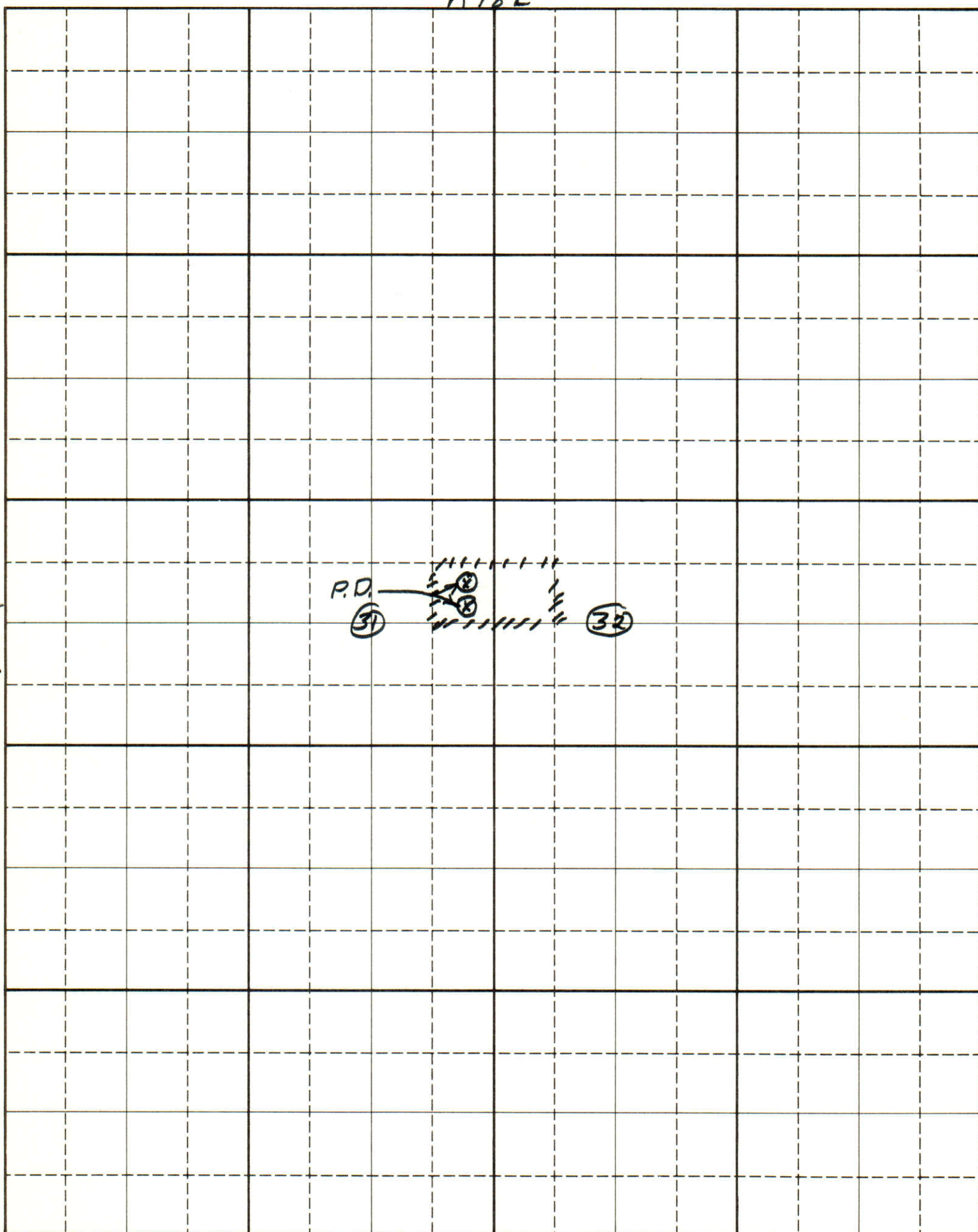


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

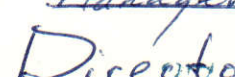
R18E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Manager 
Director 

877323

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
 Connty of Blaine } SS.

DEC 24 1973

Department of Water Administration
 Southern District Office

Gordon O. Glasman, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 13th day of December, 1973, and the date of the last publication was on the 20th day of December, 1973.

