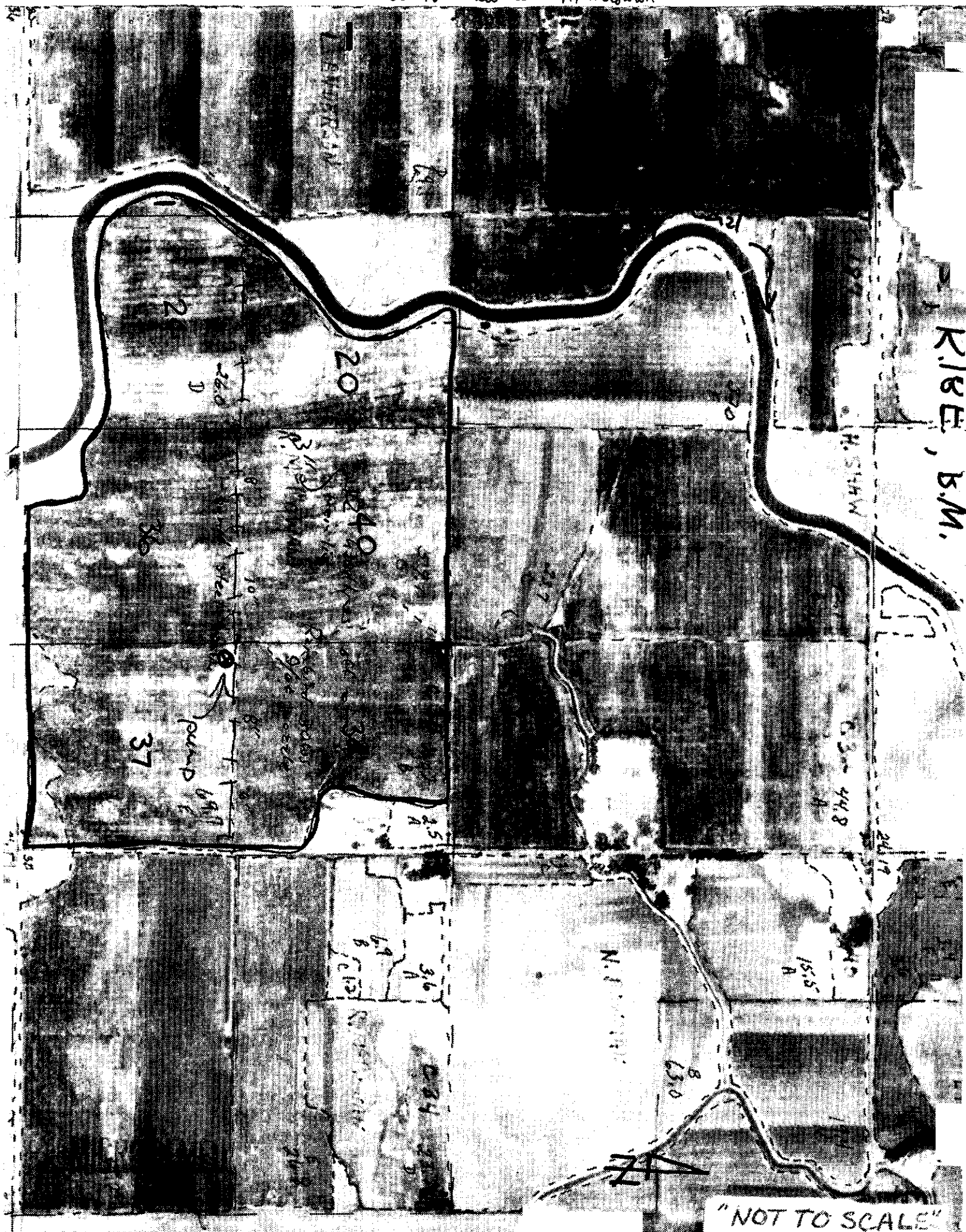
Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

