

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T6S R18E S230

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ralph E. Bremer
(Applicant)

PROFILED
DATE 4-9-63

37 7268

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Wendene Goshell, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 30th day of August, 1973, and the date of the last publication was on the 6th day of September, 1973

Wendene Goshell

Subscribed and sworn to before me this 13th

day of Sept., 1973
(SEAL)

Julia McParson
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL
Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice 36
Number of Insertions two
Lines tabular at 315c
36 Lines straight at 21c 7.56
36 Subsequent lines at 15c 5.40
TOTAL COST \$12.96

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ralph Bowen, Dietrich, ID has on August 23, 1973 submitted Application No. 37-7268 for a permit to appropriate 3.2 cubic feet per second of water from groundwater by means of well and pump within the NE 1/4 NW 1/4, Sec. 30, T. 6S, R. 18E, B.M., Lincoln County to be used from Mar. 15 to Nov. 15 for irrigation of 160 acres within the W 1/2 NE 1/4, E 1/2 NW 1/4, Sec. 30, T. 6S, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before September 17, 1973.

R. KEITH HIGGINSON
Director

8-30-73

83301

RECEIVED

SEP 14 1973

DEPARTMENT OF WATER ADMINISTRATION
Twin Falls, Idaho

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive	
Insertions	15c

No 1117

37 7268

PROFILED
DATE 4-9-03

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

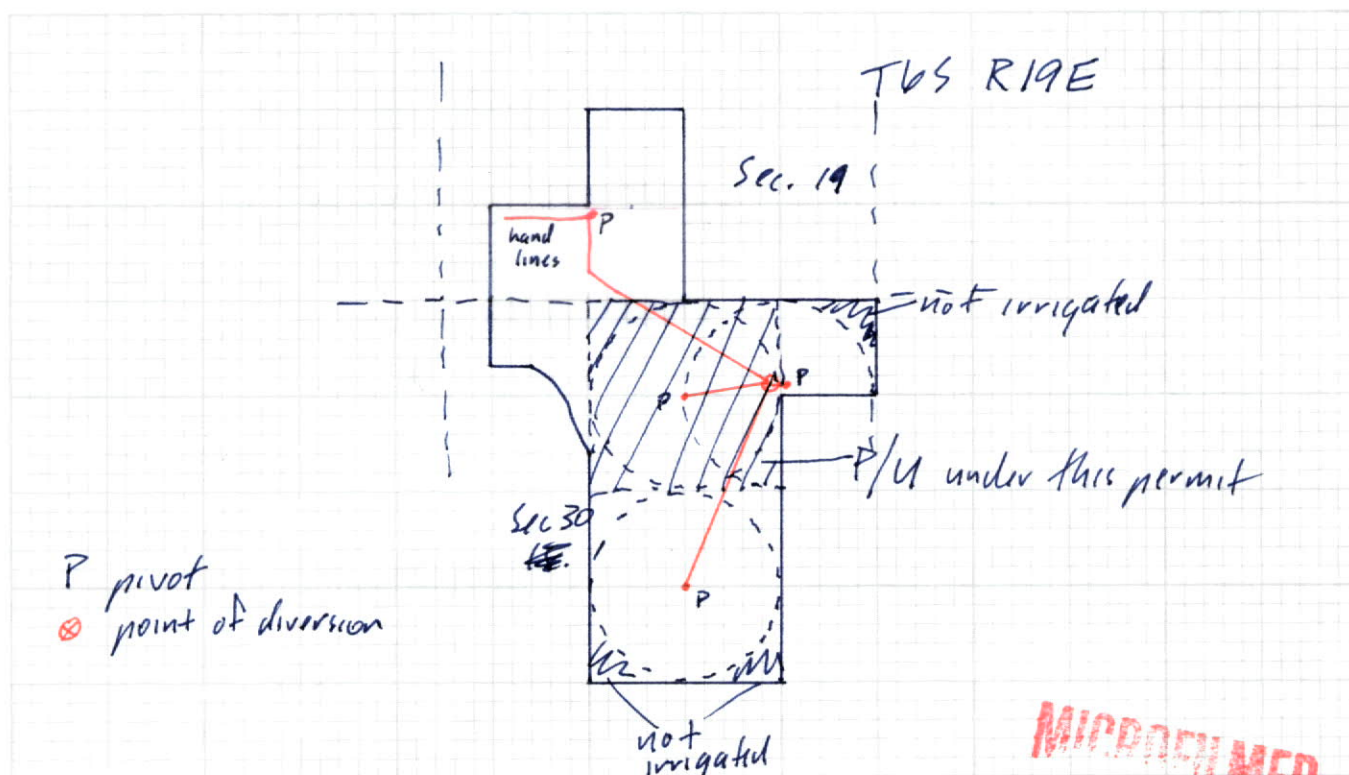
1. Owner: Louis L. Hubbsmith Permit No. 37-7268
Current Address: P.O. Box 397 Dietrich, ID 83324 Phone No. 544-7581
2. Accompanied by: Louis EXAM. DATE: 7/24/90
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 37-07454, 37-07602 ☐ Copies Attached
2. Other water rights with same point of diversion: 37-07454, 37-07602 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