Subscribed and sworn to before me this 21 day of December, 1973.
 (SEAL)

J. Schneider
 NOTARY PUBLIC

WOOD RIVER JOURNAL
 Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice	<u>40</u>	
Number of Insertions	<u>2</u>	
Lines tabular at	315c	
<u>40</u> Lines straight at	21c	<u>\$ 8.40</u>
<u>40</u> Subsequent lines at	15c	<u>6.00</u>
TOTAL COST		<u>\$ 14.40</u>

COPY OF NOTICE

(Paste Here)

Application for water permit # 37-7323
 TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Ad.
 BILL TO

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Aspen Grove Home Owners Association Box 286, Sun Valley, ID has on December 3, 1973 submitted Application No. 37-7323 for a permit to appropriate .68 cubic feet per second of water from groundwater by means of well, pump, sprinkler system within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ (2 wells), Sec. 31, T. 4N, R. 18E, B.M., Blaine County to be used from Jan. 1 to Dec. 31 for domestic use, and from Apr. 1 to Nov. 15 for irrigation of 10 acres within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32; SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31; T. 4N, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before December 31, 1973.

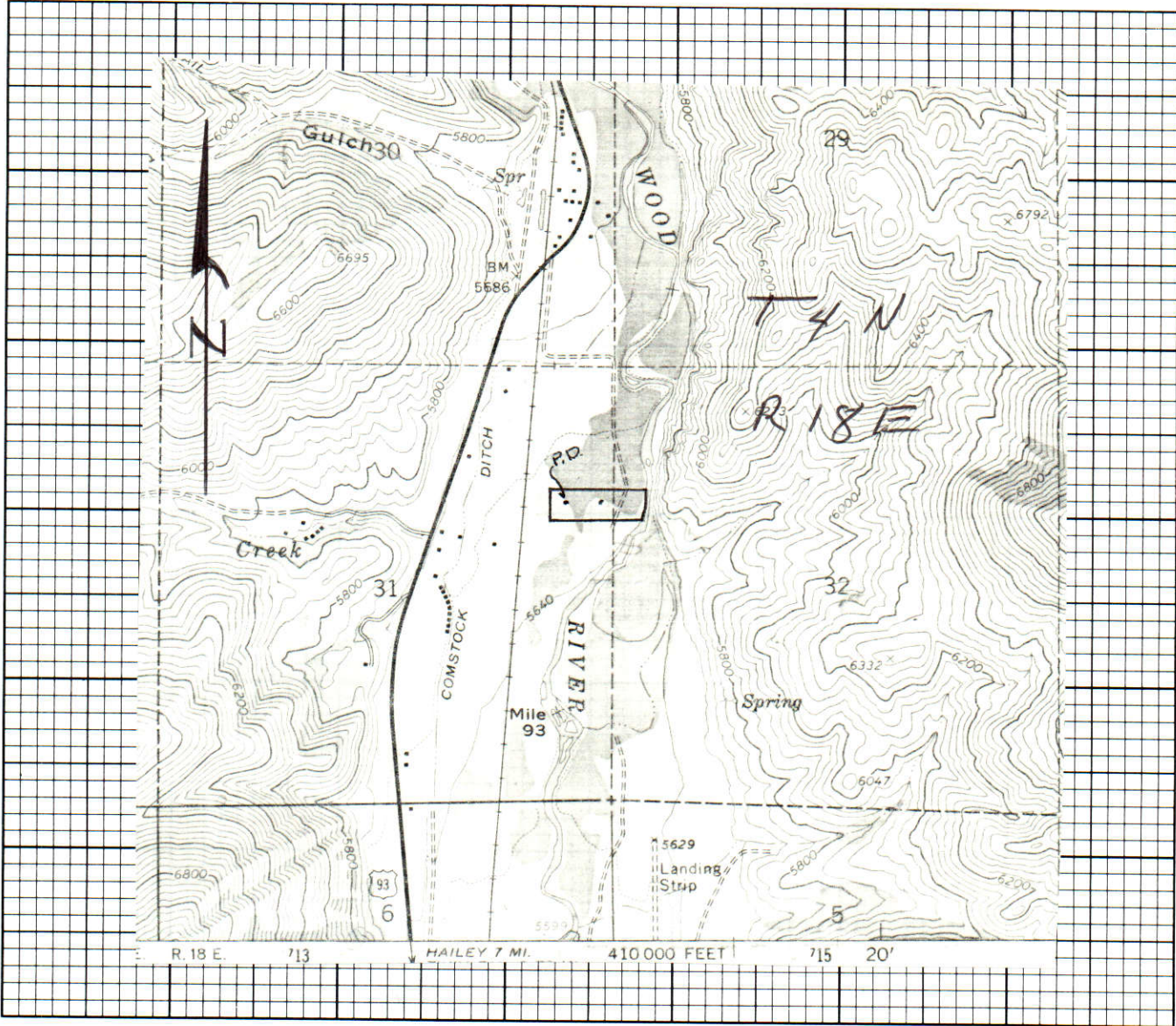
R. KEITH HIGGINSON
 Director

Published in the Wood River Journal on December 13 and December 20, 1973.

N^o 154

37 7323

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks
15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature Ray Lundberg Date 9-7-1984

Consultant's License Number

IDWR Director's Authorization to Conduct Beneficial Use Examination

Date

CONSULTANT SEAL



Well Loc. •

Subdivision

P.D. 1

P.D. 2

Irr. Lands

Section Line

Sec 31

Sec 32

MICROFILMED
JUL 19 1989

NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-07323

Priority: December 3, 1973 Maximum Diversion Rate: 0.16 CFS
Maximum Diversion Volume:¹ 27.0 AF

This is to certify, that ASPEN GROVE HOME OWNERS ASSN.
P.O. BOX 1322

SUN VALLEY, ID 83353 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated December 3, 1973; and
has submitted Proof of Beneficial Use on October 20, 1982. An examination indicates
that the works have a diversion capacity of .160 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/15	0.15 CFS	15.0 AF
DOMESTIC	01/01 to 12/31	0.15 CFS	12.0 AF
	Totals	0.16 CFS	27.0 AF

LOCATION OF POINT(S) OF DIVERSION: SENE , Sec. 31, Township 04N, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	18E	31	SENE	2.5		2.5
		32	SWNW	2.5		2.5

