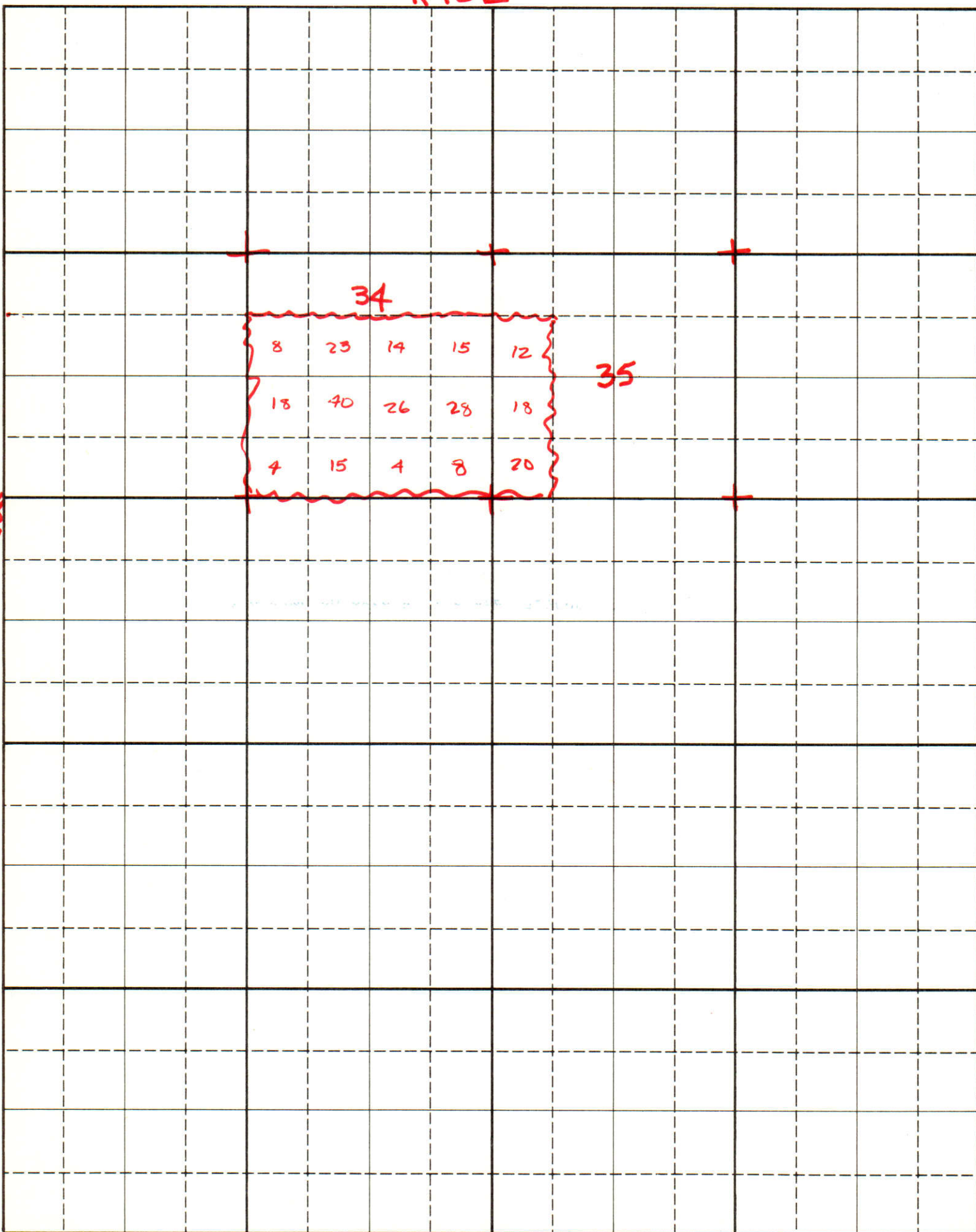


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R18E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wood River Ranch Corp
Harold C. Johnston V.P.
 (Applicant)

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
 Connty of Blaine } SS.

NOV 20 1973

Department of Water Administration
 Southern District Office

Gordon O. Glosmann, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 8th day of November, 1973, and the date of the last publication was on the 15th day of November, 1973.

Subscribed and sworn to before me this 19 day of November, 1973.
 (SEAL)

J. Schneider

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice 38
 Number of Insertions 2
 _____ Lines tabular at 315c
38 Lines straight at 21c \$ 7.98
38 Subsequent lines at 15c 5.70
 TOTAL COST \$ 13.68

COPY OF NOTICE

(Paste Here)

Application for water
 TITLE OF NOTICE
permit # 37-7309-
Wood River Ranch Co.
 PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Admin.
 BILL TO

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Wood River Ranch Co. Inc. Route 1, Box 70, Bellevue, ID has on October 31, 1973 submitted Application No. 37-7309 for a permit to appropriate 4.76 cubic feet per second of water from groundwater by means of well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 1N, R. 18E, B.M., Blaine County to be used from Jan. 1 to Dec. 31 for stock, and from Apr. 1 to Nov. 1 for irrigation of 253 acres within the S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$, Sec. 34; SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 35; T. 1N, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before November 26, 1973.

R. KEITH HIGGINSON
 Director

Published in the Wood River Journal on November 8 and November 15, 1973.