MICROFILMED

JUN 24 1992

**PROFILED
DATE 4-9-03**



P/D

to pivot

to pivot

to pivot

to hand lines
& pivot



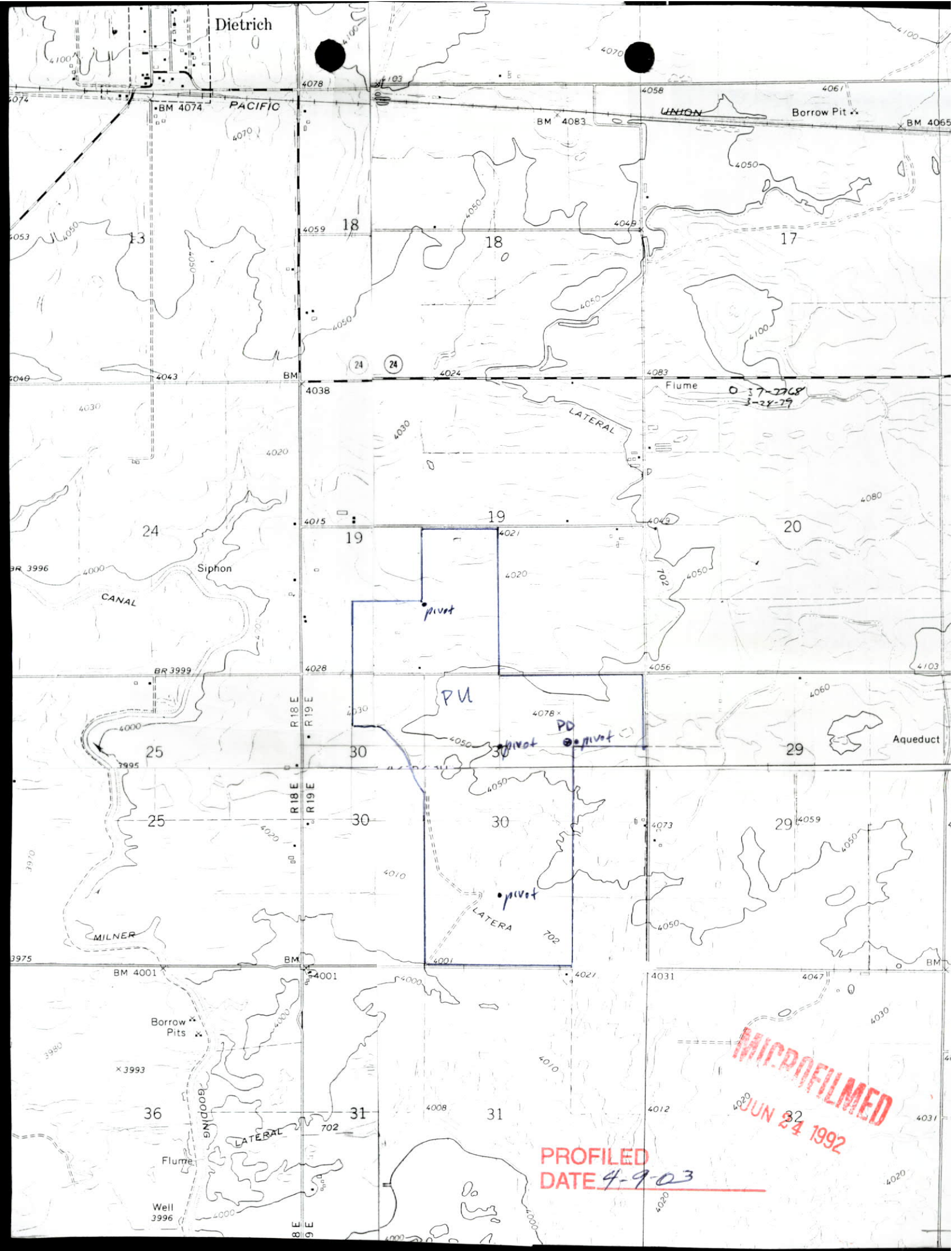
P/U



P/U

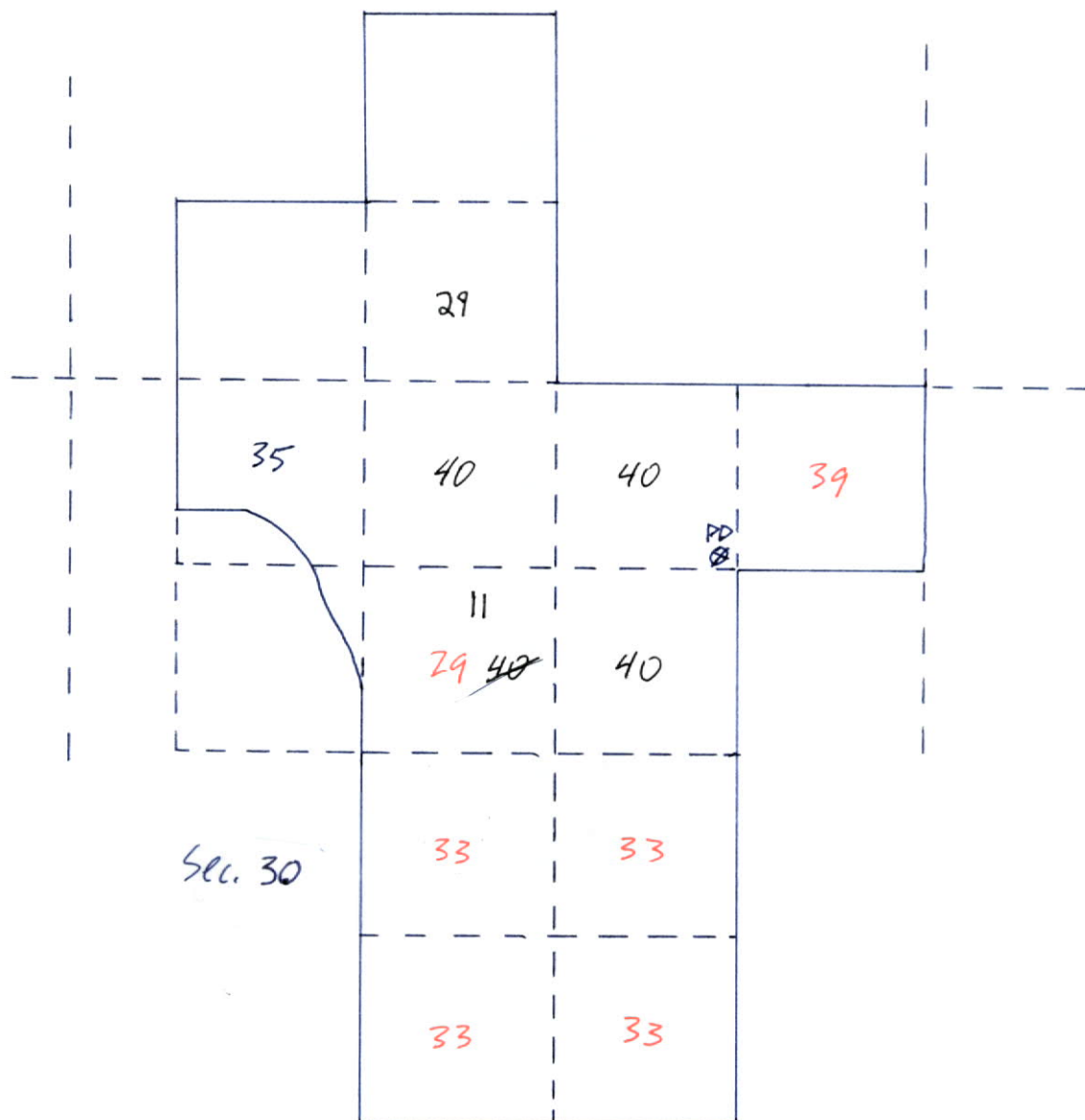
RECEIVED
JUN 24 1992

PROFILED
DATE 4-9-03



OVERLAP ANALYSIS

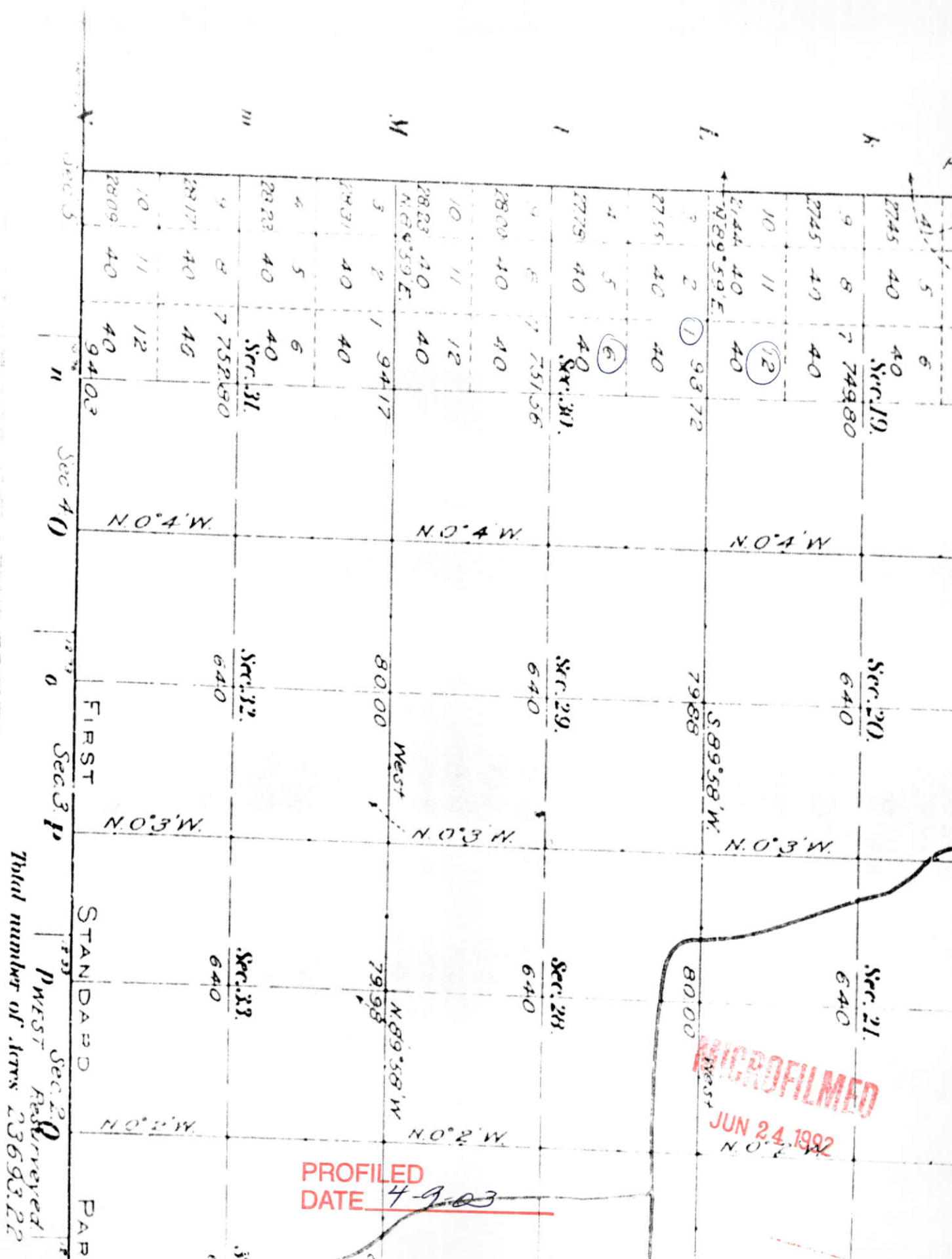
Sec. 19



- 37-07454 200 ac. 4.0 cfs license
 - 37-07602 35 ac. .7 cfs license
 - 37-07268 (new permit) 160 ac. 3.2 cfs
- all have same P/D

PROFILED
DATE 4-9-03

MICROFILMED
JUN 24 1992

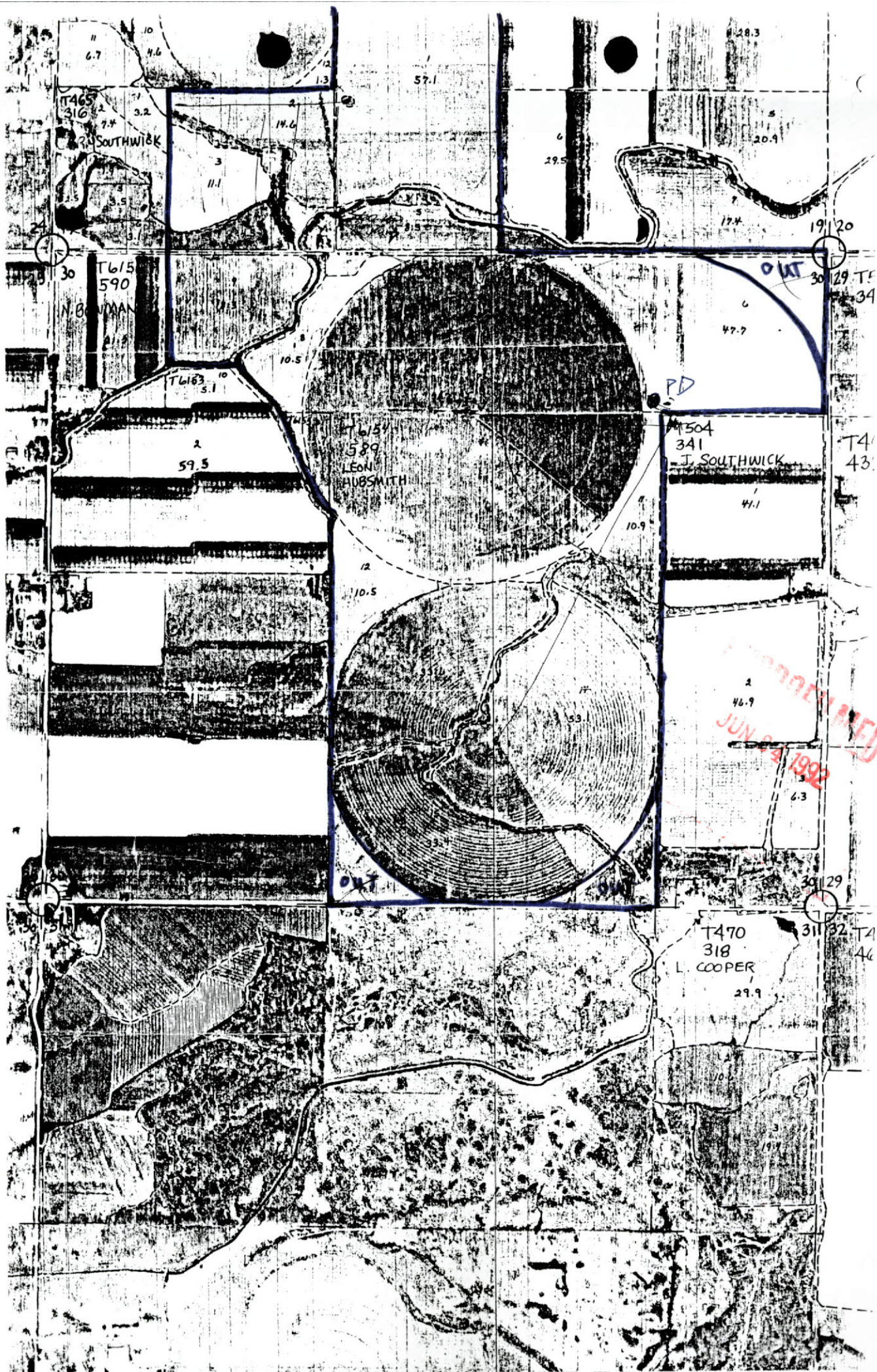


Success Inscribed
N. T. and W.
Per Whom Surveyed
No. of Contour
Amount of Survey
When Surveyed
Mean Decline

Total number of Acres 23693.22

STANDARD PAR

WEST Reserved



PROFILED
DATE 5-6-03

7
PROFILED
DATE 4-9-03

L. LEON
HUBSMITH

473

62C
T466

A
36.6

J. POWER

29.0
M

L. HUBSMITH

N. BOWMAN

B
32.4

D. SOUTHWICK

C
34.9

M. SAUREGUT

LINCOLN COUNTY ASCS OFFICE
BOX 703
SHOSHONE, IDAHO 83352

*This map was taken in 1977.
Sharon Ferrer, Program Asst.
ASC*

L. COOPER

M
34.6

N
26
CRP

T478

RECEIVED

JUL 21 1999

Department of Water Resources
Southern RegionSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIPPlease print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

JUL 22 1999

1. Water Right No(s): 37-07268, 08679
Adjudication Claim No(s): A37-07454, 07602, 10261, 10262 Department of Water Resources
2. The following **REQUIRED** information must be submitted with this form:
- A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
- B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)
OR
- C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
3. Name and Address of Former Owner/Claimant Louis L. & Darlene I. Hubsmith (Deceased)
4. New Owner/Claimant(s) Louis L. & Iris B. Hubsmith
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 647 E 130 S
City, State and ZIP Code Dietrich, ID 83324
New Telephone Number () 544-7581
5. Date you acquired the property Wife died Oct. 9, 1988, remarried April 8, 1989
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
- | | |
|--|---|
| Number of acres you irrigate with this water right _____ | Number and type of stock _____ |
| Diversion rate in CFS _____ | Number of homes you acquired _____ Other uses _____ |
7. Signature of New Owner(s) or Claimant(s) Louis L. Hubsmith **PROFILED**
DATE 4-9-03
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

MICROFILMED

AUG 06 1999

Attn: Jim Stanton

Thanks again
Leon

MARRIAGE LICENSE N° 46702

The State of Utah
To Any Person Legally Authorized to Solemnize Marriage, Greeting:

County of Salt Lake

You are hereby Authorized to join in Holy Matrimony

DISENCH

Mr. LOUIS LEON HUBSMITH

DISENCH

in the County of LINCOLN and State of IDAHO over the age of 56 years and

M IRIS BEATRIX EHRSAM of SALT LAKE CITY

in the County of SALT LAKE and State of UTAH over the age of 39 years.

