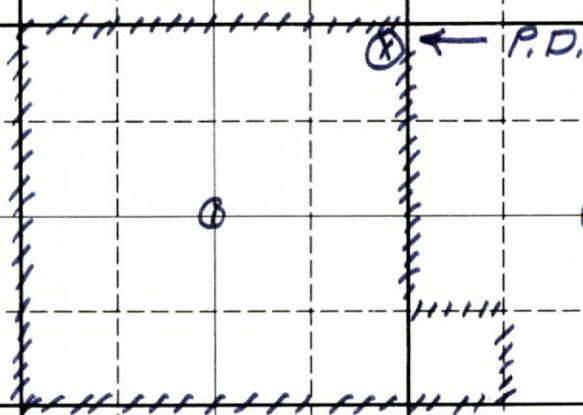


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R17E

R18E

T6S



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul Law
(Applicant)

37 7278

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Lincoln } SS.

SEP 28 1973

Department of Water Administration
Southern District Office

Darlene Gaskill, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 20th day of Sept. 19 73, and the date of the last publication was on the 27th day of Sept., 19 73.

Darlene Gaskill

Subscribed and sworn to before me this 27th

day of Sept., 19 73.
(SEAL)

Roger K. [Signature]

NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice 41

Number of Insertions two

Lines tabular at 315c

41 Lines straight at 21c 10.25

41 Subsequent lines at 15c 6.15

TOTAL COST \$16.40

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Dale Low Route 1, Box 3, Shoshone, ID has on September 10, 1973 submitted Application No. 37-7278 for a permit to appropriate 6 cubic feet per second of water from groundwater by means of well, pump, sprinkler system, and open ditches within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 6S, R. 17E, B.M., Lincoln County to be used from Apr. 1 to Nov. 1 for irrigation of 520 acres within Sec. 1, T. 6S, R. 17E; the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 6S, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before October 8, 1973.

