

Show 40-acre subdivisions, townships, ranges and ditches.

Hand-drawn map on graph paper showing land parcels. The map is divided into sections by a vertical line. The left side is labeled "RGE. 18E" and the right side "RGE. 19E". Various parcels are labeled with numbers and areas. A central parcel is labeled "24" and "39 acres". Other parcels are labeled "L. 3", "L. 2", "L. 1", "L. 4", "L. 5", "L. 6", "220 ac.", "19", and "Two 65".

Carol J. Fowers
(Signature)

Preliminary check by QA Fee = \$20.00
 Publication prepared by N/A Date _____
 Publication dates N/A

Received by man Date 11/20/79 # B400
 Published in N/A

APPROVE the above referenced Application for Amendment of Permit No. 37-7314

December

19 79

Director

3704 28
Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at _____, this _____ day of _____, 19 ____.

Arnel J. Fournier
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

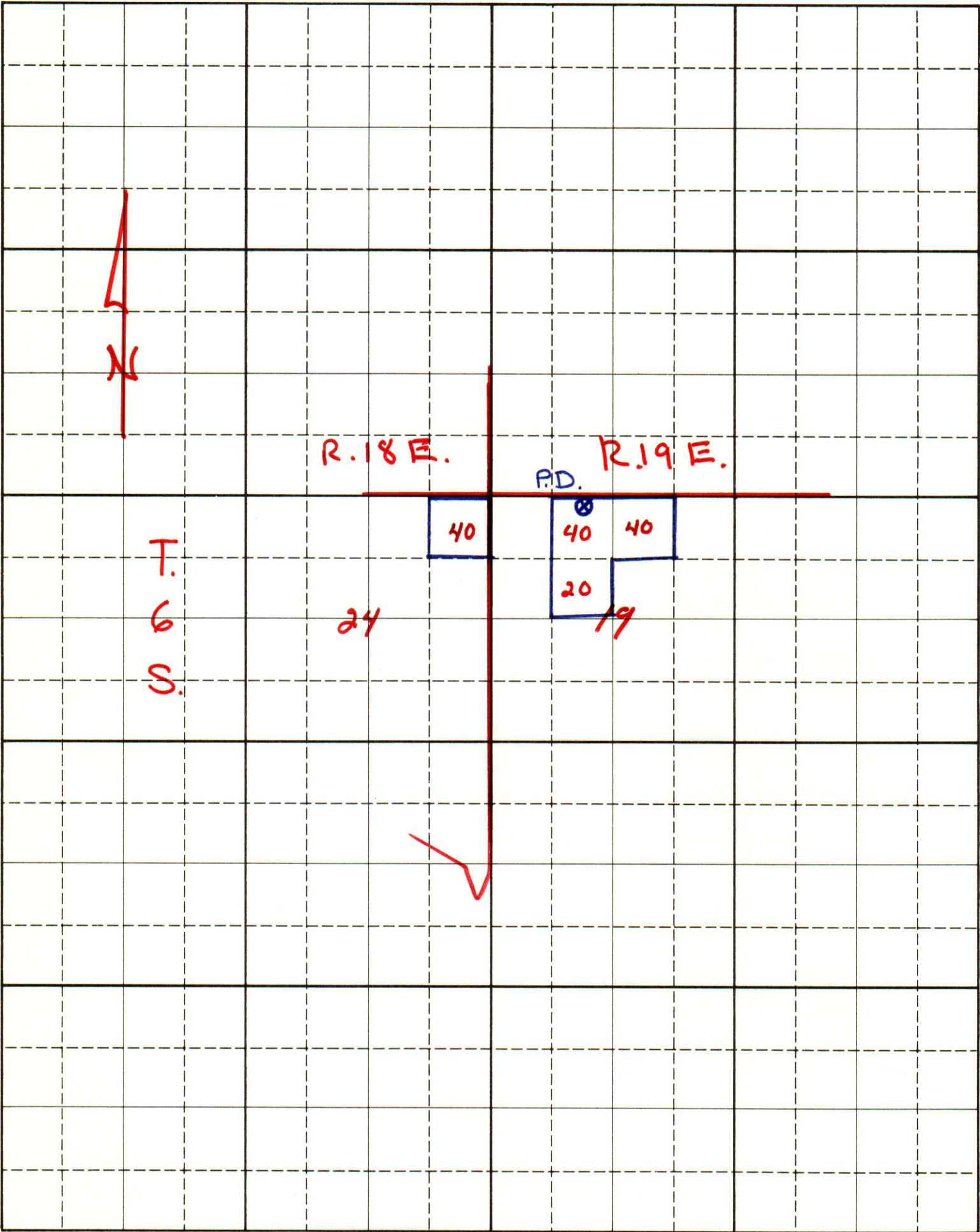
I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
hereby approve the above application for amendment for Permit No. 37-7314.

Witness my hand this 17 day of January, 19 74.

R. Keith Higgins
Director

Received 1-15-74

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arvel J. Fowers
(Applicant)
June E. Fowers

37 7314

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Arvel J. and-or June E. Fowers, Dietrich, ID, has on November 15, 1973 submitted Application No. 37-7314 for a permit to appropriate 2.80 cubic feet per second of water from ground-water by means of well, pump, and sprinkler system within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 6S, R. 19E, B.M., Lincoln County to be used from Mar. 15 to Nov. 15 for irrigation of 140 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, T. 6S, R. 18E, B.M.; NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 19, T. 6S, R. 19E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before December 3, 1973.

