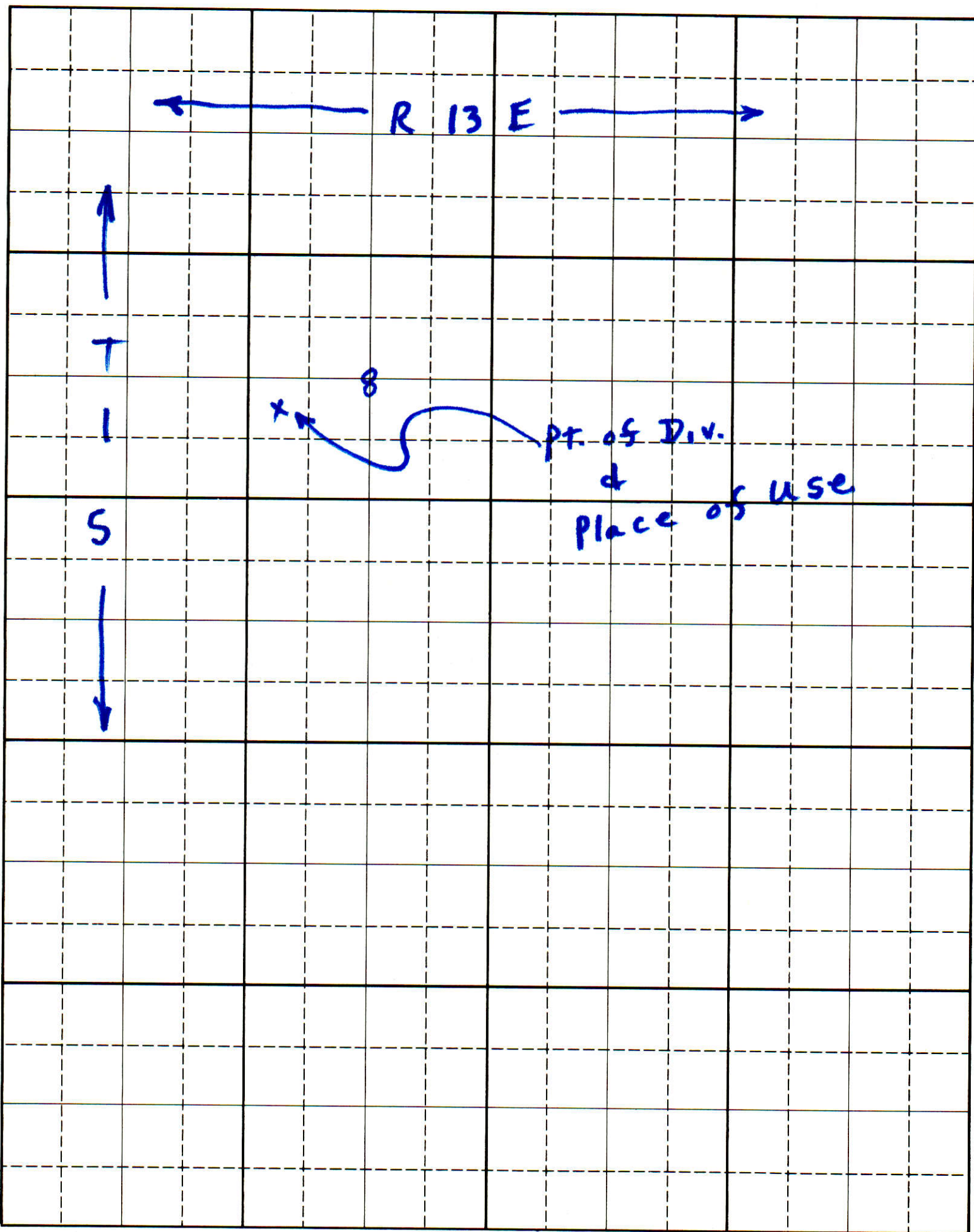


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Harvey Ashmead
(Applicant)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Harvey Ashmead Box 6, Corral, Id. has on 4-9-74 submitted Application No. 37-7353 for a permit to appropriate 0.08 cubic feet per second of water from groundwater by means of motor and pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, T 1S, R 13E, B.M., Camas Co. to be used from Jan. 1 to Dec. 31 for domestic and stockwater purposes within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, T 1S, R 13E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before May 6, 1974.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News on Apr. 18 and Apr. 25, 1974.