Total number of acres irrigated: 5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or applicable Idaho law.
5. 2 points of diversion located in SENE, S31, T4N, R18E.
6. Domestic use is for 10 homes.

RECORDED
JUL 19 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-07323

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14TH
day of July, 1989.

Acting for R. Keith Higginson, Director

RECEIVED
JUL 18 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF REMOVING THE MEASURING DEVICE)
REQUIREMENT FOR PERMIT NO. 37-7323 IN)
THE NAME OF ASPEN GROVE HOMEOWNERS ASSN.)

ORDER

WHEREAS, on May 6, 1974, the Department of Water Resources issued Permit No. 63-9752 in the name of Aspen Grove Homeowners Assn. with the requirement that:

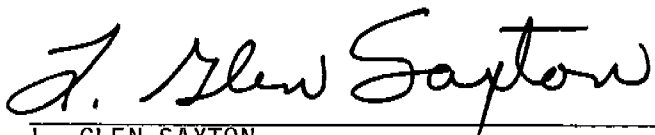
A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on December 5, 1985, the Department received a request from the permit holder to remove the measuring device requirement; and,

WHEREAS, the Department of Water Resources has determined that a measuring device is not required at this time for a determination of the quantity of water appropriated;

THEREFORE, the condition of approval requiring a measuring device is REMOVED.

Dated this 26th day of December, 1985.



L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

RECEIVED

To provide additional time in which to submit
proof of beneficial use on a water right permit

MAR 30 1979

Department of Water Resources
Southern District Office

Aspen Grove Homeowners' Assn. of Box 286, Sun Valley
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 37-7323.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before May 1, 1979.

That he has heretofore performed the following work described under said permit:

Two wells have been developed, along with 9 homes, and 2 acres of irrigation.

Costing \$ 15,000.

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: All lots were sold, but not all owners have built homes yet. Yards are being developed, with less work done on the common area to date.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to May 1, 1984.

[Signature]
Director (Signature)*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit proof of beneficial use of water is extended to May 1, 1984.

Signed this 9th day of April, 1979.

J. Glen Saxton
Chief, Operations Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING)
DEVICE REQUIREMENT FOR PERMIT NO. 37-7323)

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28th day of August, 1978.


