

T. 2 S., R. 16 E.

[illegible]

37 7317

RECEIVED

DEC 3 1973

Department of Water Administration
Southern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Bureau of Land Management (Spearhead Pothole #4415) Box 2B, Shoshone, Id has on November 7, 1973 submitted Application No. 37-7317 for a permit to appropriate .3 acre feet per annum of water from run off by means of pit reservoir within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, T. 2S, R. 16E, B.M., Camas County to be used from June 1 to Aug. 31 for livestock purposes within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, T. 2S, R. 16E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before December 10, 1973.

R. Keith Higginson
Director

Published in the Mountain Home News on November 22 and November 29, 1973.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Sheldon S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

...2... consecutive weeks, the first publication having been made on the ...22... day of November..., 1973, and

the last publication having been made on the ...29... day of November

1973...; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Sheldon S. Waters
Subscribed and sworn to me this ...29...

day of November..., 1973

Quinn M. Waters
Notary Public

37 7317

December 2, 1975

Re: Permit No. 37-7317

Bureau of Land Management
Box 2B
Shoshone, ID 83352

Gentlemen:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

MICROFILMED

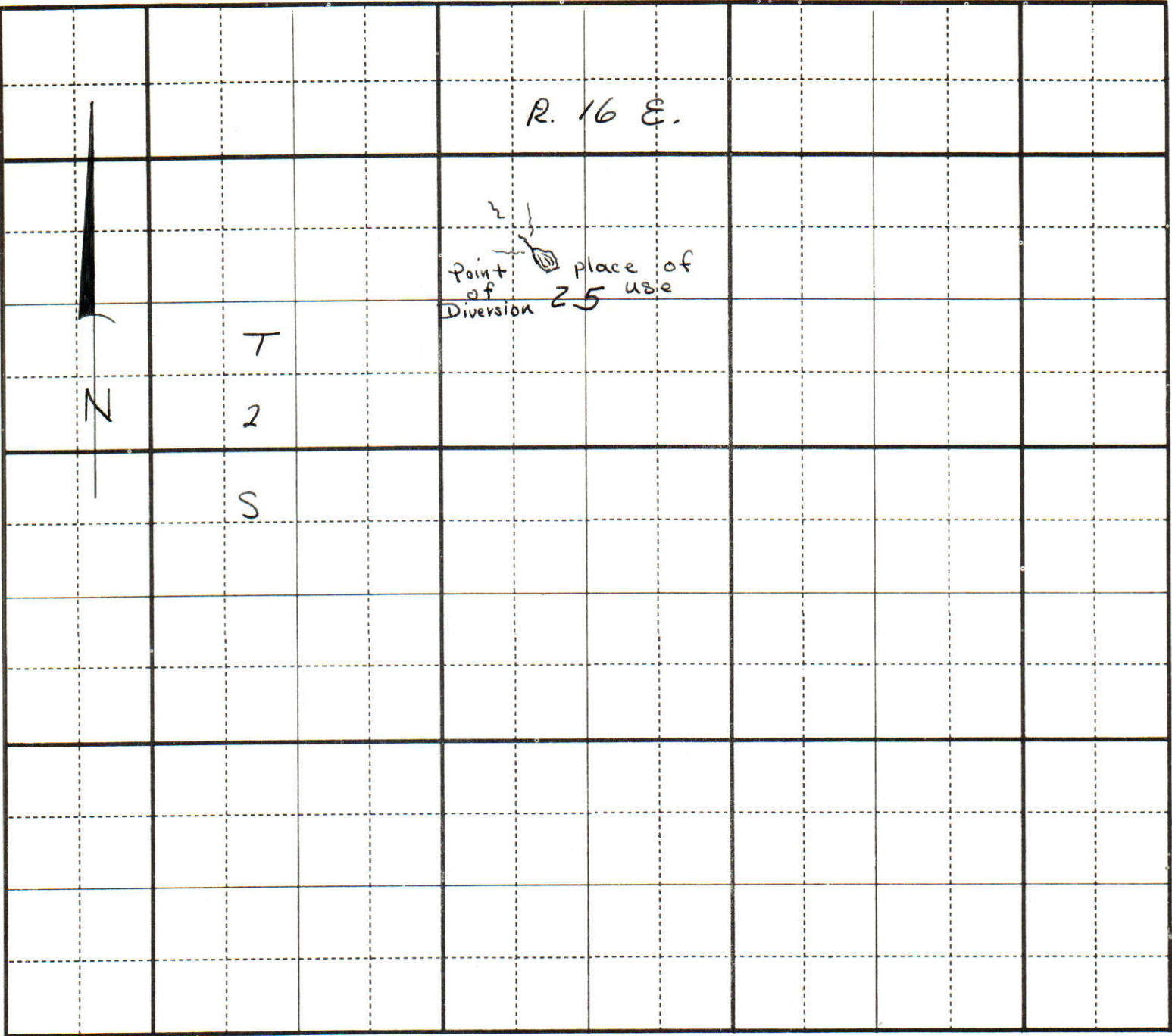


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7317 Priority August 16, 1973 Amount 0.3 acre feet

