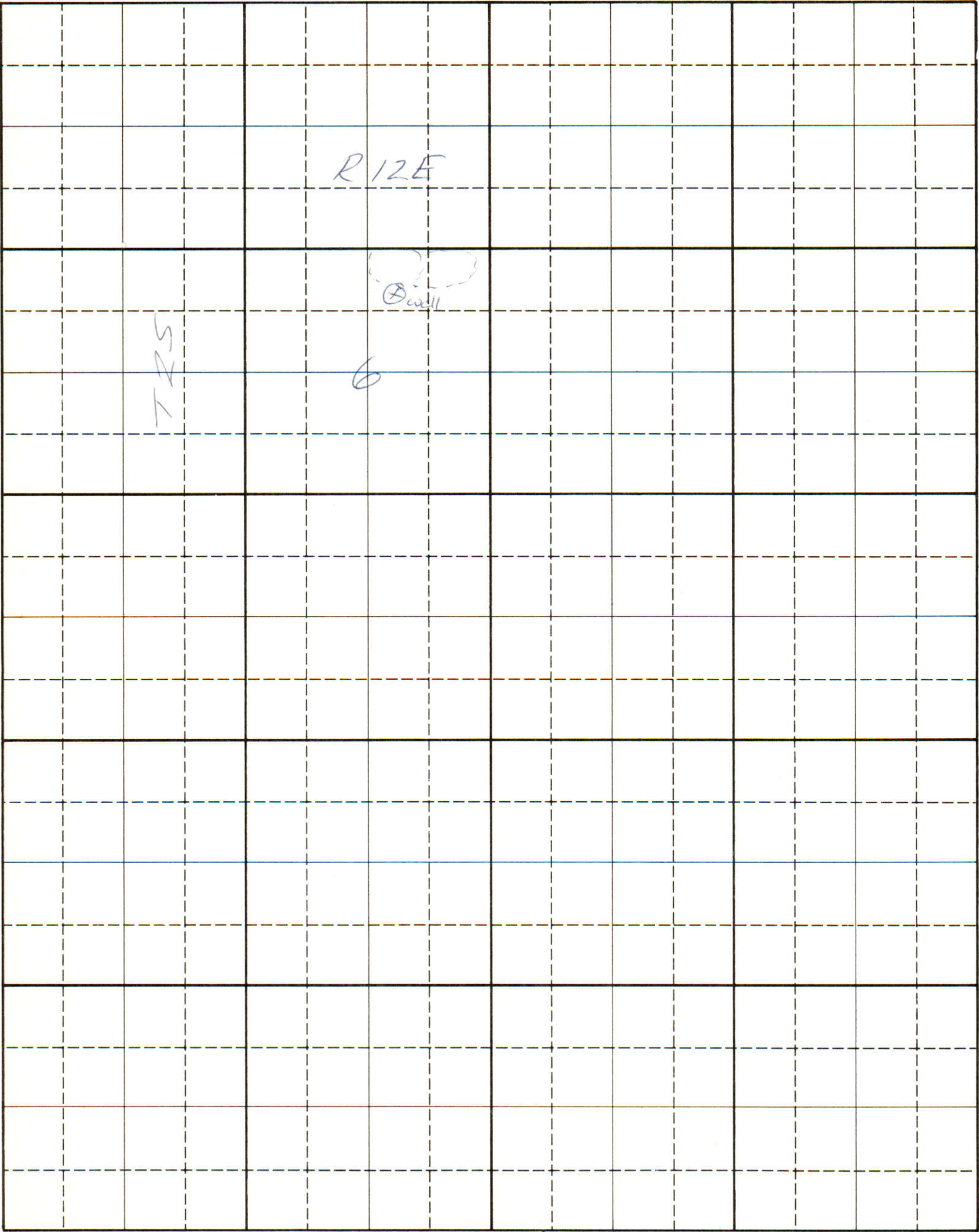


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Swinn Rice Ranch Inc
(Applicant)
Pres. Swinn Rice
37 7285