Witness my hand and official seal 21st day of APRIL 1989

H. DIXON HINDLEY County Clerk, Salt Lake County, Utah

By James A. Stewart Deputy Clerk.

STATE OF UTAH
County of CACHE

I hereby certify that on the 28th day of APRIL 1989 in the year of our Lord one thousand nine hundred 89 at LOCAN in said CACHE County, I, the undersigned, a Elder of the Church of Jesus Christ of Latter-Day Saints did join in the Holy Bonds of Matrimony

according to law LOUIS LEON HUBSMITH of the County of LINCOLN

State of IDAHO and IRIS BEATRIX EHRSAM of the County of

SALT LAKE State of UTAH The nature of the ceremony was according to

the Church of Jesus Christ of Latter-Day Saints and was a present mutual agreement of marriage between the parties

for all time.

SIGNATURE OF PARTIES INVOLVED IN MARRIAGE

Groom: James A. Stewart Last Name

Bride: Louis Leon Hubsmith Last Name

1st Name 2nd Name 1st Name 2nd Name

2nd Name 1st Name

1st Name 2nd Name

1st Name 2nd Name

1st Name 2nd Name

1st Name 2nd Name

1st Name 2nd Name

1st Name 2nd Name

1st Name 2nd Name

1st Name 2nd Name

1st Name 2nd Name

TO PARTIES PERFORMING MARRIAGES: It is the duty of the person celebrating marriage to fill out and sign the license and the bottom portion of the application both are to be returned to the office of County Clerk within 30 days. Anyone te

We give our permission for release of information on application and license

FROM :

FAX NO. : Jan. 02 1998 07:22AM

State of Idaho CERTIFICATE OF DEATH

State File No. _____
Local Reg. No. 052

ONLY A COPY OF THIS DOCUMENT, NOTIFIED BY THE STATE REGISTRAR, WITH THE DEPT. OF HEALTH & WELFARE RAISED BY THE LOCAL HEALTH DEPARTMENT, SHALL BE USED AS PRIMA FACIE EVIDENCE OF THIS DEATH UNDER IDAHO CODE 39-2101 & 39-271.

TYPE OR PRINT IN PERMANENT BLACK INK. DO NOT USE FELT TIP PEN.	DECEDENT — NAME FIRST MIDDLE LAST		SEX	DATE OF DEATH (Mo., Day, Yr.)	
	DARLENE IDA HUBSMITH		Female	Oct. 9, 1988	
	RACE (White, Black, American Indian, Japanese, etc.)	AGE — Last Birthday (Yrs.)	UNDER 1 YEAR	DATE OF BIRTH (Mo., Day, Yr.)	COUNTY OF DEATH
	White	54	7 25	February 14, 1934	Blaine
CITY, TOWN OR LOCATION OF DEATH					
Hailey					
STATE OF BIRTH (If not in U.S., name country)		CITIZEN OF WHAT COUNTRY		MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)	
Idaho		USA		Married	
SOCIAL SECURITY NUMBER		USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)		SURVIVING SPOUSE (If wife, give maiden name)	
528-44-9114		Housewife		Leon Hubsmith	
RESIDENCE STATE		COUNTY	CITY, TOWN OR LOCATION	STREET AND NUMBER	
Idaho		Lincoln	Dietrich		
FATHER — NAME		BIRTHPLACE	MOTHER — MAIDEN NAME	BIRTHPLACE	
Vernon F. Perron		Idaho	Hazel Johnson	Idaho	
INFORMANT — NAME					
Leon Hubsmith					
MAILING ADDRESS					
Dietrich, Idaho 83324					
BURIAL, OUT-OF-STATE REMOVAL, CREMATION, ENTOMBMENT, OTHER (Specify)					
Burial					
DATE					
10-12-1988					
CEMETERY OR CREMATORY — NAME					
Shoshone Cemetery					
LOCATION					
Shoshone, Idaho					
ADDRESS OF FACILITY					
Shoshone, Idaho 83324					
MORTICIAN (Signature)					
Francis Bergin					
LICENSE NO.					
M-463					
NAME OF FACILITY					
Bergin Funeral Chapel					
ADDRESS OF FACILITY					
Shoshone, Idaho 83324					
CERTIFIER					
21a. I hereby certify that I attended the deceased from 10/9/88 to 10/19/88.					
21b. I last saw the deceased alive on 10/9/88.					
21c. death occurred at the time, date and place indicated on the certificate(s) stated.					
(Signature and Title) <i>Donald Levin</i>					
DATE SIGNED (Mo., Day, Yr.) 10/27/88					
HOUR OF DEATH 22:20					
NAME AND ADDRESS OF CERTIFIER (PHYSICIAN OR CORONER) (Type or Print)					
Donald Levin, M.D., 21 East Maple, Hailey, Idaho 83330					
REGISTRAR					
24a. Signature <i>Betty J. Nelson</i>					
DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.) October 31, 1988					
CAUSE OF DEATH					
25. PART I Enter Only One Cause Per Line For (a), (b), (c)					
IMMEDIATE CAUSE					
(a) <i>respiratory arrest</i>					
DUE TO, OR AS A CONSEQUENCE OF:					
(b) <i>overwhelming gastric sepsis</i>					
DUE TO, OR AS A CONSEQUENCE OF:					
(c) <i>bone marrow suppression 2nd chemotherapy, pancreatic carcinoma</i>					
PART II OTHER SIGNIFICANT CONDITIONS — Conditions contributing to death but not related to cause given in PART I (a)					
AUTOPSY (Yes or No)					
NO					
TO BE USED FOR EXTERNAL CAUSES ONLY					
ACC. SUICIDE, MOM., UNDET., OR PENDING INVEST. (Specify)		DATE OF INJURY (Mo., Day, Yr.)	HOUR OF INJURY	DESCRIBE HOW INJURY OCCURRED	
INJURY AT WORK (Yes or No)	IF TRANSPORTATION ACCIDENT, Specify	PLACE OF INJURY — At home, farm, street, factory, place building, etc. (Specify)		LOCATION STREET OR R.D. NO., CITY/TOWN OR COUNTY	
	☐ Driver ☐ Passenger ☐ Pedestrian				
	☐ Other				

(STATE OF IDAHO)
(County of Twin Falls)

THIS IS TO CERTIFY that this is a true copy of a death certificate filed with the Idaho Department of Health and Welfare under Title 39, Idaho Code. The local Deputy State Registrar in the South Central District Health Department issued this copy with local registration number affixed under authority granted to the State Registrar (IDAPA 16.02.8150.02b). Copies of this certificate made at a later date may reflect legal amendments made subsequent to this issuance.

NOT VALID WITHOUT RAISED SEAL OF IDAHO STATE DEPARTMENT OF HEALTH AND WELFARE

October 31, 1988
Date Issued

Clair L. Beeson
State Registrar of Vital Statistics

AUG 06 1989
MICROFILMED
PROFILED
DATE 7-9-03

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-07268

Priority: July 11, 1988

Maximum Diversion Rate: 3.20 CFS
Maximum Diversion Volume: 640.0 AF

This is to certify, that DARLENE I HUBSMITH
LOUIS L HUBSMITH

PO BOX 397
DIETRICH ID 83324

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 23, 1973; and has submitted Proof of Beneficial Use on July 11, 1988. An examination indicates that the works have a diversion capacity of 6.200 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	3.20 CFS	640.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 30, Township 06S, Range 19E
LINCOLN County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S	19E	19	Lot 12(ESW) 29			29
		30	NWNE 40	SWNE 40	Lot 1(NENW) 40	
			Lot 6(SENW) 11			131

Total number of acres irrigated: 160

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than 4.0 afa per acre for the lands above.
6. The maximum diversion rate under this right and right Nos. 37-07454 and 37-07602 shall not exceed 6.2 cfs.

PROFILED
DATE 4-9-23

JUN 24 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-07268

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10TH
day of JUNE, 1992.

Acting for *Norman C. Young*
R. Keith Higginson, Director

PROFILED
DATE 4.9.03

MICROFILMED

JUN 24 1992

State of Idaho
Department of Water Resources

RECEIVED
APR 9 1992

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-07268

Department of Water Resources

Date of Priority: July 11, 1988

Maximum Diversion Rate: 3.20 CFS
Maximum Diversion Volume: 640.0 AF

Comes now

DARLENE I HUBSMITH
LOUIS L HUBSMITH

PO BOX 397
DIETRICH ID 83324

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 37-07268, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	3.20 CFS	640.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE, Sec. 30, Township 06S, Range 19E
LINCOLN County

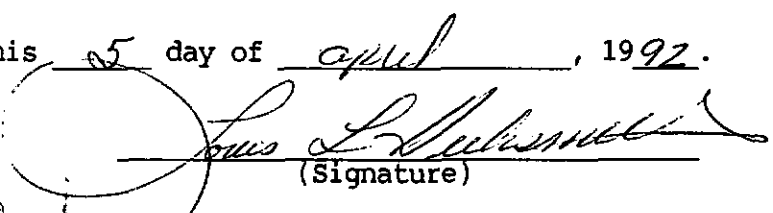
PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S	19E	19	Lot 12(ESW)	29			29
		30	NWNE	40	SWNE 40	Lot 1(NENW) 40	
			Lot 6(SENW)	11			131

Total number of acres irrigated: 160

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 1530, this 5 day of April, 1992.


(Signature)

RECORDED

JUN 24 1992

FILED
DATE 4-9-92

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-07268

FOR DEPARTMENT USE ONLY

#C023738

Preliminary check by SC Fee ☒ \$20.00

Received by dbiba Date 9/9/92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 37-07268 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than 4.0 afa per acre for the lands above.
5. The maximum diversion rate under this right and right Nos.
6. 37-07454 and 37-07602 shall not exceed 6.2 cfs.

Witness my hand this 10TH day of JUNE, 1992.


Acting for R. Keith Higginson Director

PROFILED
DATE 4-9-93

MICROFILMED
JUN 24 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT)
)
NO. 37-7268 IN THE NAME OF)
)
LOUIS L. & DARLENE I. HUBSMITH)
_____)

ORDER

This matter having come before the Idaho Department of Water Resources
(Department) the Department finds as follows:

FINDINGS OF FACT

1. On September 19, 1973 the Director of the Department of Water Resources issued Permit No. 37-7268 with a condition of approval that proof of construction of works and application of water to beneficial use be submitted on or before September 1, 1978.
2. On June 30, 1978 the Department sent a proof due notice to the permit holders.
3. On September 7, 1978 the Department sent a lapse notice to the permit holders since neither proof of beneficial use nor a request for extension of time had been received from the permit holders.
4. On July 11, 1988 Proof of Beneficial Use was received by the Department from the permit holders.
5. Section 42-218a, Idaho Code, authorizes the Department to reinstate a lapsed permit, with the priority date advanced to the date that proof of beneficial use was received, upon submittal of evidence clearly establishing the

MICROFILMED

DEC 21 1988

PROFILED

DATE 4-9-03

extent of beneficial use prior to the proof due date and a showing of reasonable cause why the proof was submitted late.