R. KEITH HIGGINSON
Director

9-20-2tc

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

No. 1128

37 7278

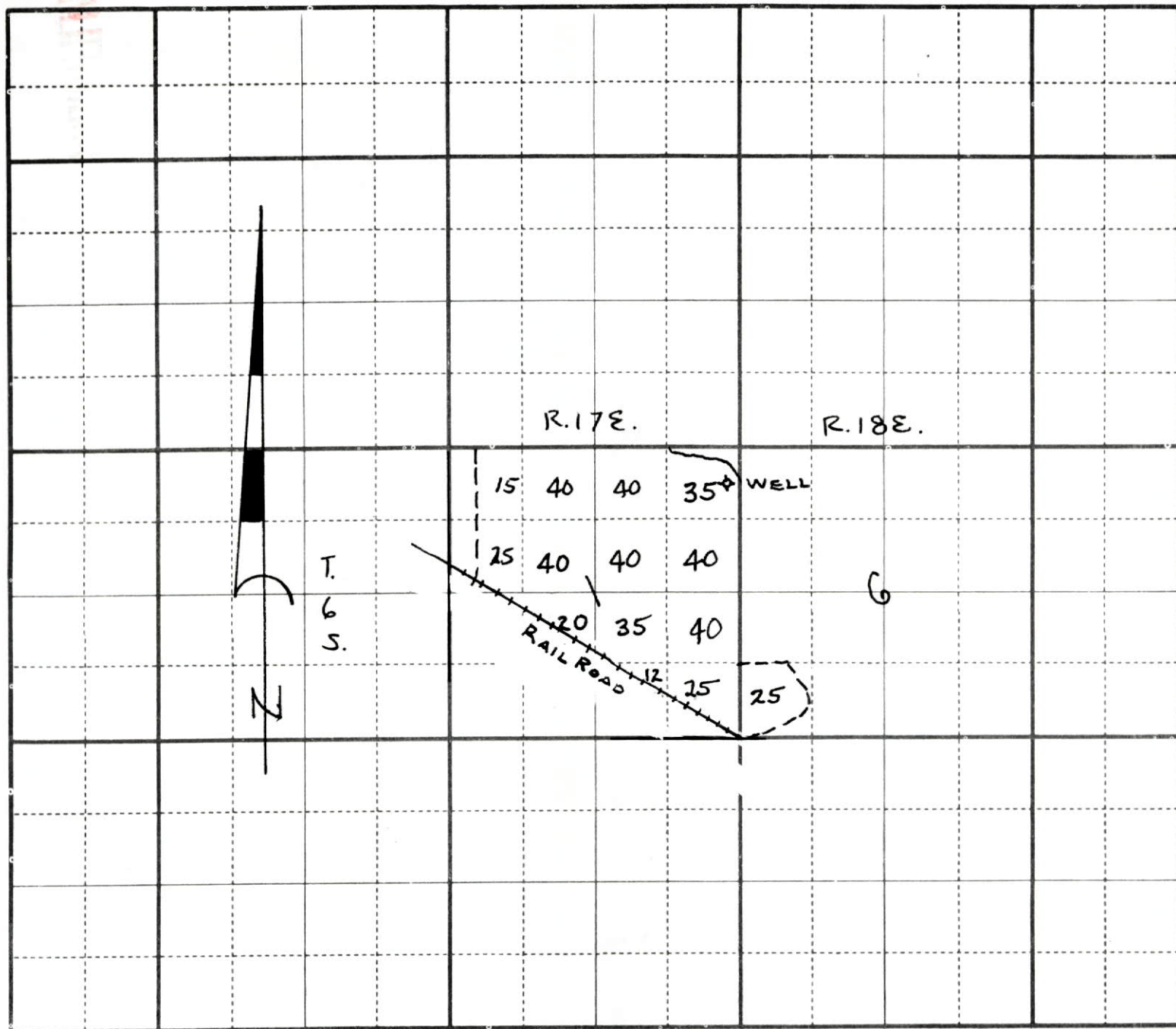
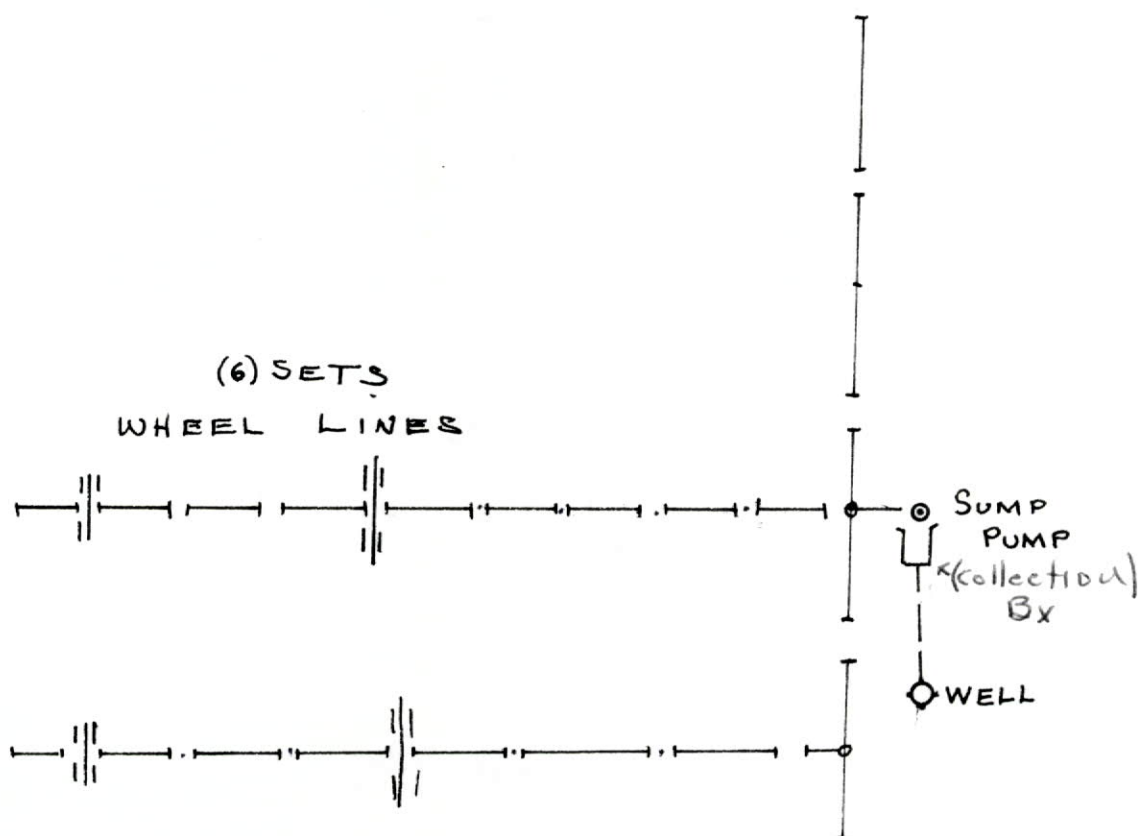