RECEIVED

DEC 10 1973

Department of Water Administration
Southern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Gwinn Rice Ranch, Inc. Box 131, Hill City, ID has on Sept. 26, 1973 submitted Application No. 37-7285 for a permit to appropriate .02 cubic feet per second of water from artesian by means of free flowing well running to cement and earth reservoir within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 6, T. 2S, R. 12E, B.M., Camas County to be used from Jan. 1 to Dec. 31 for stockwater, and from Apr. 15 to Oct. 15 for irrigation of 20 acres within the N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 6, T. 2S, R. 12E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before December 17, 1973.

R. Keith Higginson
Director

Published in the Mountain Home News on November 29 and December 6, 1973.

Affidavit of Publication

County of Elmore

STATE OF IDAHO

ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-

tion having been made on the ...2..9.. day

of ...November..., 1973, and

the last publication having been made on the

...6... day of ...December...

19..73...; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice,

Floyd S. Waters

Subscribed and sworn to me this ...6...

day of ...December..., 1973

Union J. Water
Notary Public

37 7285

A 10x10 grid with a red box containing the text "10" and "0%". Below the box, the number "6" is written.

Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7285 Priority Sept. 26, 1973 Amount 0.02 cfs

THIS IS TO CERTIFY, that GWINN RICE RANCH, INC.

of Hill City, Idaho, has complied with the terms and conditions of Permit No. 37-7285 issued pursuant to Application for Permit dated September 26, 1973, and has submitted proof to the Department of Water Resources on November 8, 1974, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from a ground water source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.02</u> cfs and			<u>14 acre feet</u>
<u>Irrigation</u> from <u>April 15</u> to <u>Oct. 15</u> at <u>0.02</u> cfs and			<u>14 acre feet or</u>
from _____ to _____ at _____ cfs and			<u>3.0 af per acre</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 14 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 6,
Twp. 2 S, Rge. 12 E, B. M. in the County of Camas

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	12E	6	10	10															20

Total number of acres irrigated 20

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of December, 19 75.

Director

Identification No. _____

Application No. 37-7285

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

PERMIT ISSUED FOR .02 SEC. FT.
PERMIT PAGE NO. _____

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant GWINN RICE RANCH INC.
post office address Box 131, Hill City, Idaho 83337
2. Source of water supply Artesian which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 6 Township 2S
Range 12 E B.M. Camas County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .02 cfs for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for Irrigation purpose from April 15 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Free-flowing well running to
cement and earth reservoir with stations to drink out of overflow to
irrigated pasture

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 191 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 1200.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE & NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 6 Township 2 S
Range 12 E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 1000 cows

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

37 7285

37 7285

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2S	12E	6	10	10															20