6. The permit holders submitted evidence to confirm that water has been put to beneficial use. These documents include: a copy of an ASCS 1977 aerial photo with date confirmed and signed by a Lincoln County ASCS agent; copy of well pump invoice dated May 19, 1976; copy of well pump installation report dated May 1, 1976; letter from Idaho Power Company customer service representative verifying power installation to pump in 1976 and continuous service since that time; two affidavits from persons familiar with the land and farming operation which state that the land was irrigated continuously since 1976; and a copy of deed from Southern Idaho Production Credit Association deeding land to Louis and Darlene Hubsmith.

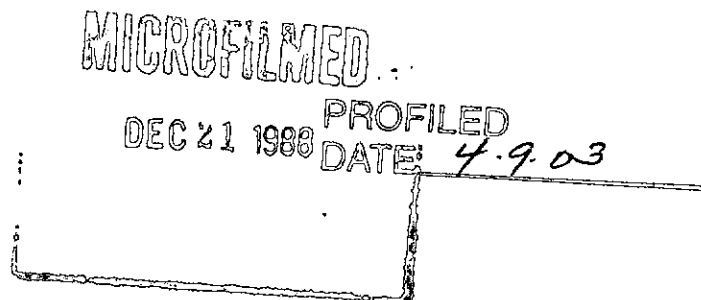
7. The permit holders have stated that the previous permit holder had died after mortgaging the land to Southern Idaho Production Credit Association and completing the development. Because of these events, permit holders state that Proof of Beneficial Use was not submitted in a timely manner.

CONCLUSIONS OF LAW

1. The permit holders have submitted proof of beneficial use along with supporting evidence which establishes that water was in fact beneficially used as identified on the permit.

2. The permit holders have shown sufficient cause why the proof of beneficial use was not submitted in a timely manner.

3. The permit can be reinstated with the date of priority advanced to the date proof of beneficial use was received by the Department.



ORDER

IT IS HEREBY ORDERED that Permit No. 37-7268 is reinstated.

IT IS FURTHER ORDERED that the date of priority of this permit is advanced to July 11, 1988.

Dated this 8th day of December, 1988.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

DEC 21 1988

PROFILED

DATE 4-9-03

RECEIVED

SEP 8 1975

State of Idaho
Department of Water Resources

Department of Water Resources

ASSIGNMENT OF PERMIT

I, RALPH BOWEN, hereby assign to STEVEN R. SHAW
of Route #1, Dietrich, Idaho
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 37-7268
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40-acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 8th day of September, 19 75.

Steven R. Shaw
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Twin Falls) ss.

On this 8th day of September, 19 75, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Carol E. Clough
Notary Public residing at

Twin Falls, Idaho

My commission expires:

8-10-1979

FILED

DATE 4-9-03

Identification No. _____

Application No. 37-7268

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Ralph Bowen
post office address Dietrich, Idaho 83324
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 Township 6S
Range 18E B.M. Lincoln County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.2 cfs for Irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 18 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 15,000.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

PROFILED
DATE 4-9-03

37 7268

37 7268

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SE1/4	SW1/4	NE1/4	NW1/4	SE1/4	SW1/4	NE1/4	NW1/4	SE1/4	SW1/4	NE1/4	NW1/4	SE1/4	SW1/4	
6S	18E	30		40	40		40			40									160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicantb. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

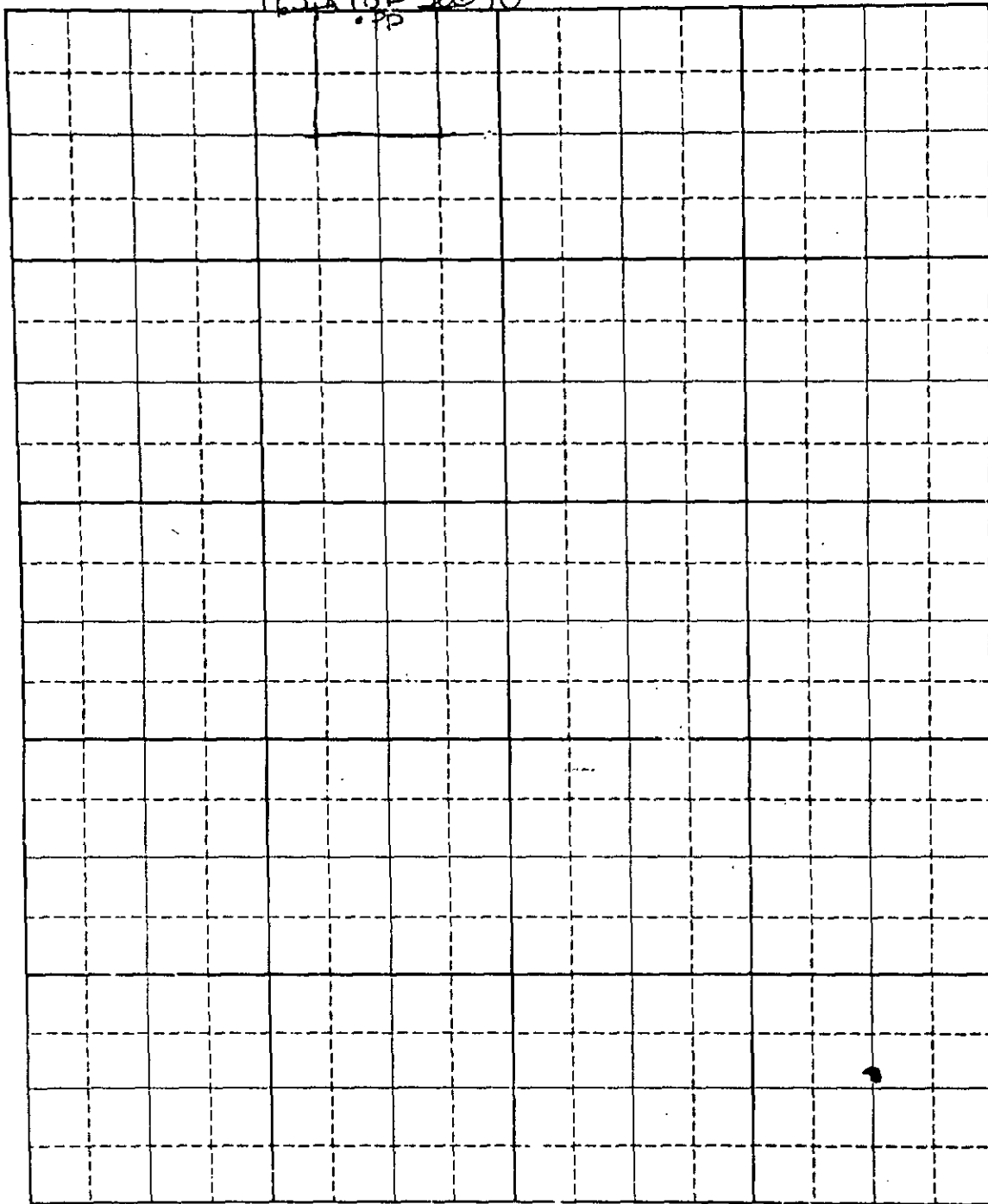
10. Remarks

PROFILED

DATE 4-09-03

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T6S R18E Sec 30



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ralph E. Rimmer
(Applicant)

PROFILED
DATE 4-9-63

37 7268

Proposed Priority 8-23-1973

Received by DWM Date 8-25-73 Time 10:30 AM
Preliminary check by DWM Fee \$55.00
Receipted by mm Date 8-23-73 # 11602
Publication prepared by mm Date 8-23-73
Published in Lincoln County Journal
Publication dates 8-30 & 9-6-73
Publication approved mm Date 9-14-73
Priority ~~XXXXXX~~ 8-23-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W JF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7268, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1978.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 19th day of September, 1973.

L. Keith Hing
Director

PROFILED
DATE 7-9-03

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Wendell J. Shickell, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 30th day of August 1973 and the date of the last publication was on the 6th day of September, 1973

Wendell J. Shickell
Subscribed and sworn to before me this 13th day of Sept. 1973
(SEAL)

John M. Carson
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL Shoshone, Idaho COST OF PUBLICATION

Number of Lines in Notice 36
Number of Insertions two
Lines tabular at 315c
36 Lines straight at 21c 7.56
36 Subsequent lines at 15c 5.40
TOTAL COST \$ 12.96

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ralph Bowen, District, ID has on August 23, 1973 submitted Application No. 37-7268 for a permit to appropriate 3.2 cubic feet per second of water from groundwater by means of well and pump within the NE1/4, W1/4, Sec. 20, T. 6S, R. 18E, B.M., Lincoln County to be used from Mar. 15 to Nov. 15 for irrigation of 160 acres within the W1/4, NE1/4, E1/4NW1/4, Sec. 30, T. 6S, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before September 17, 1973.

R. KEITH HIGGINSON
Director

83301

RECEIVED

SEP 14 1973

PUBLICATION RATES (Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight 21c
7 pt. per line, tabular 315c
7 pt. per line, successive insertions 15c

No 1117

37 7268

PROFILED
DATE 4-9-03

OK June 21/73
SHONI LEGAL 8-28-73

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Ralph Bowen, Dietrich, ID has on August 23, 1973 submitted Application No. 37-7268 for a permit to appropriate 3.2 cubic feet per second of water from groundwater by means of well and pump within the NE $\frac{1}{4}$ N-W $\frac{1}{4}$, Sec. 30, T. 6S, R. 18E, B.M., Lincoln County to be used from Mar. 15 to Nov. 15 for irrigation of 160 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 30, T. 6S, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before September 17, 1973.