Enclosure



RECEIVED

TOTAL ACREAGE 240

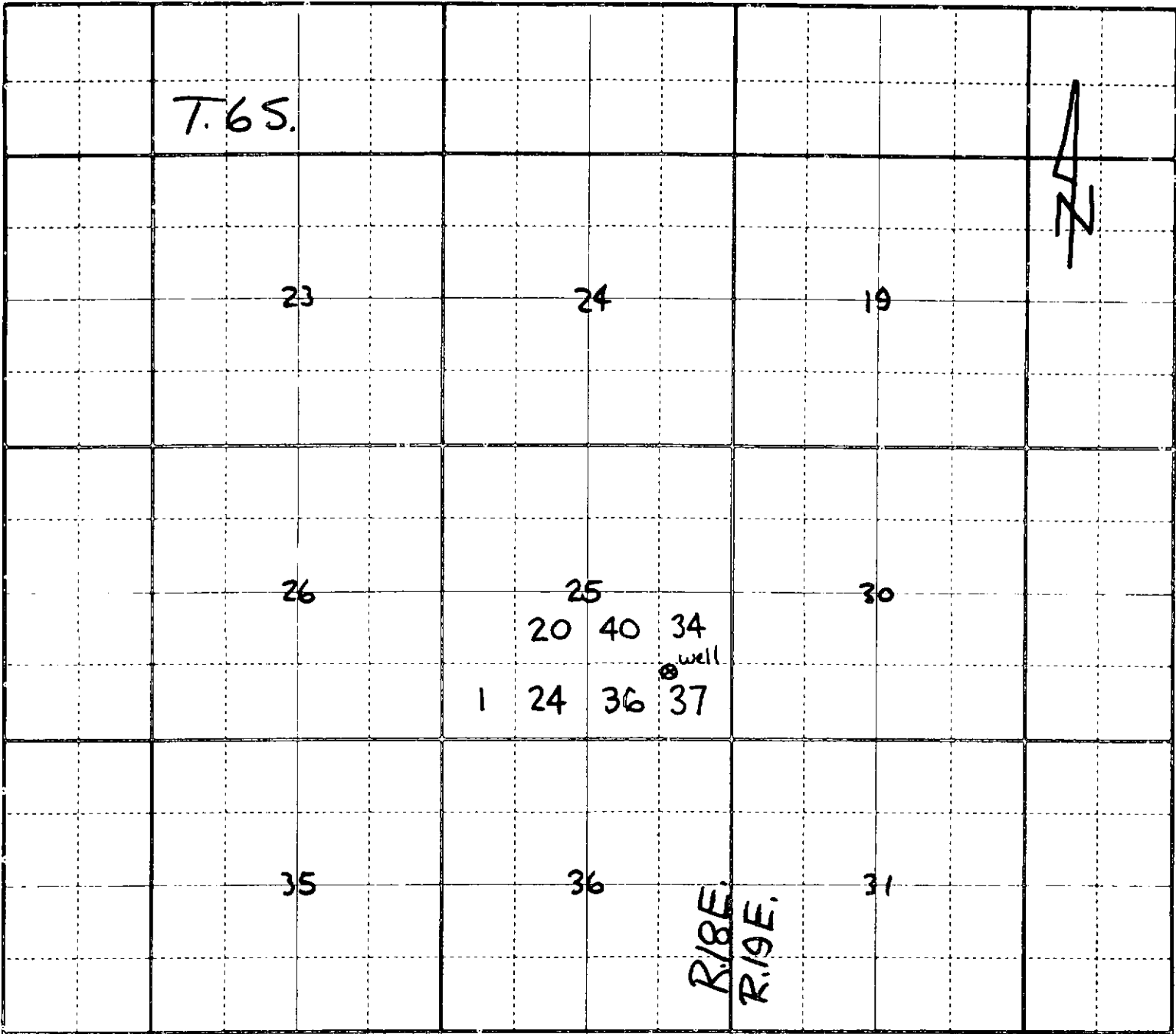


Diagram of System

DATE OF EXAM May 31, 1979

ACREAGE
Found 192
Recommended 192

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 3.42 c.f.s. V = 768.0 AF/Ann. from Mar. 15 to Nov. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 3.42 cfs Method of measurement In-Line pipe meter
Total Q recommended 3.42 cfs Meter No. 74 10 358 Type McChrometer Condition Good
Total V recommended 768.0 A.F./Ann.