Nº

90

37 7309

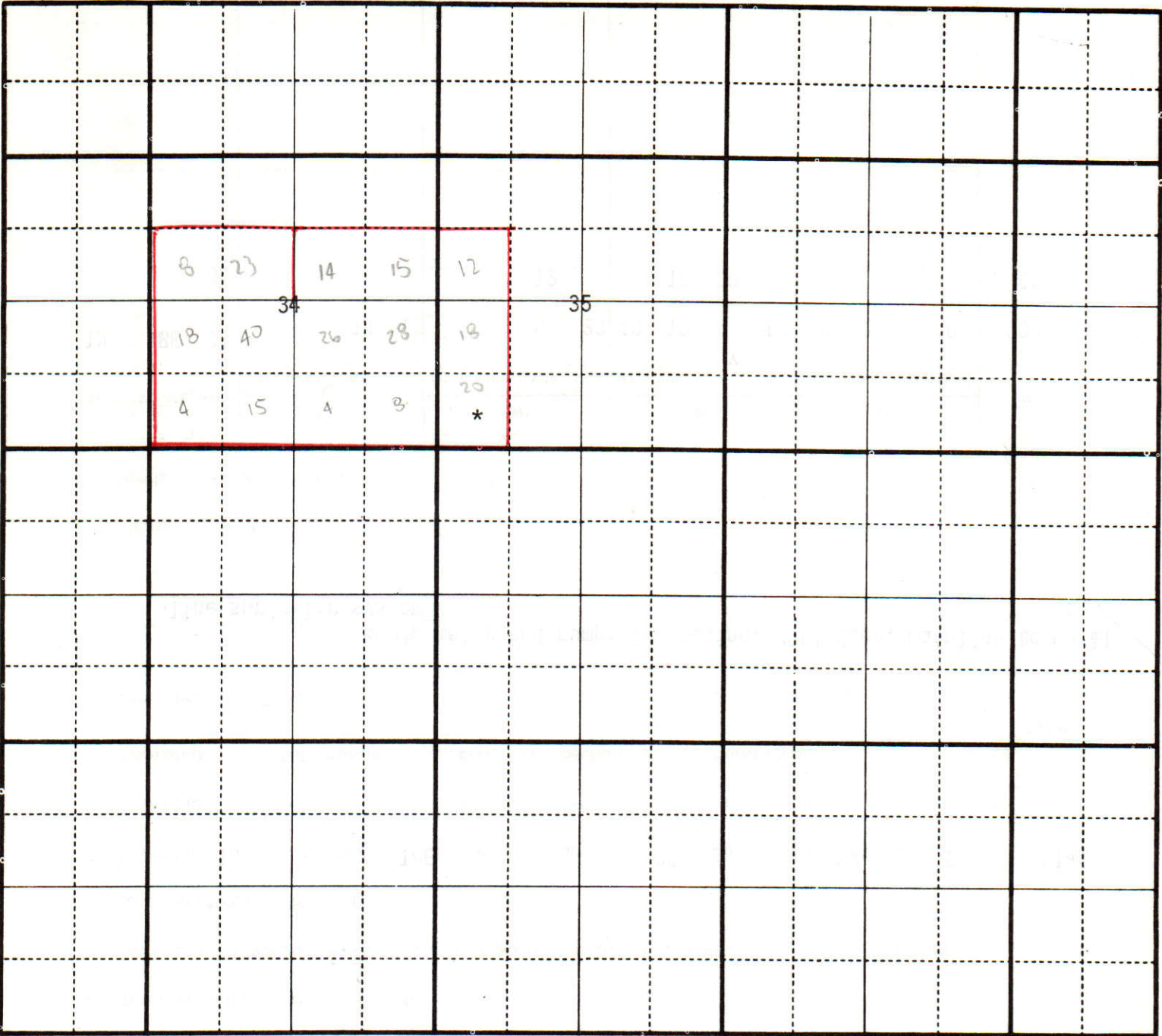


Diagram of System

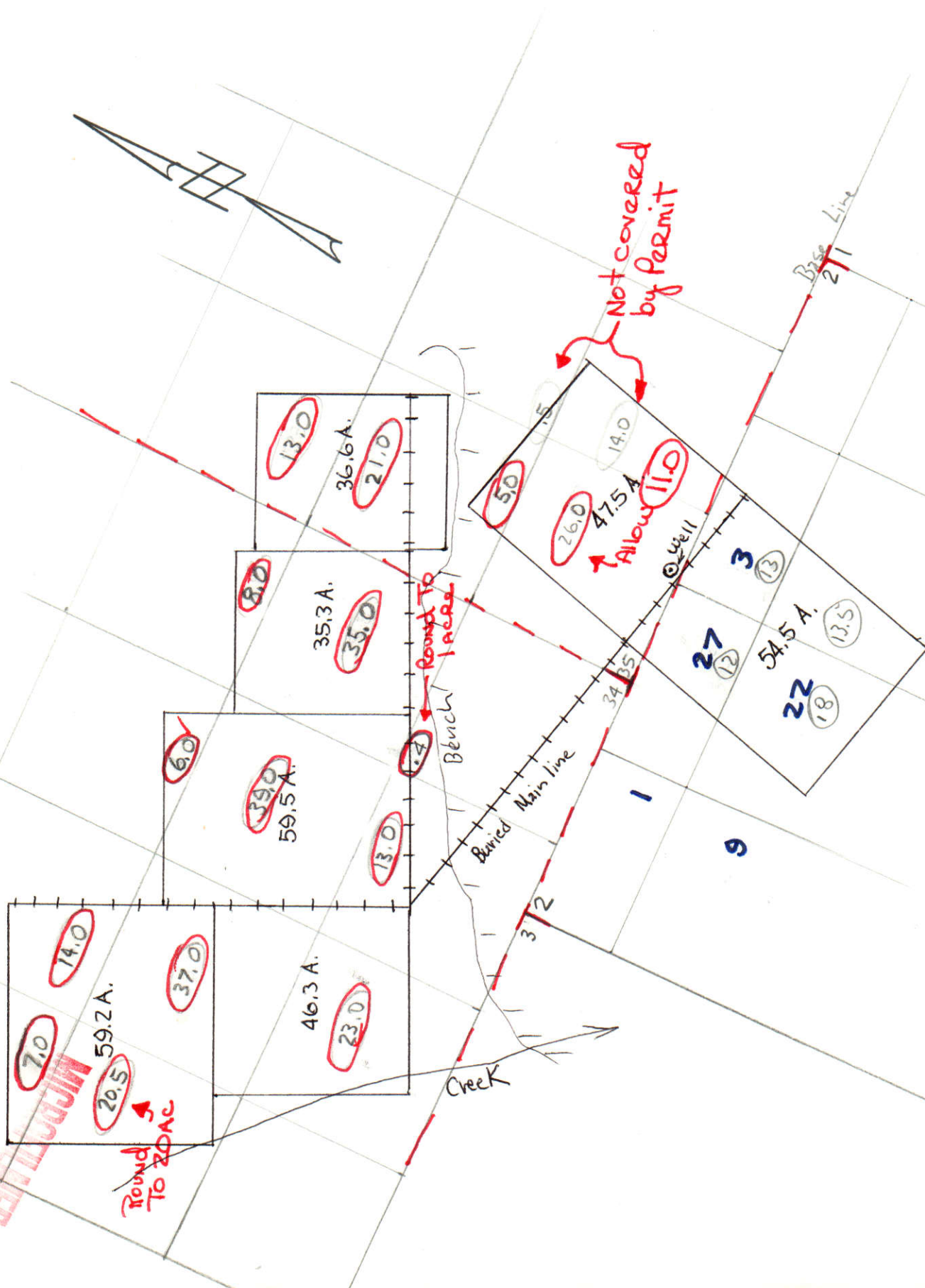
(See Attached Sketch)