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7278 Priority September 10, 1973 Amount 6.0 cfs

THIS IS TO CERTIFY, that DALE LOW
of Shoshone, Idaho, has complied with the terms and conditions of Permit
No. 37-7278 issued pursuant to Application for Permit dated September 10, 1973,
and has submitted proof to the Department of Water Resources on April 4, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 6.02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>6.0</u> cfs and	<u>1,728</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 6.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,728 acre feet per year, said waters to be diverted within the NE 1/4 NE 1/4, Sec. 1, Twp. 6S,
Rge. 17E, B.M. in the County of Lincoln

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	17E	1	35	40	40	40	40	15	25	40	20			40	35	12	25		407
6S	18E	6											25						25

Total number of acres irrigated 432

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of
February, 19 80.

Deputy Director

AMCDOEN MED

178

Identification No. _____

Application No. 37-7278

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Dale Low
post office address Route 1, Box 3, Shoshone, Idaho 83352
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1 Township 6S
Range 17E B.M. Lincoln County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6 cfs for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, Pump, Sprinkler system, and
open ditches

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 50,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

37 7278

37 7278

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	17E	1	40	40	40	40	40	25	35	40	30	30	10	10	40	35	5	20	480
	18E	6											40						40

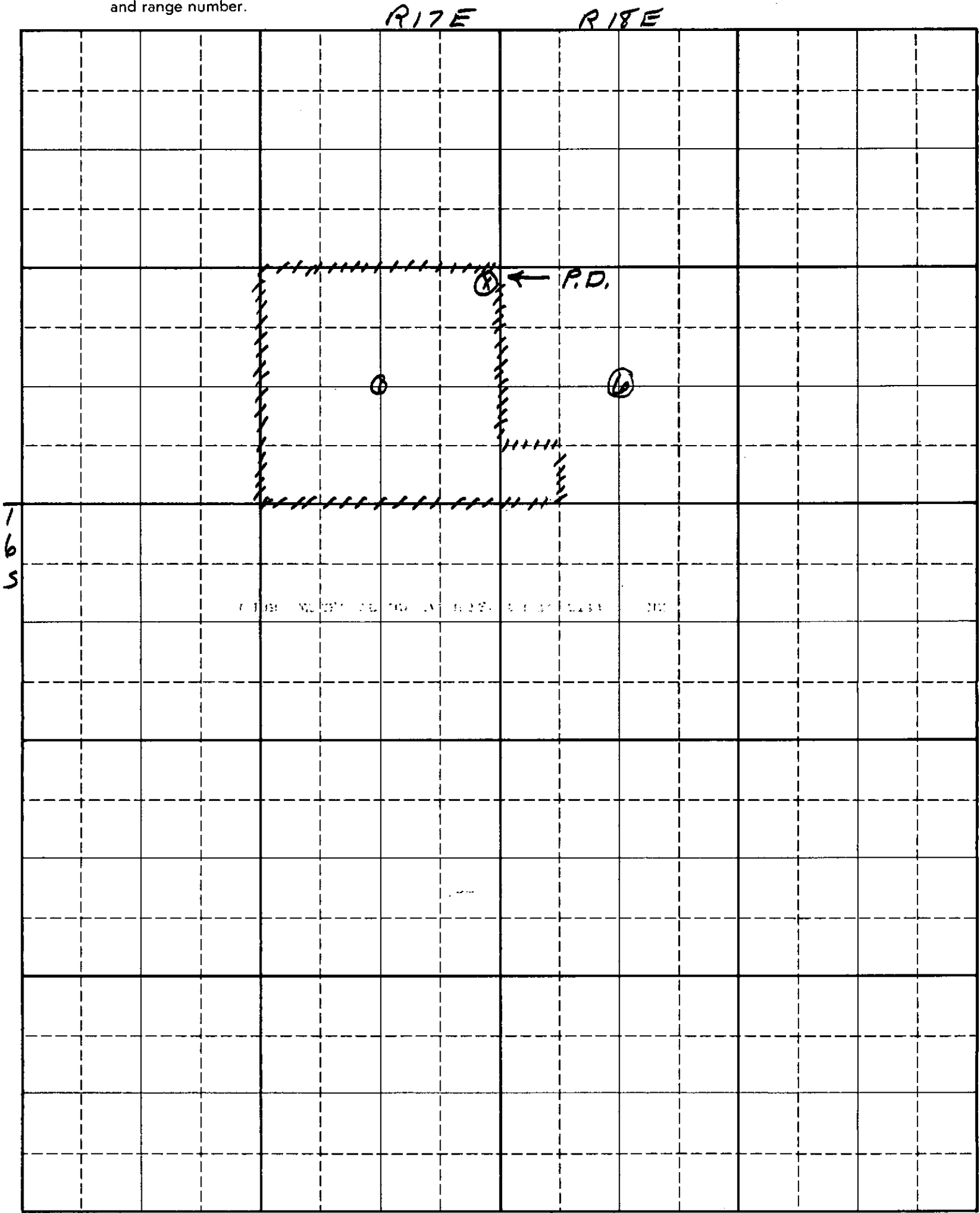
Total number of acres to be irrigated 520