R. KEITH HIGGINSON
Director

8-30-21c

37 7268

PROFILED

DATE 4-9-03



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 27, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

LOUIS L HUBSMITH
IRIS B HUBSMITH
647 E 130 S
DIETRICH ID 83324

RE: Water Rights 37-07268/37-08679

Dear Mr. & Mrs. Hubsmith:

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

for L. GLEN SAXTON, Chief
Water Allocations Bureau

LGS:klt

Enclosure

MICROFILMED
AUG 06 1999

PROFILED
DATE 7-9-03

June 16, 1992

DARLENE I HUBSMITH
LOUIS L HUBSMITH
PO BOX 397
DIETRICH ID 83324

RE: WATER RIGHT NO. 37-07268

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

PROFILED
DATE 4-9-03

RECEIVED
JUN 24 1992

March 27, 1992

DARLENE I HUBSMITH
LOUIS L HUBSMITH
PO BOX 397
DIETRICH ID 83324

RE: WATER RIGHT NO. 37-07268

Dear Water Right Holders:

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Also enclosed is an ORDER REMOVING THE MEASURING DEVICE on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:clh

Enclosure

PROFILED
DATE 4-9-03

MICROFILMED
JUN 24 1992

LICENSE REVIEW CHECKLIST

Date 02-28-92

Permit # 37-7268

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance?
	<u> </u>	<u>✓</u>	Memo to Advance
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u>NA</u>	<u>✓</u>	Disagree with Actual Measurement?
	<u> </u>	<u>✓</u>	Disagree with Theoretical?
	<u> </u>	<u>✓</u>	Limited by Capacity?
TOTAL VOLUME			Rate/ac <u>4.0</u> AFA (Irrigation)
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations?
	<u> </u>	<u>✓</u>	Limited by Flow?
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended</u> source is the only <u>Change</u>
	<u> </u>	<u>✓</u>	allowed. Any other change results in
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D	<u>✓</u>	<u> </u>	Verify with Map
	<u>✓</u>	<u> </u>	Amendment Needed? <u>NEW to NENE + R18E to R19E</u>
	<u>✓</u>	<u> </u>	Is Overlap Analysis a Consideration?
P/U	<u>✓</u>	<u> </u>	Verify with Map
	<u>✓</u>	<u> </u>	Amendment Needed? <u>all in R19E, Adjust Acres</u>
	<u>✓</u>	<u> </u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u> </u>	Changes required in the Period of Use for
	<u> </u>	<u> </u>	each Use to be compatible with Maps, Data
	<u> </u>	<u>✓</u>	Entry Standards, etc?
	<u> </u>	<u>✓</u>	Change(s) in Nature of Use?
	<u> </u>	<u>✓</u>	Amendment Needed?
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4?
	<u> </u>	<u>✓</u>	Non-Irrigation Uses
	<u>✓</u>	<u> </u>	Special Overlap Condition
	<u> </u>	<u>✓</u>	Other <u> </u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u> </u>	<u>✓</u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
	<u> </u>	<u>✓</u>	Other
			DATES/MISC
	<u> </u>	<u>✓</u>	Water Dist.
	<u> </u>	<u>✓</u>	App Rec'd
	<u> </u>	<u>✓</u>	Exam Made
	<u> </u>	<u>✓</u>	Other

COMMENTS/MEMOS NEEDED:

-Order to remove Measuring Device Condition - Examiner's Remarks (H)

License 10-Day 15-Day ✓ Special Correspondence

PROFILED
DATE

WR0749NP
No. L37-07268

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 03/25/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DARLENE I HUBSMITH	07/11/1988	IRRIGATION	03-15 11-15	3.20 CFS	640.0 AFA
C	LOUIS L HUBSMITH					
	PO BOX 397					
	DIETRICH ID 83324					
	O RALPH BOWEN					
					3.20 CFS	640.0 AFA
					3.20 CFS	640.0 AFA

Stage: LICENSE

Tributary to:

Water Source: GROUNDWATER

Point(s) of Diversion Capacity: 6.20 CFS

Point(s) of Diversion: T06S R19E S30 NW NE

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE		SUM	
T	R	S	ENE	ENE	ENE	ENE	ENE	ENE	ENE
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06S 19E 19	40	40	01-40	06-11	12-29	12-29	12-29	12-29	12-29
06S 19E 30	40	40	01-40	06-11	12-29	12-29	12-29	12-29	12-29
TOTAL ACRES									160.0

Pou County: LINCOLN

Other Water Rights with Same Point(s) of Diversion and Source:
37-07149 37-07454 37-07602 37-08679

Conditions of Approval:

R26 - This right when combined with all other rights shall provide no more than 4.0 afa per acre for the lands above.

Remarks: The maximum diversion rate under this right and right Nos. 37-07454 and 37-07602 shall not exceed 6.2 cfs.

Dates:	App. Received: 08/23/1973	Priority Date: 07/11/1988	(Priority Date Advanced.)
	Proof Due Date: 09/01/1978	Proof Made Date: 07/11/1988	(Proof Received Late.)
	Exam Made Date: 07/24/1990	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 03/25/92 SKAGGS

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[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

37-7268
Permit No.

RECEIVED
JUL 22 1991

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Chitk 8/10/90 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JS 8/22/90 (Initial and date)

Exam Reviewed by Manager of Regional Office RA 7/15/91 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE EXAMINATION
CHECKLIST

WATER RIGHT 637-7268

REVIEWER J.F. Stanton

DATE 8-22-90

[EACH RULE MUST BE CHECKED]

SEE FOOTNOTE FOR SYMBOLS

RULE 5 EXAMINATION FOR BENEFICIAL USE;

1,2. <u>✓</u>	1,3. <u>✓</u>	1,4. <u>✓</u>	1,5. <u>✓</u>
1,6. <u>✓</u>	1,7. <u>✓</u>	1,8. <u>✓</u>	1,9. <u>✓</u>
1,10. <u>✓</u>	1,11. <u>✓</u>	1,12. <u>✓</u>	1,13. <u>✓</u>
1,14. <u>✓</u>	1,15. <u>✓</u>	1,16. <u>✓</u>	1,17. <u>✓</u>

RULE 6 MEASUREMENT TERMINOLOGY;

1,1. <u>✓</u>	1,2. <u>✓</u>	2. <u>✓</u>	3. <u>✓</u>
4. <u>✓</u>	5. <u>✓</u>		

RULE 7 DRAWINGS, MAP, AND SCHEMATIC DIAGRAM;

1,1. <u>✓</u>	1,2. <u>✓</u>	1,3. <u>✓</u>	1,4. <u>✓</u>
1,5. <u>✓</u>			

RULE 5,2. FIELD REPORT ACCEPTABILITY [STATE OFFICE REVIEW]

2,1. _____	2,2. _____	2,3. _____	2,4. _____
------------	------------	------------	------------

Reviewer _____

Date _____

N/A = NOT APPLICABLE
** = SEE ATTACHMENT NO. _____

* = SEE ITEM _____ IN BENEFICIAL USE RPT
*** = SEE REMARKS ATTACHED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

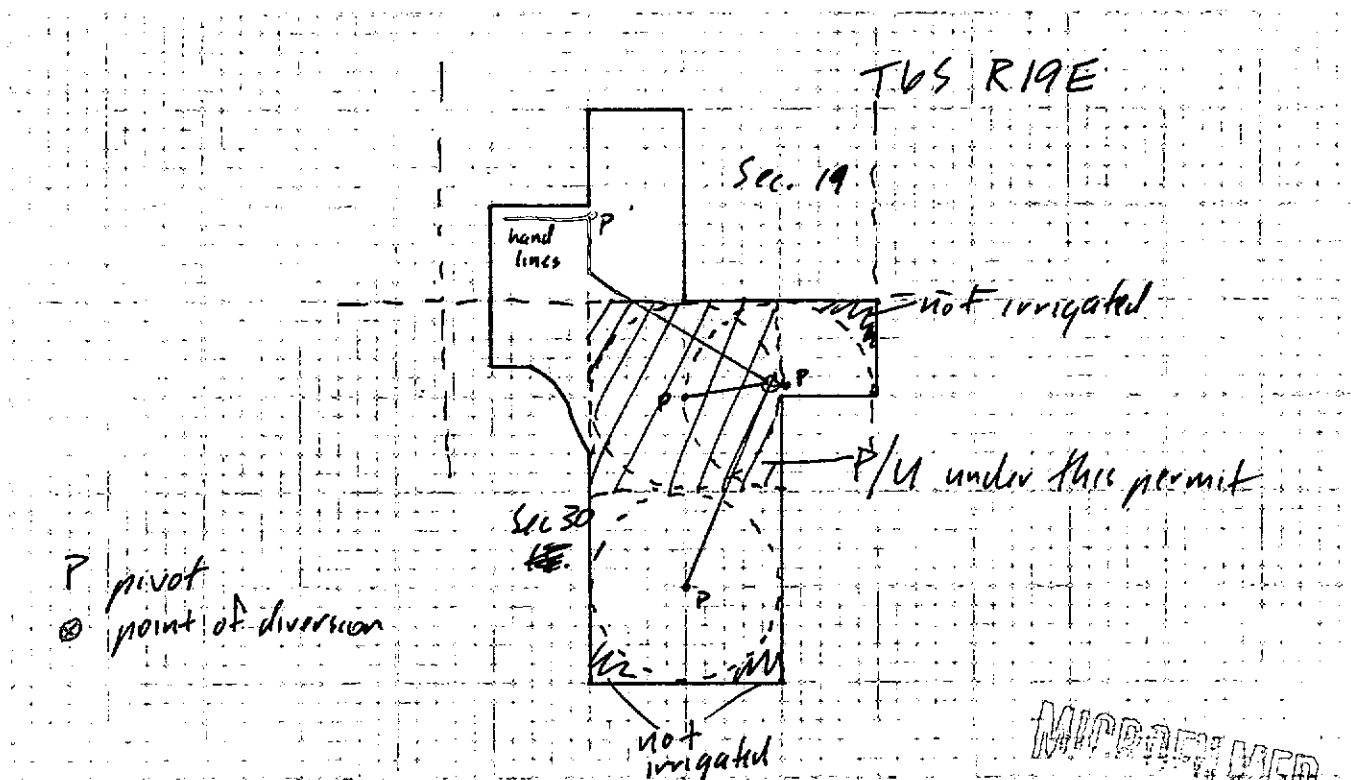
Permit No. 37-7268
1. Owner: LOUIS L. Hubbsmith Phone No. 544-7581
Current Address: P.O. Box 397 Dietrich, ID 83324
2. Accompanied by: LOUIS EXAM. DATE: 7/24/90
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 37-07454, 37-07602 ☐ Copies Attached
2. Other water rights with same point of diversion: 37-07454, 37-07602 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1/2 mi

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

JUN 24 1992

PROFILED
DATE 4-9-03

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well & pump
4 pivots max., 4 hand lines w/ 32 heads/line 9/64" nozzles
45 psi at pump. Pump rated at 3500 gpm

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	400	LL1105915	ANAKORA	V78-70510

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NE	30	6S	19E	Lincoln	

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	19E	30	~~40~~	40	40	~~40~~	40			~~40~~	~~40~~			~~40~~	~~40~~	~~40~~	~~40~~		~~160~~
10S	19E	29								11	~~40~~	~~40~~	~~40~~						131
		19												29					29

Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured - see Groundwater Measurement Requirement Analysis.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

theoretical $Q = \frac{400(8.8)(1.7)}{250 + 2.3(65)} = 6.2 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 160(4.0) = 640$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 3.0(245)(1.9835) = 1458$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 640 \text{ ac-inches}$

2. Volume Calculations for Other Uses:

PROFILED
DATE 4-9-03

PROFILMED
JUN 24 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

See photos - no possible place to install access point or flow meter. Repeated attempts to determine pumping water level with well probe failed. Water level for this well is not avail. but wells in area have fairly constant levels of around 250' (very little drawdown). 250' was used in theoretical calculation.

*See additional diagram for overlap analysis
There is no record of irrigation in south 1/2 of Sec. 19 being covered under any right. ~~Reassess~~

P/D should be NWNE S30 T6S R19E P/U should be in R19E

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	3.0	640

Totals: 3.0 640

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

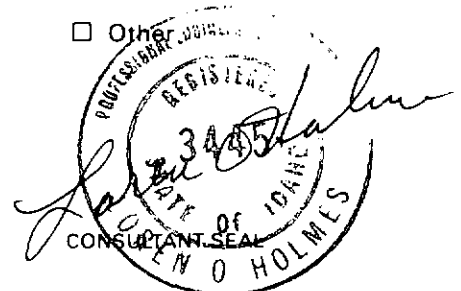
J. AUTHENTICATION

Field Examiner's Name Chuck Prokopy

Signature [Signature]

Certification Date 4/10/91

Field Report Preparation Date 4/10/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

REMARKS, cont.

