

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A hand-drawn map on graph paper. The map features a dashed line forming a rectangular boundary. Inside this boundary, there is a small circle with a cross inside, labeled "Well". To the right of the well, there is a small circle with a dot inside, labeled "6". To the left of the well, there is a small circle with a dot inside, labeled "TR 5". Above the well, there is a small circle with a dot inside, labeled "R 12 E".

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Savinn Rice Kenedy
(Applicant)
Pres. *Savinn Rice*
37 7286

RECEIVED

DEC 10 1973

Department of Water Administration
Southern District Office

Affidavit of Publication

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Gwinn Rice Ranch, Inc. Box 131, Hill City, ID has on Sept. 26, 1973 submitted Application No. 37-7286 for a permit to appropriate .02 cubic feet per second of water from artesian by means of free flowing well to run on level ground within SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 2S, R. 12 E, B.M., Camas County to be used from Jan. 1 to Dec. 31 for stockwater, and from April 15 to Oct. 15 for irrigation of 10 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 2S, R. 12E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before December 17, 1973.

R. Keith Higginson
Director

Published in the Mountain Home News on November 29 and December 6, 1973.

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-

tion having been made on the ...29... day

of ...November..., 1973, and

the last publication having been made on the

...6... day of ...December...

1973...; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this ...6...