MICROFILMED

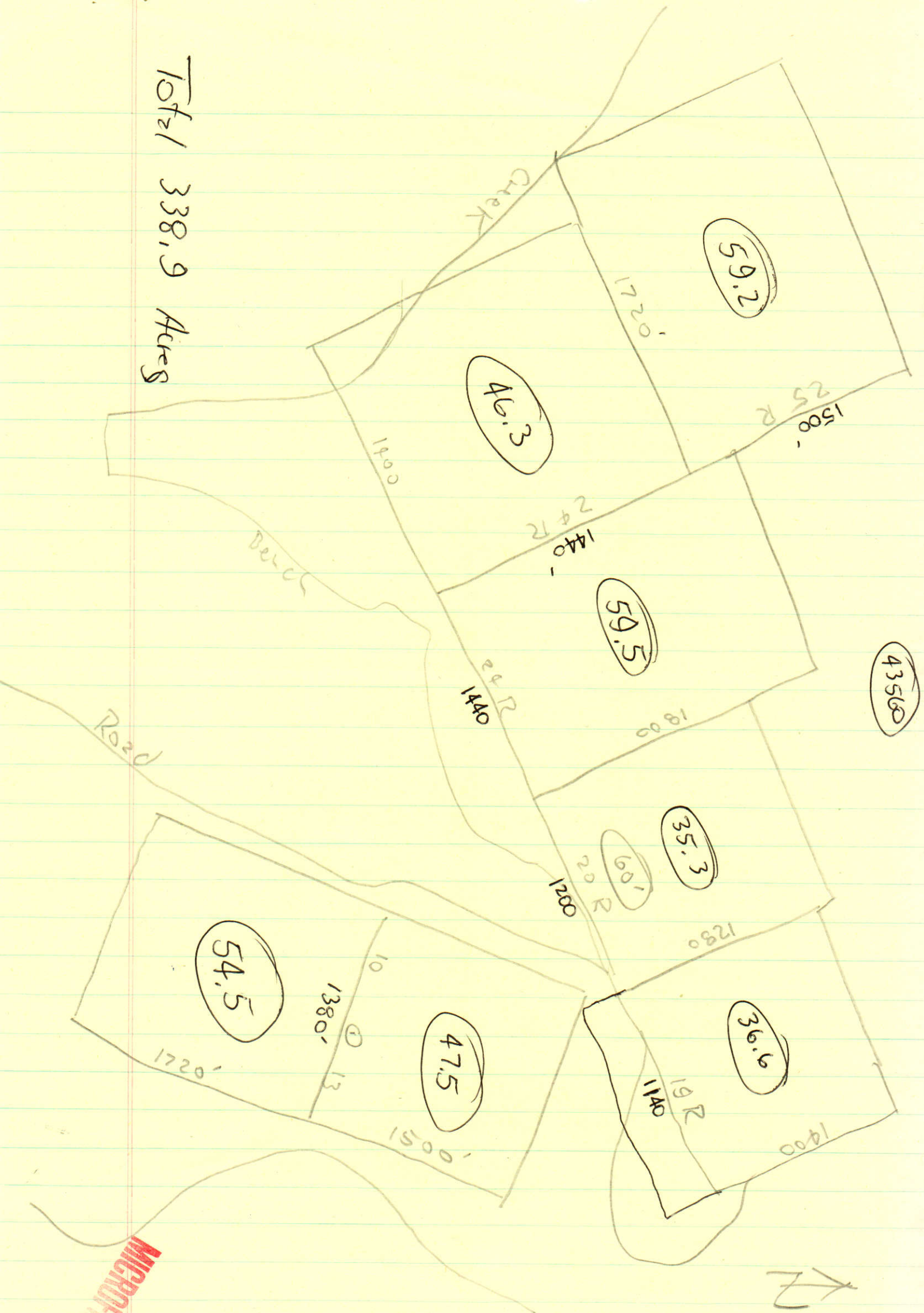
Circled numbers indicates number of acres irrigated in each forty acre tract,

Note: Legal description was sketched from aerial photos and from U.S.G.S. maps.

Blue indicates acres covered under license # 37-7002



Total 338.9 Acres



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5667
WATER RIGHT NO(S). 37-07002/37-07309/A37-12089

This is to certify that: **WOOD RIVER RANCH**
PO BOX 479
BELLEVUE ID 83313

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 37-07002 :			
Priority: 08/08/1967			
IRRIGATION	04/01 to 10/31	1.24 CFS	217.0 AF
Right No. 37-07309 :			
Priority: 10/31/1973			
IRRIGATION	04/01 to 11/01	3.93 CFS	885.5 AF
STOCKWATER	01/01 to 12/31	0.23 CFS	14.0 AF
		<u>3.93 CFS</u>	<u>899.5 AF</u>
Right No. A37-12089 :			
Priority: 05/01/1981			
IRRIGATION	04/01 to 11/01	3.93 CFS	565.7 AF
TOTAL:		* 3.93 CFS	1682.2 AF *

SOURCE
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: SWSWSW , Sec. 35, Township 01N, Range 18E
NENESW , Sec. 2, Township 01S, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	18E	33	SWNE 20.7	SENE 25.9	NESE 40.1	
			NWSE 36.9	SWSE 16.4	SESE 27.0	167.0
		34	SWNE 15.4	SENE 24.2	SWNW 19.6	
			SENE 34.5	NESW 40.3	NWSW 37.0	
			SWSW 4.2	SESE 16.4	NESE 22.6	
			NWSE 35.5	SWSE 2.9	SESE 5.9	258.5
		35	SWNW 12.5	NWSW 13.8	SWSW 1.3	27.6
01S	18E	2	Lot 2 (SWNE) 2.2	Lot 4 (SNNW) 0.2	Lot 3 (SENE) 20.6	
			NESW 21.3	NWSW 10.2		54.5
Total number of acres irrigated:						507.6 **

MICROFILMED

AUG 22 2000

TRANSFER NO. 5667
WATER RIGHT NO(S). 37-07002/37-07309/A37-12089

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted for irrigation purposes under this right and shall only divert groundwater under this right for irrigation purposes when water from the appurtenant surface water rights cannot be delivered to the right holder.
3. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used for irrigation purposes without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
5. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
8. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 9. The total instantaneous diversion of water from all points of diversion under Transfer 5667 shall not exceed 3.93 cfs, nor a total combined annual volume of 1682.2 af.
- ** 10. Right 37-07002 is limited to the irrigation of 62.0 acres in the place of use described above in a single irrigation season.
- ** 11. Right 37-07309 is limited to the irrigation of 253.0 acres in the place of use described above in a single irrigation season.
- ** 12. Right A37-12089 is limited to the irrigation of 192.6 acres in the place of use described above in a single irrigation season.
- * 13. Rights 37-07002, 37-07309, and A37-12089 when combined shall not exceed a total diversion rate of 3.93 cfs.

