

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

trap / South - Rge 18E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Department of Public Lands

BY: [Signature]
(Applicant)

Assistant Commissioner

37. 7339

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
 Connty of Blaine } SS.

MAR 5 1974

Department of Water Administration
 Southern District Office

Gordon O. Glasmann, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 21 day of February,

19 74, and the date of the last publication was on the 28

day of February, 1974

Gordon O. Glasmann

Subscribed and sworn to before me this 1st

day of March, 1974.
 (SEAL)

J. Schuler

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice 42

Number of Insertions 2

..... Lines tabular at 315c

87 42 Lines straight at 21c 8.82

42 Subsequent lines at 15c 6.30

TOTAL COST 15.12

COPY OF NOTICE

(Paste Here)

Application # 37-7339
 TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

BILL TO

Water Administration
Twin Falls

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that State of Idaho Department of Public Lands, State Capitol Building, Boise, Idaho, has on 2-6-74 submitted Application No. 37-7339 for a permit to appropriate 0.02 cubic feet per second of water from Spud Patch Spring, tributary of unnamed drainage by means of collection tile, 200 ft. pipeline to water troughs within the SW 1/4 SE 1/4, Sec. 36, T 1S, R 18E, B.M., Blaine County to be used from Jan. 1 to Dec. 31 for stockwater within the SW 1/4 SE 1/4, Sec. 36, T 1S, R 18E, B.M., Blaine County.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before March 11, 1974.

R. Keith Higginson
 Director

Published: Wood River Journal, Blaine County, February 21 and 28, 1974.

