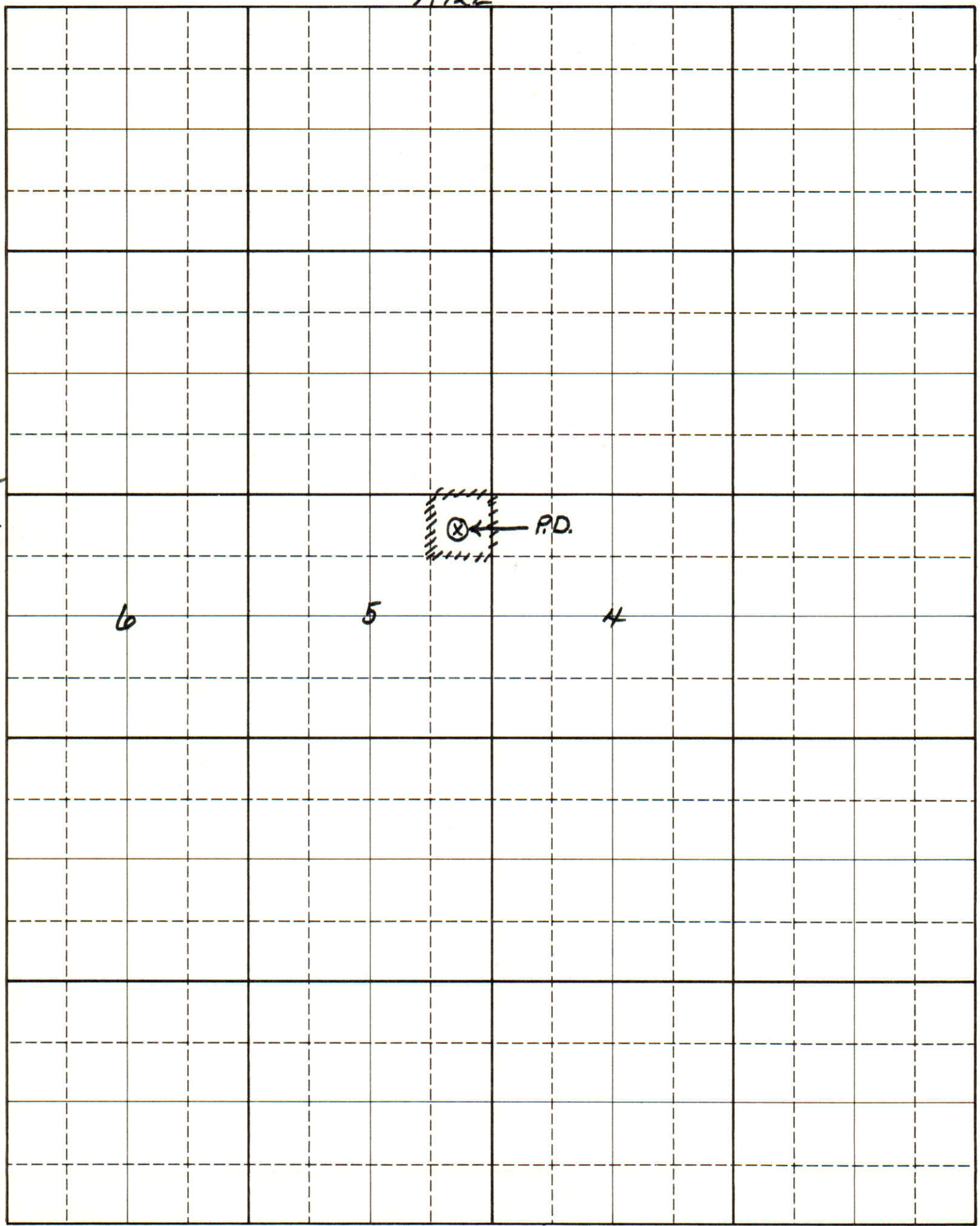


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

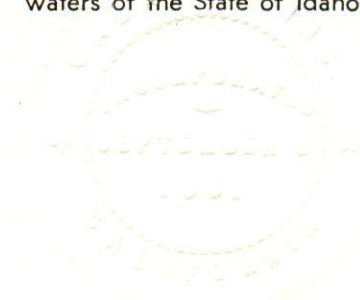
R12E

T2S



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.