MICROFILMED

AUG 22 2000

TRANSFER NO. 5667
WATER RIGHT NO(S). 37-07002/37-07309/37-12089

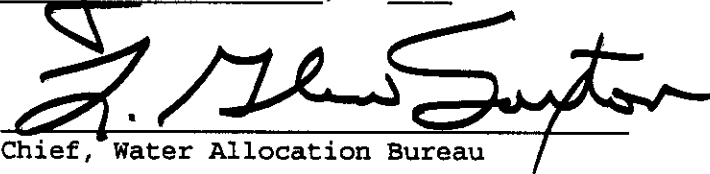
CONDITIONS OF APPROVAL AND REMARKS

14. Approval of Transfer 5667 does not confirm SRBA Claimed Right A37-12089.
15. Three points of diversion are located within SWSWSW, S35, T01N, R18E.

Dated this 27th day of

July

, 2000


Chief, Water Allocation Bureau

MICROFILMED

AUG 22 2000

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7309 Priority October 31, 1973 Amount 3.93 cfs

THIS IS TO CERTIFY, that Wood River Ranch Co. Inc.
of Bellevue, Idaho, has complied with the terms and conditions of Permit
No. 37-7309 issued pursuant to Application for Permit dated October 31, 1973,
and has submitted proof to the Department of Water Resources on December 30, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.93 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>3.93</u> cfs and	<u>759.0</u> acre feet
Stockwater	from <u>January 1</u> to <u>December 1</u>	at <u>0.3</u> cfs and	<u>14.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 3.93 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
773.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 35, Twp.
1N, Rge. 18E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1N	18E	34			6	8			7	14	37	20		23	23	29	13	1	203
		35							13			26	11						50

Total number of acres irrigated 253

This right when combined with Right No. 37-7002 shall not exceed 3.93 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30th day of
December, 19 82.

Director

Identification No. _____

Application No. 37-7309

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Wood River Ranch Co. Inc.
post office address Route 1, Box 70, Bellevue, Idaho 83313 788-2580
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 1N
Range 18E B.M. Blaine County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4.76 cfs for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .23 cfs for Stock purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.76 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well and pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 3 years.
b. Estimated construction cost is \$ 71,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 1N
Range 18E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 1000 cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

37 7309

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	18E	34			14	15			8	23	40	18	4	15	28	26	4	8	203
		35							12			18	20						50

Total number of acres to be irrigated 253

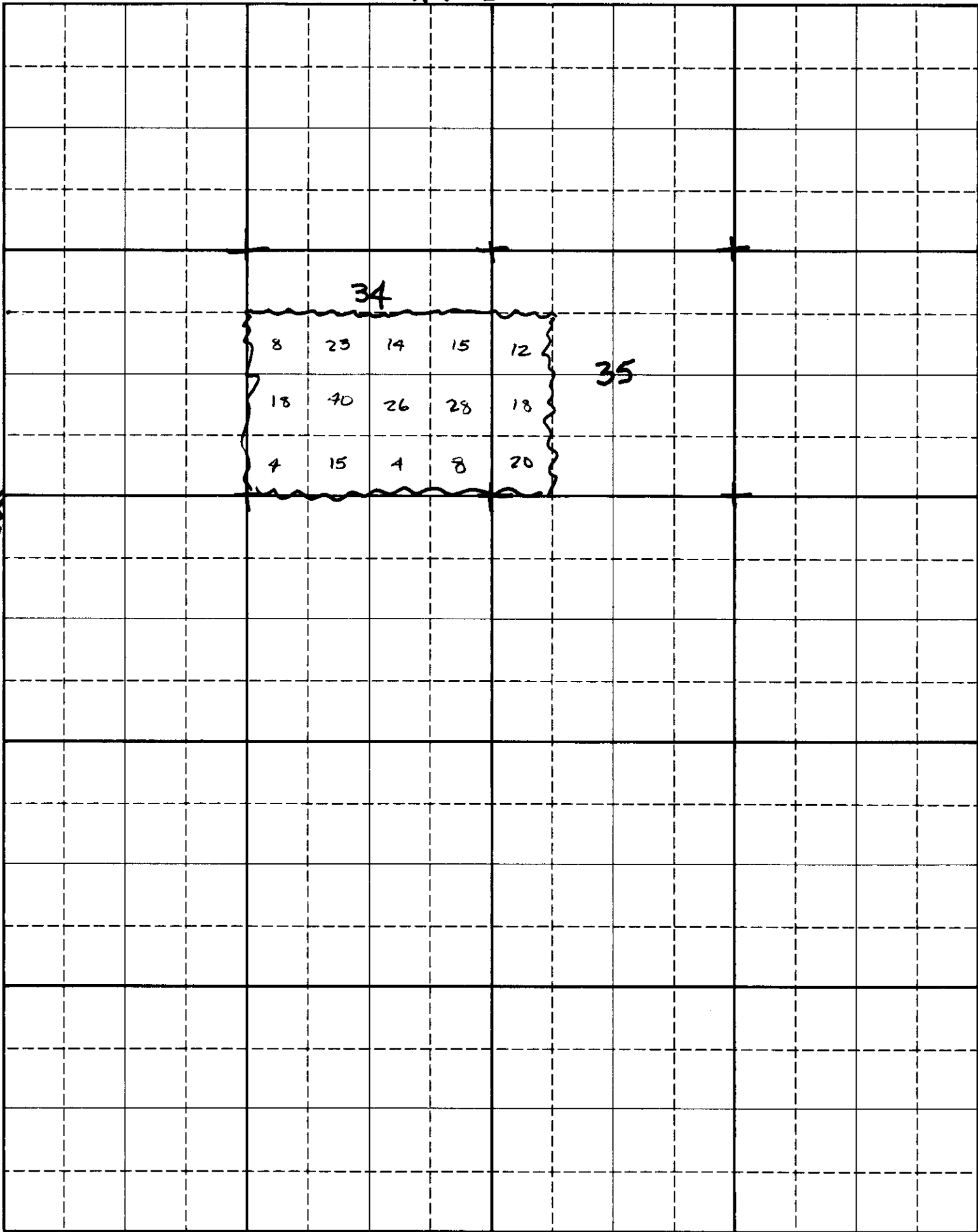
c. Describe any other water rights used for the same purposes as described above.
 Portions covered by 6-15-1883, 6-26-1883, 10-26-1886, rights from Big Wood River

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Well is the same covered by license 37-7002

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R18E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wood River Ranch Company
Harold C. Johnston V.P.
(Applicant)

Proposed Priority 10-31-1973

Received by RWH Date 10-31-73 Time 3:30 PM

Preliminary check by KOT Fee \$ 65.00

Receipted by jmm Date 10-31-73 # 11697

Publication prepared by jmm Date 10-31-73

Published in Wood River Journal

Publication dates 11-8 & 11-15-73

Publication approved jmm Date 11-20-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W JDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

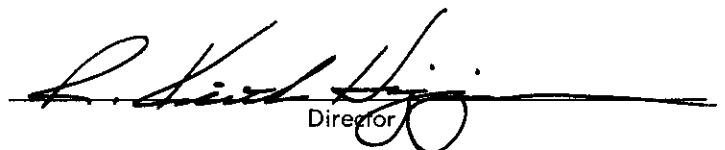
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7309, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1977.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 6th day of December 19 73.


Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	jmm	10-31-73	Application No. 37-7309 <u>Wood River Ranch Co.</u>
(2)	KDF	10-31-73	☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☐ Fee
(3)	KDF	10-31-73	In form to receipt Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	KDF	10-31-73	In form for advertising
(6)			Located within Water District No. _____
(7)			Critical groundwater area: yes _____ no ☒
(8)			Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	jmm	11-20	Affidavit of Publication received (date) _____
(11)			Final date for protests <u>November 26, 1973</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)			All requested information received from agencies or applicant yes ☒ no _____
(14)			Action recommended: ☒ Approve Priority <u>10-31-73</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>Southern</u>	By <u>B. B. Haynes</u>	Date <u>11-26-73</u>

37 7309

AFFIDAVIT of PUBLICATION

State of Idaho, }
 County of Blaine } SS.

Gordon O. Hoemann, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 8th day of November, 1973, and the date of the last publication was on the 15th day of November, 1973.

Subscribed and sworn to before me this 19 day of November, 1973.
 (SEAL)

J. Schauder
 NOTARY PUBLIC

WOOD RIVER JOURNAL
 Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice	<u>38</u>	
Number of Insertions	<u>2</u>	
Lines tabular at	315c	
<u>38</u> Lines straight at	21c	<u>\$ 7.98</u>
<u>38</u> Subsequent lines at	15c	<u>5.70</u>
TOTAL COST		<u>\$ 13.68</u>

COPY OF NOTICE

(Paste Here)

Application for water permit # 37-7309- Wood River Ranch Co.
 TITLE OF NOTICE
 PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Admin.
 BILL TO

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Wood River Ranch Co. Inc. Route 1, Box 70, Bellevue, ID has on October 31, 1973 submitted Application No. 37-7309 for a permit to appropriate 4.76 cubic feet per second of water from groundwater by means of well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 1N, R. 18E, B.M., Blaine County to be used from Jan. 1 to Dec. 31 for stock, and from Apr. 1 to Nov. 1 for irrigation of 253 acres within the S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$, Sec. 34; SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 35; T. 1N, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before November 26, 1973.

R. KEITH HIGGINSON
 Director

Published in the Wood River Journal on November 8 and November 15, 1973.

No. 90

37 7309

MEMORANDUM

TO: FILE 37-07309
FROM: VAULT
RE: TRANSFER # 5667
DATE: 3/13/2000

=====

Original Transfer Application, Form and correspondence regarding the above
referenced Transfer is located within:

FILE # 37-04002

MICROFILMED
AUG 22 2000

11/97

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Revision

Page 1 of 2

Office Use Only
Inspected by _____
Twp _____ Rge _____ Sec _____
1/4 1/4 1/4
Lat: _____ Long: _____

1. WELL TAG NO. D 0002695
DRILLING PERMIT NO 37 -98 S 0123 - 000
Other IDWR No. WR A37-07309

2. OWNER:
Name WOOD RIVER RANCHES
Address P.O. BOX 479
City BELLEVUE State ID Zip 83313

3. LOCATION OF WELL by legal description:
Sketch map location must agree with written location.

Map grid showing Township 1 North, Range 18 East, Section 35 SW 1/4. County BLAINE. Address of Well Site 1 mile south of Glendale Road, City Bellevue.

4. USE:
☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK check all that apply (Replacement etc.)
☒ New Well ☐ Modify ☐ Abandonment ☐ Other

6. DRILL METHOD
☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
BENTONITE	0	20	8 sks	OVERBORE

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 485
Was drive shoe seal tested? ☐ Y ☐ N How?

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
16	0	4	.250	steel	☒	☐	☐	☐
10	1.5	108	.250	steel	☒	☐	☒	☐
8	3	485	.250	steel	☒	☐	☒	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS
☒ Perforations Method knife
☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
120	140	1/4	800	1.5	steel	☒	☐
CONT NEXT PAGE							

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:
OWING ft. below ground Artesian pressure _____ lb.
Depth flow encountered 112 ft. Describe access port or control devices: _____

11. WELL TESTS:
☒ Pump ☐ Bailor ☐ Air ☒ Flowing Artesian
Yield gal./min. _____ Drawdown _____ Pumping Level _____ Time _____
20GPM Flowing
Capable of Pumping Approx. 530 gpm
Water Temp. _____ Bottom hole temp. _____
Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
16	0	1	Topsoil		☒
16	1	4	Sand & Gravel	☒	
10	4	30	Sand & Gravel	☒	
10	30	35	Boulders & Gravel	☒	
10	35	37	Silt		☒
10	37	53	Sand	☒	
10	53	56	Clay		☒
10	56	80	Clay-Sand-Gravel	☒	
10	80	107	Sand	☒	
10	107	108	clay-sand-gravel		☒
8	108	112	clay-sand-gravel		☒
8	112	120	clay-sand-gravel (FLOWING 30 gpm)	☒	
8	120	140	sand-gravel-clay (flow 95 gpm)	☒	
8	140	145	gravel	☒	
8	145	152	sand	☒	
8	152	157	clay-sand		☒
8	157	165	sand-gravel	☒	
8	165	167	clay	☒	
8	167	170	sand-gravel	☒	
8	170	175	clay-sand	☒	
8	175	183	sand	☒	
8	183	189	clay-sand	☒	
8	189	191	solid clay	☒	
8	191	197	decomposed granite-clay	☒	
8	197	205	sand	☒	
8	205	217	solid clay	☒	
8	217	257	clay-decomposed granite	☒	
8	257	282	clay-decomp granite (flowing 75 gpm)	☒	
8	282	295	clay decomposed granite	☒	
8	295	297	sand-decomposed granite	☒	
8	297	310	clay-decomp granite (NO FLOW 20 gpm)	☒	
8	310	337	Broken Granite-clay	☒	

CONTINUED ON NEXT PAGE

Completed Depth 520 ft. (Measurable)
Date: Started 9/29/98 Completed 10/16/98

13. DRILLER'S CERTIFICATION MICROFILMED
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
Wood River Drilling & Pump, Inc. Firm No. 265
Firm Official Ken Smith Date 10/27/98
and
Driller or Operator [Signature] Date 10/27/98
(Sign once if Firm Official & Operator)

Office Use Only

Twp 21N Rge 18E Sec 35
1/4 SW 1/4 SW 1/4

Lat: : : Long: :

1. WELL TAG NO. D 0002695
 DRILLING PERMIT NO. 37 - 98 - S-0123 - 000
 Other IDWR No. _____

2. OWNER:

Name WOOD RIVER RANCHES
Address P.O. BOX 479
City BELLEVUE State IN Zip 83313

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

	N	
W		E
	S	

Twp. _____ North ☐ or South ☐

Rge. _____ East ☐ or West ☐

Sec. _____, $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$

Gov't Lot _____ County _____

Lat: : : Long: : :

Address of Well Site _____

City _____

(Give at least name of road + Distance to Road or Landmark)

4. USE:

☐ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK check all that apply (Replacement etc.)