THIS IS TO CERTIFY, that the Bureau of Land Management
of Shoshone, Idaho, has complied with the terms and conditions of Permit
No. 37-7317 issued pursuant to Application for Permit dated August 16, 1973,
and has submitted proof to the Department of Water Resources on December 13, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the **storage of** 0.3 acre feet of water from run off (surface water),
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Livestock</u>	from <u>June 1</u> to <u>August 31</u>	at <u>-</u> cfs and <u>0.3 acre feet</u>	
	from _____ to _____	at _____ cfs and _____	
	from _____ to _____	at _____ cfs and _____	

(both dates inclusive)

Subject, however, to the condition that no more than 0.3 acre feet of water be **stored** at any one time, and
that the amount of water so **stored** and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
0.3 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 25,
Twp. 2 S, Rge. 16 E, B. M. in the County of Camas

Description and location of place of use: (Spearhead Pothole #4415)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 S	16 E	25								X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
December, 19 75.

Director

LICENSE ISSUED FOR .3 AF
LICENSE PAGE NO. 1

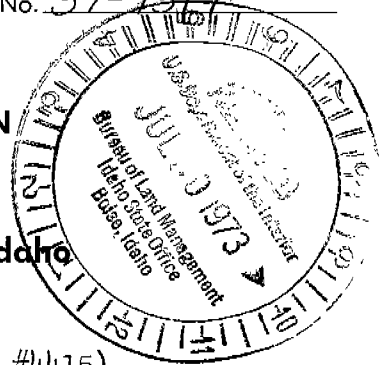
Identification No. _____

Application No. 37-7317

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)



1. Name of applicant Bureau of Land Management (Spearhead Pothole #4415)
post office address P. O. Box 2B, Shoshone, Idaho 83352
2. Source of water supply Run off (Surface water) which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 2 S
Range 16 E B.M. Camas County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.3 for Livestock purpose from 6/1 to 8/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. _____ cubic feet per second and/or
b. 0.3 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pit Reservoir

- b. Height of storage dam _____ feet, active reservoir capacity 0.3 acre feet; total reservoir
capacity 0.3 acre feet, materials used in storage dam: _____
Period of year during which storage will occur 3/1 to 5/1 inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 300.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 2 S
Range 16 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 500 Cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

37 7317

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Bureau of Land Management
- b. Who owns the land to be irrigated or place of use _____
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 2 S., R. 16 E.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

BUREAU OF LAND MANAGEMENT
by:

by:

BUREAU OF LAND MANAGEMENT
by: *O'dell A. Frandsen*
(Applicant)
O'dell A. Frandsen
District Manager

(Applicant)
O'dell A. Frandsen
District Manager

37 7317

Proposed Priority 11-7-1973

37 7317

11-7-73 3:00 pm

Received by ej Date 8-16-73 Time 8:00 A

Preliminary check by AK Fee \$ 25.00

Receipted by du Date 11-7-73 # 13251

DVA Publication prepared by jmm Date 11-13-73

Published in Mountain Home News

Publication dates 11-21 & 11-29-73

Publication approved jmm Date 12-4-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by W BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7317, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1975.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 12 day of December 1973.

Richard Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

| Item | Initial | Date | |
|------|--------------------------|---------------------|---|
| (1) | jmm | 11-13-73 | Application No. 37-7317 <u>BLM</u> |
| (2) | <u>DWN</u> | <u>11-13-73</u> | ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee |
| (3) | <u>RA</u> | <u>11-13-73</u> | In form to receipt

Send Copies to:
☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management |
| (4) | | | ☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request information from Applicant |
| (5) | <u>DWN</u> | <u>11-13-73</u> | In form for advertising |
| (6) | | | Located within Water District No. _____ |
| (7) | | | Critical groundwater area: yes _____ no _____ |
| (8) | | | Groundwater levels:

____ Decline (comment) _____

____ Stable (comment) _____

____ Increasing (comment) _____ |
| (9) | | | Comments: _____
_____ |
| (10) | <u>jmm</u> | <u>12-4</u> | Affidavit of Publication received (date) _____ |
| (11) | | | Final date for protests <u>December 10, 1973</u>
Protests received: yes _____ no _____ |
| (12) | | | Date and Place of hearing _____

Decision reached at hearing _____
_____ |
| (13) | | | All requested information received from agencies or applicant
yes ☒ no _____ |
| (14) | | | Action recommended:

☒ Approve Priority <u>11-7-73</u>

☐ Deny Reason for Reduction <u>late Fee</u>

☐ Measuring device required

☐ See attached sheet for additional conditions of approval

☒ No additional conditions for approval |
| (15) | District <u>Southern</u> | By <u>Bob Ayres</u> | Date <u>12-19-73</u> |

37 7317

DEC 20 1973

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DEC 3 1973

Department of Water Administration
Southern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before December 10, 1973.

R. Keith Higginson
Director

Published in the Mountain Home News on November 22 and November 29, 1973.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *Joseph S. Waters* do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

... *2* ... consecutive weeks, the first publication having been made on the ... *22* ... day

of *November* ..., 19*73*, and

the last publication having been made on the

... *29* ... day of *November*

19*73*...; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Joseph S. Waters

Subscribed and sworn to me this ... *29* ...