L. GLEN SAXTON

Chief, Operations Bureau

RECEIVED
AUG 29 1978
WATER RESOURCES
DIVISION
BOISE, IDAHO

Identification No. _____

Application No. 37-7323

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Aspen Grove Home Owners Association
post office address Box 286, Sun Valley, Idaho 83353
2. Source of water supply Groundwater which is a tributary of _____
(2 wells)
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 4N
Range 18E B.M. Blaine County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .48 cfs for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .20 cfs for Irrigation purpose from Apr. 1 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .68 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and motor, sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 40 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$12,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
SW NW 32
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 4N
Range 18E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 12.
(5) If water is to be used for other purposes describe: _____

37 7323

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	18E	31				5													5
		32						5											5

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

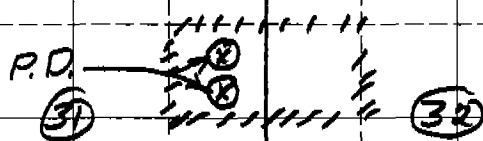
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R18E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)
Manager
Director
7323

Received by jmm Date 12-3-73 Time 4:15 pmPreliminary check by NOT Fee \$ 25.00Receipted by jmm Date 12-4-73 # 117281407 Publication prepared by jmm Date 12-4-73Published in Wood River JournalPublication dates 12-13 & 12-20-73Publication approved jmm Date 12-24-73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by du DDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

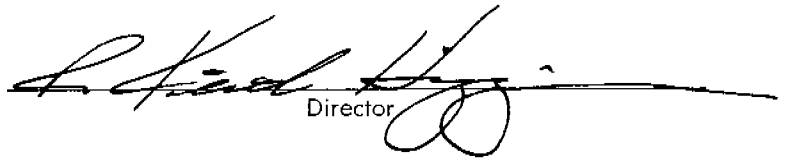
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7323, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 79.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 6 day of May 19 74.


Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	jmm	12-4-73	Application No. <u>37-7323</u> <u>Aspen Grove Home</u>
(2)	~~KDF~~	~~12-3-73~~	☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee <u>Owners Association</u>
(3)	~~KDF~~	~~12-3-73~~	In form to receipt Send Copies to: ☒ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	~~KDF~~	~~12-3-73~~	In form for advertising
(6)			Located within Water District No. _____
(7)			Critical groundwater area: yes _____ no ☒
(8)			Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	jmm	12-24	Affidavit of Publication received (date) _____
(11)			Final date for protests <u>December 31, 1973</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)			All requested information received from agencies or applicant yes ☒ no _____
(14)			Action recommended: ☒ Approve Priority <u>12-3-73</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>Southern</u>	By <u>Bob Haynes</u>	Date <u>12-24-73</u>

37 7323

RECEIVED

DEPARTMENT OF WATER ADMINISTRATION

AFFIDAVIT of PUBLICATION RECEIVED

State of Idaho, }
County of Blaine } SS.

DEC 24 1973

Department of Water Administration
Southern District Office

Gordon O. Shramonow, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 13th day of December,

1973, and the date of the last publication was on the 20th

day of December, 1973

Subscribed and sworn to before me this 21

day of December, 1973.

(SEAL)

J. Schneider

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice 40

Number of Insertions 2

Lines tabular at 315c

40 Lines straight at 21c \$8.40

40 Subsequent lines at 15c 6.00

TOTAL COST \$14.40

COPY OF NOTICE

(Paste Here)

Application for water permit # 37-7323

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Adm.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Aspen Grove Home Owners Association Box 286, Sun Valley, ID has on December 3, 1973 submitted Application No. 37-7323 for a permit to appropriate .68 cubic feet per second of water from groundwater by means of well, pump, sprinkler system within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ (2 wells), Sec. 31, T. 4N, R. 18E, B.M., Blaine County to be used from Jan. 1 to Dec. 31 for domestic use, and from Apr. 1 to Nov. 15 for irrigation of 10 acres within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32; SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 31; T. 4N, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before December 31, 1973.