RECEIVED

APR 29 1974

Department of Water Administration
Southern District Office

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-

tion having been made on the 18 day

of April, 1974, and

the last publication having been made on the

... 25 ... day of April

1974; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 25

day of April, 1974

Quinn M. Waters

Notary Public

37 7353

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7353 Priority April 14, 1974 Amount 0.08 cfs

THIS IS TO CERTIFY, that HARVEY ASHMEAD
of Corral, Idaho, has complied with the terms and conditions of Permit
No. 37-7353 issued pursuant to Application for Permit dated April 9, 1974,
and has submitted proof to the Department of Water Resources on June 6, 1975 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2 acre feet</u>
Stockwater	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.4 acre feet</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.6 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 8,
Twp. 1 S, Rge. 13 E, B. M. in the County of Camas

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1 S	13 E	8									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
December, 19 75.

Director

RECEIVED

APR 10 1974

Department of Water Administration
Southern District Office

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

LICENSE ISSUED FOR .08 SEC. FT.
LICENSE PAGE NO. _____

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Harvey Ashmead
post office address Box 6, Corral, Idaho Ph: 764-2426
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 1 S
Range 13 E B.M. Camas County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for domestic purpose from 1 Jan. to 31 Dec. (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for stockwater purpose from 1 Jan. to 31 Dec. (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.08 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. $\frac{1}{2}$ h.p. motor with jet pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 8 inches; proposed depth of well is 292 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 1 S
Range 13 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 100 head of cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