R. KEITH HIGGINSON
Director

11-15-2tc-1

RECEIVED

DEC 4 1973

Department of Water Administration
Southern District Office

PUBLICATION RATES	
1st page (including title)	100
2nd page (including title)	100
3rd page (including title)	100
4th page (including title)	100
5th page (including title)	100
6th page (including title)	100
7th page (including title)	100
8th page (including title)	100
9th page (including title)	100
10th page (including title)	100

1145

1145

COST OF PUBLICATION

Number of lines in notice	100
Number of insertions	100
Lines tabular at	100
Lines straight at	100
Subsequent lines at	100
TOTAL COST	100

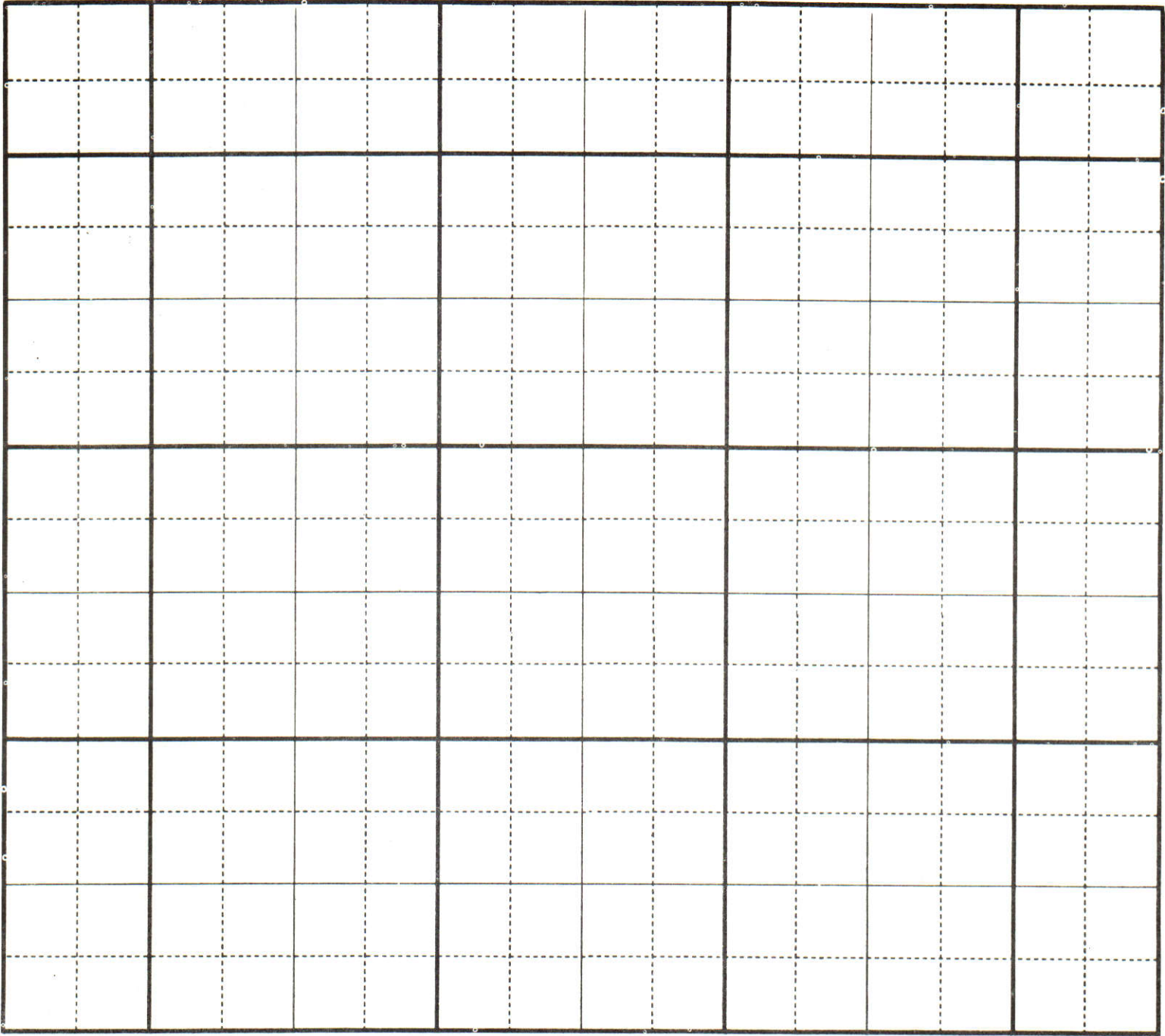
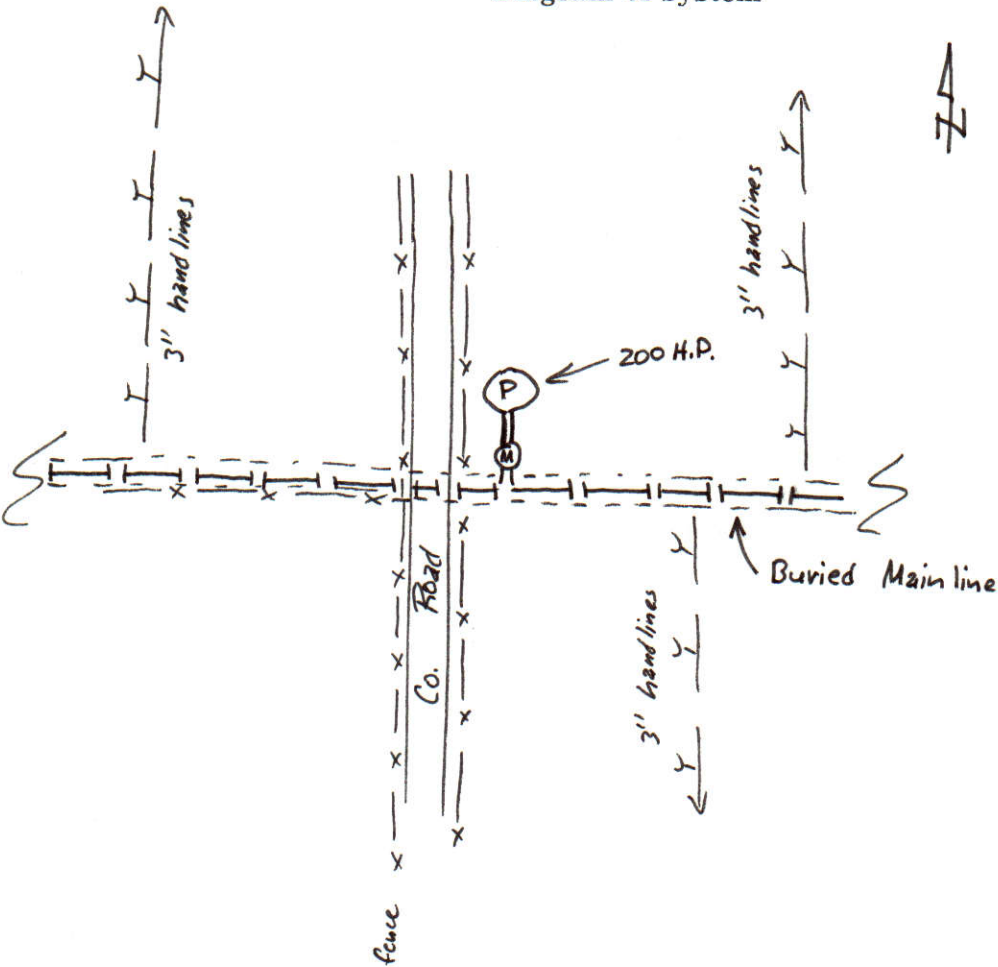