day of ...December..., 1973

Jim M. Waters
Notary Public

37 7286

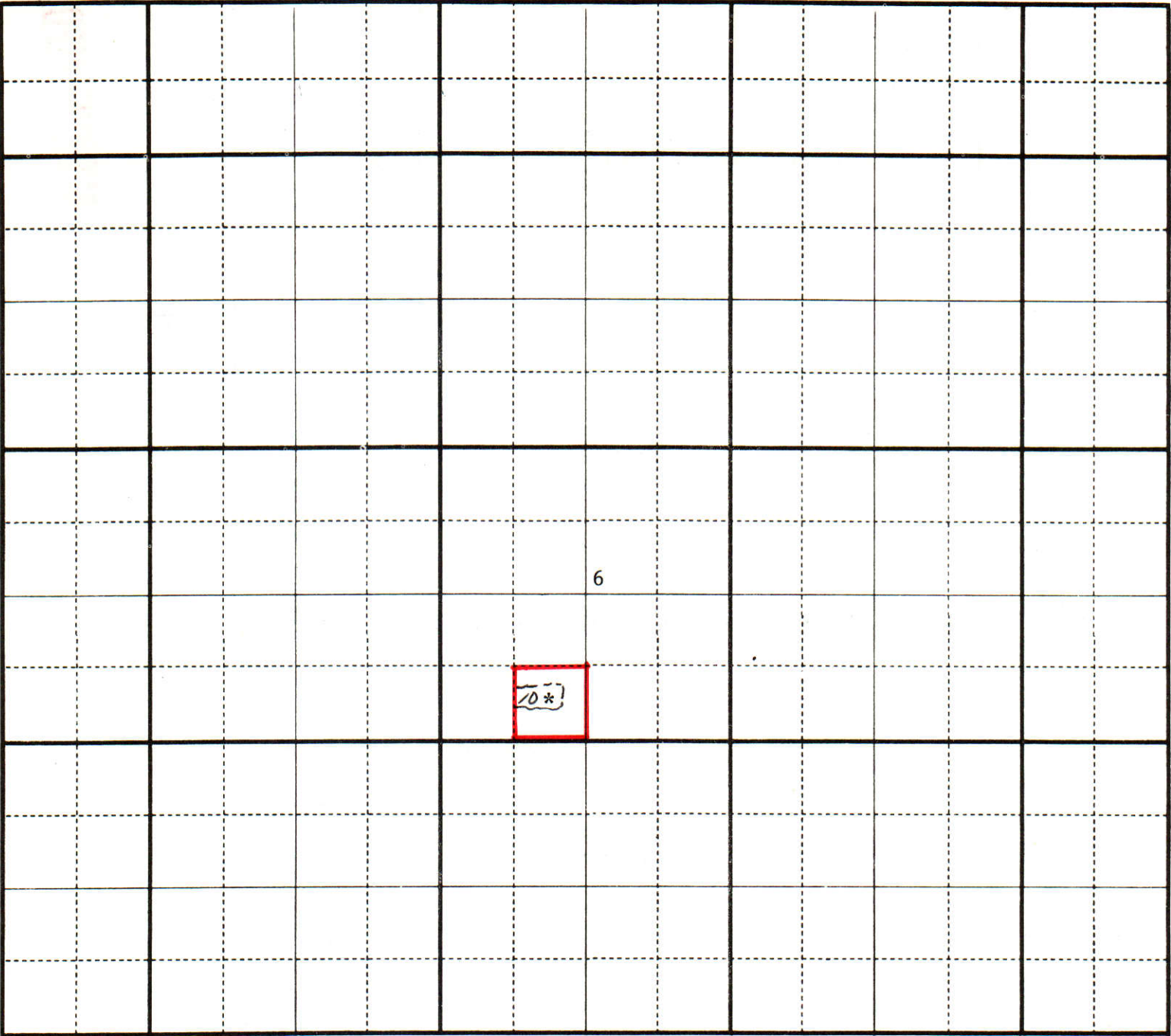


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7286 Priority Sept. 26, 1973 Amount 0.02 cfs

THIS IS TO CERTIFY, that GWINN RICE RANCH, INC.
of Hill City, Idaho, has complied with the terms and conditions of Permit
No. 37-7286 issued pursuant to Application for Permit dated September 26, 1973,
and has submitted proof to the Department of Water Resources on November 8, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.02</u> cfs and			<u>14 acre feet</u>
<u>Irrigation</u> from <u>April 15</u> to <u>Oct. 15</u> at <u>0.02</u> cfs and			<u>14 acre feet or</u>
from _____ to _____ at _____ cfs and			<u>3.0 af per acre</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
14 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 6,
Twp. 2 S, Rge. 12 E, B.M. in the County of Camas

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 S	12 E	6												10					10

Total number of acres irrigated 10

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
December, 19 75.

Director

Identification No. _____

Application No. 37-7286

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

LICENSE ISSUED FOR .02 SEC Appropriate the Public Waters of the State of Idaho

LICENSE PAGE NO. _____

(TYPE OR PRINT IN INK)

1. Name of applicant GWINN RICE RANCH, INC.
post office address Box 131, Hill City, Idaho 83337
2. Source of water supply Artesian which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 2 S
Range 12 E B.M. Camas County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 cfs for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Irrigation purpose from April 15 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Free-flowing well to run on
level ground

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 1500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 2 S
Range 12 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 1000 cows

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

37 7286

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	12E	6												10					10

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above.