37 7353

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1 S	13 E	8										X							

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. None

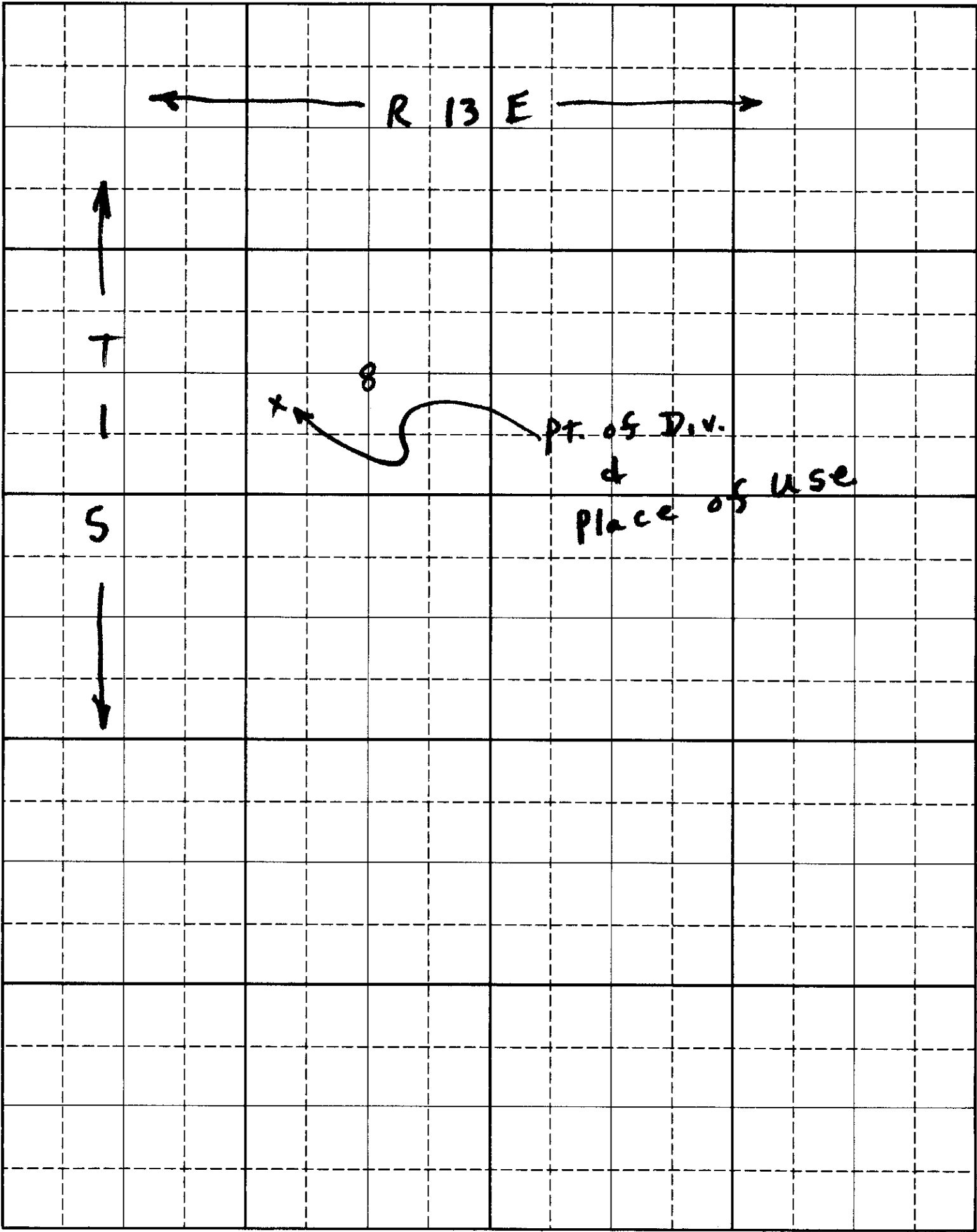
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This is an existing well and use. This well was drilled approximately in 1948 and has been used continuously since.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Harvey Ashmud
(Applicant)

Received by mt Date 4-9-74 Time 8:30 AM
 Preliminary check by mt Fee \$ 10.00
 Receipted by lip Date 4-9-74 # 14320
 Publication prepared by LT Date 4-10-74
 Published in Mt. Home News
 Publication dates 4-18 & 4-25-74
 Publication approved LT Date 4-29-74
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by W BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7353, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1975.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 8 day of _____ May 19 74.

P. Karl Higin
 Director

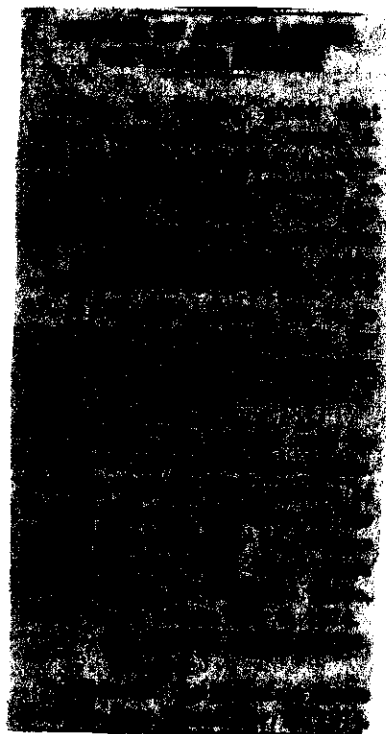
DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