37 7339

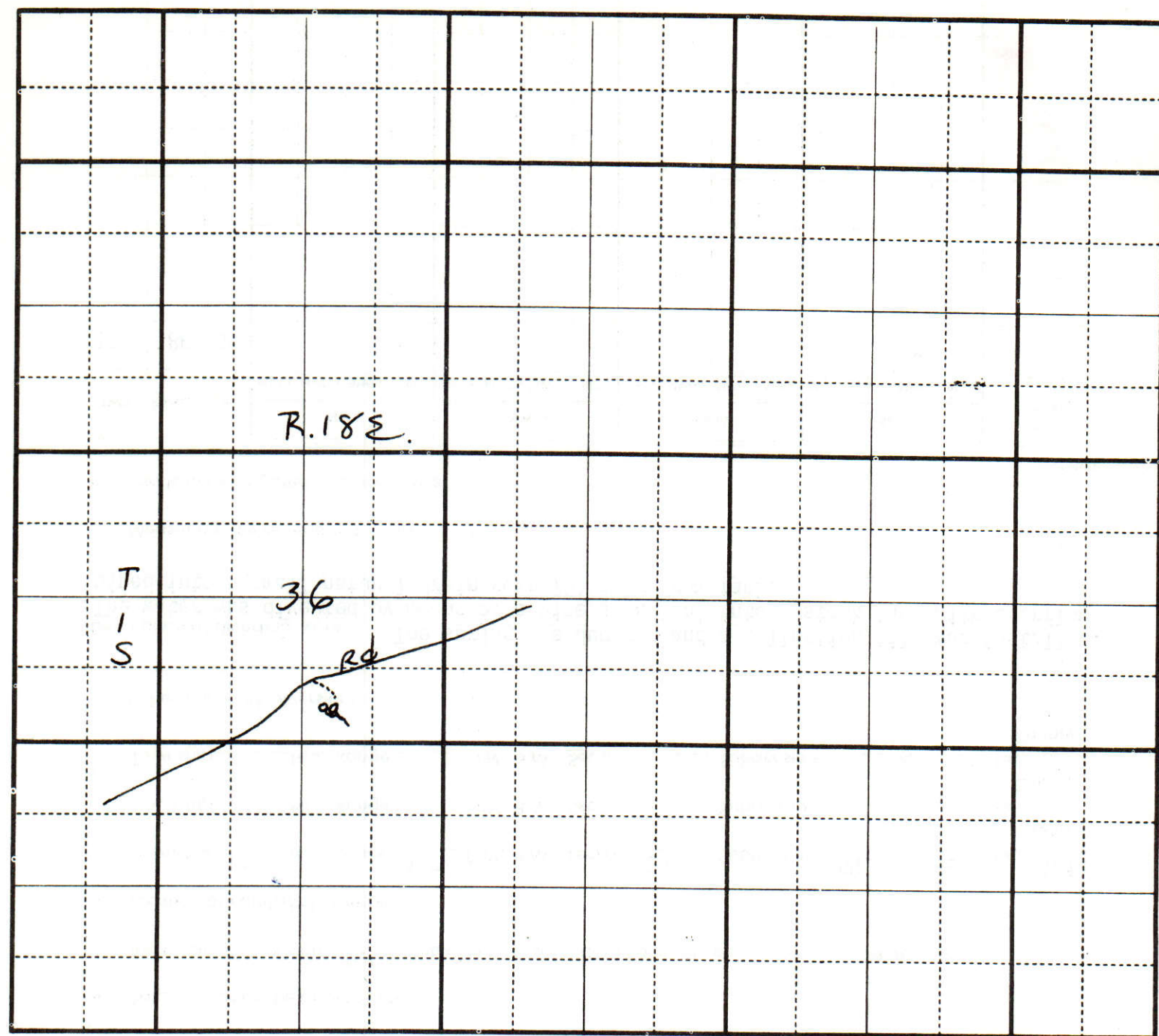
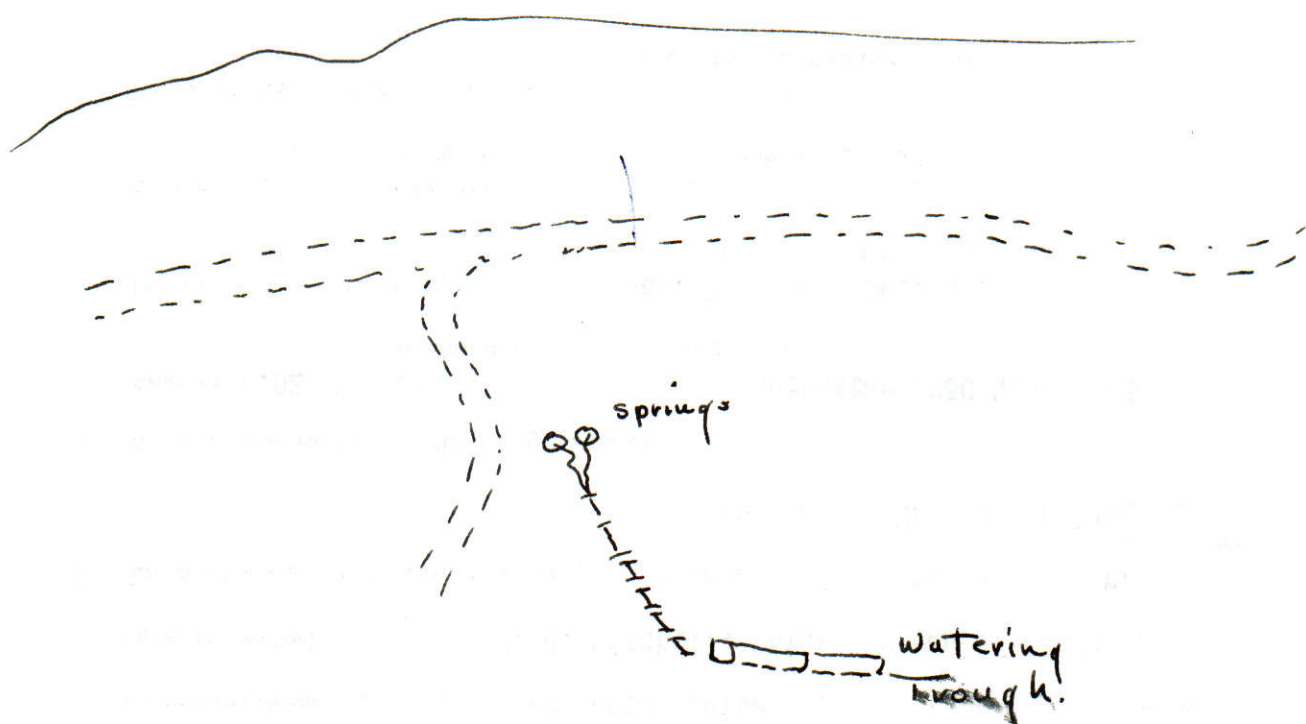