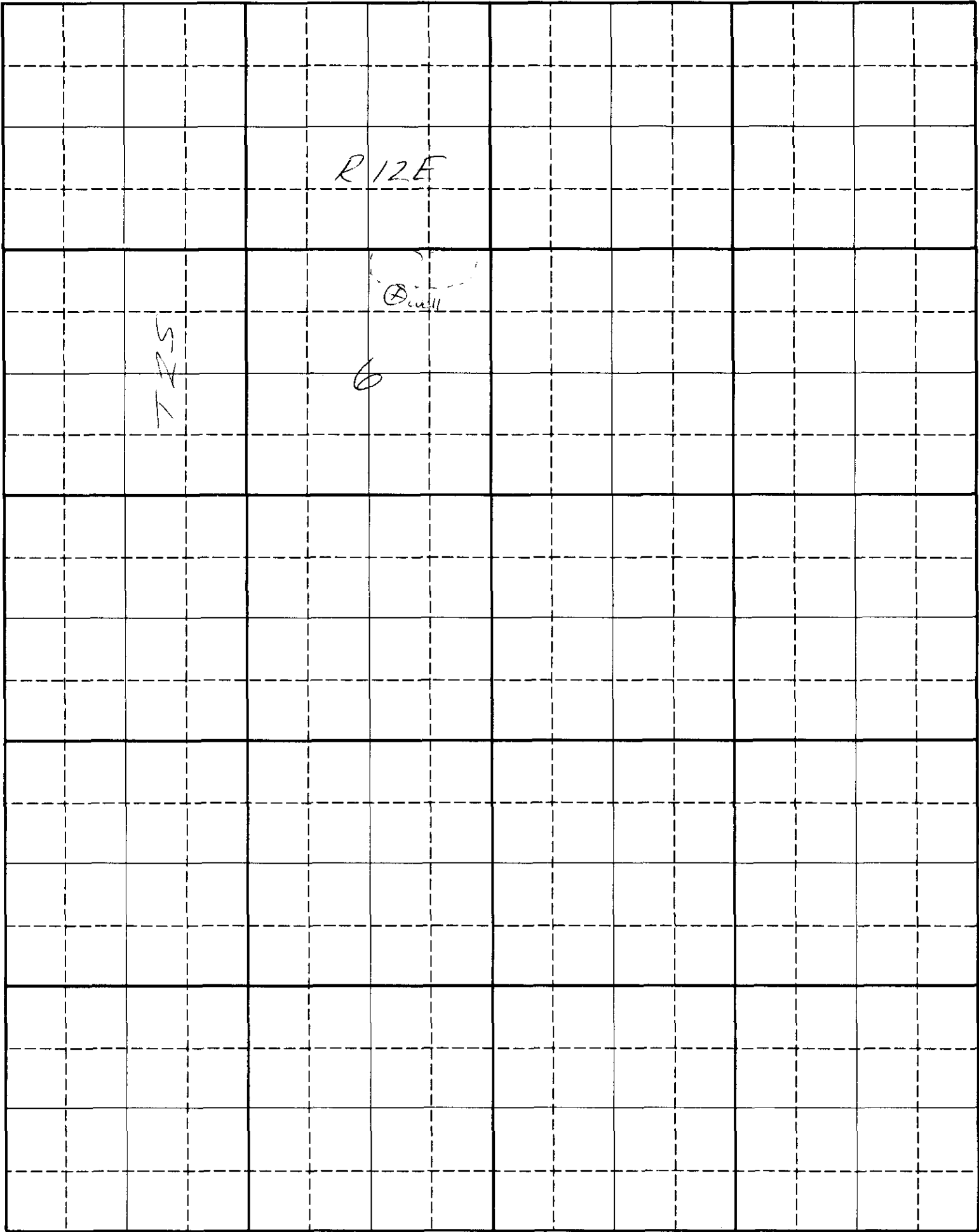
Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Gwinn Rice Ranch Inc.
b. Who owns the land to be irrigated or place of use Gwinn Rice Ranch Inc.
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks George Roeslter, driller, Shoshone, Idaho. 191 feet deep

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Erwin Rice
(Applicant)
Pres. Erwin Rice
37 7285

Proposed Priority 9-26-1973

mls Received by CB Date 9-26-1973 Time 4:00 PM
Preliminary check by CB Fee \$ 10.00
Receipted by gj Date 9-26-73 Permit # 12432
Publication prepared by jmm Date 11-20-73
Published in Mountain Home News
Publication dates 11-29 & 12-6-73
Publication approved jmm Date 12-10-73
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by dr DDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7285, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 75.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 28 day of December, 19 73.


Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

GWINN RICE RANCH INC.