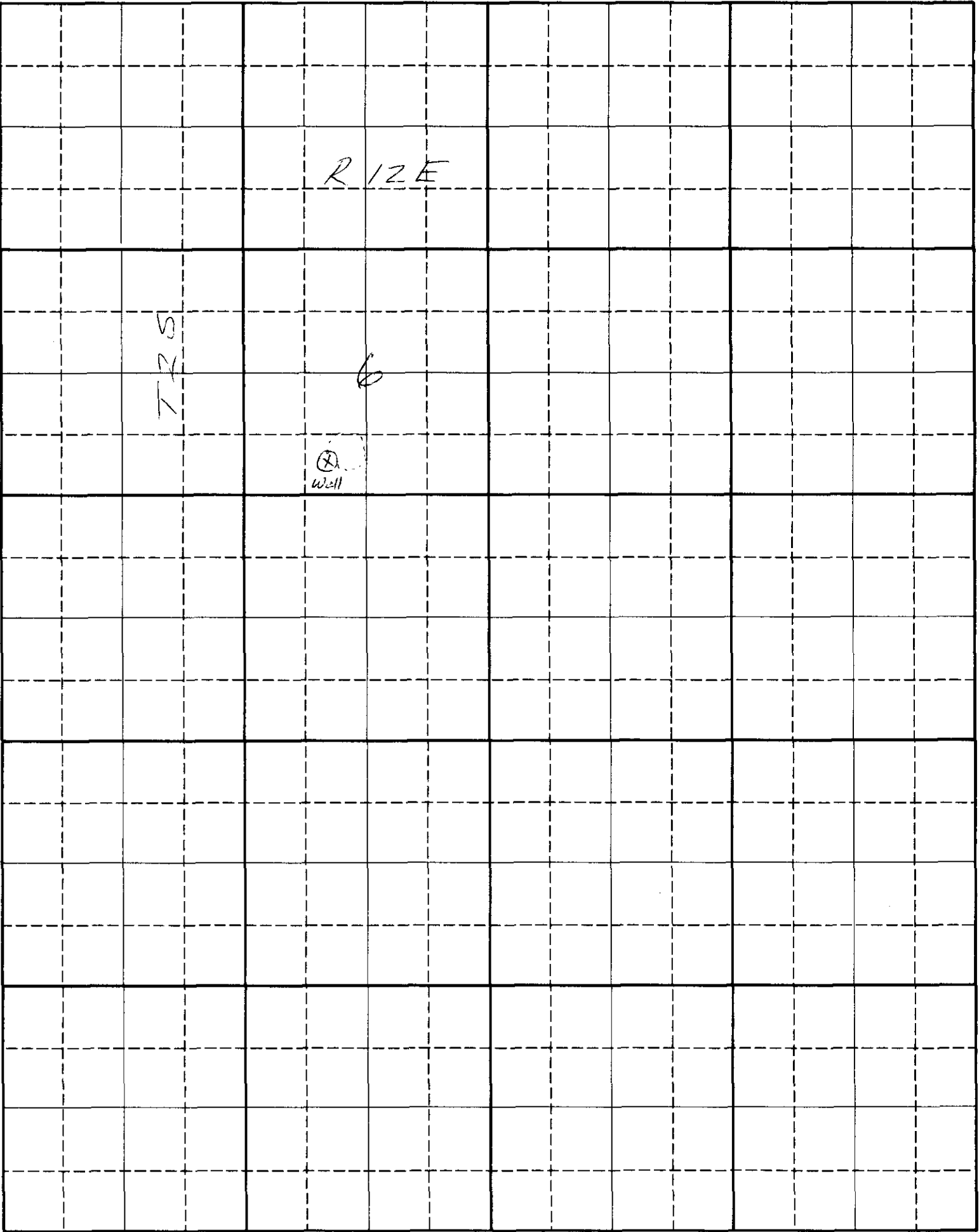
9. a. Who owns the property at the point of diversion Gwinn Rice Ranch Inc.

b. Who owns the land to be irrigated or place of use Gwinn Rice Ranch Inc.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Driller - Smith Drilling, Jerome, Idaho

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Seymour Rice
(Applicant)
Pres. *Seymour Rice*
37 7286

Proposed Priority 9-26-1973

37-7286

Received by CB Date 9-26-1973 Time 4:00 PM
Preliminary check by CB Fee \$ 10.00
Receipted by ej Date 9-26-73 Rec'd # 12432
Publication prepared by jmm Date 11-20-73
Published in Mountain Home News
Publication dates 11-29 & 12-6-73
Publication approved jmm Date 12-10-73
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by W BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7286, and said application is hereby APPROVED.

- 1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 75.
 - c. Other: _____

- 2. Denial of said application is for the following reasons: _____

Witness my hand this 28 day of December 19 73.