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7339 Priority February 4, 1974 Amount 0.02 cfs

THIS IS TO CERTIFY, that STATE OF IDAHO, DEPARTMENT OF PUBLIC LANDS
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 37-7339 issued pursuant to Application for Permit dated February 4, 1974,
and has submitted proof to the Department of Water Resources on April 1, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from Spud Patch Spring,
tributary to Unnamed Drainage, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>3.36</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.36 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36
Twp. 1S, Rge. 18E B.M., in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	18E	36															X		

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
July, 19 79.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
MAR 15 1976

APPLICATION FOR EXTENSION OF TIME

Department of Water Resources

State of Idaho)

County of Blaine)

Permit No. 37-7339

State of Idaho Department of Lands of State Capital Building, Boise, Idaho
(name) (address)

State of Idaho, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to
Appropriate the Public Waters of the State of Idaho No. 37-7339.

That under the terms and conditions of said permit, work thereunder was required
to be completed on or before April 1, 1976.

That he has heretofore performed the following work described under said permit:

Our lessee has dug out spring and discontinued work at this point.

_____ Costing \$ 75.00

That he is unable to complete the remainder of the work within the required time for
the following reasons, to-wit: Agreements of who were to develop the spring have
broken down and we now anticipate doing the whole project ourselves.

Wherefore, he asks that the Department of Water Resources extend the time for the
completion of obligations under said permit to December 31, 1976.

Emuel P. Tidwell
(signature) *

Subscribed and sworn before me this 12 day of March, 19 76.

Donald E. Hobbs
Notary Public residing at
Boise, Idaho

My commission expires 3/7/77

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED
and the time within which to submit proof of beneficial use be extended to April 1, 1977.

Witness my hand this 18 day of March, 19 76

A. Kenneth Dunn
A. KENNETH DUNN, Administrator
Operations Division

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available
through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

MBB

Identification No. _____

Application No. 37-7339

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

FEB 6 1974

APPLICATION FOR PERMIT

APPROVED

Department of Water Administration To Appropriate the Public Waters of the State of Idaho
Southern District Office (TYPE OR PRINT IN INK)

1. Name of applicant State of Idaho Department of Public Lands
post office address State Capitol Building, Boise, Idaho
2. Source of water supply Spud Patch Spring which is a tributary of Unnamed drainage
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 1S
Range 18E B.M. Blaine County; additional points of diversion if any: _____
water is to be diverted from the spring to water troughs
- b. If water is not consumed, it will be discharged into a marshy area at a point in SW $\frac{1}{4}$
of SE $\frac{1}{4}$ of Section 36 Township 1S Range 18E B.M. Blaine
4. Water will be used for the following purposes:
Amount 0.02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or ~~acre~~ acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. dig out spring and place
a collection tile and then run a 200 ft. pipeline to two water troughs.
- b. Height of storage dam NA feet, active reservoir capacity NA acre feet; total reservoir
capacity NA acre feet, materials used in storage dam: NA
Period of year during which storage will occur NA (Mo. Day) to _____ (Mo. Day) inclusive.
- c. Proposed well diameter is NA inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 1000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 1S
Range 18E B.M.
(2) Amount of power to be generated: NA hp under NA feet of head.
(3) List number of each kind of livestock to be watered 250 head of cattle
(4) Name of municipality to be served NA, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: NO