Application No. 37-7285

(1) mls 9-28-73

(2)

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(3) mls 9-28-73

In form to receipt

Send Copies to:

- ☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(4)

- ☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(5) mls 9-28-73

In form for advertising

(6)

Located within Water District No. _____

(7)

Critical groundwater area: yes _____ no ☒

(8)

Groundwater levels:

☐ Decline (comment) _____

☒ Stable (comment) _____

☐ Increasing (comment) _____

(9)

Comments: _____

(10) jmm 12-10

Affidavit of Publication received (date) _____

(11)

Final date for protests December 17, 1973
Protests received: yes _____ no ☒

(12)

Date and Place of hearing _____

Decision reached at hearing _____

(13)

All requested information received from agencies or applicant
yes ☒ no _____

(14)

Action recommended:

☒ Approve

Priority 9-26-73

☐ Deny

Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for additional conditions of approval

☒ No additional conditions for approval

(15) District Southern By Bob Hays Date 12-17-73

37 7285

RECEIVED

DEC 10 1973

Department of Water Administration
Southern District Office

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-

tion having been made on the ...2..7.. day

of ..November..., 1973, and

the last publication having been made on the

.....6..... day of ..December..

19..73...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this ..6.....

day of ..December..., 1973

Union J. Waters
Notary Public

37 7285



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

August 10, 1999

KARL J. DREHER
DIRECTOR

GWINN RICE RANCH INC
PO BOX 131
HILL CITY ID 83337

RE: Snake River Basin Adjudication (SRBA)
Water Rights #37-07024, 37-07025, 37-07285, 37-07641,
37-12960, 37-12961, 37-23962, 37-12963, A37-02244A
A37-02694, A37-04049, A37-04061, A37-07286, A37-07680,
A37-07697, A37-07796 & A37-12959
and
Lapsed Applications for Permit #37-07678 and #61-07450

Dear Water Right Holder:

Thank you for signing and returning my address change letter so promptly. I checked each of the permit numbers you wrote in your enclosure and found the following:

Applications for Permit #37-07678 and #61-07450 have lapsed. If you wish to file another Application for Permit, please call IDWR to have the form sent to you.

I could find no information whatsoever in our data base about permit #37-07026.

In response to your question about telling us when you move back to Boise in the winter and back to Hill City in the summer, yes, definitely tell us. Write down each of your water right and permit numbers, sign the note and send it to us so we can update our data base.

The only way you will know if someone has filed an objection to your water rights is if you get that notice in the mail. As you read in the Notice of Filing Director's Reports you received in March, 1999, there are deadlines by which you must have the Court's form to the Court by a specific date for both objections and responses to objections.

It would be unfortunate if you missed an important deadline or missed a hearing because your mail went to one of the

8.11.99 WR2 updated
Ket

Gwinn Rice Ranch Inc.
August 10, 1999
Page 2

addresses and you were living at the other address. IDWR can help you avoid this event if you'll keep us posted of your changes.

Sincerely,

A handwritten signature in cursive script, appearing to read "Sally", written in dark ink.

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Shirinn Rice Ranch, Inc.
P.O. Box 131
Hill City, ID 83337

State of Idaho
Department of Water Resources
1301 N. Orchard St.
PO Box 83720
Boise, Idaho 83720-0098

Dear Sally Sherman:

Thank you for changing our address.
We have numbers of water rights.
Some ours under Shirinn F. Rice and some
under Shirinn Rice Ranch, Inc.

I wish all my water rights to be
sent to PO Box 131
Hill City, ID 83337.

We move to 1711 Woodbridge from Nov.
through March. Should we tell you
when we change?

Sincerely Yours,

Shirinn F Rice

Vice-President of
Shirinn Rice Ranch, Inc

Here is a list of some of our water rights

Permit Nos

Name

37-7025[✓] - May 4, '68 Gwinn F. Rice, Hill City, Idaho

37-7024[✓] - May 20, '68 Gwinn F. Rice, Hill City, Idaho

W.A. # 37-7026[✓] May 4, '68 Gwinn F. Rice, Hill City, Idaho

W.A. # 37-7680[✓] Oct 3, '77 Gwinn Rice Ranch, Inc. Hill City, Idaho

37-7796[✓] Sept 13, '79 Gwinn Rice Ranch, Inc. Hill City, Idaho 83337

37-7641[✓]

~~# 37-7286 belongs to Linckley & Coffman - no~~

37-7678 - Lapsed

W.A. # 37-4049 Statutory claim (claimed)

61-7450 - Lapsed

W.A. # 37-2694 - license (~~expired~~)

cc: W.A.