☐ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☐ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	

Was drive shoe used? ☐ Y ☐ N Shoe Depth(s) _____
Was drive shoe seal tested? ☐ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
					☐	☐	☐	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

Perforations Method Knife
Screens Screen Type

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
257	282	3"	812	8"	Steel	☒	☐
337	397	3 1/2"	1600	8"	Steel	☒	☐
427	480	3"	1612	8"	Steel	☒	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

_____ ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices: _____

11. WELL TESTS:

☐ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
			1
			2

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

Depth first Water Encounter _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

[illegible]

RECEIVED

AUG 18 1999

Department of Water Resources

Completed Depth _____ (Measurable)

Date: Started 9/29/98 Completed 10/16/98

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were followed at the time the rig was removed.

Company Name, Wood River Drilling & Pump, Inc. Firm No. 265 **AUG 22 2000**

Firm Official _____ Date 10/27/98

Driller or Operator R. Conley Date 10/27/98

(Sign once if Firm Official & Operator)

January 18, 1983

RE: Permit No. 37-7309

Wood River Ranch Co., Inc.
Route #1, Box 70
Bellevue, ID 83313

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

10



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 14, 1982

RE: Permit NO. 37-7309

Wood River Ranch Co. Inc.
Route #1, Box 70
Bellevue, ID 83313

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 37-7309, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 3.93 cfs Source: groundwater

The maximum quantity diverted shall not exceed 773.0 acre feet
per year.

Point(s) of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, Twp. 1N, Rge. 18E, Blaine County

Beneficial use: Stockwater and irrigation of 253 acres within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 34; SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35; Twp. 1N, Rge. 18E

Priority date established: October 31, 1973

Conditions (if any): This right when combined with Right No. 37-7002 shall
not exceed 3.93 cfs.

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Wood River Ranch Co., Inc.
Post office address Rt. 1, Box 70, Bellevue, ID 83313 Phone 788-2580
Person to contact Oshin Hues Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
Tributary to _____

RECEIVED
(name spring, stream, etc.)
JAN 13 1977

3. Water will be used for the following purposes:

Amount 4.76 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Department of Water Resources
Southern District Office

Period of Use: from Apr. 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount 0.23 c.f.s. for Stockwater (1000 cattle)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1= to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 37-7309
Examination for _____ b/u

4. Total amount to be appropriated:

Max Rate of Diversion 4.76 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 1N N/S, Range 18E E/W, B.M., Section 35, Subdivision SW 1/4 SW 1/4, Blaine
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: 200hp motor and pump; 18" casing, 209' deep, mainline to wheel
line sprinkler system

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	18E	34			14	15			8	23	40	18	4	15	28	26	4	8	203
		35							12			18	20						50

TOTAL ACREAGE

253

T
I
N

A 10x10 grid with a 5x5 sub-grid highlighted. The sub-grid contains the following content:

6	25	14	15	12
13	40	26	28	17
4	15	4	3	*

The grid is labeled with '34' and '35'.

Diagram of System

(See Attached Sketch)

DATE OF EXAM 5-17-77

ACREAGE
Found 338.9
Recommended 253

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 3.93 c.f.s. V = 759.0 AF/Ann. from Apr. 1 to Nov. 1
Domestic Q = 0.23 c.f.s. V = 14.0 AF/Ann. from Jan. 1 to Dec. 31
Livestock Q = 0.23 c.f.s. V = 14.0 AF/Ann. from Jan. 1 to Dec. 31

Is water co-mingled? yes no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 3.93 cfs Method of measurement _____

Total Q recommended 3.93 Meter No. M0644562 Type 12" Badger Condition good ✓

Total V recommended 773 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use ✓
Other _____
None

MEASUREMENT CALCULATION:

$$Q = \frac{(1000 \text{ gal.}) (60 \text{ sec/min})}{(34 \text{ sec}) (448.8 \text{ gpm/cfs})} = 3.93 \text{ cfs}$$

$$V = (253 \text{ Acres}) (3.0 \text{ Ac Ft/Ac/Ann}) = 759 \text{ A.F./Ann.}$$

$$3.93 \times 1.9835 \times 214 = 1668.1$$

Stockwater amounts are as recommended in 1973 Memorandum Q = 0.23 cfs ✓ ok
V = 14.0 A.F./Ann. ✓ ok

SYSTEM DESCRIPTION:

A 200 H.P. U.S. Motors Vertical Motor, ID C521232 84-06757-473, powers a Verti-Line Aurora Pump, Serial V75-89289. The pump & motor delivers to a 12" buried mainline which supplies 7 wheel lines and 1 handline. A valve at the pump is used to water cattle near the pump.

REMARKS:

Mr. Young, foreman for the ranch was present during the exam.
Mr. Young stated that during many years the well is artesian in nature