Recommended Amendments:

P.D. _____
Place of Use Add 1 acre irrigated in SW 1/4 SW 1/4 Sec 25 T.6S., R.18E., B.M.
Other _____
None _____

MEASUREMENT CALCULATION:
 $Q_{meas.} = Q_{rec.} = \left[\frac{(0.010 \text{ A.F.})}{(2 \text{ min } 7.4 \text{ sec})} \right] \Rightarrow 3.42 \text{ cfs}$

$V_{rec.} = (192 \text{ Acres})(4.0 \text{ A.F./Ann./Acre}) \Rightarrow 768 \text{ A.F./Ann.}$

SYSTEM DESCRIPTION:

A 200 H.P. U.S. Motors, TD # C2691-01-268 84-01132 drives
2 Verti-Line Pump, serial V74-00422 rated at 1500 gpm @ 420' T.D.H.
The pumping system delivers water to a buried mainline which extends for
approx. 3/4 of a mile, 12 handlines of various lengths irrigate the land.
Sprinklers are 30 WS Rainbirds with 9/64" nozzles

REMARKS:

Mr. McCowan was present during exam
Mr. McCowan explained that the land to the east in Sec 30 T.6S., R.19E.
was irrigated from this well during the drought of 1977, however this was not
being done during the time of the exam.

Examiner's Signature John D. Merritt Date 6/4/79
Checked by J.E. Stanton Date 6-7-79
Approved by _____ Date _____

Identification No. _____

Permit No. _____

RECEIVED

JUL 24 1978

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE Department of Water Resources

1. a) Name of Permit Holder Eunice Harrison
b) Post Office Address Dietrich Idaho 83324
2. Permit Number 37-7264
3. Date of Priority that you are prepared to establish 8-21-73
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: SE 1/4 SE 1/4, Section 25
Township 6S, Range 18E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount 4.8 CFS for Irrigation purposes from Mar. 15 to Nov. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 4.8 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Well Driller

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch)

200 H.P. pump to pump into 10" mainline - the mainline is 10" for 816' to 1630' 8" steel + 1500' of 6" steel + the lateral line is 3"

b) Describe the type and size of measuring device which you have installed at your point of diversion:

Flow meter which measures gallons per second

c) Give well driller's name and address and the date the well was completed: Jack Alexander
510 13th Street Rupert Idaho 83350
Completed 3-22-74

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

MICROFILMED

Exam typed 9/8/78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	18E	25									40			40	40	40	40	40	240

Total number of acres irrigated 240

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/21/78 Eunice Harrison
(Date) (Signature)

State of Idaho)
County of Lincoln) ss.

On this 30th day of Aug, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



[Signature]
Notary Public residing at 5415 Home
Idaho

My commission expires CONTINUED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 8, 1978

Randy L. McCowan
Dietrich,
Idaho 83324

RE: Permit No. 37-7264

Dear Mr. McCowan:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The Department has entered into the records this assignment.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Twin Falls.

Sincerely,

RITA FLECK
Water Rights

cc: Eunice Harrison

August 22, 1978

Re: Permit No. 37-7264

Eunice Harrison
Dietrich,
Idaho 83324

Dear Ms. Harrison:

Before this office can accept the enclosed Proof of Application of Water to Beneficial Use Form, it must be notarized. Please have this done and return the form to this office as soon as possible as your proof due date is September 1.

Sincerely,

RITA FLECK
Secretary

RF

Enc.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

June 30, 1978

Re: Permit No. 37-7264

138824

Eunice Harrison
Dietrich, ID 83324

Dear Mr. Harrison:

One of the conditions of approval of your water Permit No. 37-7264 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK
Water Rights

Encl: Proof affidavit

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Union HarrisonAddress Dietrich, IdahoOwner's Permit No. 37-7264

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 4 inches Total depth 285 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>2.50</u> inches	<u>4</u> inches	<u>0</u> feet	<u>10</u> feet
<u> </u> inches	<u> </u> inches	<u> </u> feet	<u> </u> feet
<u> </u> inches	<u> </u> inches	<u> </u> feet	<u> </u> feet
<u> </u> inches	<u> </u> inches	<u> </u> feet	<u> </u> feet
<u> </u> inches	<u> </u> inches	<u> </u> feet	<u> </u> feet

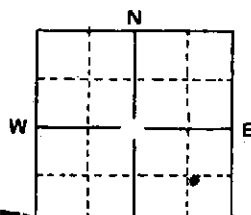
Was a packer or seal used? ☒ Yes ☐ NoPerforated? ☒ Yes ☐ NoHow perforated? ☒ Factory ☐ Knife ☐ TorchSize of perforation inches by inches

Number	From	To
<u> </u> perforations	<u> </u> feet	<u> </u> feet
<u> </u> perforations	<u> </u> feet	<u> </u> feet
<u> </u> perforations	<u> </u> feet	<u> </u> feet