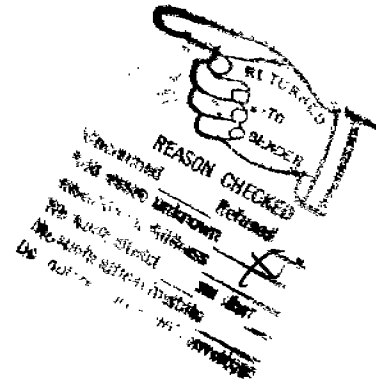
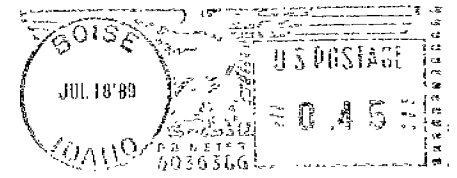
R. KEITH HIGGINSON
Director

Published in the Wood River Journal on December 13 and December 20, 1973.

N^o 154

37 7323

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



RECEIVED
JUL 21 1989

Department of Water Resources

*Per Blaine County
Assessor:
P.O. Box 1322
Ketchum, ID
83340*

L37-07323
ASPEN GROVE HOME OWNERS ASSN.
P.O. BOX 1322
~~SUN VALLEY~~ ID 83353

July 17, 1989

ASPEN GROVE HOME OWNERS ASSN.
P.O. BOX 1322
SUN VALLEY, ID 83353

RE: PERMIT NO. 37-07323

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
WATER RIGHTS DIVISION
JUL 19 1989

April 11, 1989

ASPEN GROVE HOME OWNERS ASSN.
P.O. BOX 1322
SUN VALLEY, ID 83353

RE: PERMIT NO. 37-07323

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JUL 19 1989

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
3707323	04N	18E	31	SE NE		GROUNDWATER	ASPEN GROVE HO
NO MATCHES FOR THIS POD							

MICROFILMED

JUL 19 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

RECEIVED
MAR 3 1986

37-7323

Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Theoretical Cap. = .10 cfs Amount allowed for Home = 0.15 cfs.
Pumps Rating = .2 cfs

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5 \times 3 = 15$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.15)(365)(1.9835) = 108.4 \text{ A.F.}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 15.0 \text{ A.F.}$

c) Volume Calculations for Other Uses:

10 Hoses $\times 1.2 = 12 \text{ A.F.}$
For P.R.R. 3 A.F./yr = 15.0 A.F.

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

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JUL 19 1989

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
37.7323					

4. Permit Holder: _____

Address: _____

5. Source: groundwater tributary to _____

[illegible]

Domestic	Jan. 1	Dec. 31	0.15 C/S	12.0 Afa
----------	--------	---------	----------	----------

IRRIGATION 4-1 11-1 0.15 c.f. 15.0 A.F.A.

Allowable Maximums: 0.16 cfs 27.0 AFR

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	18E	31				2.5													2.5
		32							2.5										2.5
		31				0.													
		32							0.										
Total Acres																			5.0

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ ~~None~~

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other

11. Examiner's Signature Harry J. Underberg Date 12-2-85

Checked in Regional Office by JF Johnston Date 12-11-85

Approved in State Office by _____ Date 2/19/89

January 8, 1986

Dennis M. Hanggi, President
Aspen Grove Association, Inc.
P. O. Box 1322
Ketchum, ID 83440

Dear Mr. Hanggi:

Re: Permit No. 37-7323

Pursuant to your request, enclosed is a copy of the order removing the measuring device requirement on this permit.

If you have any questions concerning your water right, please feel free to contact us.

Sincerely,~

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECEIVED

JUL 19 1989

RECEIVED

DEC 5 1985

Department of Water Resources
Springer Office

December 4, 1985

Mr. Gary L. Funderburg
State of Idaho-Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

RECEIVED
DEC 11 1985

Department of Water Resources

RE: Permit No. 37-7323

Dear Mr. Funderburg:

Since we are not pumping more than 0.15 cfs of water from our wells in the Aspen Grove residential subdivision, I hereby request a waiver of the condition of installing a measuring device and that you issue the above-referenced ~~permit~~ as soon as possible.

license

Thanking you in advance for your cooperation in this matter.