day of *November* ..., 19*73*

James M. Water
Notary Public

37 7317

December 2, 1975

Re: Permit No. 37-7917

Bureau of Land Management
Box 25
Shoshone, ID 83352

Gentlemen:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

RECEIVED

DEC 31 1944

- TOTAL ACREAGE**

Permit No. 37-7317
Examination for b/u

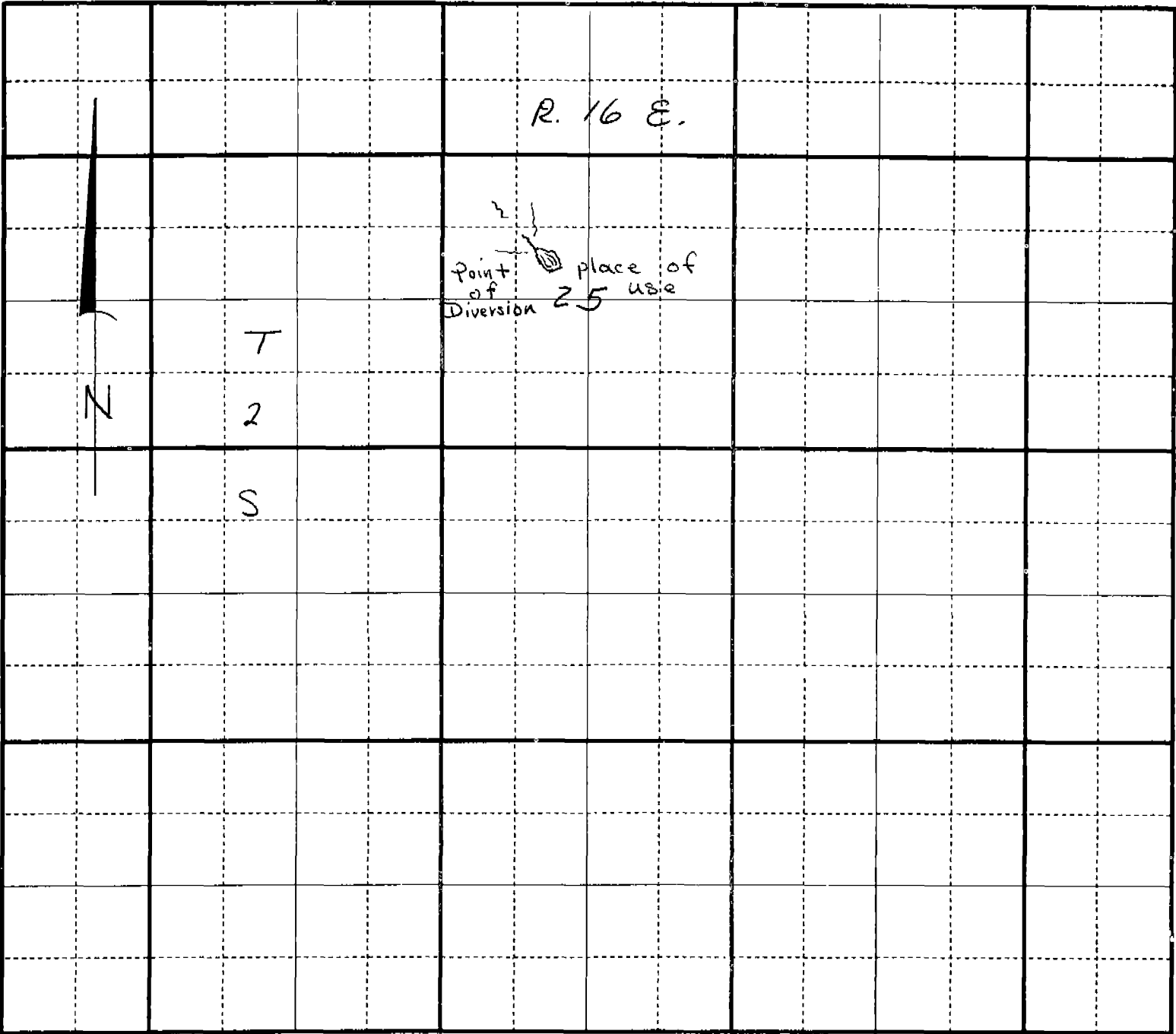


Diagram of System

DATE OF EXAM Sept 5, 1975

ACREAGE
Found ✓
Recommended ✓

Irrigation Requirement ✓ Ac Ft/Ac

USE
Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= c.f.s. V= AF/Ann. from to
Livestock Q= .12 c.f.s. V= 6.7 AF/Ann. from June 1 to Aug 31

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Exchange? yes no

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured .12 c.f.s. Method of measurement ✓

Total Q recommended .12 c.f.s. Meter No. Type Condition

Total V recommended 6.7 Ac Ft/ANN.

Recommended Amendments:

P.D. ✓
Place of Use ✓
Other ✓
None ✓

MEASUREMENT CALCULATION:
 $Q = .12 \text{ c.f.s.} = (500 \text{ Head Range Cattle}), \text{ Dept Memo:}$
 $V = 6.7 \text{ Ac Ft/ANN} = (500 \text{ Head Range Cattle}), \text{ Dept Memo:}$

SYSTEM DESCRIPTION:
Waste Water drains into a stock watering
pond. Most of the water is used up by
Aug. Depending on Run off.

REMARKS:

Examiner's Signature Jany Lundersburg Date 9-25-75
Checked by Allen Merritt Date 9-29-75
Approved by Michael Little Date 11-21-75

December 18, 1974

Re: Permit No. 37-7317

Bureau of Land Management
P. O. Box 2 B
Shoshone, ID 83352

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Twin Falls.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED
DEC 20 1974

Identification No. _____

Permit No. 37-7317

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEC 28 1973
Department of Water Resources

OK
JG

1. a) Name of Permit Holder Bureau of Land Management
b) Post Office Address P.O. Box 2 B, Shoshone, ID 83352
2. Permit Number 37-7317
3. Date of Priority that you are prepared to establish July 27, 1973
4. a) Source from which water was appropriated Surface runoff
b) Location of the point of diversion: SE 1/4 NW 1/4, Section 25
Township 2 S., Range 16 E. Boise Meridian, Other points of diversion: Camas
5. a) The amount of water and use to which the water has been applied:
Amount .3 Ac. ft. for livestock purposes from June 1 to August 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .03 acre feet cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Pit type reservoir constructed to BLM specifications.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Pit reservoir within a natural drainage. Surface size is 50' x 100' with 3:1 side slopes.
b) Describe the type and size of measuring device which you have installed at your point of diversion:
None
c) Give well driller's name and address and the date the well was completed:
N/A
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Water approximately 500 head at point of diversion.

Exam typed 12/18/74 by JG

RECEIVED
NOV 21 1973

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

| T | R | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|---|---|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
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Total number of acres irrigated _____

10. Remarks: _____

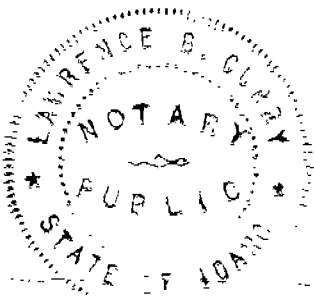
The above information is a true statement of the extent to which the above numbered permit has been developed.

December 10, 1974
(Date)

Charles J. Haszler
(Signature)
Charles J. Haszler, District Manager

State of IDAHO)
County of LINCOLN) ss.

On this 10th day of December, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Lawrence B. Curry
Notary Public residing at Shoshone
Idaho

My commission expires March 19, 1977

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).
- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

26192

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE

Carroll B. Curry
Ch. Sen. Oklahoma, B.H.