Calpro Inc. By David Archer
(Applicant) Vice President

37 7321

RECEIVED

DEC 17 1973

Department of Water Administration
Southern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT
FOR CAMAS COUNTY**

Notice is hereby given that Calarco, Inc. Box 99, Bliss, ID has on November 29, 1973 submitted Application No. 37-7321 for a permit to appropriate .25 cubic feet per second of water from groundwater by means of pump within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, T. 2S, R. 12E, B.M., Camas County to be used from Apr. 1 to Dec. 15 for stockwater within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, T. 2S, R. 12E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before December 24, 1973.

R. Keith Higginson
Director

Published in the Mountain Home News on December 6 and December 13, 1973.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publica-

tion having been made on the 6 day

of December, 1973, and

the last publication having been made on the

13 day of December

1973; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 13

day of December, 1973

Vivian M. Waters
Notary Public

37 7321

R-12-E

T
2
5

x

5

Diagram of System

State of Idaho
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 37-7321 Priority Nov. 29, 1973 Amount 0.25 cfs

THIS IS TO CERTIFY, that CALARCO, INC.
of Bliss, Idaho, has complied with the terms and conditions of Permit
No. 37-7321 issued pursuant to Application for Permit dated November 29, 1973,
and has submitted proof to the Department of Water Administration on March 14, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.25 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u> from <u>April 1</u> to <u>Dec. 15</u> at <u>0.25</u> cfs and <u>10.0 acre feet</u>			
_____ from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.25 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
10.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 5,
Twp. 2 S, Rge. 12 E, B.M. in the County of Camas

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 S	12 E	5	X																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 11 day of
September, 19 74.

Director

Identification No. _____

Application No. 37-7321

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

LICENSE FOLD FOR 25 AC. PL.
LICENSE PAGE NO. _____

1. Name of applicant Calarco, Inc.
post office address Box 99, Bliss, Idaho 83314

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 2S
Range 12E B.M. Camas County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .25 cfs for Stockwater purpose from Apr. 1 to Dec. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .25 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

b. Estimated construction cost is \$ 2,500.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 2S
Range 12E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered 1000 cows