GWINN RICE RANCH INC
+
GWINN F. RICE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

AUG 04 1999

Department of Water Resources

cc: W.A.

DIRK KEMPTHORNE
GOVERNOR

July 6, 1999

KARL J. DREHER
DIRECTOR

RECEIVED

JUL 12 1999

GWINN RICE RANCH INC
1711 WOODBRIDGE LN
BOISE ID 83706-3172

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)
Water Rights #37-07024, 37-07025, 37-07285, 37-07641,
37-12960, 37-12961, 37-12962, 37-12963, A37-02244A,
A37-02694, A37-04049, A37-04061, A37-07286, A37-07680,
A37-07697, A37-07796 & A37-12959
Change of Address ok

Dear Water Right Holder: Records not changed - address in Hill City correct. - m 8-10-99
IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by July 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

The address is correct as shown above or as otherwise changed.

Lena Y. Rice Secretary 208-764-2593
Claimant Signature Telephone No.

Address Change - Gwinn Rice Ranch, Inc.
P.O. Box 131
Hill City, Idaho 83337

December 2, 1975

Re: Permit Nos. 37-7285 and 37-7286

Gwinn Rice Ranch, Inc.
Box 131
Hill City, ID 83337

Dear Mr. Rice:

Enclosed herewith are copies of the water licenses issued on the above referenced permits.