Sincerely,

Dennis M. Hanggi

Dennis M. Hanggi, President
Aspen Grove Association, Inc.
P.O. Box 1322
Ketchum, Idaho 83340
Tel. 208/726-3303

DMH/tw

MICROFILMED

JUL 19 1989

RECEIVED

DEC 5 1985

Department of Water Resources
Springfield District Office

December 4, 1985

Mr. Gary L. Funderburg
State of Idaho-Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

RE: Permit No. 37-7323

Dear Mr. Funderburg:

Since we are not pumping more than 0.15 cfs of water from our wells in the Aspen Grove residential subdivision, I hereby request a waiver of the condition of installing a measuring device and that you issue the above-referenced permit as soon as possible.

Thanking you in advance for your cooperation in this matter.

Sincerely,

Dennis M. Hanggi

Dennis M. Hanggi, President
Aspen Grove Association, Inc.
P.O. Box 1322
Ketchum, Idaho 83340
Tel. 208/726-3303

DMH/tw

RECEIVED

JUL 19 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

December 3, 1985

Dennis Hanggi
Box 1322
Ketchum, Idaho 83340

Re: Permit No. 37-7323

Dear Mr. Hanggi:

Since you are not pumping more than 0.15 cfs of water and before a license can be issued you should request, in writing, a waiver of the measuring device condition.

If you have questions regarding this matter, please feel free to contact this office.