- (1) _____ Application No. 37-7353 Harvey Ashmead
- (2) REN 4-10-74 ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee
- (3) REN 4-10-74 In form to receipt
- _____ Send Copies to:
_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management
- (4) _____ Request Special Use Permit from U.S. F.S.
_____ Request Easement from B. L. M.
_____ Request Information from Applicant
- (5) REN 4-10-74 In form for advertising
- (6) _____ Located within Water District No. _____
- (7) mls 5-6-74 Critical groundwater area: yes _____ no ☒
- (8) mls 5-6-74 Groundwater levels:
_____ Decline (comment) _____
☒ Stable (comment) _____
_____ Increasing (comment) _____
- (9) _____ Comments: _____
- (10) LT 4-29-74 Affidavit of Publication received (date) 4-29-74
- (11) _____ Final date for protests 5-6-74
Protests received: yes _____ no _____
- (12) _____ Date and Place of hearing _____
Decision reached at hearing _____
- (13) _____ All requested information received from agencies or applicant
yes _____ no _____
- (14) mls 5-6-74 Action recommended:
☒ Approve Priority _____
_____ Deny Reason for Reduction _____
☒ No Measuring device required
_____ See attached sheet for additional conditions of approval
☒ No additional conditions for approval
- (15) District Southern By Michael Stille Date RECEIVED

37 7353

Department of Water Administration



RECEIVED

APR 29 1974

Department of Water Administration
Southern District Office

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-
tion having been made on the 18 day
of April, 1974, and
the last publication having been made on the
... 25 ... day of April,
1974; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 25

day of April, 1974

Chas. M. Waters
Notary Public

December 2, 1975

Re: Permit No. 37-7353

Harvey Ashmead
Box 6
Corral, ID 83322

Dear Mr. Ashmead:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc,

RECEIVED
DEC 11 1975

RECEIVED

JUN 13 1975

Department of Water Resources
Southern District Office

Phone _____

Phone _____

Tributary to _____

Other uses: _____

Permit No. 37-7353

Examination for b/u

Max Rate of Diversion 0.08 cubic feet per second and annual volume _____ AF/Annum.

Township 1S N/S, Range 13E E/W, B.M., Section 8, Subdivision NW $\frac{1}{4}$ SW $\frac{1}{4}$, Camas
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 1/2 hp motor with jet pump, 8" casing, depth 292'

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE** _____

DATE OF EXAM 8-10-75

ACREAGE

Found ✓
Recommended ✓

Irrigation Requirement ✓ Ac Ft/Ac

USE

Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = 0.04 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q = 0.04 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured ✓ Method of measurement

Total Q recommended 0.08 cfs. Meter No. ✓ Type ✓ Condition ✓

Total V recommended 2.4 Ac Ft/ANN.

Recommended Amendments:

P.D.
Place of Use
Other
None ✓

MEASUREMENT CALCULATION: 0.04 cfs + 0.04 cfs
Q = 0.08 cfs. (Domestic + Livestock) (See Dept. Memo)
V = 2.4 Ac Ft/ANN (Domestic + Livestock)
1.2 Ac Ft/Ann. + 1.2 Ac Ft/Ann.

SYSTEM DESCRIPTION: General Electric MOTOR 5KC 67BB363CX 1 Hp.

water is used from same well for livestock & Domestic use. 100 head of livestock drink from 3 watering troughs

REMARKS:

Examiner's Signature Sam Sundberg Date 11-17-75

Checked by Alan Merritt Date 11-21-75

Approved by Michael Stueb Date 11-26-75

June 12, 1975

Re: Permit No. 37-7353

Mr. Harvey Ashmead
Box 6
Corral, Idaho 83322

Dear Mr. Ashmead:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed is an Order of Reinstatement; please note that the priority has been advanced to April 14, 1974.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, however, our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Twin Falls.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:JFR

Encl: Order of Reinstatement

MICROFILMED

Identification No. _____

Permit No. 37-7353

JUL 5 1975 *laten* **STATE OF IDAHO**
DEPARTMENT OF WATER RESOURCES
Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Harvey Robinson
b) Post Office Address Box 6 Council, Idaho
2. Permit Number 37-7353
3. Date of Priority that you are prepared to establish 6-1-1975
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NW 1/4 SW 1/4, Section 8
Township 1 S, Range 13 E Boise Meridian, Other points of diversion: Canals etc.
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for Domestic purposes from 1 Jan to 31 Dec incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.04 for Stockwater purposes from 1 Jan to 31 Dec incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.08 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1/2 HP motor w/ jet pump
has a 8" casing, well depth of 292 ft.
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: _____
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 6-11-75 by J. Robinson

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: This is an existing well in use. This
well was drilled in 1975 has been used continuously
ever since.