R. Karl Higgin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>mls</u>	<u>9-28-73</u>	Application No. <u>37-7286</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>mls</u>	<u>9-28-73</u>	In form to receipt Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>mls</u>	<u>9-28-73</u>	In form for advertising
(6)			Located within Water District No. _____
(7)			Critical groundwater area: yes _____ no ☒
(8)			Groundwater levels: ____ Decline (comment) _____ ☒ Stable (comment) _____ ____ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>jmm</u>	<u>12-10</u>	Affidavit of Publication received (date) _____
(11)			Final date for protests <u>December 17, 1973</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)			All requested information received from agencies or applicant yes ☒ no _____
(14)			Action recommended: ☒ Approve Priority <u>9-26-73</u> ____ Deny Reason for Reduction _____ ____ Measuring device required ____ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District	<u>Southern</u>	By <u>Bob Haynes</u> Date <u>12-17-73</u>

RECEIVED

DEC 10 1973

Department of Water Administration
Southern District Office

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters, do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-

tion having been made on the ... 29 ... day

of ... November ..., 1973, and

the last publication having been made on the

... 6 ... day of ... December ...

1973 ...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this ... 6 ...

day of ... December ..., 1973

Vivian W. Waters
Notary Public

37 7286

December 2, 1975

Re: Permit Nos. 37-7285 and 37-7286

Gwinn Rice Ranch, Inc.
Box 131
Hill City, ID 83337

Dear Mr. Rice:

Enclosed herewith are copies of the water licenses issued on the above referenced permits.

Sincerely,

DDR DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

MICROFILMED

RECEIVED

NOV 18 1974

Post office address Box 131, Hill City, ID

Department Phone 24
Southern District Office

Person to contact

Phone

(name spring, stream, etc.)

Tributary to

3. Water will be used for the following purposes:

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Period of Use: from Apr. 15 to Oct. 15
(mo.-day) inclusive (mo.-day)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses:

Permit No. 37-7286

Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion .02 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2S N/S, Range 12E E/W, B.M., Section 6, Subdivision SE SW $\frac{1}{4}$ $\frac{1}{4}$, Camas
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions:

Description of diverting works: free-flowing well to run on level ground.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____ **10**