Diagram of System



Twp. 6 S.

41

18/17
19/20

Rge. 18 E.
Rge. 19 E.

Lt. 11

Lt. 12

Lt. 8

Lt. 7

Lt. 2
22.45

Lt. 5
40A
22A

Lt. 6
40A
A

Lt. 3
21.45
Well

Lt. 2
40A
40A

Lt. 1
40A
39A

39A

Fowler's House



State of Idaho
Department of Water Resources

AMENDED

WATER RIGHT LICENSE

AMENDED

License of Water Right No. 37-7314 Priority November 5, 1973 Amount 2.8 cfs

THIS IS TO CERTIFY, that ARVEL J. &/or JUNE E. FOWERS
of Dietrich, Idaho, has complied with the terms and conditions of Permit
No. 37-7314 issued pursuant to Application for Permit dated November 5, 1973,
and has submitted proof to the Department of Water Resources on May 22, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.3 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>2.8</u> cfs and	<u>560</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.8 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
560 acre feet per year, said waters to be diverted within the Lot 3, Sec. 19, Twp. 6S,
Rge. 19E, B.M. in the County of Lincoln

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	18E	24	39																39
6S	19E	19					Government Lot 1 - 39 acres												39
							Government Lot 2 - 40 acres												40
							Government Lot 5 - 22 acres												22

Total number of acres irrigated 140

The maximum rate of diversion for the well covered by this license when combined
with License No.'s 37-7314 & 37-7726 shall not exceed 3.30 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
April, 19 81.

Director

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7314 Priority November 5, 1973 Amount 2.8 cfs

THIS IS TO CERTIFY, that ARVEL J. &/or JUNE E. FOWERS
of Dietrich, Idaho, has complied with the terms and conditions of Permit
No. 37-7314 issued pursuant to Application for Permit dated November 5, 1973,
and has submitted proof to the Department of Water Resources on May 22, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.3 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>2.8</u> cfs and <u>560</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 2.8 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
560 acre feet per year, said waters to be diverted within the Lot 3, Sec. 19, Twp. 6S,
Rge. 19E, B.M. in the County of Lincoln

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	18E	24	39																39
		19					Government	Lot 1	- 39 acres										39
							Government	Lot 2	- 40 acres										40
							Government	Lot	- 22 acres										22

Total number of acres irrigated 140

CONDITION:

The maximum rate of diversion for the well covered by this
license when combined with License No.'s 37-7314 & 37-7726
shall not exceed 3.30 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
December, 19 79.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Licensing Amendment
APPLICATION FOR AMENDMENT OF A PERMIT

RECEIVED

To change the point of diversion and/or the place of use. NOV 20 1978

Department of Water Resources
Southern District Office

Comes now ARVEL J &/or JUNE E. FOWERS
of (address) Dietrich, Idaho, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 37-7314, and requests that the permit and permit map be changed as follows:

Lot 3
1. Point of diversion: 1/4 1/4, Section 19, Township 6S, Range 19E, B.M.,
County of Lincoln. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
NO CHANGE
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	18E	24	39																39
6S	19E	19				GOVERNMENT	LOT	1 - 39	acres										39
						Government	Lot	2 - 40	acres										40
						Government	Lot	5 - 22	acres										22

Total number of acres to be irrigated = 140

4. a. Who owns the property at the point of diversion? Applicants
b. Who owns the land to be irrigated or the place of use? "
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing:

Submitted by

Receipt # 11766

LT 1-15-74

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

RECEIVED

JAN 15 1974

Department of Water Administration

APPLICATION FOR AMENDMENT

Permit No. 37-7314

Comes now Arvel J. and/or June E. Fowers of (address) _____
Dietrich, Idaho, and represents to the Director of
the Idaho Department of Water Administration:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 37-7314, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19 Twp. 6S
Rge. 19E., B. M., County of Lincoln. Other points of diversion:

2. **Period and nature of use:** (irrigation, domestic, stockwatering, industrial, etc.)