c. Describe any other water rights used for the same purposes as described above.
650 shares of canal water

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Some canal water to be transferred to other lands.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robt. R. R.
(Applicant)

9-10-1973

Received by KOP Date 9-10-73 Time 4:00 PM
Preliminary check by mls Fee \$ 75.00
Receipted by jmm Date 9-10-73 # 11630
Publication prepared by jmm Date 9-11-73
Published in Lincoln County Journal
Publication dates 9-20 & 9-27-73
Publication approved jmm Date 9-28-73
Priority reduced to _____ Reason _____

332 72278

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by jss

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7278, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 78.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15th day of October 19 73.

R. Keith Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>imm</u>	<u>9-10-73</u>	Application No. <u>37-7278</u> DALE LOW
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>mls</u>	<u>9-10-73</u>	In form to receipt Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>mls</u>	<u>9-10-73</u>	In form for advertising
(6)			Located within Water District No. _____
(7)			Critical groundwater area: yes _____ no <u>✓</u>
(8)			Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>jmm</u>	<u>9-28-73</u>	Affidavit of Publication received (date) _____
(11)			Final date for protests <u>October 28, 1973</u> Protests received: yes _____ no <u>✓</u>
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)			All requested information received from agencies or applicant yes <u>✓</u> no _____
(14)			Action recommended: ☒ Approve ☐ Deny ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>Southern</u>	By <u>Bob Haynes</u>	Date <u>10-8-73</u>

37 7278

AFFIDAVIT of PUBLICATION RECEIVED

State of Idaho, }
County of Lincoln } SS.

SEP 25 1973

Department of Administration
State of Idaho

Darlene Gaskill, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 20th day of Sept. 19 73, and the date of the last publication was on the 27th day of Sept. 19 73.

Darlene Gaskill

Subscribed and sworn to before me this 27th

day of Sept., 19 73.
(SEAL)

Roger K. [Signature]
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL Shoshone, Idaho COST OF PUBLICATION

Number of Lines in Notice 41
Number of Insertions two
Lines tabular at 315c
41 Lines straight at 21c 10.25
41 Subsequent lines at 15c 6.15
TOTAL COST \$16.40

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Dale Low Route 1, Box 3, Shoshone, ID has on September 10, 1973 submitted Application No. 37-7278 for a permit to appropriate 6 cubic feet per second of water from ground-water by means of well, pump, sprinkler system, and open ditches within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 6S, R. 17E, B.M., Lincoln County to be used from Apr. 1 to Nov. 1 for irrigation of 520 acres within Sec. 1, T. 6S, R. 17E; the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 6S, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before October 8, 1973.