REGISTERED

T
2
S

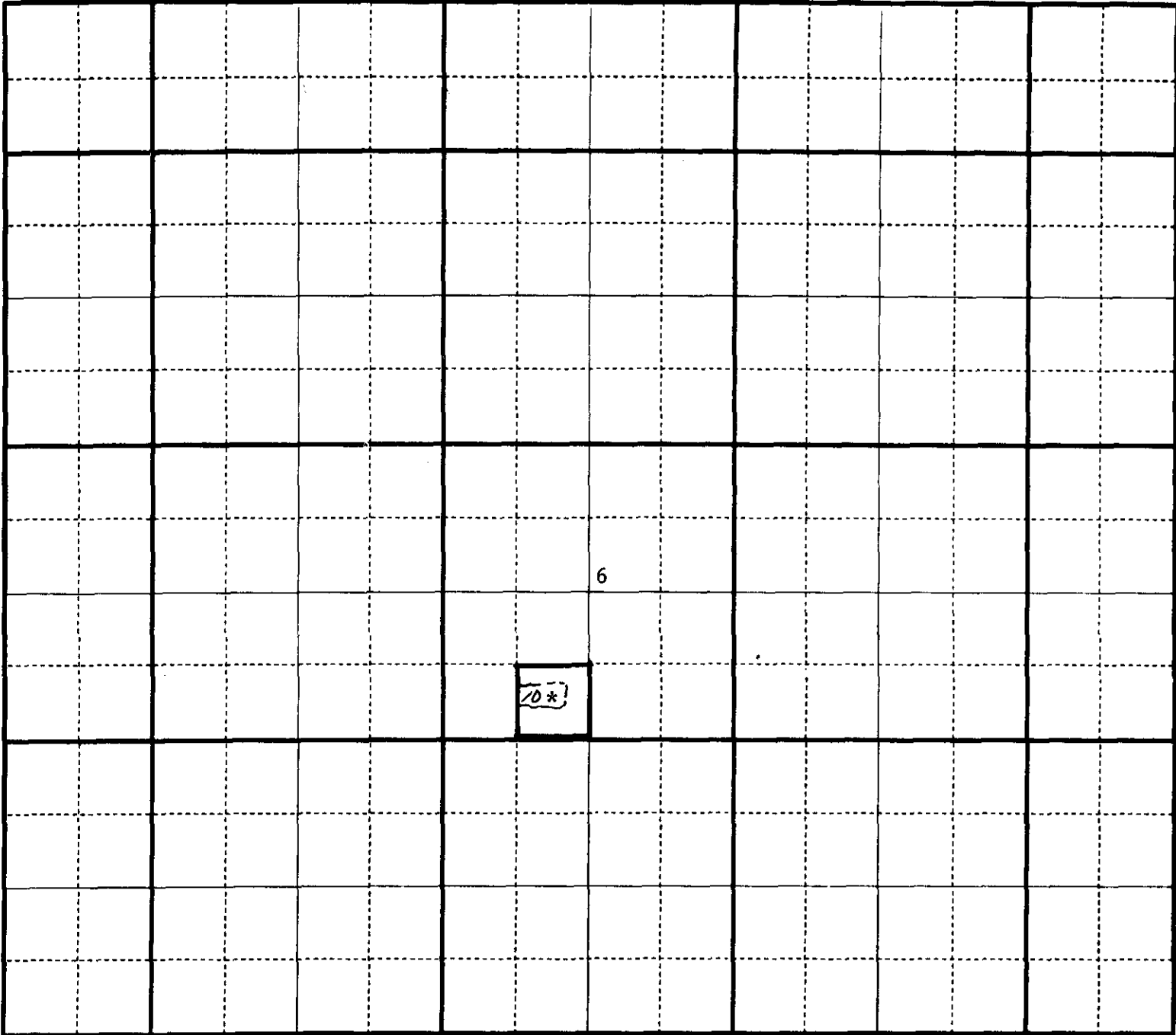


Diagram of System

DATE OF EXAM 8-12-75

ACREAGE

Found 10

Recommended 10

Irrigation Requirement 30 Ac Ft/Ac

USE

Irrigation Q = 0.02 c.f.s. V = 7.25 AF/Ann. from April 15 to Oct 15
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = 0.02 c.f.s. V = 12.0 AF/Ann. from JAN 1 to DEC 31

Is water co-mingled? yes no ✓

Name source:

twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with:

twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:

twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:

twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured Method of measurement

Total Q recommended 0.02 c.f.s. Meter No. Type Condition

Total V recommended 14.45 Ac Ft/ANN.

Recommended Amendments:

P.D.

Place of Use

Other

None ✓

MEASUREMENT CALCULATION:

Q = 0.02 c.f.s. = Irr. Amount Applied For
V = 7.25 Ac Ft/ANN for Irr. = (1.98 Ac Ft / (c.f.s.)(day)) (0.02 c.f.s.) (183 days)
Q = 0.02 c.f.s. for Livestock = Amount Applied For
V = 12.0 Ac Ft/ANN for Livestock = Recommended Amount in Dept. Memo For
1000 Head Range CATTLE

SYSTEM DESCRIPTION:

ARTESIAN WELL, WATER PONDS UP WHERE WELL IS, AND
CATTLE DRINK FROM POND. WATER IS DIVERTED FROM
POND FOR IRR.

REMARKS:

Total Volume = (.02 cfs)(1.98 A.F. / (c.f.s.)(days))(365 days) = 14.45 A.F./Ann.