37 7339

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion State of Idaho - Lessee is Henry Wurst

b. Who owns the land to be irrigated or place of use State of Idaho

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

36

Scale: 2 inches equal 1 mile

twp 1 South - Rge 18E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Department of Public Lands

BY: ^(Applicant) *Ralph L. Hanson*
Assistant Commissioner

37. 7339

Received by [initials] Date 2-04-74 Time 8:00 A - checked
Preliminary check by [initials] Fee \$ 10.00 mailed
Receipted by [initials] Date Rec'd #13659 2-04-74
NOT Publication prepared by LT Date 2-8-74
Published in Wood River Journal
Publication dates 2-21 & 2-28-74
Publication approved LT Date 2-21-74
Priority reduced to 2-28-73 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by [initials] NOT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7339, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, , 19 76.
 - c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 26 day of March 19 74.

[Signature]
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>KDF</u>	<u>2-8-74</u>	Application No. <u>37-7339</u> <u>Dept. of Public Lands</u>
(2)	<u>KDF</u>	<u>2-8-74</u>	☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>KDF</u>	<u>2-8-74</u>	In form to receipt
	<u>KDF</u>	<u>2-8-74</u>	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>KDF</u>	<u>2-8-74</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>KDF</u>	<u>2-8-74</u>	In form for advertising
(6)	<u>KDF</u>	<u>3-11-74</u>	Located within Water District No. <u>37</u>
(7)	<u>KDF</u>	<u>3-11-74</u>	Critical groundwater area: yes ☐ no ☒
(8)	<u>KDF</u>	<u>3-11-74</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)	_____	_____	Comments: _____
(10)	<u>LT</u>	<u>3-5-74</u>	Affidavit of Publication received (date) <u>3-5-74</u>
(11)	<u>KDF</u>	<u>3-11-74</u>	Final date for protests <u>3-11-74</u> Protests received: yes ☐ no ☒
(12)	_____	_____	Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>NH</u>	_____	All requested information received from agencies or applicant yes ☐ no ☐
(14)	<u>KDF</u>	<u>3-11-74</u>	Action recommended: ☒ Approve Priority <u>2-4-74</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>Southern</u>	By <u>KDF</u>	Date <u>3-11-74</u>

37 7339

RECEIVED
MAR 15 1974
Department of Water Administration

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Blaine } SS.

MAR 5 1974

Department of Water Administration
Southern District Office

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each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 21 day of February

19 74, and the date of the last publication was on the 28

day of February, 19 74

Subscribed and sworn to before me this 1st

day of March, 19 74.

(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

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Number of Insertions 2

..... Lines tabular at 315c

87 42 Lines straight at 21c 8.82

42 Subsequent lines at 15c 6.30

TOTAL COST 15.12

COPY OF NOTICE

(Paste Here)

Application # 37-7339
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

BILL TO

Water Administration
Twin Falls

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that State of Idaho Department of Public Lands, State Capitol Building, Boise, Idaho, has on 2-6-74 submitted Application No. 37-7339 for a permit to appropriate 0.02 cubic feet per second of water from Spud Patch Spring, tributary of unnamed drainage by means of collection tile, 200 ft. pipeline to water troughs within the SW 1/4, SE 1/4, Sec. 36, T 1S, R 18E, B.M., Blaine County, to be used for the purpose of irrigation within the Spud Patch Spring, T 1S, R 18E, B.M., Blaine County.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before March 11, 1974.

R. Keith Higginson
Director

Published: Wood River Journal, Blaine County, February 21 and 28, 1974.

37 7339



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

July 31, 1979

State of Idaho, Department of Public Lands
State Capital Building
Boise, ID 83700

Gentlemen:

RE: Water Right No. 37-7339

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads "Jan Grover".

JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

RECEIVED
JUL 31 1979
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BOISE, IDAHO

RECEIVED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Dept of Lands
Post office address Statehouse, Boise Phone _____
Department of Water Resources
Southern District Office
Person to contact W. J. Mitchell, Chief, Bureau of Lands Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Spud Patch Spr.
(name spring, stream, etc.)
Tributary to Unnamed drainage

3. Water will be used for the following purposes:

Amount 0.02 c.f.s. for Stockwater (250 head cattle
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.02 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 1S N/S, Range 18E E/W, B.M., Section 36, Subdivision SW 1/4 SE 1/4, Blaine
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: The spring was dug out and a collection tile was installed. The water was diverted by means of a pipe some 325' into a stock tank with overflow piped into a small natural drain some 75' away from tank.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	18E	36															X		

TOTAL ACREAGE _____

Permit No. 37-7339
Examination for b/u

DATE OF EXAM 7-14-77

ACREAGE

Found ✓
Recommended ✓

Irrigation Requirement ✓ Ac Ft/Ac

USE

Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= c.f.s. V= AF/Ann. from to
Livestock Q= .02 c.f.s. V= 3.36 AF/Ann. from Jan 1 to Dec. 31

4.1

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured None Method of measurement ✓

Total Q recommended .02 c.f.s. Meter No. ✓ Type ✓ Condition ✓

Total V recommended 3.36 Ac Ft./Ann.
4.1 ac ft per Dept. Memo.

Recommended Amendments:

P.D.
Place of Use
Other
None ✓

MEASUREMENT CALCULATION:

.02 c.f.s. Amount Applied for,
Volume 3.36 AF/Ann (250 Hd.) @ (12 gal/dy/hd) (.307 x 10⁻⁵ A.F./gal) (365 day/Ann)
Troughs are 500 gals Capacity each

SYSTEM DESCRIPTION:

Spring has been developed and plastic tile was laved
to collect the water, a 2 1/2" plastic line was installed
to convey the water to the watering trough. Approximately
250 Hd. of Range Cattle use this trough for watering.
There were no cattle present during the field exam.
Pipe line is approximately 175' long.

REMARKS:

Jim Gillian was present during the field exam.

Examiner's Signature Gary Sundberg Date 9/14/77

Checked by James E. Stanton Date 9-29-77

Approved by Michael L. Steel Date 4-10-78

April 6, 1977

Re: Permit No. 37-7339

Dept. of Lands
Statehouse
Boise, Idaho 83720

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

RECEIVED
APR 11 1977
TWIN FALLS
IDAHO



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

April 1, 1977

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUPT OF PUBLIC INSTRUCTION

Mr. Stephen Allred
Acting Director
Department of Water Resources
373 West Franklin Street
Boise, ID 83720

Dear Mr. Allred:

We are forwarding herewith Proof of Application of Water to Beneficial Use for Permit No. 37-7339 in the name of the State of Idaho, Department of Lands.

This letter is being hand carried to your office today to meet the filing deadline of April 1, 1977 as per your letter of January 31, 1977.

Sincerely yours,

DIVISION OF LANDS & RANGE

W. J. MITCHELL, Chief
Bureau of Lands

WJM:ab

cc: Southcentral Area

cc: Chief, Bureau of Rge. Manage.

RECEIVED
APR 11 1977
DIVISION OF LANDS & RANGE

EQUAL OPPORTUNITY EMPLOYER

Identification No. 11-7-1-77

Permit No. 37-7339

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder State of Idaho, Department of Lands
b) Post Office Address State Capital Building, Boise, Idaho
2. Permit Number 37-7339
3. Date of Priority that you are prepared to establish April 1, 1977
4. a) Source from which water was appropriated Spud Patch Spring
b) Location of the point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 36
Township 1S, Range 18E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .02 for stock water purposes from April 1 to Oct. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount .01 for wildlife purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .02 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Timed the flow through a 1" pipe into a 5 gallon can
by: W.J. Gillen, Range Technician
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
Water is conducted to place of use (stock tank)
by a 1½ inch pipe
b) Describe the agreement or understanding by which you take water from the works: to be used for stock
and wildlife
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) The spring was dug out and a collection tile was installed.
The water was diverted by means of a pipe some 325 feet into a stock tank with
overflow piped into a small natural drain some 75 feet away from tank
b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A
c) Give well driller's name and address and the date the well was completed: N/A
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Water is to be used for stock and wildlife and will be used on the described
premises.