29 acres in SENW Sec 30 are licensed for a full 1" / acre, so new licensed can only be issued for 11 acres. The permittee will amend P/U to ~~update~~ move the ~~24 acres~~ remaining 29 acres from SENW Sec 30 to SESW Sec ~~30~~¹⁹, and will file a new application for the remaining 105 acres in Section 19₂ and the 14 acres in NWSE Sec 30 and NESE Sec 30.

Amendments needed:

- change P/D to NWNE S30 T6S R1E
- change P/U from R1E to R1E, delete 29 acres from SENW Sec 30, add 29 acres to SESW Sec 19

PROFILED
DATE 4.9.23

PROFILED
JUN 24 1992



P/D

to pivot to pivot

to hand lines
& pivot



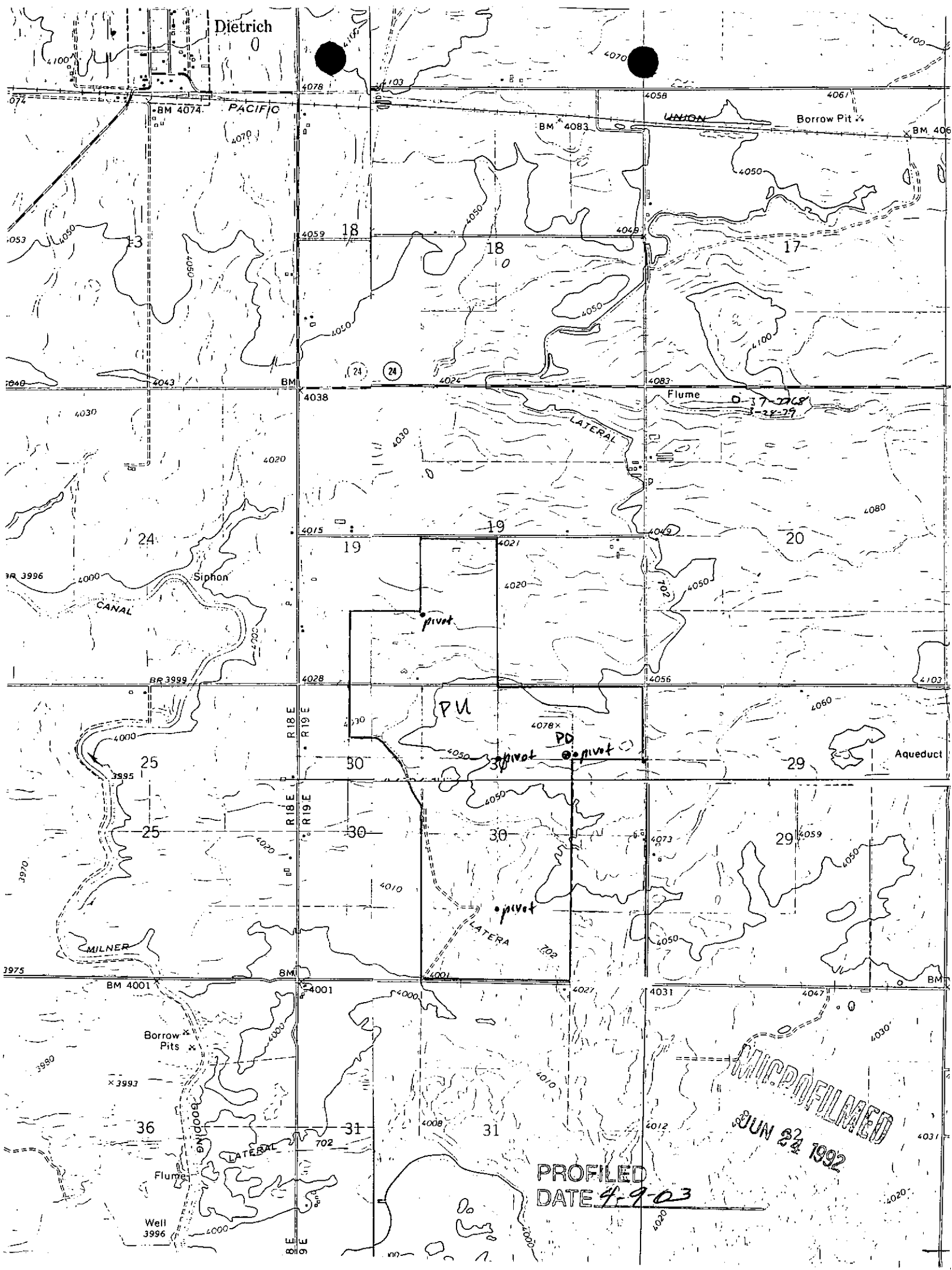
P/U



P/U

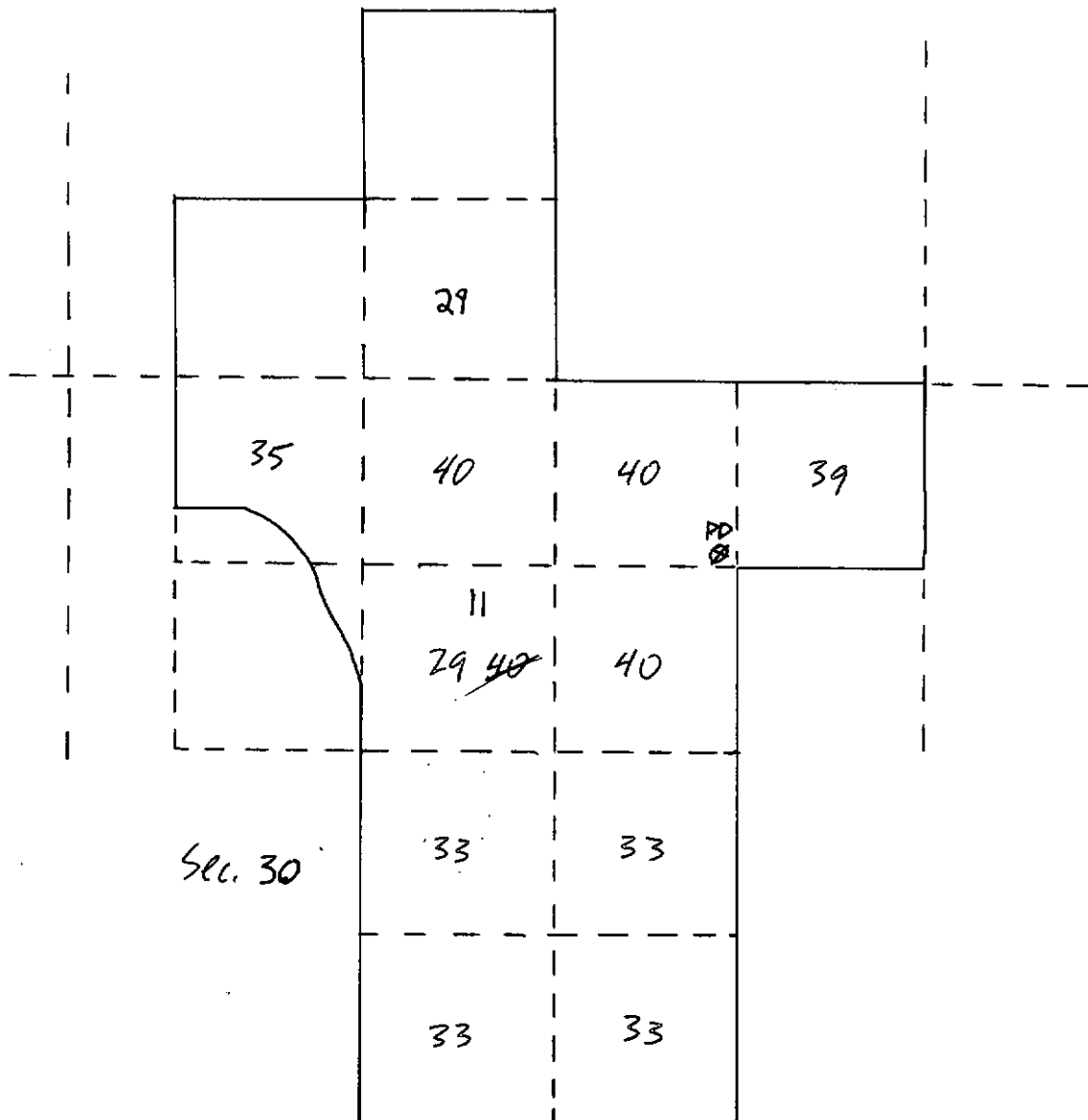
RECEIVED
JUN 24 1992

PROFILED
DATE 9-9-03



OVERLAP ANALYSIS

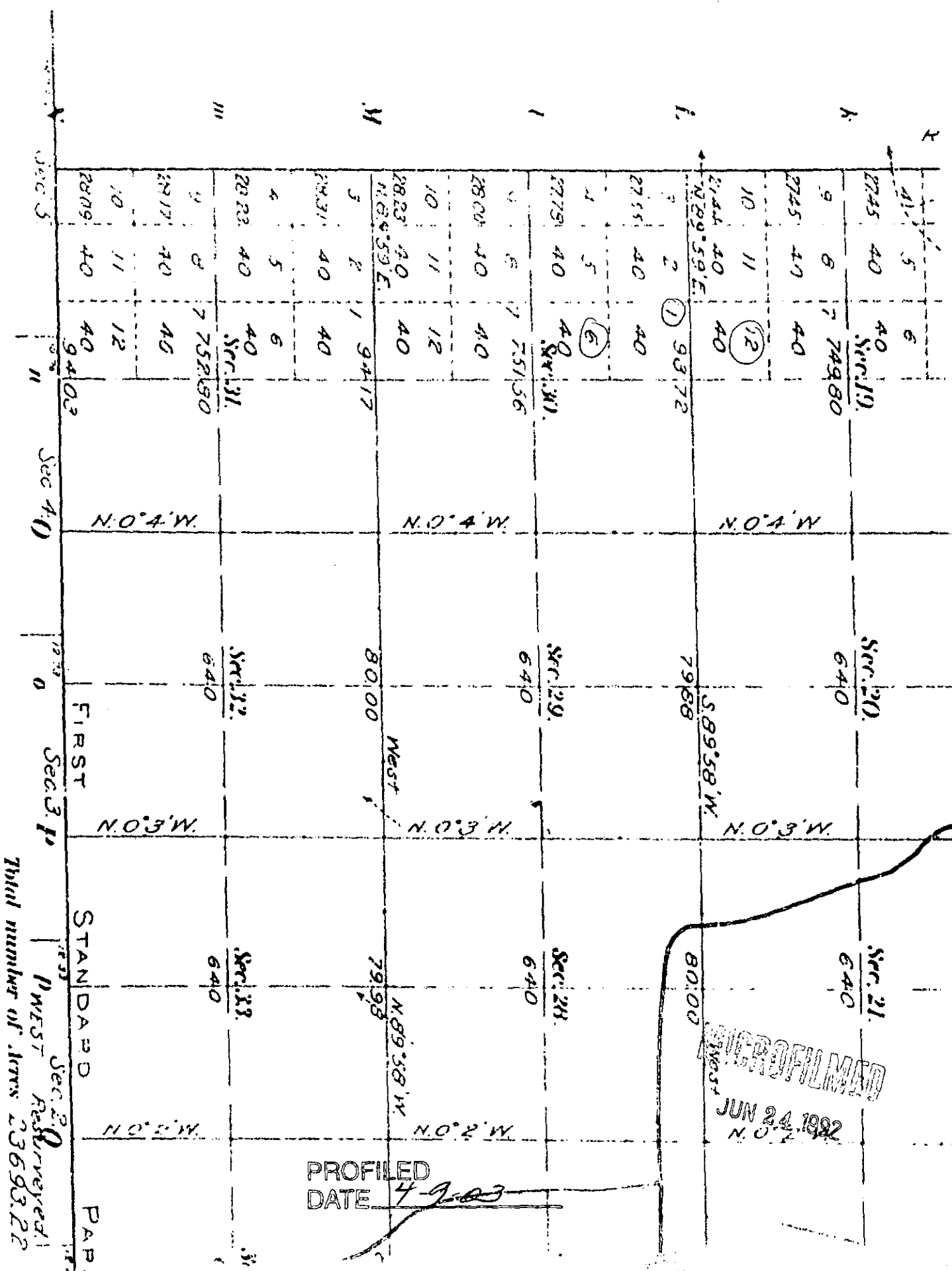
Sec. 19



- 37-07454 200 ac. 4.0 cfs license
 - 37-07602 35 ac. .7 cfs license
 - 37-07268 (new permit) 160 ac. 3.2 cfs
- all have same P/D