4. DATE OF DELIVERY
NOV 4 - 1974

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:



UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

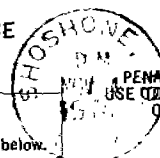
SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**

**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**



PENALTY FOR PRIVATE
USE (1) AVOID PAYMENT
OF POSTAGE, \$300.



November 1, 1974

CERTIFIED MAIL

26192

Re: Permit No. 37-7317 (Spearhead Pothole #4415)

Bureau of Land Management
P. O. Box 2B
Shoshone, ID 83352

Gentlemen:

One of the conditions of approval of your water Permit No. 37-7317 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECEIVED
NOV 1 1974

December 19, 1973

Re: Permit No. 37-7317

Bureau of Land Management
P. O. Box 2B
Shoshone, Idaho 83352

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 37-7317 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

37 7317

November 20, 1973

RE: Application No. 37-7317 - Bureau of Land Management (Spearhead Pothole #4415)

Mountain Home News
P.O. Drawer 0
Mountain Home, Idaho 83647

Gentlemen:

The above referenced application was to have been published in your newspaper on November 21 and November 29, 1973.

In the cover letter, which was sent with the legal notice, we requested that you submit to us a galley proof for review before publication. Since the Department failed to receive a galley proof prior to publication, we have no way of knowing whether you have advertised this application. We trust that it is being taken care of by your staff.

If you have not taken action on this legal notice, please contact our office by telephone immediately.

Very truly yours,

Janet M. Messersmith
Secretary
Southern District

37 7317

November 13, 1973

RE: Application No. 37-7317 - Bureau of Land Management

Mountain Home News
P.O. Drawer 9
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

BH:jmm

Enc.: Legal Notice

Bill submitted 12-3-73 by jmm

37 7317

mm
OK 11-21-73

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Bureau of Land Management (Spearhead Pothole #4415) Box 2B, Shoshone, Id has on November 7, 1973 submitted Application No. 37-7317 for a permit to appropriate .3 acre feet per annum of water from run off by means of pit reservoir within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, T. 2S, R. 16E, B.M., Camas County to be used from June 1 to Aug. 31 for livestock purposes within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, T. 2S, R. 16E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before December 10, 1973.

R. Keith Higginson
Director

Published in the Mountain Home News on November 22 and November 29, 1973.

37
7317

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bureau of Land Management (Spearhead Pothole #4415)
Box 28, Shoshone, ID
has on November 7, 1973 submitted Application No. 37-7317
for a permit to appropriate .3 acre feet per annum
of water from run off
by means of pit reservoir
within the SE 1/4, Sec. 25, T. 2S, R. 16E, B.M., Camas County

to be used from June 1 to Aug. 31
for livestock purposes

within the SE 1/4, Sec. 25, T. 2S, R. 16E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before December 10, 1973.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News
on November 21 and November 29, 1973

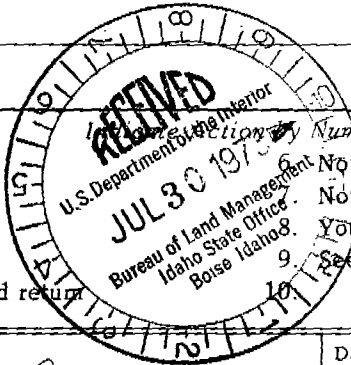
37 7317

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

ROUTING AND TRANSMITTAL SLIP

| TO | | | ACTION | ROOM NO. |
|------|-----------|--------------|--|----------|
| CODE | NAME | ORGANIZATION | | |
| | 150 | | | |
| | Attn: 930 | | RECEIVED | |
| | | | NOV 9 1973 | |
| | | | Department of Water Administration
Southern District Office | |

1. Necessary action
2. Approval
3. Signature
4. Prepare reply
5. Your comment and return



1. Note and surname
2. Note and return
3. Your information
4. See me

| | | |
|--------------------------|---------|----------|
| From | Date | Room No. |
| Div. of Ops. | 7-27-73 | |
| Office | Phone | |
| District Office Shoshone | | |

Remarks

Please file with State Dept.
of Water Adm. Charge
8100/6241.

37 7317

Shoshone - V. have made

a record of this permit. —
needs to go to the State now. —

PAID

August 16, 1973

Department of the Interior
Bureau of Land Management
Federal Center, Building #50
Denver, Colorado 80225

Gentlemen:

Please remit the total amount :

| Services | Quantity | Unit | Unit Price | Amount |
|------------------------|----------|------|------------|---------|
| Application for Permit | 1 | ea | \$25.00 | \$25.00 |

TOTAL \$25.00

ELEANOR J. WOODS
Records Supervisor

EJW:e

37 7317