Examined

4/4/77

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: N/A

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	18E	36															X	X	

Total number of acres irrigated N/A

10. Remarks: This spring normally flows approximately 5 G.P.M. according to R. Bradshaw of the S.C.S. office in Gooding, however due to the severe drought situation in this area the current flow is estimated to be about 3 G.P.M.

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 1, 1977
(Date)

[Signature]
ADM. DIVISION (Signature) LANDS AND Range

State of Idaho)
County of Ada) ss.

On this 1 day of April, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she)(they) executed the same.

[Signature]
Notary Public residing at Idaho City

My commission expires 8-25-1978

January 31, 1977

CERTIFIED MAIL

138242

Re: Permit No. 37-7339

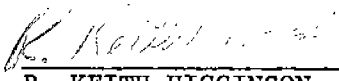
Department of Lands
Statehouse
Boise, Idaho 83720

Gentlemen:

One of the conditions of approval of your water Permit No. 37-7339 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECEIVED

March 19, 1976

Re: Permit No. 37-7339

Department of Lands
Statehouse
Boise, ID 83720

Gentlemen:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to April 1, 1977.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

RECEIVED

MAR 1976



STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

STATE BOARD OF LAND COMMISSIONERS

CECIL D. ANDRUS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUP'T OF PUBLIC INSTRUCTION

12 March 1976

A. Kenneth Dunn
Administrator, Operations Division
Department of Water Resources
373 W. Franklin Street
Boise, Id 83720

Re: Water Permit #37-7339

Dear Mr. Dunn:

An extension of time is requested for this project via the enclosed form. If there are any problems please let us know.

Sincerely yours,

DIVISION OF LANDS & RANGE

A handwritten signature in cursive script, reading "Donald E. Hobbs".

DONALD E. HOBBS, Chief
Bureau of Range Management

DEH:vp
cc: Southcentral Area

EQUAL OPPORTUNITY EMPLOYER

PS Form 3811, Jan. 1975

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

☐ Show to whom and date delivered..... 15¢

☐ Show to whom, date, & address of delivery.. 35¢

☐ RESTRICTED DELIVERY.
Show to whom and date delivered..... 65¢

☐ RESTRICTED DELIVERY.
Show to whom, date, and address of delivery 85¢

2. ARTICLE

138280

3. ARTICLE DESCRIPTION:

REGISTERED NO.

CERTIFIED NO.
138280

INSURED NO.

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

☐ Addressee

☐ Authorized agent

4. DATE OF DELIVERY

FEB 2 1976

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

BOISE ID BOEAW

POSTMARK

2

1976

USPO

☆ GPO : 1975-O-568-047

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



**RETURN
TO**



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

January 30, 1976

CERTIFIED MAIL

138280

Re: Permit No. 37-7339

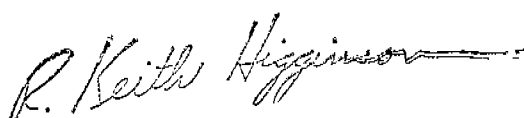
Department of Lands
Statehouse
Boise, Idaho 83700

Gentlemen:

One of the conditions of approval of your water Permit No. 37-7339 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

March 28, 1974

Re: Permit No. 37-7339

State of Idaho Department of Public Lands
State Capitol Building
Boise, Idaho 83720

Gentlemen:

Enclosed is a copy of your approved Application for Permit No.37-7339 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

37 7339

February 8, 1974

RE: Application No. 37-7339 - State of Idaho, Department of Public Lands

Wood River Journal
P.O. Box 988
Hailey, Idaho 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

Bob Haynes
District Engineer
Southern District

Bill submitted 3-5-74 - LT

37 7339

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that State of Idaho Department of Public Lands, State Capitol Building, Boise, Idaho, has on 2-6-74 submitted Application No. 37-7339 for a permit to appropriate 0.02 cubic feet per second of water from Spud Patch Spring, tributary of unnamed drainage by means of collection tile, 200 ft. pipeline to water troughs within the SW 1/4 SE 1/4, Sec. 36, T 1S, R 18E, B.M., Blaine County to be used from Jan. 1 to Dec. 31 for stockwater within the SW 1/4 SE 1/4, Sec. 36, T 1S, R 18E, B.M., Blaine County.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1941 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before March 11, 1974.