R. KEITH HIGGINSON
Director

9-20-2tc

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

No. 1128
37 7278



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

March 4, 1980

Dale Low
Route # 1 Box 3
Shoshone, Idaho 83352

Dear Mr. Low,

RE: License No. 37-7878

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 15, 1980

Re: Permit No. 37-7278

Dale Low
Route #1, Box 3
Shoshone, ID 83352

Dear Mr. Low:

A representative of this Department made an examination of the works covered by your Permit No. 37-7278 on May 4, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 6.0 cfs Source: groundwater

The maximum quantity diverted shall not exceed 0.28 acre feet per
year.

Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, Twp. 6S, Rge. 17E, B.M.

Beneficial use: Irrigation of 432 acres within the NE $\frac{1}{4}$, SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$; Sec. 1;
SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, all in Twp. 6S, Rge. 17E, B.M.

Priority date established: September 10, 1973

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

RECEIVED
FEB 16 1980
WATER RIGHTS DIVISION

886-2380

RECEIVED

Phone ADD 28 1978

~~Department of Water Resources~~
Southern District Office

(name spring, stream, etc.)

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

County

County

County

[illegible]**TOTAL ACREAGE**

520

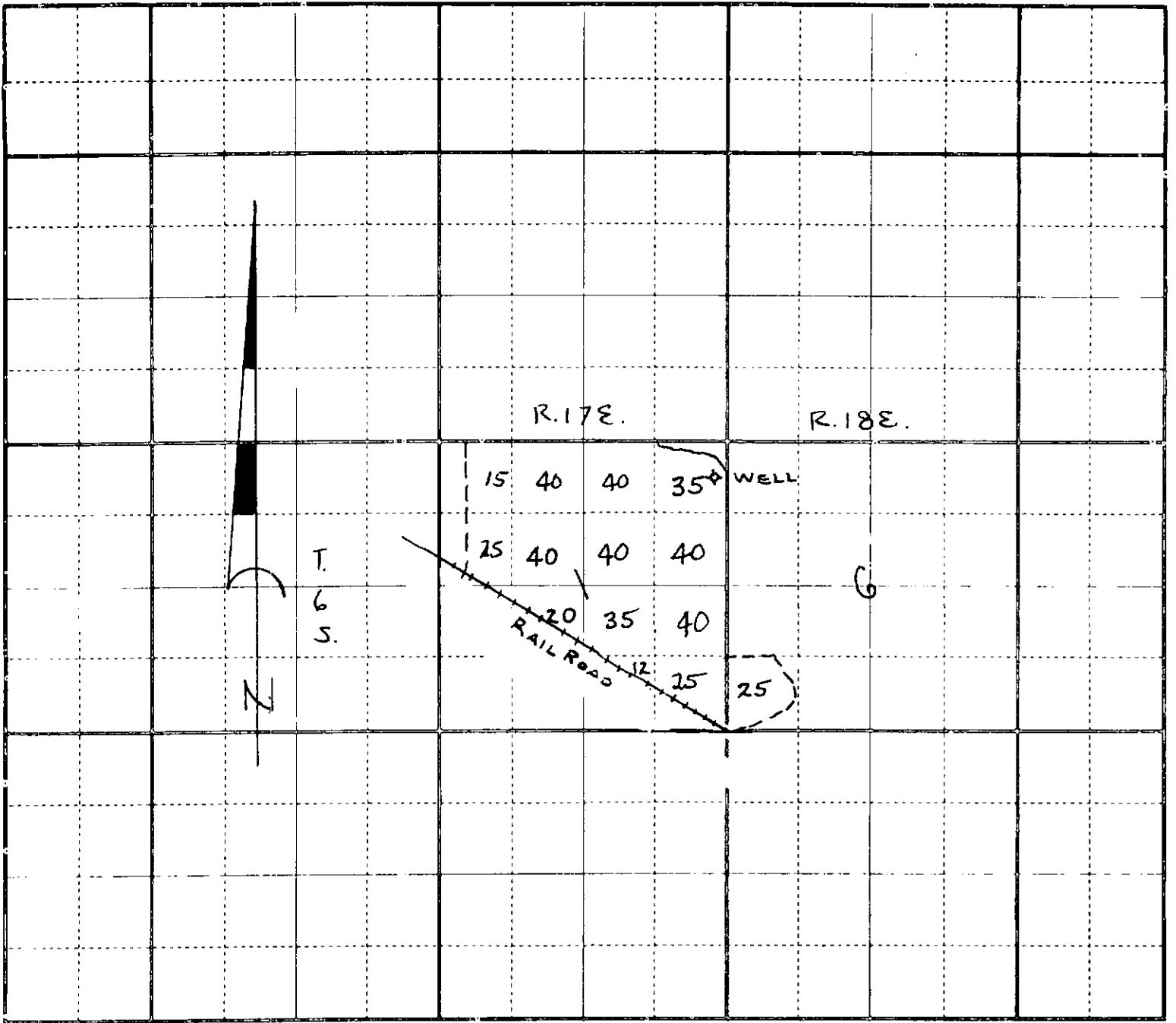
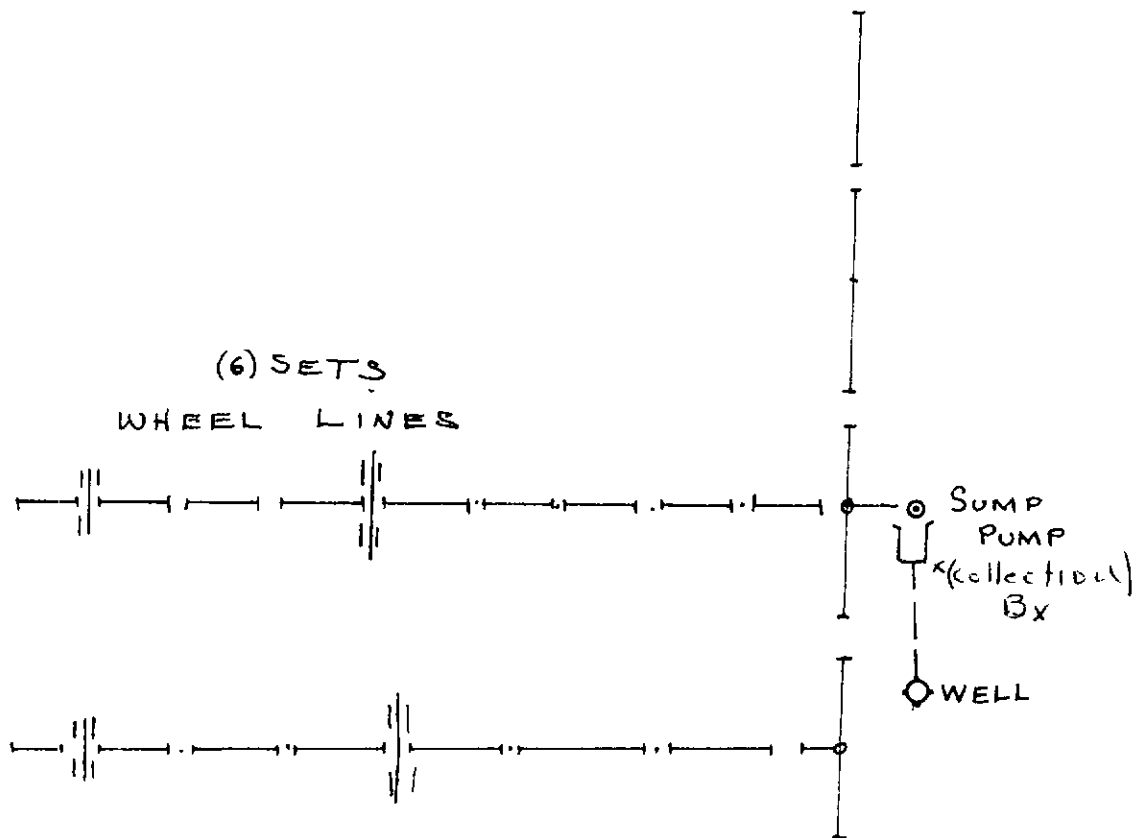