PROFILED
DATE 4-9-03

NOT RECORDED
JUN 24 1992



PROFILED
DATE 4-9-03

MICROFILMED
JUN 24 1992
N. O. 2° W.

Total number of Acres 23693.22

Survey Designated By Whom Surveyed Date of Conduct Amount of Survey M. Ch. 18. When Surveyed When Declined

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: Shaw c/o Hubsmith
DATE: 8/20/92 37-7268
BY: Chuck Bruckway

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (400) \times (0.70)}{[(250) + (65 \times 2.31)]} = 6.16 \text{ cfs}$$

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement <u>++</u>	measurement <u>++</u>	Motor Make, Serial or ID
owner <u>X</u> 243	owner <u>X</u> 65-70	<u>GE LL11105975</u>
area estimate <u>X</u> 250	estimate <u>X</u> 70	Pump Make, Serial or ID, rating
well logs <u>++</u>	owner gage <u>X</u> 65	<u>Aurora V76-70510</u>
Booster (Y) <u>(N)</u>		

REMARKS

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	
4/1 - 11/1	215	POTENTIAL = $(246) \times (1.98) \times (3.0)$
4/15 - 10/15	184	
3/1 - 12/1	276	(160)

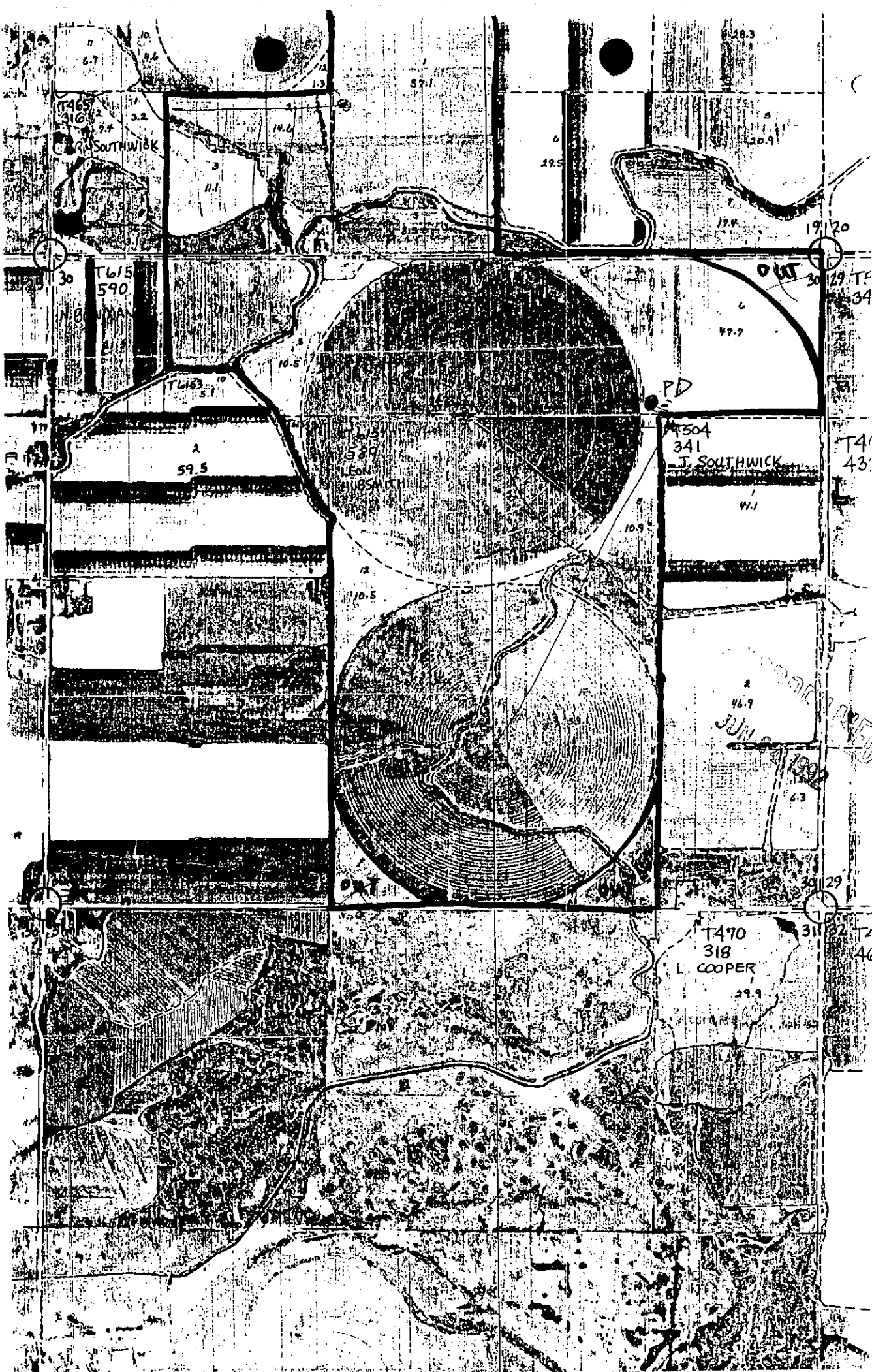
POTENTIAL = 9.13

REQUIRED Acre Feet/Acre/Annum = 4.0
(AF/Ann/Ac irrigation requirement from chart for area)
NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY X
IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

FILED
DATE 4-9-93

JUN 24 1992



PROFILED
DATE 8-6-03



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

December 14, 1988

RE: Permit No. 37-7268

Louis L. & Darlene I. Hubsmith
P.O. Box 397
Dietrich, ID 83324

Dear Permit Holder(s):

We acknowledge receipt of the statement of beneficial use and the supporting documentation for reinstating the above referenced permit. Enclosed is a copy of the Order of Reinstatement. Please note that the priority date has been advanced to July 11, 1988.

Before a license can be issued, a field examination will be made by a representative of this Department.

If you have any questions regarding this matter, please contact this office or our Southern Regional Office at 734-3578.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
DEC 21 1988

PROFILED
DATE 4-9-03

RECEIVED

JUL 11 1988

LOUIS L. HUBSMITH

P. O. Box 397
Dietrich, Idaho 83324
544-7581

Department of Water Resources

July 8, 1988

Idaho Department of Water Resources
1301 North Orchard
Boise, ID 83706

Re: Application to Appropriate No. 37-7268

Gentlemen:

I am writing this letter to you to request that the above-designated Application for Permit to Appropriate water for irrigation purposes be reinstated. The Application was for 3.2 cfs of irrigation water from ground water source to irrigate the W $\frac{1}{2}$ NE $\frac{1}{4}$ and the E $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 30, Township 5 South, Range 18 East of the Boise Meridian, Lincoln County, Idaho. The original Application was made by Mr. Ralph Bowen, who was the owner of the property in 1973 when the Application was made. Thereafter, Mr. Bowen sold the land to Mr. Steve Shaw, who owned the land and completed the irrigation system under Permit No. 37-7268 in 1976. Mr. Shaw was killed in an automobile accident. Prior to his death he had mortgaged the property to Southern Idaho Production Credit Association. I acquired the land from Southern Idaho Production Credit Association, as shown on a deed hereinafter listed.

The work required by the Permit was completed by the time required for proof of completion of works and application to beneficial use. However, these proofs were never submitted to your Department.

To support this Application for Reinstatement of this Permit, I am enclosing the following the following documents:

1. Copy of Proof of Beneficial Use.
2. Copy of Aurora Pump Company invoice for 400 hp motor and 3500 gmp pump.

PROFILED

DATE 4-9-03

RECEIVED
DEC 21 1988

Idaho Department of Water Resources
Page 2
July 8, 1988

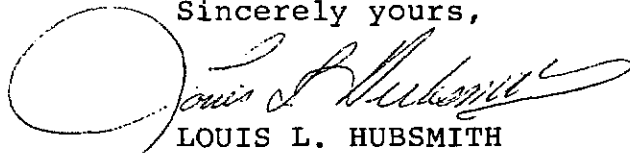
3. Copy of installation report showing well size, depth and water level.
4. Letter from Idaho Power Company showing power hookup in 1976 and continued usage for irrigation purposes since such time.
5. Affidavit of Jess Southwick showing that the land has been farmed since 1976 and is now farmed.
6. Affidavit of Neal Bowman showing development of the farm in 1976 and continued operation since such time.
7. ASCS map from Lincoln County ASCS Office showing a center pivot on said land.
8. Copy of deed from Southern Idaho Production Credit Association deeding subject land to Mr. and Mrs. Hubsmith.

I do hereby request that Permit No. 37-7268 be reinstated in my name. The supporting documentation as listed above is enclosed.

I am also enclosing my check for the examination fee on proof of completion of works and beneficial use.

I would appreciate your considering this Application for Reinstatement as soon as possible. If there is any additional documentation or information needed, please feel free to call me.

Sincerely yours,



LOUIS L. HUBSMITH

Encls.

DEC 21 1988

RECEIVED
JUL 11 1988

For Office Use Only
Fee Received 150.00
Date 7/12/88
Receipt # C001777
Receipt by CP
Reviewed by _____
Sent to region _____

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-7268

Name(s) of Permit Holder: Louis L. Hubsmith

Post Office Address: P. O. Box 397, Dietrich, ID 83324

Telephone No. 544-7581

Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 160 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 3.0 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1976

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 150.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Randy Lobb of IDWR recently did efficiency test on well

Person to contact to accompany the Department representative during the field examination:

Same
(Name) (Telephone Number)

(Address)

PROFILED
DATE 4-9-03

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8 July 88
Date

Louis L. Hubsmith
Signature of Permit Holder (and title, if appropriate)

DEC 21 1988

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

Veri-Line
AURORA PUMPS
AURORA PUMP
 A UNIT OF GENERAL SIGNAL
 P.O. BOX 1300 LA PUENTE, CALIFORNIA 91749

FORMERLY LAYNE AND BOWLER PUMP CO.