Very truly yours,

Gary L. Funderburg
Sr. Water Resource Agent

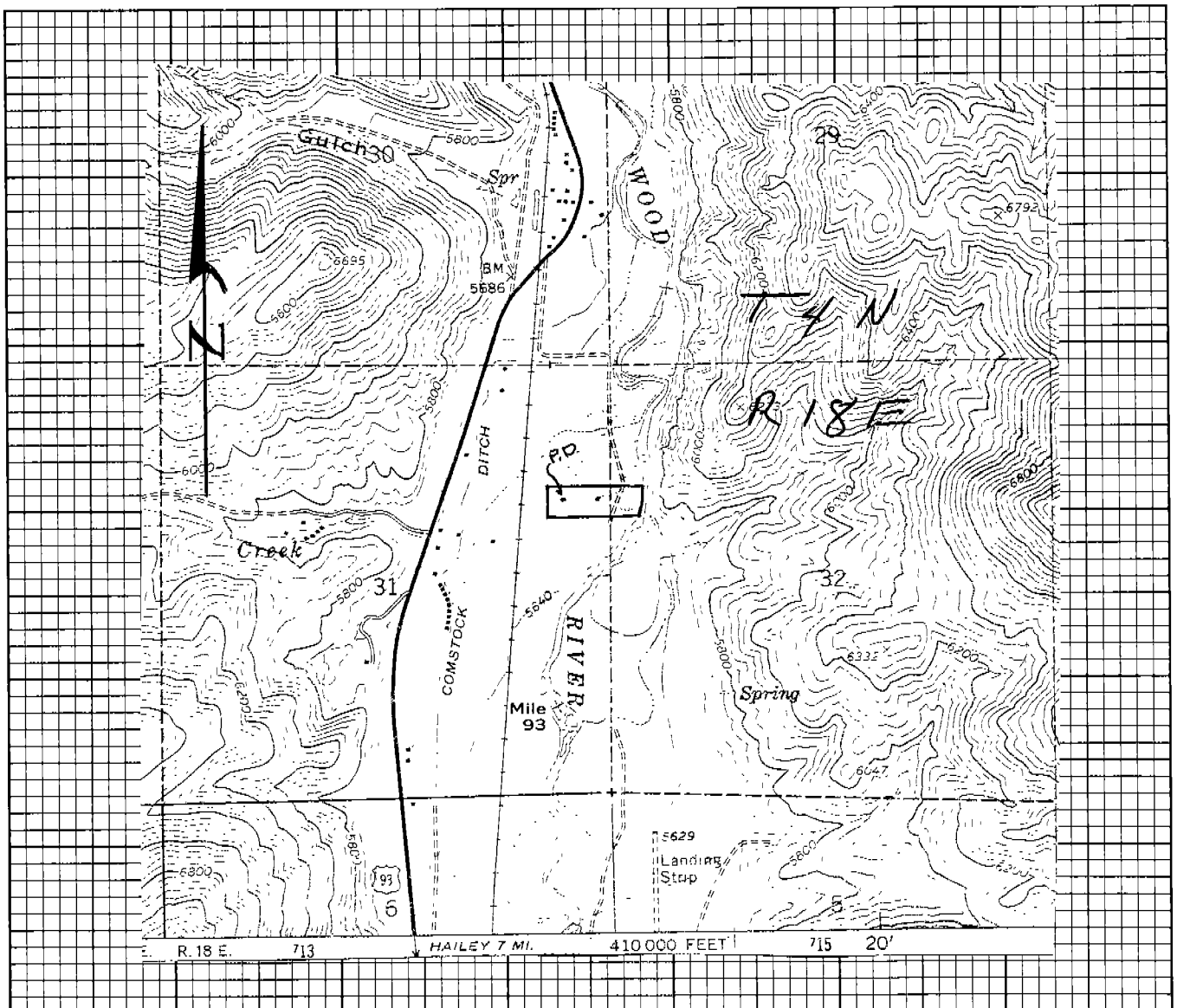
LOH:GLF:marya

MAILED
JUL 19 1989

10. Other water rights on these lands None.

11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ **Photo of Diversion & System Attached**

☒ **Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above☐ Add P.D. as reflected above☒ None☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Sam Finkenburg Date 9-7-1984

Consultant's License Number 14

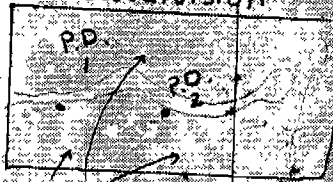
IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date _____

CONSULTANT SEAL

Well Loc. •
Subdivision



Irr. Lands

Sec. 3

MICROFILMED

JUL 19 1989

NOT TO SCALE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

December 11, 1988

Proctor Grove Homeowners Assn.
Box 1022
Twin Falls, Idaho 83301

Re: Permit 201512

Dear Sirs:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Water Resource Agent

GLF:fmerya

RECEIVED
DEC 11 1988

JUL 19 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has considered development to the extent shown below of Permit No. 317-7323

Name(s) of Permit Holder: ASPEN GROVE HOMEOWNERS ASSN.

Post Office Address: c/o Box 1322

Tel. No. 726-3303

Source of Water: GROUNDWATER

Extent of Use: ☒ Domestic 12 (number of households)

☐ Stockwater (number and type of stock)

☒ Irrigation 12 (acres)

☐ Other 12

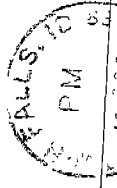
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

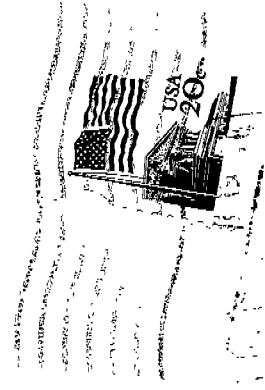
The above information is a true statement of the extent to which the above numbered permit has been developed.

10-13-82 Date Dennis Haggard, President Signature of Permit Holder

726-3303 or 726-8061



Hanggi
Box 1322
Ketchum, ID 83340



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

IDENT. NO. 37.7323

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

April 10, 1979

Aspen Grove Homeowner's Assn.
Box 286
Sun Valley, Idaho 83353

Re: Permit No. 37-7323

Dear Sirs:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to

Sincerely,

Jan Grover
Water Rights Supervisor

RECEIVED
APR 11 1979
WATER RIGHTS DIVISION
IDAHO DEPARTMENT OF LAND
AND CONSERVATION



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

100632

February 28, 1979

Re: Permit No. 37-7323

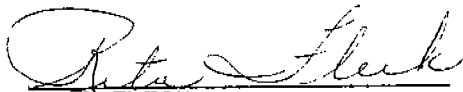
Aspen Grove Home Owners Association
Box 286
Sun Valley, ID 83353

Gentlemen:

One of the conditions of approval of your water Permit No. 37-7323 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

Nov. 20, 1978

Dear Wateruser:

The enclosed Order removes the measuring device requirement as a condition of approval from your permit.

If you have installed the measuring device, the field examination can be more expediently conducted by the Department's field examiner as well as you will derive benefit from water management information which may be obtained from the installed meter.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

A handwritten signature in cursive script, reading "L. Glen Saxton".