Examiner's Signature Allen Merritt Date 5-19-77

Checked by Jay Sudeburg Date 1-25-78

Approved by Michael L. Stettin Date 4-10-78

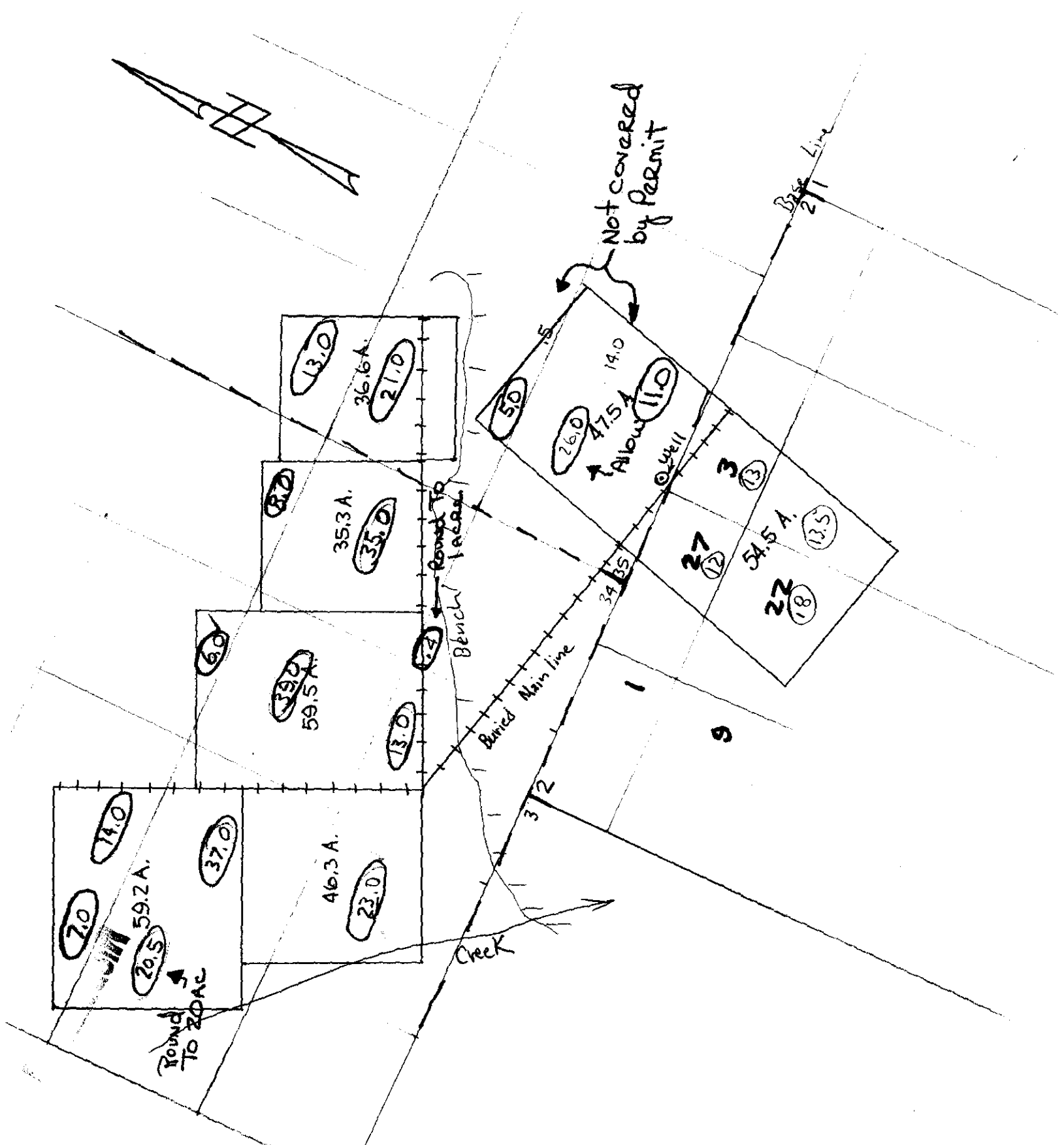
License 37-7002 has no overlapping acres but has the same

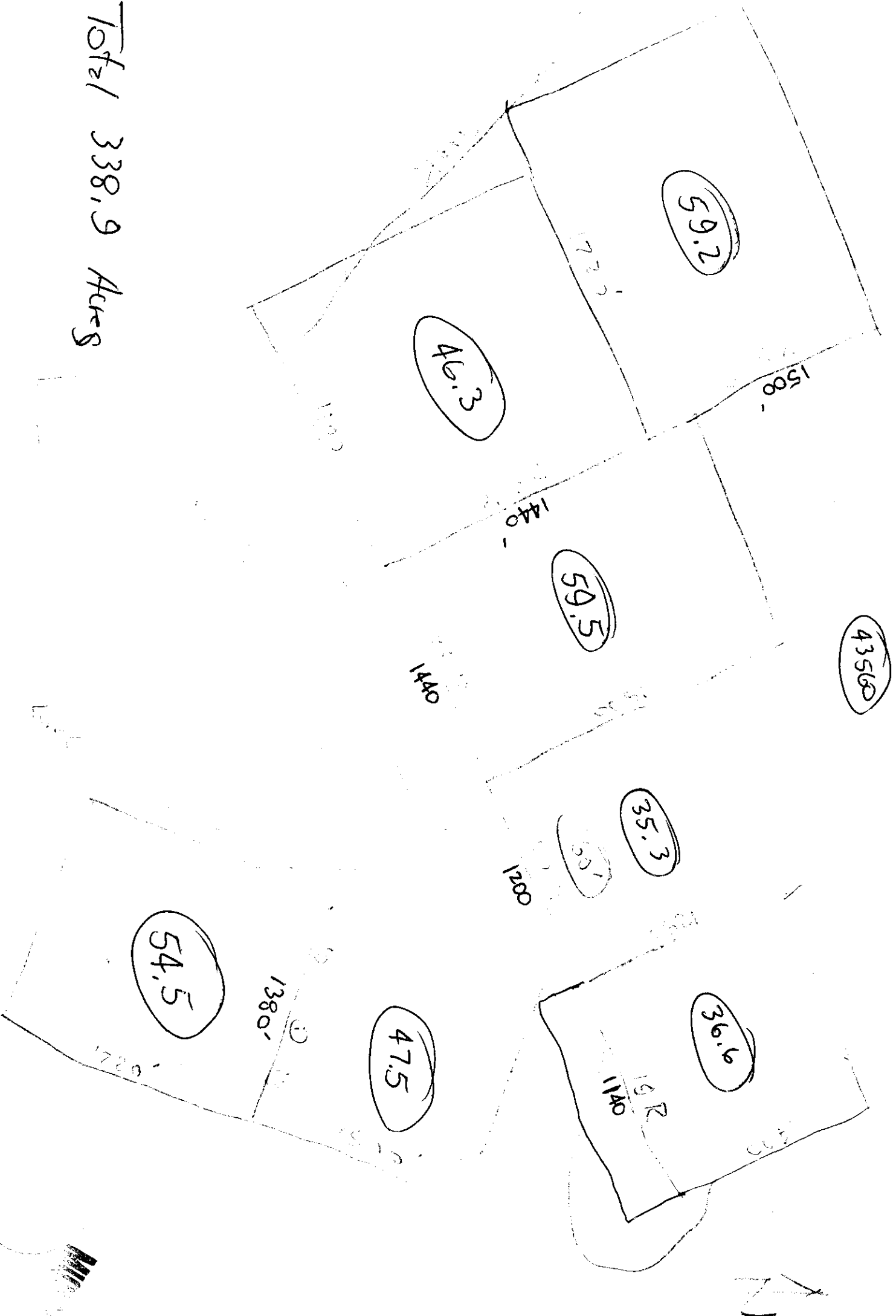
Jim 12-14-82 P/D; Limit to capacity. ok
Reborn 1-27-81 attached Reborn 12-6-82
See Overlay Review

Circled numbers indicates number of acres irrigated in each forty acre tract.