Well screen installed? ☒ Yes ☐ NoManufacturer's name Type Model No. Diameter Slot size Set from feet to feetDiameter Slot size Set from feet to feetGravel packed? ☐ Yes ☐ No Size of gravel Placed from feet to feetSurface seal? ☒ Yes ☐ No To what depth 10 feetMaterial used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



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County LincolnSE 1/4 SE 1/4 Sec. 25, T. 6 N/S, R. 18 E/W

7. WATER LEVEL

Static water level 192 feet below land surfaceFlowing? ☒ Yes ☐ No G.P.M. flow Temperature ° F. Quality goodArtesian closed-in pressure p.s.i.Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

No Test☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
<u>4</u>	<u>0</u>	<u>4</u>	sand and topsoil		
<u>4</u>	<u>4</u>	<u>9</u>	white clay		
<u>4</u>	<u>9</u>	<u>36</u>	broken gray lava		
<u>4</u>	<u>36</u>	<u>62</u>	gray lava (firm)		
<u>4</u>	<u>62</u>	<u>64</u>	red lava		
<u>4</u>	<u>64</u>	<u>67</u>	gray lava		
<u>4</u>	<u>67</u>	<u>71</u>	broken gray lava (lost cutting)		
<u>4</u>	<u>71</u>	<u>74</u>	gray lava		
<u>4</u>	<u>74</u>	<u>79</u>	gray lava (lost cuttings)		
<u>4</u>	<u>79</u>	<u>134</u>	red lava (firm)		
<u>4</u>	<u>134</u>	<u>136</u>	red lava (broken)		
<u>4</u>	<u>136</u>	<u>150</u>	hard gray lava		
<u>4</u>	<u>150</u>	<u>169</u>	broken gray and red lava	x	
<u>4</u>	<u>169</u>	<u>175</u>	brown sandy clay		
<u>4</u>	<u>175</u>	<u>190</u>	broken gray lava and talc		
<u>4</u>	<u>190</u>	<u>200</u>	seams		
<u>4</u>	<u>200</u>	<u>217</u>	hard gray lava		
<u>4</u>	<u>217</u>	<u>220</u>	gray lava		
<u>4</u>	<u>220</u>	<u>225</u>	gray and red lava (broken)	x	
<u>4</u>	<u>225</u>	<u>253</u>	gray lava		
<u>4</u>	<u>253</u>	<u>258</u>	red and gray cinders	x	
<u>4</u>	<u>258</u>	<u>262</u>	gray lava		
<u>4</u>	<u>262</u>	<u>267</u>	cinders - gray	x	
<u>4</u>	<u>267</u>	<u>273</u>	hard gray lava		
<u>4</u>	<u>273</u>	<u>281</u>	broken gray lava and red		
<u>4</u>	<u>281</u>	<u>285</u>	cinders	x	
<u>4</u>	<u>285</u>	<u>285</u>	gray lava (firm)		

10.

Work started 2-11-74 finished 3-22-74

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Jack Alexander

Driller's or Firm's Name

127

Number

510 13th St. Rupert, Idaho

Address

Jack Alexander

Signed By

3-26-74

Date

September 24, 1973

Re: Permit No. 37-7264

Eunice Harrison
Dietrich,
Idaho 83324

Dear Ms. Harrison:

Enclosed is a copy of your approved Application for Permit No. 37-7264. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

37 7264

August 21, 1973

RE: Application No. 37-7264 - Eunice Harrison

Lincoln County Journal
119 West A
Shoshone, ID 83352'

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

Bill submitted _____ by _____

BH:jmm

Enc.: Legal Notice

37 7264

OK mm
SHONI LEGAL 6-28-73

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Eunice Harrison, Dietrich, ID has on August 21, 1973 submitted Application No. 37-7264 for a permit to appropriate 4.8 cubic feet per second of water from groundwater by means of well and pump within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 6S, R. 18E, B.M., Lincoln County to be used from Mar. 15 to Nov. 15 for irrigation of 240 acres within the E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 25, T. 6S, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before September 17, 1973.

R. KEITH HIGGINSON
Director

8-30-2tc

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Eunice Harrison
Dieterich, ID
has on August 21, 1973 submitted Application No. 37-7264
for a permit to appropriate 4.8 cubic feet per second ~~XXXXXX~~
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to be used from Mar. 15 to Nov. 15
for irrigation of 240 acres
within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 25, T. 6S, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before September 17, 1973.

R. KEITH HIGGINSON

Director

Published in the Lincoln County Journal
on August 30 and September 6, 1973.