Sincerely,

DOBBARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

MAIL ROOM

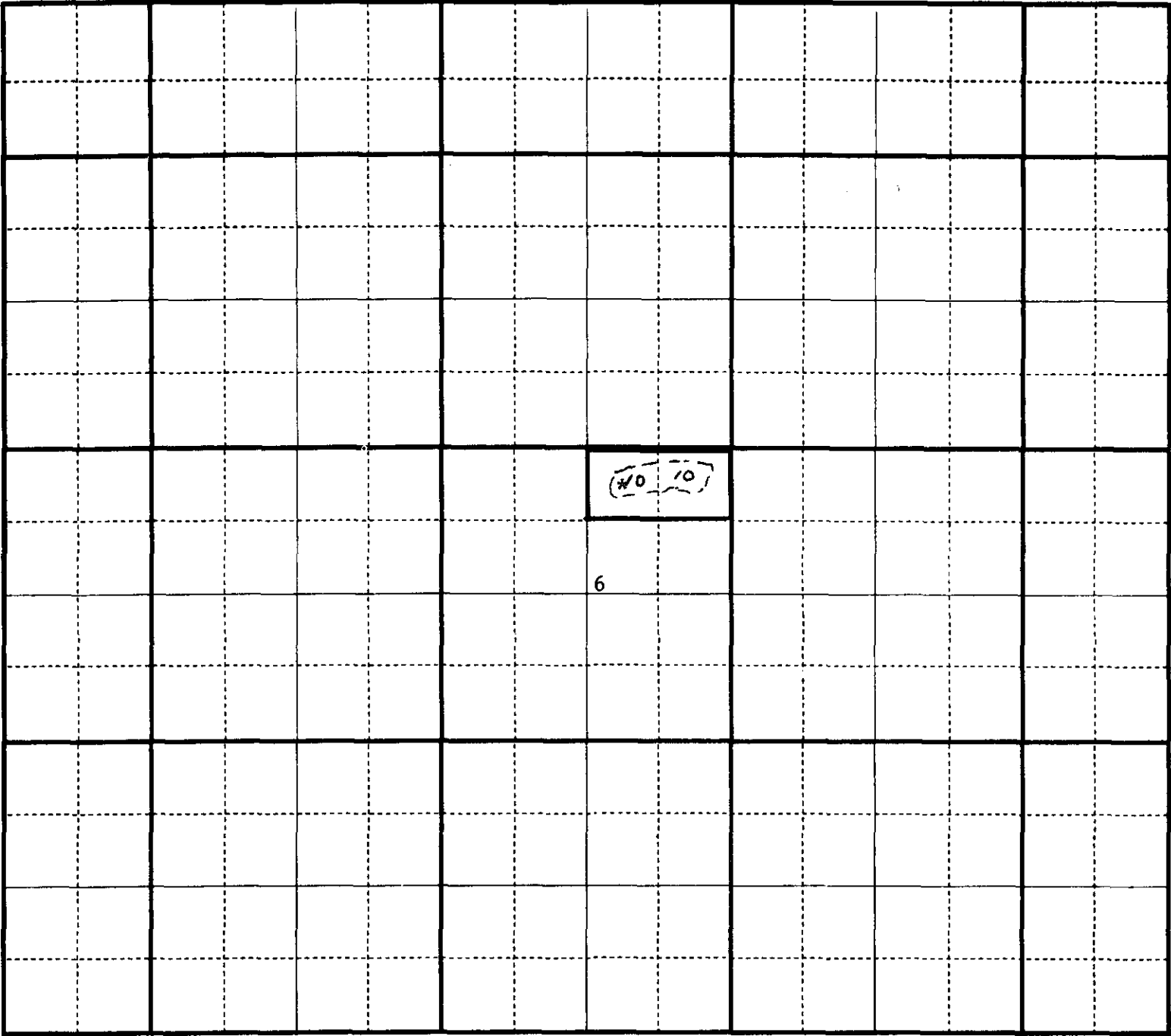


Diagram of System

DATE OF EXAM 8-22-75

ACREAGE
Found 20
Recommended 20

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 0.02 c.f.s. V = 7.25 AF/Ann. from Apr. 15 to Oct. 15
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = 0.02 c.f.s. V = 12.0 AF/Ann. from Jan. 1 to Dec. 31

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 0.02 cfs Method of measurement ✓

Total Q recommended 0.02 cfs Meter No. ✓ Type ✓ Condition ✓

Total V recommended 14.45 Ac Ft/Ann.

Recommended Amendments:

P.D.
Place of Use
Other
None ✓

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:

Irrigation

$Q = 0.02 \text{ cfs} = \text{Amount applied for Irrigation}$
 $V = 7.25 \text{ A.F./Ann.} = (1.98 \text{ A.F./cfs(day)}) (0.02 \text{ cfs}) (183 \text{ days/Ann.})$

Stockwater

$Q = 0.02 \text{ cfs} = \text{Amount applied for Stock}$
 $V = 12.0 \text{ A.F./Ann.} = \text{Rec. Amount for 1000 head range cattle (Dept. Memo)}$

REMARKS:

Total Volume Recommended = $(0.02 \text{ cfs}) (1.98 \text{ A.F./cfs(day)}) (365 \text{ day/Ann.}) = 14.45 \text{ A.F./Ann.}$

Examiner's Signature John Merritt Date 11-6-75

Checked by Mary Sundberg Date 11-6-75

Approved by Michael Steele Date 11-21-75

November 13, 1974

Re: Permit No.'s 37-7285 & 37-7286

Gwinn Rice Ranch Inc.
Box 131
Hill City, ID 83337

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the examinations so that you may show him the systems.

If you have any questions concerning these field exams, please contact our Southern District Office in Twin Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. 37-7285

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Gwinn Rice Ranch, Inc.
b) Post Office Address Box 131, Hill City, Idaho
2. Permit Number 37-7285
3. Date of Priority that you are prepared to establish 9/26/73
4. a) Source from which water was appropriated artesian well
b) Location of the point of diversion: NW ¼ NE ¼, Section 6
Township 2 S, Range 12 E Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 0.02 cfs for stock purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.02 cfs for irrigation purposes from April 15 to Oct. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.02 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimate
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
b) Describe the agreement or understanding by which you take water from the works:
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) free-flowing well running to cement and earth reservoir with stations to drink out of overflow to irrigated pasture
b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A
c) Give well driller's name and address and the date the well was completed:
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: stockwatering purposes for approximately 1,000 head of stock, place of use same as irrigation

Exam typed 11/14/74 by js

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	12E	6	10	10															20

Total number of acres irrigated 20

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

November 8, 1974
(Date)

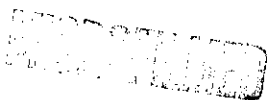
Gwynn Rice President
(Signature)

State of Idaho)
County of Ada) ss.