Diagram of System



DATE OF EXAM 5-4-78

ACREAGE

Found 432
Recommended 432

Irrigation Requirement 4.0 Ac Ft/Ac

USE

Irrigation Q = 6.0 c.f.s. V = 1728 AF/Ann. from APRIL 1 to NOV. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 6.02 C.F.S. Method of measurement Badger Meter

Total Q recommended 6.02 C.F.S. Meter No. M0588368 Type 14" Condition NEW

Total V recommended 1728 Ac Ft/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

MEASURED $2700 \text{ GAL/MIN.} \div 448.8 \text{ GAL/MIN.} = 6.02 \text{ C.F.S.}$ ALLOWED 6.02 C.F.S.
VOLUME $1728 \text{ Ac Ft/ANN.} = \text{C.F.S. (IRRIGATION) (432 ACRES)}$
REQ. 4.0 Ac Ft/Ac.

SYSTEM DESCRIPTION:

① GE MOTOR MODEL #5KG278XH16A 200HP. LAYNE BOWLER PUMP
② (SUMP PUMP) GE MOTOR 100HP. MODEL #5KG267XH3A VERTI-LINE PUMP V=74-08458
(6) SIX WHEEL LINES, 32 Hds EACH LINE.

REMARKS:

DEL LOW WAS PRESENT DURING THE FIELD EXAM.
SYSTEM WAS AT FULL CAPACITY

Examiner's Signature Jay Funderburg Date 5-4-78

Checked by J. P. Stanton Date 5-10-78

Approved by RA Date _____

April 25, 1978

Re: Permit No. 37-7278

Dale Low
Route 1, Box 3
Shoshone, Idaho 83352

Dear Mr. Low:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK
Water Rights

RECEIVED
MAY 1 1978
TWIN FALLS

RECEIVED

APR 4 1978

Department of Water Resources
Southern District Office

ocj

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. 37-7278

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Dale Low
b) Post Office Address Route #1, Box 3, Shoshone, ID 83352
2. Permit Number 37-7278
3. Date of Priority that you are prepared to establish 9/10/73
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NE ¼ NE ¼, Section 1
Township 6S, Range 17E., Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
Amount 6.00 cfs for irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 6.00 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 20 inch well, 250' to sprinkler system

b) Describe the type and size of measuring device which you have installed at your point of diversion:
Badger meter

c) Give well driller's name and address and the date the well was completed: Arnold Elsing.

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

4/24/78

4/24/78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	17E	1	40	40	40	40	40	25	35	40	30	30	10	10	40	35	5	20	480
		6											40						40

Total number of acres irrigated 520

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-4-78
(Date)

[Signature]
(Signature)

State of Idaho,)
) ss.
County of Twin Falls.)

On this Fourth day of April, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (~~she~~) (~~they~~) executed the same.

[Signature]
Notary Public residing at Twin Falls, Idaho

My commission expires Life term

October 16, 1973

Re: Permit No. 37-7278

Dale Low
Route 1, Box 3
Shoshone, Idaho 83352

Dear Mr. Low:

Enclosed is a copy of your approved Application for Permit No. 37-7278. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

37 7278

September 11, 1973

RE: Application No. 37-7278 - Dale Low

Lincoln County Journal
119 West A
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bill submitted 10-4-73 by jmm

Bob Haynes
District Engineer
Southern District

BH:jmm

Enc.: Legal Notice

37 7278

mm OK
jerome legal 9-14-73

**NOTICE OF APPLICATION
FOR WATER PERMIT**

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before October 8, 1973.

R. KEITH HIGGINSON
Director

9-20-2tc

3272 28

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Dale Low
Route 1, Box 3, Shoshone, ID
has on September 10, 1973 submitted Application No. 37-7278
for a permit to appropriate 6 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from groundwater
by means of well, pump, sprinkler system, and open ditches
within the NE~~1~~NE~~1~~4, Sec. 1, T. 6S, R. 17E, B.M., Lincoln County
to be used from Apr. 1 to Nov. 1
for irrigation of 520 acres
within ~~the~~ Sec. 1, T. 6S, R. 17E; the SW~~1~~SW~~1~~4, Sec. 6, T. 6S, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before October 8, 1973.

R. KEITH HIGGINSON

Director

Published in the Lincoln County Journal
September 20 on September 27, 1973 and

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