Examiner's Signature Jay Lundberg Date 11-6-75

Checked by Allen Merrett Date 11-7-75

Approved by Michele Steele Date 11-21-75

November 13, 1974

Re: Permit No.'s 37-7285 & 37-7286

Gwinn Rice Ranch Inc.
Box 131
Hill City, ID 83337

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the examinations so that you may show him the systems.

If you have any questions concerning these field exams, please contact our Southern District Office in Twin Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

Identification No. _____

Permit No. 37-7286

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

ok
jg

1. a) Name of Permit Holder Gwinn Rice Ranch, Inc.
b) Post Office Address Box 131, Hill City, Idaho
2. Permit Number 37-7286
3. Date of Priority that you are prepared to establish 9/26/74
4. a) Source from which water was appropriated artesian well
b) Location of the point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 6
Township 2 S, Range 12 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.02 for stock purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.02 for irrigation purposes from April 15 to Oct. 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.02 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimate
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) free-flowing well to run on level ground
b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: stockwatering purposes for approximately 1,000 head of stock, place of use same as irrigation

Exam typed 11/14/74 by jg

RECEIVED

November 1, 1974

CERTIFIED MAIL

#26188
Card filed in
37-7285

Re: Permit No. 37-7285 & 37-7286

Gwinn Rice Ranch, Inc.
Box 131
Hill City, ID 83337

Gentlemen:

One of the conditions of approval of your water Permit No. 37-7285 & 37-7286 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse -- Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

January 8, 1974

Re: Permit No. 37-7285 & 37-7286

Gwinn Rice Ranch, Inc.
Box 131
Hill City, Idaho 83337

Gentlemen:

Enclosed are copies of your approved Application for Permit Nos. 37-7285 and 37-7286. We direct your attention to the conditions of approval as listed on the fourth page of each permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

37 7286

November 20, 1973

RE: Application Nos. 37-7285 and 37-7286

Gwinn Rice Ranch, Inc.
Box 131
Hill City, Idaho 83337

Gentlemen:

I regret to inform you that when going through my files today I discovered the above referenced applications for permit had not been advertised. This was my oversight and I hope you will pardon the delay.

Your applications will be advertised in the Mountain Home News on November 29 and December 6, 1973, with a protest date ending December 17, 1973.

Your patience and consideration will be deeply appreciated.

Very truly yours,

Janet M. Messersmith
Secretary
Southern District

37 7286

November 20, 1973

RE: Application Nos. 37-7285 - Gwinn Rice Ranch, Inc.
37-7386 - Gwinn Rice Ranch, Inc.

Mountain Home News
P.O. Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:jmm

Enc.: Legal Notices (2)

Bill submitted 12-10-73 by jmm

37 7286

James OK 11-27-73
**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Gwinn Rice Ranch, Inc. Box 131, Hill City, ID has on Sept. 26, 1973 submitted Application No. 37-7286 for a permit to appropriate .02 cubic feet per second of water from artesian by means of free flowing well to run on level ground within SE $\frac{1}{4}$: NW $\frac{1}{4}$, Sec. 6, T. 2S, R. 12 E, B.M., Camas County to be used from Jan. 1 to Dec. 31 for stockwater, and from April 15 to Oct. 15 for irrigation of 10 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 2S, R. 12E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before December 17, 1973.

R. Keith Higginson
Director

Published in the Mountain Home
News on November 29 and
December 6, 1973.

37-7286

NOTICE OF APPLICATION FOR WATER PERMIT

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Box 131, Hill City, ID
has on Sept. 26, 1973 submitted Application No. 37-7286
for a permit to appropriate .02 cubic feet per second ~~XXXXXXXXXXXX~~
of water from artesian
by means of free flowing well to run on level ground
within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 2S, R. 12E, B.M., Camas County

to be used from Jan. 1 to Dec. 31 for stockwater, and from Apr. 15 to Oct. 15
for irrigation of 10 acres

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or before December 17, 1973.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News
on November 29 and December 6, 1973

37 7286