On this 8th day of November, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Shirley Wood
Notary Public residing at
Boise, Idaho

My commission expires 6-15-1977



PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

- SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom and date delivered..... 65¢
☐ DELIVER ONLY TO ADDRESSEE and
show to whom, date, and address of
delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

76189

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

4.

DATE OF DELIVERY

11/2/74

POSTMARK

NOV
2
1974

5. ADDRESS (Complete only if requested)

6. UNABLE TO-DELIVER BECAUSE:

CLERK'S
INITIALS

37-7285

E.D.

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE \$300



November 1, 1974

CERTIFIED MAIL

#26189

Re: Permit No. 37-7285 & 37-7286

Gwinn Rice Ranch, Inc.
Box 131
Hill City, ID 83337

Gentlemen:

One of the conditions of approval of your water Permit No. 37-7285 & 37-7286 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 8, 1974

Re: Permit No. 37-7285 & 37-7286

Gwinn Rice Ranch, Inc.
Box 131
Hill City, Idaho 83337

Gentlemen:

Enclosed are copies of your approved Application for Permit Nos. 37-7285 and 37-7286. We direct your attention to the conditions of approval as listed on the fourth page of each permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

37 7285

November 20, 1973

RE: Application Nos. 37-7285 and 37-7286

Gwinn Rice Ranch, Inc.
Box 131
Hill City, Idaho 83337

Gentlemen:

I regret to inform you that when going through my files today I discovered the above referenced applications for permit had not been advertised. This was my oversight and I hope you will pardon the delay.

Your applications will be advertised in the Mountain Home News on November 29 and December 6, 1973, with a protest date ending December 17, 1973.

Your patience and consideration will be deeply appreciated.

Very truly yours,

Janet M. Messersmith
Secretary
Southern District

37 7285

November 20, 1973

RE: Application Nos. 37-7285 - Gwinn Rice Ranch, Inc.
37-7386 - Gwinn Rice Ranch, Inc.

Mountain Home News
P.O. Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bill submitted 12-10-73 by jmm

Bob Haynes
District Engineer
Southern District

BH:jmm

Enc.: Legal Notices (2)

37 7285

mm OK 11-27-73
**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Gwinn Rice Ranch, Inc. Box 131, Hill City, ID has on Sept. 26, 1973 submitted Application No. 37-7285 for a permit to appropriate .02 cubic feet per second of water from artesian by means of free flowing well running to cement and earth reservoir within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 6, T. 2S, R. 12E, B.M., Camas County to be used from Jan. 1 to Dec. 31 for stockwater, and from Apr. 15 to Oct. 15 for irrigation of 20 acres within the N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 6, T. 2S, R. 12E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before December 17, 1973.

R. Keith Higginson
Director

Published in the Mountain Home News on November 29 and December 6, 1973.

9822 28

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Gwinn Rice Ranch, Inc.
Box 131, Hill City, ID
has on Sept. 26, 1973 submitted Application No. 37-7285
for a permit to appropriate .02 cubic feet per second ~~XXXXXX~~
of water from artesian
by means of free flowing well running to cement and earth reservoir
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 6, T. 2S, R. 12E, B.M., Camas County

to be used from Jan. 1 to Dec. 31 for stockwater, and from Apr. 15 to Oct. 15
for irrigation of 20 acres

within the N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 6, T. 2S, R. 12E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on
or before December 17, 1973.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News
on November 29 and December 6, 1973

37 7285