Amount 2.80cfs for irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

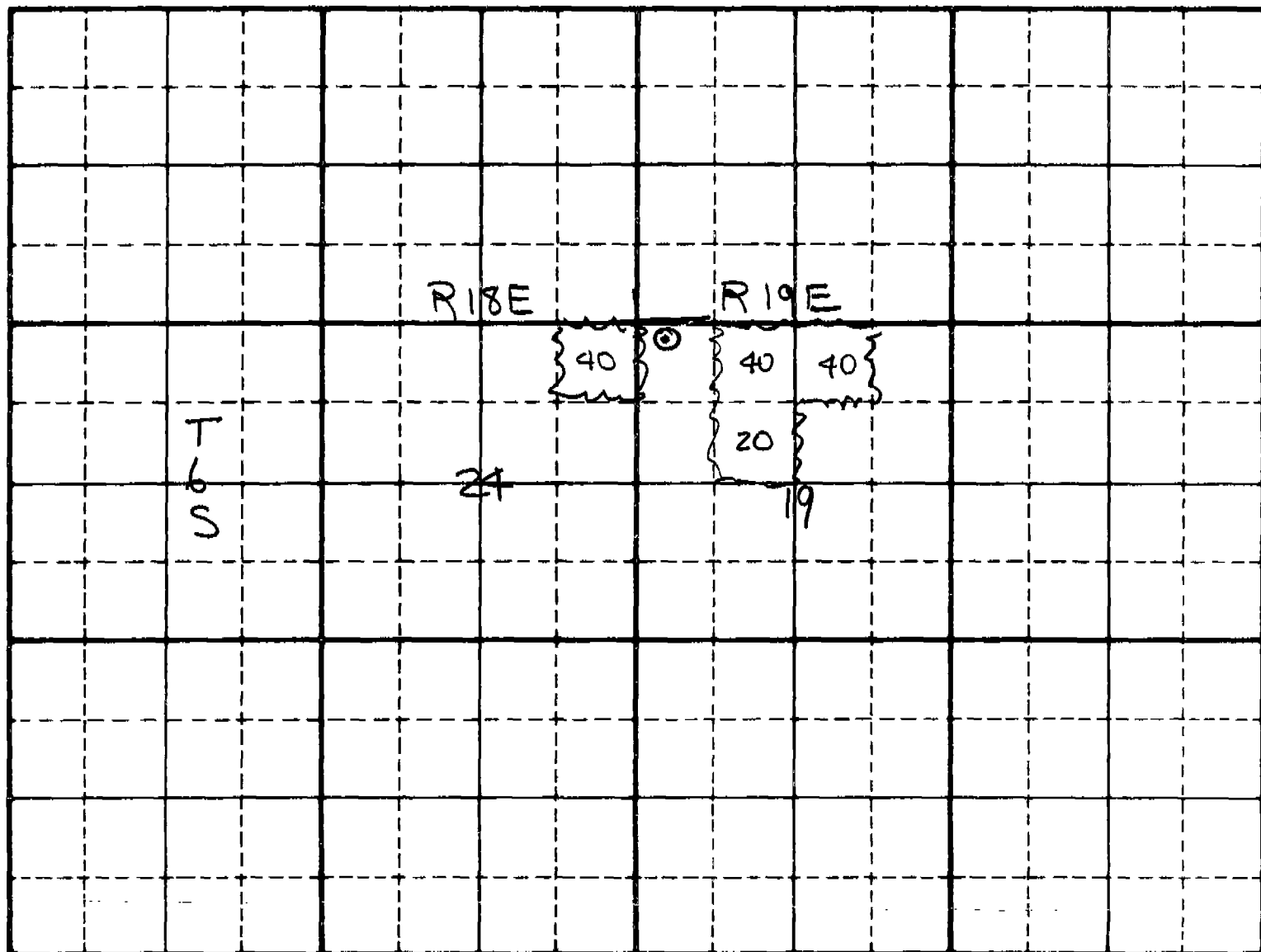
3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated 140

37 7314

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at _____, this _____ day of _____, 19 ____.

Arnell J. Fournier
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration, hereby approve the above application for amendment for Permit No. 37-7314.

Witness my hand this 17 day of January, 19 74.

R. Keith Higginson
Director

Received *AKH* 1-15-74

Identification No. _____

Application No. 37-7314

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT **APPROVED**

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Arvel J. and/or June E. Fowers
post office address Dietrich, Idaho 83324 544-2409
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 6S
Range 19E B.M. Lincoln County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.80 cfs for Irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.80 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & motor, and sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 30,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

37 7314

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	18E	24	40																40
	19E	19		40			40			20									100

Total number of acres to be irrigated 140

c. Describe any other water rights used for the same purposes as described above.