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

37 7321

37 732.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

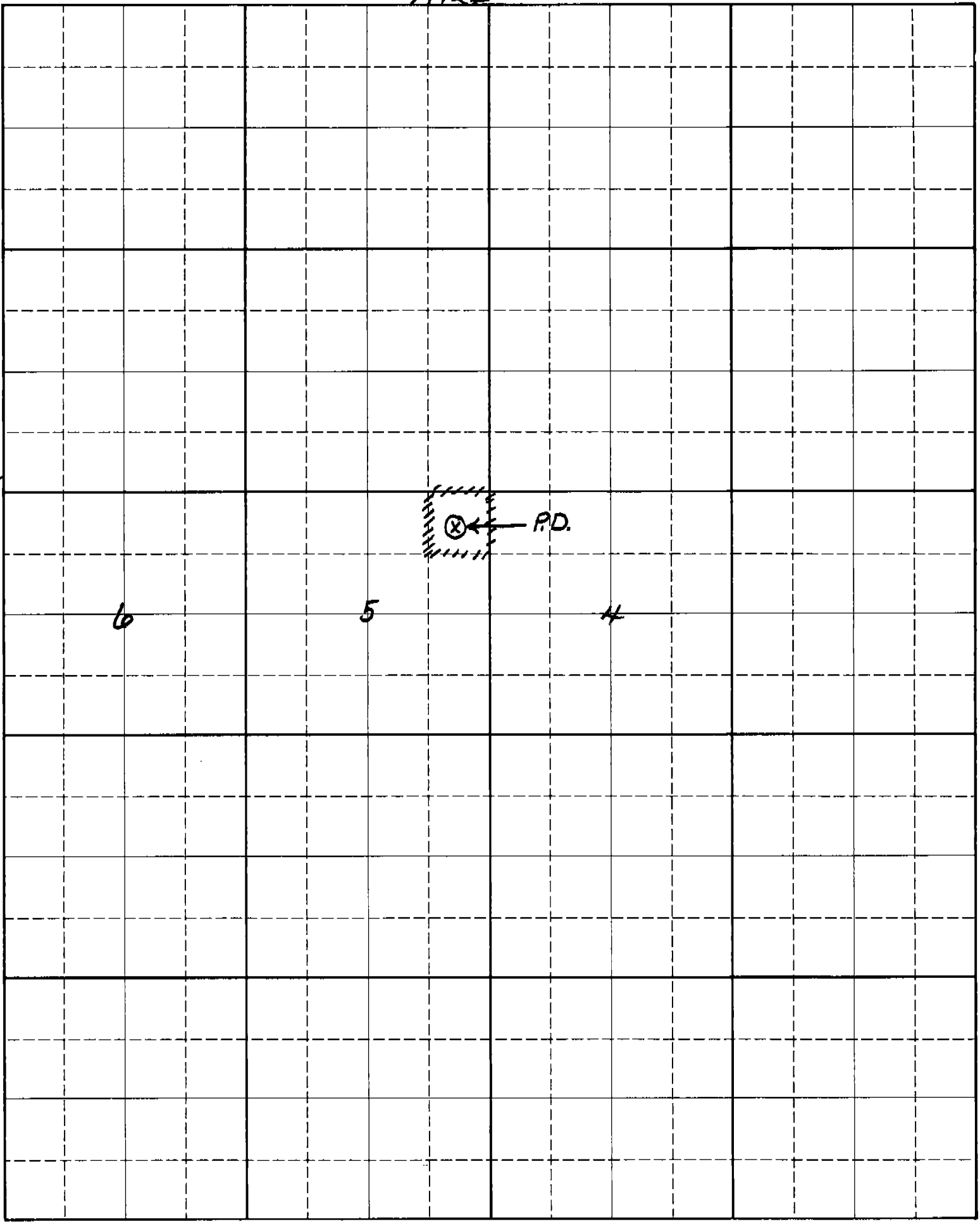
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Well is intended for stock water use only and only in times of critical needs.
If artesian water is available it will be shut off except in times of need.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

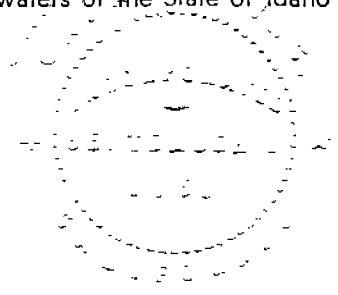
R12E

T2S



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.



CALPICO Inc. ^{By} David Archer
(Applicant) Vice President

Proposed Priority 11-29-1973

37 7321

Received by jmm Date 11-29-73 Time 2:30 pm

Preliminary check by NOT Fee \$ 25.00

Receipted by jmm Date 11-30-73 # 11723

Publication prepared by jmm Date 11-30-73

Published in Mountain Home News

Publication dates 12-6 & 12-13-73

Publication approved jmm Date 12-17-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by W SDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7321, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 75.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 3 day of January 19 74.