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-29-1975 (Date) Harvey Ashmead Ph.D. (Signature)

State of UTAH)
) ss.
County of WEBER)

On this 5TH day of June, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Paul Brown
Notary Public residing at Ogden, Utah

My commission expires April 25, 1978



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

June 4, 1975

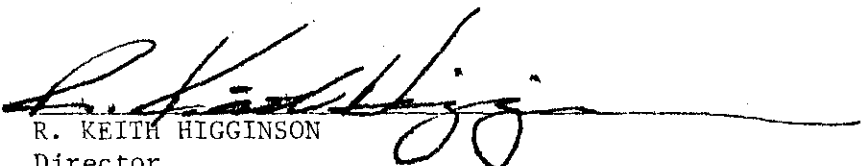
Re: Permit No. 37-7353

Mr. Harvey Ashmead
Box 6
Corral, Idaho 83322

Dear Mr. Ashmead:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 37-7353 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.


R. KEITH HIGGINSON
Director

RKH:jg

MICROFILMED

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO. | CERTIFIED NO. | INSURED NO.

26651

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE

Rosella Askmead

4. DATE OF DELIVERY

4/11/75

POSTMARK

APR 11

A.M.

1975

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete Items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



**RETURN
TO**



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

March 31, 1975

CERTIFIED MAIL

#26651

Re: Permit No. 37-7353

Harvey Ashmead
Box 6
Corral, ID 83322

Dear Mr. Ashmead:

One of the conditions of approval of your water Permit No. 37-7353 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

[Faint handwritten notes]

May 9, 1974

Re: Permit No. 37-7353

Harvey Ashmead
Box 6
Corral, Idaho 83322

Dear Mr. Ashmead:

Enclosed is a copy of your approved Application for Permit No. 37-7353 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

37 7353

April 10, 1974

RE: Application No. 37-7353 =

Mr. Harvey Ashmead
Box 6
Corral, Idaho

Dear Mr. Ashmead:

Enclosed is your Receipt No. 14320 for your check in the amount of \$10.00 for the above referenced application for permit which was received in the Boise office 4-9-74.

Sincerely,

Lydia L. Tippet
Secretary

enc.

37 7353

April 10, 1974

RE: Application No. 37-7353 - Harvey Ashmead

Mt. Home News
P.O. Drawer 0
Mt. Home, Id. 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Engineer

BH:lt

Bill submitted 4-30-74 by LT

37 7353

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Harvey Ashmead Box 6, Corral, Id. has on 4-9-74 submitted Application No. 37-7353 for a permit to appropriate 0.08 cubic feet per second of water from groundwater by means of motor and pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, T 1S, R 13E, B.M., Camas Co. to be used from Jan. 1 to Dec. 31 for domestic and stockwater purposes within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, T 1S, R 13E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before May 6, 1974.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News on Apr. 18 and Apr. 25, 1974.

RECEIVED

APR 18 1974

Department of Water Administration
Southern District Office

4-18-74
LT

37

7250

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Harvey Ashmead
Box 6, Corral, Id.
has on 4-9-74 submitted Application No. 37-7353
for a permit to appropriate 0.08 cubic feet per second ~~and to use for~~
of water from groundwater
by means of motor and pump
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, T 1S, R 13E, B.M., Camas Co.

to be used from Jan. 1 to Dec. 31 for domestic and stockwater purposes
~~xxx~~
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, T 1S, R 13E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before May 6, 1974.

R. KEITH HIGGINSON

Director

Published in the Mt. Home News
on Apr. 18 and Apr. 25, 1974

37 7353