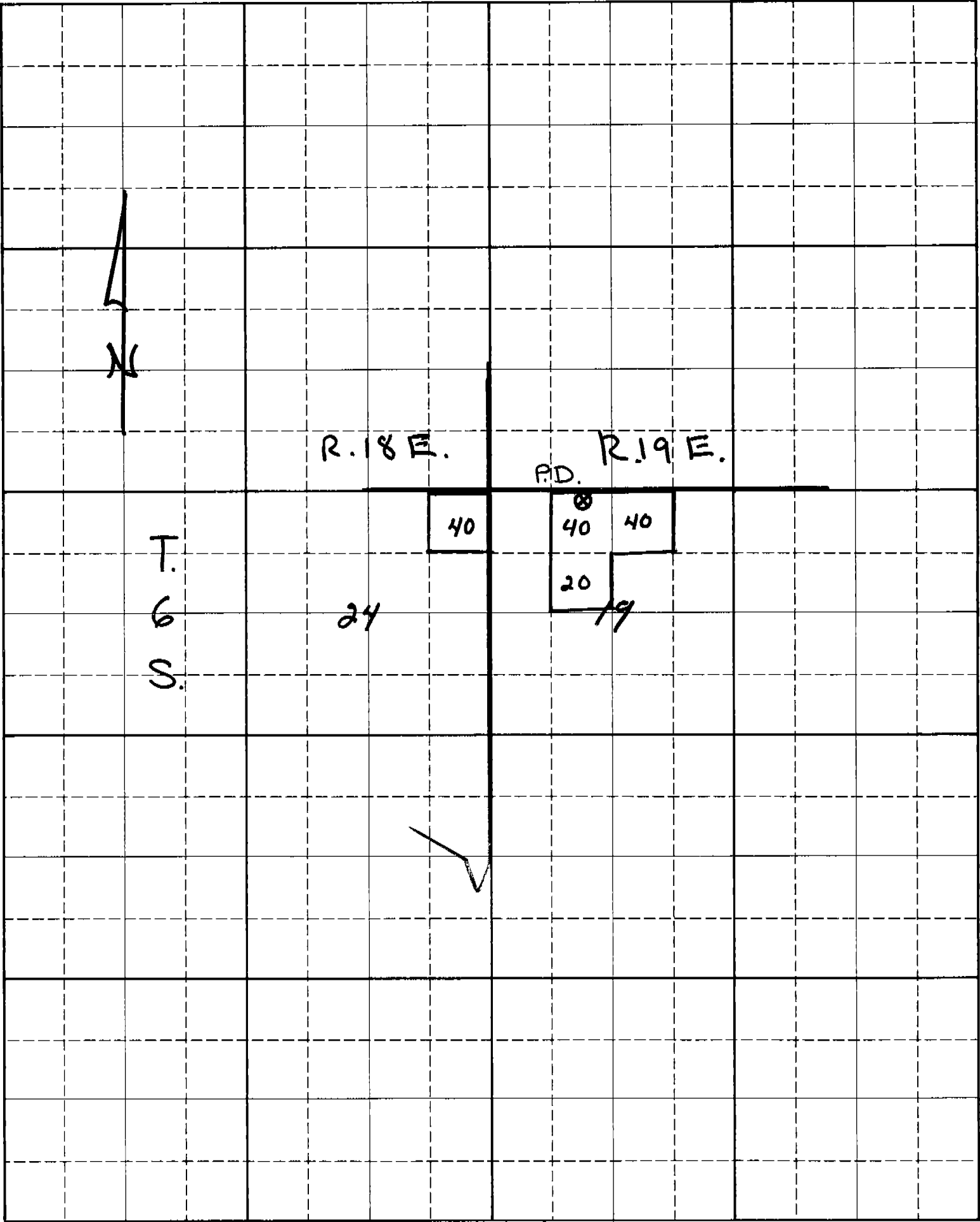
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arvel J. Fowers
(Applicant)
June E. Fowers

37 7314

Proposed Priority 11-5-1973

37 7314

Received by CLF Date 11-5-73 Time 1:30
Preliminary check by CLF Fee \$ 45.00
Receipted by jmm Date 11-5-73 # 11702
CLF Publication prepared by jmm Date 11-5-73
Published in Lincoln county journal
Publication dates 11-15 & 11-21-73
Publication approved jmm Date 12-4-73
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by W BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7314, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 78.
- c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 12 day of December 19 73.

R. Keith Higgins
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	jmm	11-5-73	Application No. 37-7314
(2)	RLH	11-5-73	Arnel J. and/or June Flowers ☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	RLH	11-5-73	In form to receipt Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	RLH	11-5-73	In form for advertising
(6)			Located within Water District No. _____
(7)			Critical groundwater area: yes _____ no ☒
(8)			Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)			Affidavit of Publication received (date) _____
(11)			Final date for protests _____ Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)			All requested information received from agencies or applicant yes ☒ no _____
(14)			Action recommended: ☒ Approve ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District	Southern	By Bob Haynes Date 12-7-73

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Donleva Gaskill, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 15th day of Nov, 1973, and the date of the last publication was on the 22nd day of Nov, 1973.