R. Karl Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	jmm	11-30	Application No. <u>37-7321</u> <u>Colarco, Inc.</u>
(2)	KDF	11-30-73	☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	KDF	11-30-73	In form to receipt
	_____	_____	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	_____	_____	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	KDF	11-30-73	In form for advertising
(6)	KDF	12-24-73	Located within Water District No. <u>37</u>
(7)	KDF	12-24-73	Critical groundwater area: yes _____ no ☒
(8)	KDF	12-24-73	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)	_____	_____	Comments: _____
(10)	jmm	12-17	Affidavit of Publication received (date) _____
(11)	KDF	12-24-73	Final date for protests <u>December 24, 1973</u> Protests received: yes _____ no ☒
(12)	_____	_____	Date and Place of hearing _____ Decision reached at hearing _____
(13)	N.A.	_____	All requested information received from agencies or applicant yes _____ no _____
(14)	KDF	12-24-73	Action recommended: ☒ Approve Priority _____ ☐ Deny Reason for Reduction _____ ☐ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District	<u>Southern</u>	By <u>KDF Lowender</u> Date <u>12-24-73</u>

RECEIVED

DEC 17 1973

Department of Water Administration
Southern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT
FOR CAMAS COUNTY**

Notice is hereby given that Calarco, Inc. Box 99, Bliss, ID has on November 29, 1973 submitted Application No. 37-7321 for a permit to appropriate .25 cubic feet per second of water from ground-water by means of pump within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, T. 2S, R. 12E, B.M., Camas County to be used from Apr. 1 to Dec. 15 for stockwater within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, T. 2S, R. 12E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before December 24, 1973.

R. Keith Higginson
Director

Published in the Mountain Home News on December 6 and December 13, 1973.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters..... do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2..... consecutive weeks, the first publication having been made on the 6..... day

of December....., 1973, and

the last publication having been made on the 13..... day of December

1973....; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters.....

Subscribed and sworn to me this 13.....

day of December....., 1973

Vernon M. Waters
Notary Public

37 7321



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

September 17, 1974

Re: Permit No. 37-7321

Calarco, Inc.
Box 99
Bliss, Idaho 83314

Gentlemen:

Enclosed is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

RECEIVED
SEP 20 1974

WATER RESOURCE BOARD:	John F. Streiff Chairman	George L. Yost Vice-Chairman	Donald R. Kramer Secretary	Edwin C. Schlender Member
	Franklin Jones Member	M. Reed Hansen Member	Scott W. Reed Member	Joseph H. Nettleton Member

RECEIVED

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

MAR 18 1974

1. Name of permit holder Calarco, Inc.
Department of Water Administration
Southern District Office
Post Office address Box 99, Bliss, ID 83314 Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .25 c.f.s. for stockwater (1000 cows)
_____ AF/Annum (nature of use)

Period of Use: from Apr. 1 to Dec. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 37-7321
Examination for b/a

4. Total amount to be appropriated:

Max Rate of Diversion .25 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2S N/S, Range 12E E/W, B.M., Section 5, Subdivision NE $\frac{1}{4}$ NE $\frac{1}{4}$, Camas
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 1 hp pump, 6" well casing, 100' deep.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	12E	5	X																

TOTAL ACREAGE _____

R-12-E

T
2
5

x

5

Diagram of System

DATE OF EXAM 5-2-74

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= .25 c.f.s. V= 14.0 ^{13.7} AF/Ann. from APR-1 to DEC-15
14 x 258 days ÷ 365 = 9.895

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured NONE Method of measurement NONE

Total Q recommended 13.7 ^{25 cfs} Meter No. _____ Type _____ Condition _____

Total V recommended 14.0 ^{13.7} AF/Ann

Recommended Amendments:

P.D. OK
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

THREE STOCK TANKS IN THE STOCK CORRALS
EACH TANK IS APPROX 500 GAL CAP, TANKS ARE
INTERCONNECTED BY OVERFLOW VALVES.
V = 12 G.P.M. OR .053 AF/DAY 260 DAYS IN USE SEASON 260 X .053 = 13.7
Q = .25 cfs AS GIVEN IN ANNUAL STOCKWATER USE APR-11-1973 ^{AF/Ann}

SYSTEM DESCRIPTION:

DEEP WELL SLIGHT ARTESIAN FLOW,
DISCHARGE FROM THE WELL IS THROUGH A 1" STEEL PIPE
WITH GATE VALVE. THE WELL IS ALSO EQUIPED WITH
A SUBMERGABLE PUMP. APPARENTLY DURING THE TIME
OF USE A PORTABLE POWER SUPPLY IS BROUGHT IN
TO OPERATE THE PUMP.