SOLD TO

IDAHO IRRIGATION

BOX 1264

BURLEY, ID 83318

 ALL INQUIRIES AND CORRESPONDENCE SHOULD BE SENT TO
 LA PUENTE, CALIF. WITH THIS
 NUMBER

ORDER NUMBER

376-70510

DUNS NO. 06-523-6997

INVOICE NO.

2-54992

5-19-76 INVOICE DATE

DV-683-873

SHIP TO

SAME

 We hereby certify that these goods were produced in compliance with all applicable requirements of the Fair Labor Standards Act of 1938, as amended, and all regulations and orders thereunder.
 If any sales, use, or similar tax is payable with respect to the goods described below, purchaser will upon demand pay to us the amount of any such tax plus any interest and penalty thereon for which we might be or become liable.
 This invoice is also subject to terms and conditions on our acknowledgment and is for amounts listed in quantity shipped column.

TERMS - NET 30 DAYS

A FINANCE CHARGE COMPUTED AT A PERIODIC RATE OF 1% PER MONTH WHICH IS AN ANNUAL PERCENTAGE RATE OF 12% OF HIGHEST LAWFUL RATE, WILL BE APPLIED TO PAST DUE ACCOUNTS AFTER DEDUCTING CURRENT PAYMENTS AND/OR CREDITS.

PAYABLE IN U.S. FUNDS ONLY.

MANUFACTURING POINT

 1 AURORA ILL.
 (AURORA)
 CITY OF INDUSTRY
 CALIF. (VERILINE)

COLLECT

PREPAID ALLOWED

PREPAID NOT ALLOWED

TERMS

ORDER NUMBER 376-70510 DATE RECEIVED 5-14-76 CUSTOMER'S ORDER NO. 389

AP-OR CUST. CODE S. TAX EXEMPT. NUMBER S. SOLD DIST. NO. S. SHIP'D C SHIP'D SHIP VIA SHIPMENT SCHEDULE

PROD. CODE	QTY ORDERED	PRICE EACH	PART OR MODEL	DESCRIPTION	UNIT PRICE	QTY SHIPPED	TOTAL PRICE
5810	1		STEVE SHAW	400 HP MOTOR W/1754 ENT			8158.00
	1		20AC-12 HEAD	260" OF 12 X 3 X 1 15/16			12,393.00
			5 STGS 15 KMM - H BOWLS	5' OF 12" SUCTION W/CONE			400.00
			INSTALLATION				
TOTAL							20,951.00

IMPELLER PATT.	DIA.	CAPACITY 3500 G.P.M.	TOTAL HEAD Y02 FT.	SPEED R.P.M.	EFFICIENCY %	PUMPING TEMPERATURE °F	LIQUID	SOLID
STAGES	SPEC. GRAV.	VISCOSITY	BRAKE HORSE POWER	SUCTION PRESSURE PSIG	VAPOR PRESSURE PSIA	N.P.S.H. ABOVE VAPOR PRESSURE PSIA	AVAIL.	REQ'D

MICROFILMED

DEC 21 1988

 PROFILED
 DATE 4-9-03

PUMPS		Customer		Well Location		Pump No.		Installer		Dates		Well No.	
123004		Elect Equip		District		176-70510				4-30		5-1	
204C12													
H.P. 400 Speed													
Well Size 12x3x1 1/2"		G. Runfelt		12 1/2		5							
Well Length 260'		R. T. S. S. S.		12 1/2		5							
Longest Joint 20'		17 0' Teale		12 1/2		5							
Suction 5'				12 1/2		5							
Well Size 18" Depth 295'													
Water Level 235'		Work Done											
Pumping Level		4/30. Installed 260' Top tube											
		was to short pulled head joint back											
		16-1977 232 ft.											
Material Used:													

MICROFILMED

DEC 21 1988

PROFILED
DATE 4-9-03

work

SNAKE RIVER



HYDRO POWER

IDAHO POWER COMPANY

RECEIVED
JUL 11 1988

July 6, 1988

Department of Water Resources

Mr. Louis Hubsmith
Box 397
Dietrich, ID 83324

RE: Irrigation Pump #0555

Dear Mr. Hubsmith:

Upon your request I am writing this letter to verify that the above pump has been in use since 1976. In that year, Mr. Steve Shaw signed an irrigation electric service agreement with Idaho Power guaranteeing a minimum annual payment to Idaho Power for its special investments in extending its lines and facilities to the customer to supply him with pumping power service. Mr. Shaw signed a ten (10) year agreement with Idaho Power. I can verify that Mr. Shaw did exceed the agreed upon annual payment for each of those ten (10) years, thus verifying irrigation pump usage for those ten (10) years.

Very truly yours,

SANDY CAMERON
Customer Service Rep.
Shoshone Office
IDAHO POWER COMPANY

MICROFILMED

DEC 21 1988

PROFILED
DATE 4-9-03

I worked for Steve Shaw in 1976
when section 30 was cleared. It
has been farmed ever since.

by *Jess Southwick*
Jess Southwick
Dietrich Id. 43324

RECEIVED
JUL 11 1988

Department of Water Resources

MICROFILMED

DEC 21 1989

PROFILED
DATE 4-9-03

29 June 1988

I Neal Bowman know from personal knowledge
that Section 30 was developed in 1976 & has been
continuously farmed since 1977.

Neal Bowman

RECEIVED
JUL 11 1988

Department of Water Resources

PROFILED
DATE 4-9-03

MICROFILMED
DEC 21 1988

CORPORATION WARRANTY DEED

FOR VALUE RECEIVED, SOUTHERN IDAHO PRODUCTION CREDIT ASSOCIATION, a corporation duly organized and existing under the laws of the State of Idaho, Grantor, does hereby Grant, Bargain, Sell and Convey unto LOUIS L. HUBSMITH and DARLENE I. HUBSMITH, Grantees, whose mailing address is P. O. Box 397, Dietrich, Idaho 83324, the following described real property, situated in Lincoln County, Idaho, to-wit:

Township 6 South, Range 19 East of the Boise Meridian
Section 19: Lots 7, 11 and 12
Section 30: NE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$, Lots 1, 2, 6, 7 and 12

Together with 123.45 shares of stock in the Big Wood Canal Company, Ltd.

SUBJECT to taxes and assessments for 1986 and subsequent years and easements and rights of way of record.

ALSO SUBJECT to an Agreement dated June 25, 1975, wherein Ralph E. Bowen and Bernice Jean Bowen, husband and wife, were the sellers, and Steven R. Shaw and Betty Lorraine Shaw, husband and wife, were the Buyers.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees and to the Grantees' heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantees, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its Site Manager.

DATED this 10th day of June, 1986.

SOUTHERN IDAHO PRODUCTION
CREDIT ASSOCIATION

MICROFILMED

DEC 21 1988

PROFILED

DATE 4-4-83

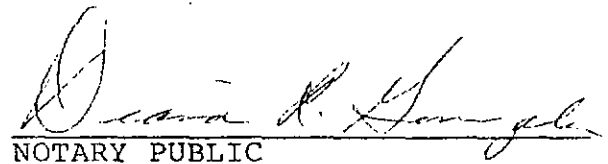
By

John F. Binnie

1 STATE OF IDAHO)
2 County of Gooding) ss.
County of ~~Twin Falls~~)

3 On this 10th day of July, 1986, before me, a Notary
4 Public in and for said County and State, personally appeared
5 John F. Birnie, known to me to be the
6 Site manager of the corporation that executed
7 this instrument or the person who executed the instrument on
8 behalf of said corporation, and acknowledged to me that such
9 corporation executed the same.

10 IN WITNESS WHEREOF, I have hereunto set my hand and
11 affixed my official seal the day and year in this certificate
12 first above written.

13 
14 NOTARY PUBLIC

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COPY
Copyright of First American Title Company

PROFILED
DATE 4-9-03

MICROFILMED

DEC 21 1989

PROCESSED
DATE 4-9-03

J. POWER

L.H. BSM

N. BOUMAN

D. SOUTHWICK

M. SAUREGUT

LINCOLN COUNTY ASCS OFFICE
BOX 703
SHOSHONE, IDAHO 83352

*This map was taken in 1979
Sharon Kerner & Margaret Cooper*

ASC

L. COOPER

M
34.6

N
26

T478

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

PROFILED
DATE 4-9-03



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 7, 1978

Steven R. Shaw
Route 1
Dietrich, ID 83324

RE: Permit No. 37-7268

Dear Mr. Shaw:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 37-7268 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated June 30, 1978.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.


C. STEPHEN ALLRED
Director

CSA:jfr

Encl.

PROFILED
DATE 4-9-83



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

September 11, 1975

Re: Permit No. 37-7268

Steven R. Shaw
Route 1
Dietrich, Idaho 83324

Dear Mr. Shaw:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records have been changed.

We are enclosing a copy of the permit for your records.

Sincerely,

JANICE F. ROHM
Secretary

JFR

PROFILED
DATE 4-9-03

September 24, 1973

Re: Permit No. 37-7268

Mr. Ralph Bowen
Dietrich,
Idaho 83324

Dear Mr. Bowen:

Enclosed is a copy of your approved Application for Permit No. 37-7268. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

37 7268

PROFILED
DATE 4-9-03

August 23, 1973

RE: Application No. 37-7268 - Ralph Bowen

Lincoln County Journal
119 West A
Shoshone, ID 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

Bill submitted _____ by _____

CH:jrm

Enc.: Legal Notice

37 7268

PROFILED
DATE 4-9-03

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ralph Cowen
Dietrich, ID

has on August 23, 1973 submitted Application No. 37-7268
for a permit to appropriate 3.2 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from groundwater
by means of well and pump
within the NE1/4, Sec. 30, T. 6S, R. 18E, B.M., Lincoln County

to be used from Mar. 15 to Nov. 15
for irrigation of 160 acres

within the W1/2, E1/2, Sec. 30, T. 6S, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before September 17, 1973.

R. KEITH HIGGINSON

Director

Published in the Lincoln County Journal
on August 30 and September 6, 1973

37 7268

PROFILED
DATE 4-9-03

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	Jmm	8-23-73	Application No. <u>37-7268</u> Name <u>Ralph Raven</u>
(2)	<u>DEX</u>	<u>8-23-73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/W ☒ Place of Use ☒ Map ☒ Fee
(3)			Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>DEX</u>	<u>8-23-73</u>	Form for advertising _____
(6)	Jmm	<u>9-14-73</u>	Affidavit of Publication received _____
(7)			Final date for protests <u>September 17, 1973</u> Protests received: yes _____ no _____
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. _____
(10)	<u>mls</u>	<u>9-17-73</u>	Critical groundwater area: yes _____ no <u>✓</u>
(11)	<u>mls</u>	<u>9-17-73</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)			Action recommended: ☒ Approve Priority _____ ☐ Deny Reason for Reduction _____
	<u>mls</u>	<u>9-17-73</u>	See attached sheet for conditions of approval <u>minimum review</u>
			No conditions for approval
(14)	<u>mls</u>	<u>9-17-73</u>	District <u>Southern</u> By <u>Michael Stille</u> Date <u>9-17-73</u> Title <u>Res Tech. II</u>

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DATE 4-9-03