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure



May 6, 1974

Re: Permit No. 37-7323

Aspen Grove Home Owners Association
Box 286
Sun Valley, Idaho 83353

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 37-7323 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

37 7323

December 4, 1973

RE: Application No. 37-7323 - Aspen ~~Grove~~ Home Owners Association

Wood River Journal
P.O. Box 988
Hailey, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due, after allowing all just
credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

Bill submitted 1-14-74 by SE

BH:jmm

Enc.: Legal Notice

37 7323

mm OK 12-11-73
NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Aspen Grove Farms, Inc.'s Association Box 924, Co. Valley, ID has on December 3, 1973 submitted Application No. 81-7323 for a permit to appropriate 32 cubic feet per second of water from groundwater by means of well, pump, s, etc. system within the SW1/4, Sec. 31, T. 41N, R. 12E, BLM, Blaine County, Idaho. The permit is for domestic and farm use. The permit is for appropriation of water within the SW1/4, Sec. 31; SW1/4, Sec. 32; SW1/4, Sec. 33; T. 41N, R. 12E, BLM.

If issued, this permit will be subject to all other water laws. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83401 on or before December 11, 1973.

WILLIAM E. JACOBSON
Director

Published in the Wood River Journal on December 19 and December 20, 1973.

32 7323

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Aspen Grove Home Owners Association
Box 286, Sun Valley, ID
has on December 3, 1973 submitted Application No. 37-7323
for a permit to appropriate .63 cubic feet per second ~~acre feet per annum~~ XXXXXXXXXXXXXXXXXXXX
of water from groundwater
by means of well, pump, sprinkler system
within the SE1/4NE1/4 (2 wells), Sec. 31, T. 4N, R. 18E, B.M., Blaine County

to be used from Jan. 1 to Dec. 31 for domestic use, and from Apr. 1 to Nov. 15
for irrigation of 10 acres

within the SW1/4NW1/4, Sec. 32; SE1/4NE1/4, Sec. 31; T. 4N, R. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before December 31, 1973.

R. KEITH HIGGINSON

Director

Published in the Hood River Journal
on December 13 and December 20, 1973

37 7323

December 4, 1973

RE: Application No. 37-7323 - Aspen Grove Home Owners Association

South Central District Health Department
Jerome County Office
Courthouse
Jerome, Idaho 83338

Gentlemen:

We are enclosing a copy of the above referenced application for permit, which may be of interest to your agency.

Please review the application and if you have any comments, please submit them to our Department as soon as possible.

We normally complete the processing of an application within a six (6) week period and we are required to taken final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this Department.

Very truly yours,

Janet M. Messersmith
Secretary
Southern District

Enc.

37 7323

December 4, 1973

RE: Application No. 37-7323 - Aspen Grove Home Owners Association

Mr. T. C. Thompson
P.O. Box 286
Sun Valley, Idaho 83353

Dear Mr. Thompson:

Enclosed is your Receipt No. 11728 for Check No. 92-309 in the amount of \$25.00 for the above referenced application for permit which was received in our office December 3, 1973.

Very truly yours,

Janet M. Messersmith
Secretary
Southern District

37 7323

November 14, 1973

Aspen Grove Home Owners Ass.
Box 285
Sun Valley, ID 83353

Gentlemen:

I am returning your application for permit along with an application which I have taken the liberty of preparing.

In item 3a, you have indicated Lot 13 in the Aspen Grove Subdivision with Sec. 31 and 32 as your legal description for the point of diversion. We are unable to accept such a general legal description of your points of diversion. Please list the two points separately within a 40 acre subdivision and also indicate their location on the map.

You have indicated the irrigation of 126 acres, but have only requested .14 cfs for this purpose. The Department may approve .62 cfs per acre irrigated. In this case you are entitled to request 2.52 cfs for the 126 acres you have claimed. I am leaving your acres in each subdivision blank. I do not feel you intend to irrigate this number of acres because of the amount of water you filed on for this purpose. Include only the number of acres in each subdivision that will actually have water applied to in the next 5 years.

Please indicate below your signature what office you hold in the association, (i.e.) president, vice-president, secretary, or treasurer.

A filing fee is also required to be submitted with your application for permit before we may start processing it. Should your amounts claimed be the same as your initial application, they will be additive for an amount of .62 cfs and a filing fee of \$25.00.

If you have any questions please feel free to contact us.

Very truly yours,

Ken Flowerdew
Water Resource Technician II
Southern District

KF:jmm

Enc.

37 7323