Donleva Gaskill

Subscribed and sworn to before me this 30 day of Nov, 1973.
(SEAL)

[Signature]
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL
Shoshone, Idaho
COST OF PUBLICATION

Number of Lines in Notice 36
Number of Insertions 2
Lines tabular at 315c
36 Lines straight at 21c 7.56
36 Subsequent lines at 15c 5.40
TOTAL COST 12.96

COPY OF NOTICE
(Paste Here)

Not. of App. for Water Permit
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

BILL TO

Ida. Dept Water Adm.
1041 Blue Lakes Blvd W.
Luci Falls, Id.
83301

RECEIVED

DEC 4 1973

Department of Water Administration
Southern District Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

N^o 1145

37 7314

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Arvel J. and-or June E. Fowers, Dietrich, ID, has on November 15, 1973 submitted Application No. 37-7314 for a permit to appropriate 2.80 cubic feet per second of water from groundwater by means of well, pump, and sprinkler system within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 6S, R. 19E, B.M., Lincoln County to be used from Mar. 15 to Nov. 15 for irrigation of 140 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, T. 6S, R. 18E, B.M.; NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 19, T. 6S, R. 19E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before December 3, 1973.

R. KEITH HIGGINSON
Director

11-15-2tc-1

A. KENNETH DUNN
XXXXXXXXXXXX

May 4, 1981

Arvel & June Fowers
Dietrich,
Idaho 83324

Dear Mr. & Mrs. Fowers,

RE: License No. 37-7314

Enclosed is a copy of the Amended Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure



FROM

Dave TUTHILL

DATE

4/29/81

TO

37-7314

SUBJECT

Pursuant to checking some computerized records we discovered that the license issued on December 24, 1979 was missing two items — (1) T6S R19E for Section 19, and (2) Lot 5 for the 22 acre lot.


Det

SIGNATURE



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 31, 1979

Arvel & June Fowers
Dietrich,
Idaho 83324

Dear Mr. & Mrs. Fowers:

RE: Permit No. 37-7314

Enclosed herewith is a copy of the Water Right License on the above referenced permit.

Also enclosed is a copy of the approved Application for Amendment.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:rr
Enclosure

1/1/80



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 14, 1979

Arvel & June Fowers
Dietrich, Idaho 83324

Dear Mr. & Mrs. Fowers,

A representative of this Department made an examination of the works covered by your Permit No. 37-7314 on August 16, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.8 cfs Source: groundwater

The maximum quantity diverted shall not exceed 560 acre feet
per year.

Point of diversion: Lot 3, Sec. 19, Twp. 6S, Rge. 19E, B.M.

Beneficial use: Irrigation of 140 acres withi. NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, Twp. 6S,
Rge. 18E, Govt. Lots 1, 2, & 5, Sec. 19, Twp. 6S, Rge. 19E, B.M.

Priority date established: November 5, 1973

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY:

Right Number 37-7314 Applicant FOWERS, ARvel J. &/or June E.

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☒ Change place of use. ☐ Other

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s)
- ☒ Yes ☐ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date?

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Amendment published correctly.
- ☒ Protests processed.

- ☒ Approve.
- ☐ Deny.

Conditions

By Date

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By Date
- ☐ Approved copy sent to applicant and to Region. By Date

[Handwritten signature]

FIELD REPORT

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

Other uses: _____

Max Rate of Diversion 2.8 cubic feet per second and annual volume _____ AF/Annum.

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: 20' x 250, 200 hp motor

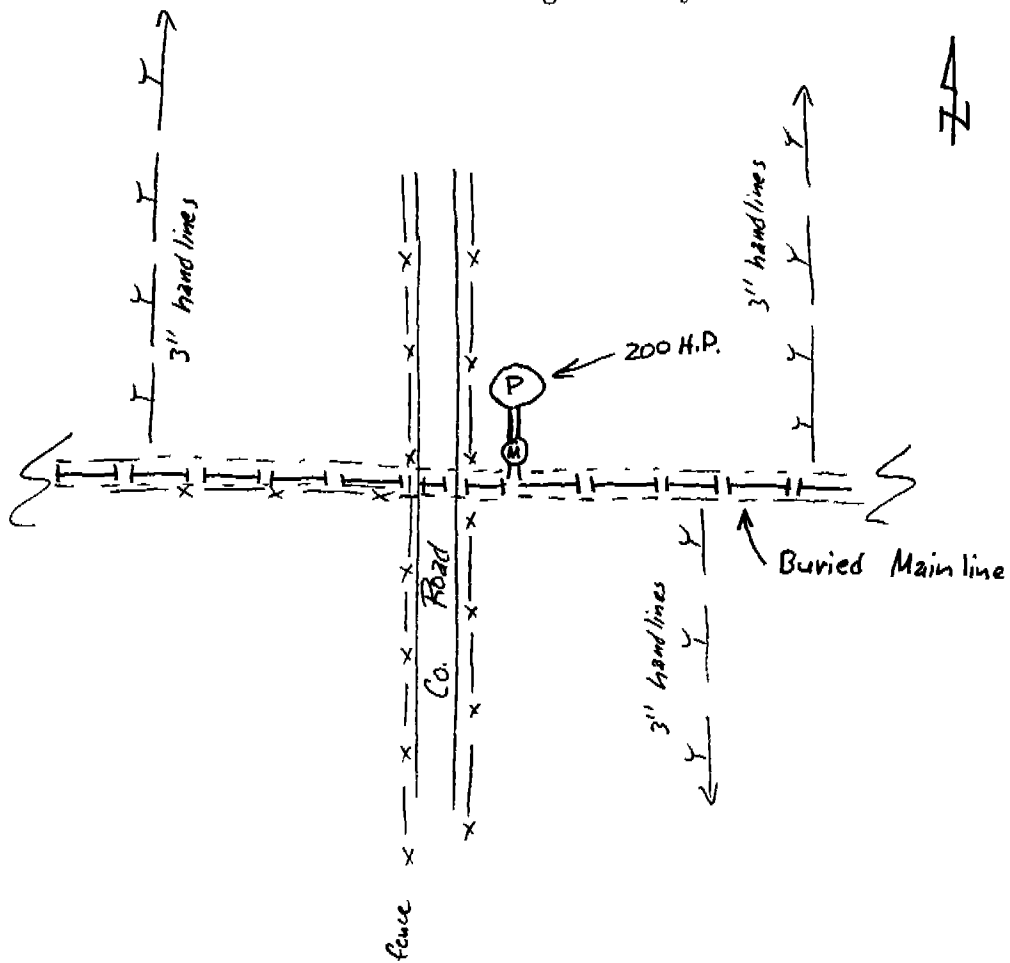
Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