REMARKS:

POWER WAS NOT AVAILABLE DURING INSP. NO
MEASUREMENT OF PUMP CAPACITY COULD BE TAKEN

Examiner's Signature Michael Steele Date 5-2-74

Checked by Don Lundy Date 8-16-74

Approved by _____ Date _____

March 15, 1974

Re: Permit No. 37-7321

Calarco, Inc.
Box 99
Bliss, ID 83314

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field exam, please contact our Southern District Office at 1041 Blue Lakes Blvd., North, Twin Falls, Idaho.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

37-7321

RECEIVED

MAR 14 1974

Department of Labor Administration
Southern District Office

Identification No. _____

Permit No. 37-7321

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Calarco Inc
b) Post Office Address Box 99, Bliss, Idaho 83314
2. Permit Number 37-7321
3. Date of Priority that you are prepared to establish Jan 1 1974
4. a) Source from which water was appropriated well
b) Location of the point of diversion: NE 1/4 NE 1/4, Section 5
Township 2 S, Range 12 E Boise Meridian; Other points of diversion: Camas County
5. a) The amount of water and use to which the water has been applied:
amount .25 cfs for Stockwater purposes from Apr 1 to Dec 15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .25 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Smith Well Drilling - Jerome, Idaho
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Pump Size (1hp)
motor Size (portable power plant) Well casing (6")
depth (100')
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well drillers name and address and date the well was completed Smith Well Drilling - Jerome, Idaho Nov-1973

Exam typed 3/15/74 by jc

37-7321

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Stockwater - water is used in and around corral

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date)

L.F. Greher

(Signature)

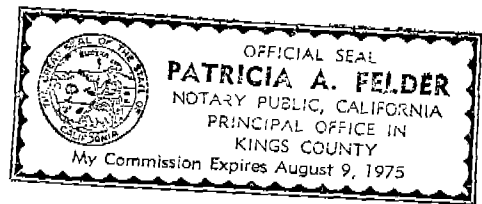
State of California)
County of Kings) ss.

On this 25th day of February, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Patricia A. Felder

Notary Public residing at Corcoran, Ca. 93212

My commission expires August 9, 1975



January 9, 1974

Re: Permit No. 37-7321

Calarco, Inc.
Box 99
Bliss, Idaho 83314

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. **37-7321** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

37 7321

November 30, 1973

RE: Application No. 37-7321 - Calarco, Inc.

Mountain Home News
P.O. Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

Bill submitted 12-17-73 by *jmm*

BH:jmm

Enc.: Legal Notice

37 7321

jmm OK 12-5-73
**NOTICE OF APPLICATION
FOR WATER PERMIT
FOR CAMAS COUNTY**

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before December 24, 1973.

R. Keith Higginson
Director

Published in the Mountain Home News on December 6 and December 13, 1973.

1252 25

NOTICE OF APPLICATION FOR WATER PERMIT
FOR CAMAS COUNTY

Notice is hereby given that Calarco, Inc.

Box 99, Bliss, ID

has on November 29, 1973 submitted Application No. 37-7321

for a permit to appropriate .25 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~
of water from groundwater

by means of pump

within the NE1/4, Sec. 5, T. 2S, R. 12E, B.M., Camas County

to be used from Apr. 1 to Dec. 15

for stockwater

within the NE1/4, Sec. 5, T. 2S, R. 12E, B.M.,

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on
or before December 24, 1973.

R. KEITH HIGGINSON

Director

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37 7321

November 30, 1973

RE: Application No. 37-7321 - Galarco, Inc.

Mr. David Archer
P.O. Box 395
Corcoran, California 93212

Dear Mr. Archer:

Enclosed is your Receipt No. 11723 for Check No. 92-121 in the amount of \$25.00 for the above referenced application for permit which was received in our office on November 29, 1973.

Very truly yours,

Janet M. Messersmith
Secretary
Southern District

37 7321