R. Keith Higginson

Director

Published in Wood River Journal, Blaine County, February 21 and 23, 1974.

2-21-74
OK - LT

37
4339

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that State of Idaho Department of Public Lands
State Capitol Building, Boise, Idaho
has on 2-6-74 submitted Application No. 37-7339
for a permit to appropriate 0.02 cubic feet per second ~~xxxxxx per second~~
of water from Soud Patch Spring, tributary of unnamed drainage
by means of collection tile, 200 ft. pipeline to water troughs
within the S~~W~~₄SE₄, Sec. 36, T 1S, R 18E, B.M., Blaine County

to be used from Jan~~1~~1. to Dec. 31

for stockwater

within the S~~W~~₄SE₄, Sec. 36, T 1S, R 18E, B.M., Blaine County

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before March 11, 1974.

R. KEITH HIGGINSON

Director

Published in the Wood River Journal
on Feb. 21 and Feb. 28, 1974

37 7339

FORM DA-8, (7-1-73)
WHITE - State Auditor
YELLOW - Remittance Advice
PINK - State Auditor then Agency
GOLDENROD - Agency Copy

EXPENDITURE VOUCHER

STATE OF IDAHO
Office of State Auditor

AUDITOR USE

Document No. 105505	
Pre-Audit 100%	Date JAN 23 1974
Warrant No. 368073	

AGENCY USE		
Date 02-01-74		
Code 00-00		

AGENCY NAME: **Department of Public Lands**

PAY

TO

**Water Application, Waterway
Dept. of Water Administration
Billings Hall**

CHECK ONE:

- ☒ MISCELLANEOUS EXPENDITURE
☐ STATE CONTRACT

- ☐ PURCHASE ORDER
☐ MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: ☐ PARTIAL ☐ FINAL

Encumbrance Reference No.

LINE No.	PROGRAM			FUND	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	MAJ	MIN	ELE		MAJ	MIN		%	LINE AMOUNT	
	10	00		1	00	00	Billing base for application for right to appropriate water on the following location: Bridges, Sec.36, T.13, R.13E, S.1E.		10 00	
TOTAL								100%=	10 00	

RECEIVED

FEB 6 1974

Department of Water Administration
Southern District Office

NOTE: Final payment must be accompanied by a receiving copy

TOTAL

100%=

10 00

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

Date Head of Agency or Institution

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

State Auditor

37 7339

IDAHO

DEPARTMENT OF PUBLIC LANDS
BOISE, IDAHO 83707



GORDON C. TROMBLEY
COMMISSIONER

STATE BOARD OF LAND COMMISSIONERS

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SECRETARY OF STATE
W. ANTHONY PARK
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
DELMER F. ENGELKING
SUPT OF PUBLIC INSTRUCTION

RECEIVED

DEC 28 1973

December 28, 1973

Department of Water Administration

Mr. R. Keith Higginson, Director
Dept. of Water Administration
Building Mail

Dear Mr. Higginson:

Enclosed is an application for a permit to appropriate water for livestock use in SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 36, Township 1 South, Range 18 East, Boise Meridian.

We are forwarding a DA8 through the State Auditor's office and the warrant in payment for this application should reach your office in a few days.

Very truly yours,

FOR THE COMMISSIONER

W. J. Mitchell

W. J. Mitchell
Division Chief, Lands

WJM/bv
Enclosure

RECEIVED

FEB 6 1974

Department of Water Administration
Southern District Office

37 7339