140

Diagram of System

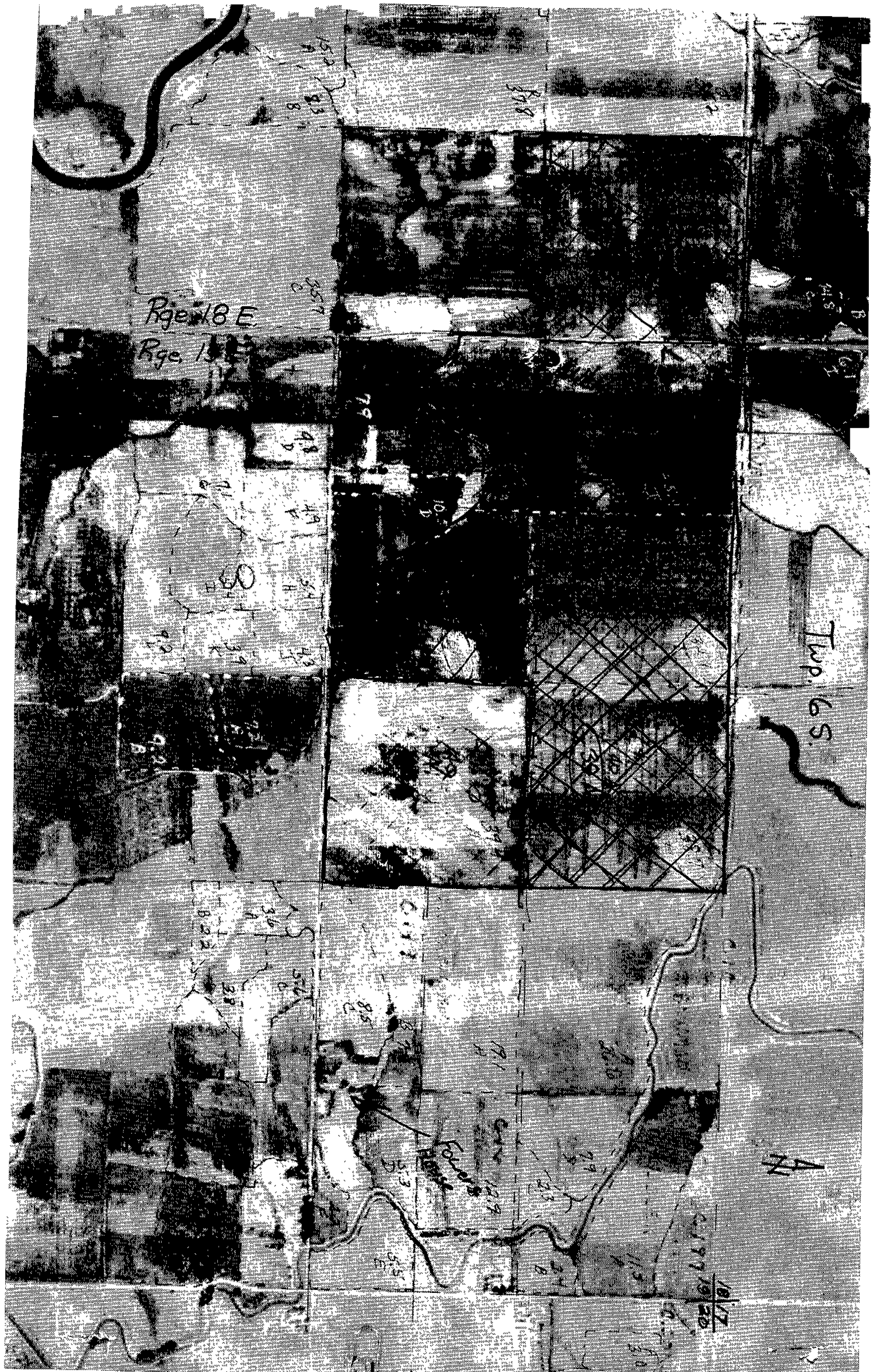


Rge 18 E
Rge 13 E

Twp. 6 S.

4

10/17
10/20



DATE OF EXAM 8-16-78

ACREAGE
Found 230 Acres
Recommended 140

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 2.80 c.f.s. V = 560.0 AF/Ann. from Mar. 15 to Nov. 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ County _____

Total Q measured 3.25 cfs ^{3.3} *see above for* Method of measurement meter

Total Q recommended 2.80 cfs Meter No. 74-10-359 Type McCrometer Condition Good

Total V recommended 560.0 A.F./Ann.