Note: Legal description was sketched from aerial photos and from U.S.G.S. maps.

Blue indicates acres covered under license # 37-7002





Overlap Review 37-7309

License 37-7002 gw

7/0 SWSW Sec. 35
(same well)

7/0 see attached
license copy
(different land)

License 37-7002 1.24
this right 3.93

5.17 greater than capacity

Recommend cond R17

RC 12/6/82

WATER LICENSE

Water License No. 37-7002 Priority August 8, 1967 Amount 1.24 c.f.s.

THIS IS TO CERTIFY, that Wood River Ranch Company, Inc. of Bellevue, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated August 8, 1967; that Permit 37-7002 was issued pursuant to said application; that the proposed works were completed on or about August 8, 1968, with a storage/or carrying capacity of 1.33 c.f.s., said works consisting of artesian well, ditches; and that on August 12, 1968, proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 186 acre feet per season, with a maximum rate of diversion of 1.24 cubic feet per second of the waters of ground water, tributary of _____, for the purpose of irrigation from April 1 to October 31; and for _____ from _____ to _____; and that the use of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is located in (SW $\frac{1}{4}$ SW) $\frac{1}{4}$, Sec. 35, T. 1N, R. 18E, B.M., and other additional points _____, in the County of Blaine; and that the amount of water to which such right is entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes and shall not exceed 186 acre feet per year.

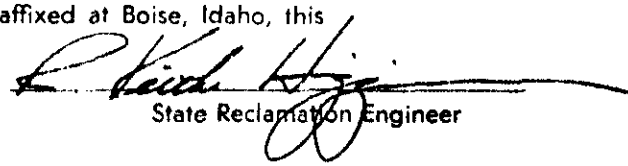
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	18E	2			L.2 3				L.4 1	L.3 27	22	9							62

Total number of acres irrigated 62

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

day of November, 19 69.

 State Reclamation Engineer

37 7002

IDENT. NO. 37-7309I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E SWATER RIGHT
DATA ENTRY LOG

<u>Initials</u>	<u>Date</u>	<u>Item</u>
		Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
ch	5-18	Keypunched by State Office
D.W.	1/25/83	License update

January 12, 1977

Re: Permit No. 37-7309

Wood River Ranch Co., Inc.
Route 1, Box 70
Bellevue, Idaho 83313

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

cc: Stephen Boller
Box 908
Hailey, ID 83333

Identification No. _____

Permit No. 37-7309

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
df
MAY 24 1976

1. a) Name of Permit Holder Wood River Ranch Co., Inc.
b) Post Office Address Bellevue, Idaho 83313
2. Permit Number 37-7309
3. Date of Priority that you are prepared to establish 5/20/76
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SW ¼ SW ¼, Section 35
Township 1N, Range 18E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 8 cfs for Irrigation purposes from 3/31 to 10/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 8cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Layne & Bowler, Twin Falls, Id.
orifice with glass measuring tube
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 200 hp motor & pump; 18" casing 209' deep;
mainline to wheel line sprinkler system

b) Describe the type and size of measuring device which you have installed at your point of diversion: Badger water meter

c) Give well driller's name and address and the date the well was completed: George Roessler,
Shoshone, Idaho 83352; 1960

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 1/7/77 by [signature]

If you are irrigating more acres, please submit with this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40-acre subdivision of the property

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	18E	34			40	40					40	40		40	40	40	40	40	360

Total number of acres irrigated 360

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/28/76 (Date) John Hines (Signature)

State of Idaho)) ss. County of Blaine)

On this 28th day of December, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at Hailey

My commission expires 10/4/77

12-28-76

STEPHEN W. BOLLER

ATTORNEY AT LAW

P. O. BOX 908

HAILEY, IDAHO 83333

TELEPHONE 208-788-4551

December 28, 1976

Department of Water Resources
Capitol Bldg.
Boise, Idaho 83720

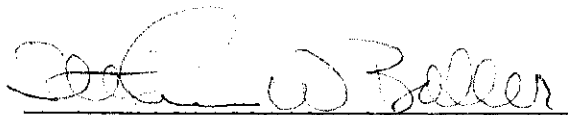
Re: Permit No. 37-7309

Gentlemen:

Please find enclosed Proof of application to beneficial use on the above Permit, together with a copy of an aerial photo showing the general location of the works.

If you have any questions, kindly contact me.

Very truly yours,


Stephen W. Boller

SWB:km

October 29, 1976

CERTIFIED MAIL

138066

Re: Permit No. 37-7309

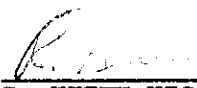
Wood River Ranch Co., Inc.
Route 1, Box 70
Bellevue, Idaho 83313

Dear Sirs:

One of the conditions of approval of your water Permit No. 37-7309 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

December 18, 1973

Re: Permit No. 37-7309

Wood River Ranch Co., Inc.
Route 1, Box 70
Bellevue, Idaho 83313

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 37-7309. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

37-7309

October 31, 1973

RE: Application No. 37-7309 - Wood River Ranch Co. Inc.

Wood River Journal
P.O. Box 988
Hailey, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

Bill submitted _____ by _____

BH:jmm

Enc.: Legal Notice

37 7309

mm of 11-7-73
NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Wood River Ranch Co. Inc. Route 1, Box 70, Bellevue, ID has on October 31, 1973 submitted Application No. 37-7309 for a permit to appropriate 4.76 cubic feet per second of water from groundwater by means of well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 35, T. 1N, R. 18E, B.M., Blaine County to be used from Jan. 1 to Dec. 31 for stock, and from Apr. 1 to Nov. 1 for irrigation of 253 acres within the S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$, Sec. 34; SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 35; T. 1N, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before November 26, 1973.

R. KEITH HIGGINSON

Director

Published in the Wood River Journal on November 8 and November 15, 1973.

37 7309

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Wood River Ranch Co. Inc.
Route 1, Box 70, Bellevue, ID
has on October 31, 1973 submitted Application No. 37-7309
for a permit to appropriate 4.76 cubic feet per second ~~XXXXXX~~
of water from groundwater
by means of well and pump
within the SW₁SW₄, Sec. 35, T. 1N, R. 18E, B.M., Blaine County

to be used from Jan. 1 to Dec. 31 for stock, and from Apr. 1 to Nov. 1
for irrigation of 253 acres

within the S₁N₂, S₁, Sec. 34; SW₁NW₄, W₂SW₄, Sec. 35; T. 1N, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before November 26, 1973.

R. KEITH HIGGINSON

Director

Published in the Wood River Journal
on November 8 and November 15, 1973

37 7309