Recommended Amendments:

P.D. ☒ Lot 3, Sec 19, T.6S., R.19E., B.M.
Place of Use ☒ NENE Sec. 24; Lots 1, 2, 5 Sec 19
Other _____
None _____

MEASUREMENT CALCULATION:
 $Q_{meas} = 0.005 \text{ A.F.} / 67.1 \text{ sec} \Rightarrow \frac{(0.005 \text{ A.F.}) (325900 \text{ gal./A.F.}) (60 \text{ sec/min})}{(67.1 \text{ sec}) (448.8 \text{ gal./min/cfs})} = 3.25 \text{ cfs}$

$Q_{rec.} = (140 \text{ A.}) (0.02 \text{ cfs/A.}) = 2.80 \text{ cfs}$ (Amount applied for)

$V_{rec.} = (140 \text{ A.}) (4.0 \text{ A.F./A./Ann.}) = 560.0 \text{ A.F./Ann.}$

SYSTEM DESCRIPTION:
A U.S. Motors (200 H.P.; 1775 rpm; ID# C2691-01-241 84-00366) with Aurora Pump (8 stage; 1450 gpm @ 430' head; No. V74-00433) delivers water to a buried mainline. 3" Handlines are used from the mainline to irrigate the 220 acres.

REMARKS:

Arvel Fowers was contacted at the time of the exam but was not present when the pump was measured. Mr. Fowers stated that he had two other permits for the other land being irrigated. (#37-7716, #37-7726)

Examiner's Signature John Merritt Date 8-18-78

Checked by JF Stanton Date 8-18-78

Approved by _____ Date _____

May 30, 1978

Re: Permit No. 37-7314

Arvel J. &/or June E. Fowers
Dietrich,
Idaho 83324

Dear Mr. & Mrs. Fowers:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls, Idaho.

Sincerely,

JANICE RENK
Water Rights

RECEIVED
MAY 31 1978
TWIN FALLS, IDAHO

RECEIVED

MAY 22 1978

Identification No. _____

Permit No. 37-7314Department of Water Resources
Southern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder ARVEL J. &/or June E. Flowers
 b) Post Office Address DIETRICH, IDA
2. Permit Number 37-7314
3. Date of Priority that you are prepared to establish 11-5-1973
4. a) Source from which water was appropriated GROUNDWATER
 b) Location of the point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 19
 Township 6S, Range 19E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
 Amount 2.80 cfs for IRR purposes from MARCH 15 to NOV 15 incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated 2.80 cfs. cfs and/or acre-feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: MYSELF
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
 b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 200 HP, 20" CASING - 250' Depth
 b) Describe the type and size of measuring device which you have installed at your point of diversion: 10" McCrometer
 c) Give well driller's name and address and the date the well was completed: Gco. J. ROSSLER Bx 537
Stonesone, IDA
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

5-30-78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
65	18E	24	40																40
	19E	19		40			40			20									100

Total number of acres irrigated 140

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 22 78 (Date) Arnel J. Fawcett (Signature)

State of Idaho,)
) ss.
County of Twin Falls.)

On this 22nd. day of May, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Sheryl R. Meritt
Notary Public residing at Twin Falls, Idaho

My commission expires Lifetime

January 18, 1974

Ré: Permit No. 37-7314

Arvel J. &/or June E. Fowers
Dietrich,
Idaho 83324

Dear Mr. & Mrs. Fowers:

Enclosed is a copy of the approved application for amendment submitted in connection with the above referenced permit.

If you have any questions concerning this matter, please contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC
Enclosure

cc: Southern District Office

37 7314

December 18, 1973

Re: Permit No. 37-7314

Arvel J. &/or June E. Fowers
Dietrich,
Idaho 83324

Dear Mr. & Mrs. Fowers:

Enclosed is a copy of your approved Application for Permit No. 37-7314. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

37 7314

December 3, 1973

RE: Application No. 37-7314 - Arvel J. and/or June E. Fowers

Lincoln County Journal
P.O. Box 704
Shoshone, ID 83352

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced item. The legal notice was to have been published in your paper on November 15 and November 21, 1973.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

Janet M. Messersmith
Secretary
Southern District

37 7314

November 5, 1973

RE: Application No. 37-7314 - Arvel J. and/or June E. Fowers

Lincoln County Journal
P.O. Box 704
Shoshone, ID 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bill submitted 12-5-73 by jmm

Bob Haynes
District Engineer
Southern District

BH:jmm

37 7314

Enc.: LEGAL NOTICE

SHONI LEGAL

mm
OK
11-3-73
**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Arvel J. and-or June E. Fowers, Dietrich, ID, has on November 15, 1973 submitted Application No. 37-7314 for a permit to appropriate 2.80 cubic feet per second of water from ground water by means of well, pump, and sprinkler system within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 6S, R. 19E, B.M., Lincoln County to be used from Mar. 15 to Nov. 15 for irrigation of 140 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, T. 6S, R. 18E, B.M.; NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 19, T. 6S, R. 19E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit be filed with the Idaho Department of Water Administration, 11001 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, on or before December 3, 1973.

R. KEITH HIGGINSON
Director

11-15-2tc-1

37-7314

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Arvel J. and/or June E. Fowers
Dietrich, ID
has on November 5, 1973 submitted Application No. 37-7314
for a permit to appropriate 2.80 cubic feet per second ~~xxxxxxx per second~~
of water from groundwater
by means of well, pump, and sprinkler system
within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 6S, R. 19E, S.M., Lincoln County
to be used from Mar. 15 to Nov. 15
for irrigation of 140 acres
within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, T. 6S, R. 18E, B.M.; NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 19, T. 6S,
R. 19E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before December 3, 1973.

R. KEITH HIGGINSON

Director

Published in the Lincoln County Journal
on November 15 and November 21, 1973

37 7314