

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Rosella Ashemad Box 6, Corral, Idaho 83322 has on 4-9-74 submitted Application No. 37-7354 for a permit to appropriate 0.08 cubic feet per second of water from groundwater by means of pump and motor within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, T 1S, R 13E, B.M., Camas Co. to be used from Jan. 1 to Dec. 31 for domestic and stockwater purposes within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, T 1S, R 13E, B.M.,

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before May 6, 1974.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News on Apr. 18 and Apr. 25, 1974.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on the 18 day of April, 1974, and the last publication having been made on the 25 day of April, 1974; every Thursday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 25

day of April, 1974

Lincoln M. Waters
Notary Public

RECEIVED

APR 29 1974

Department of Water Administration
Southern District Office

37 735

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A hand-drawn diagram on graph paper. A vertical axis is labeled with 'T' at the top and 'S' at the bottom, with an upward-pointing arrow above 'T' and a downward-pointing arrow below 'S'. A horizontal axis is labeled with 'R' on the left and 'E' on the right, with a leftward-pointing arrow above 'R' and a rightward-pointing arrow above 'E'. A point 'X' is marked on the horizontal axis to the left of the origin. A bracket above the horizontal axis indicates the distance from the origin to 'X' is 17. A note with a bracket pointing to the '17' bracket reads: 'Pt. of Div. & Place of Use'.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Gasella Ashmead
(Applicant)

37 7355

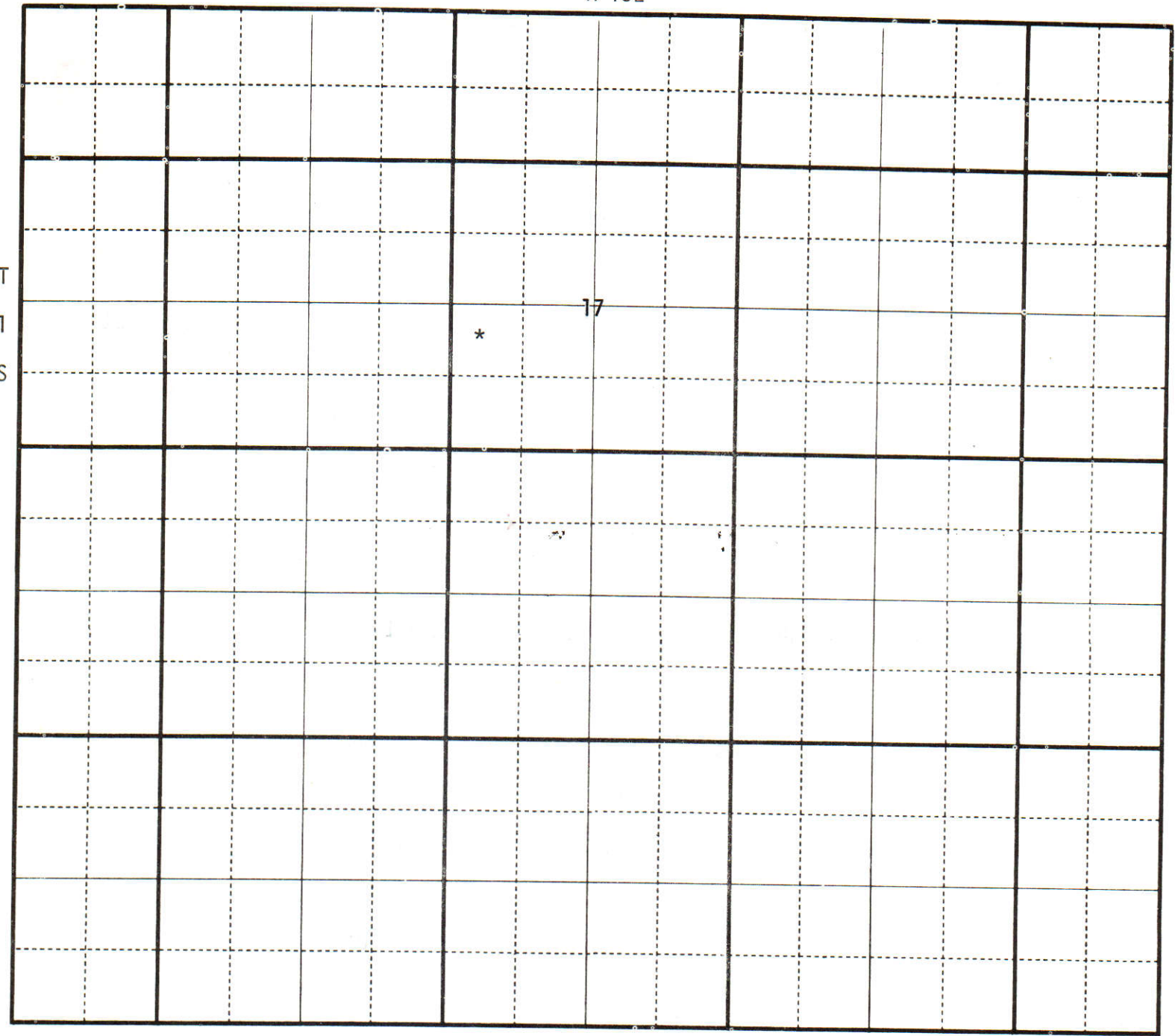


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7354 Priority April 9, 1974 Amount 0.08 cfs

THIS IS TO CERTIFY, that ROSELLA ASHMEAD
of Corral, Idaho, has complied with the terms and conditions of Permit
No. 37-7354 issued pursuant to Application for Permit dated April 9, 1974,
and has submitted proof to the Department of Water Resources on May 30, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.2 acre feet</u>
<u>Stockwater</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>1.4 acre feet</u>
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.6 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 17,
Twp. 1 S, Rge. 13 E, B.M. in the County of Camas

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1 S	13 E	17									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2 day of
December, 19 75.

Director

Identification No. _____

Application No. 37-7354

102
To be water - land
to be bought from L.C.
placed in
RECEIVED

APR 10 1974

Department of Water Administration
Solutions Division

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

LICENSE ISSUED FOR 08 REG. NO. 1
LICENSE PAGE NO. 1

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Rosella Ashmead
post office address Box 6 Corral, Idaho 83322 Phone: 764-2585
2. Source of water supply Groundwater which is a tributary of --
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 1 S
Range 13 E B.M. Camas County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.08 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. $\frac{1}{2}$ h.p. motor with jet pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 92 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 1 S
Range 13 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 100 head cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

37 7354

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1 S	13 E	17										X							

Total number of acres to be irrigated_____

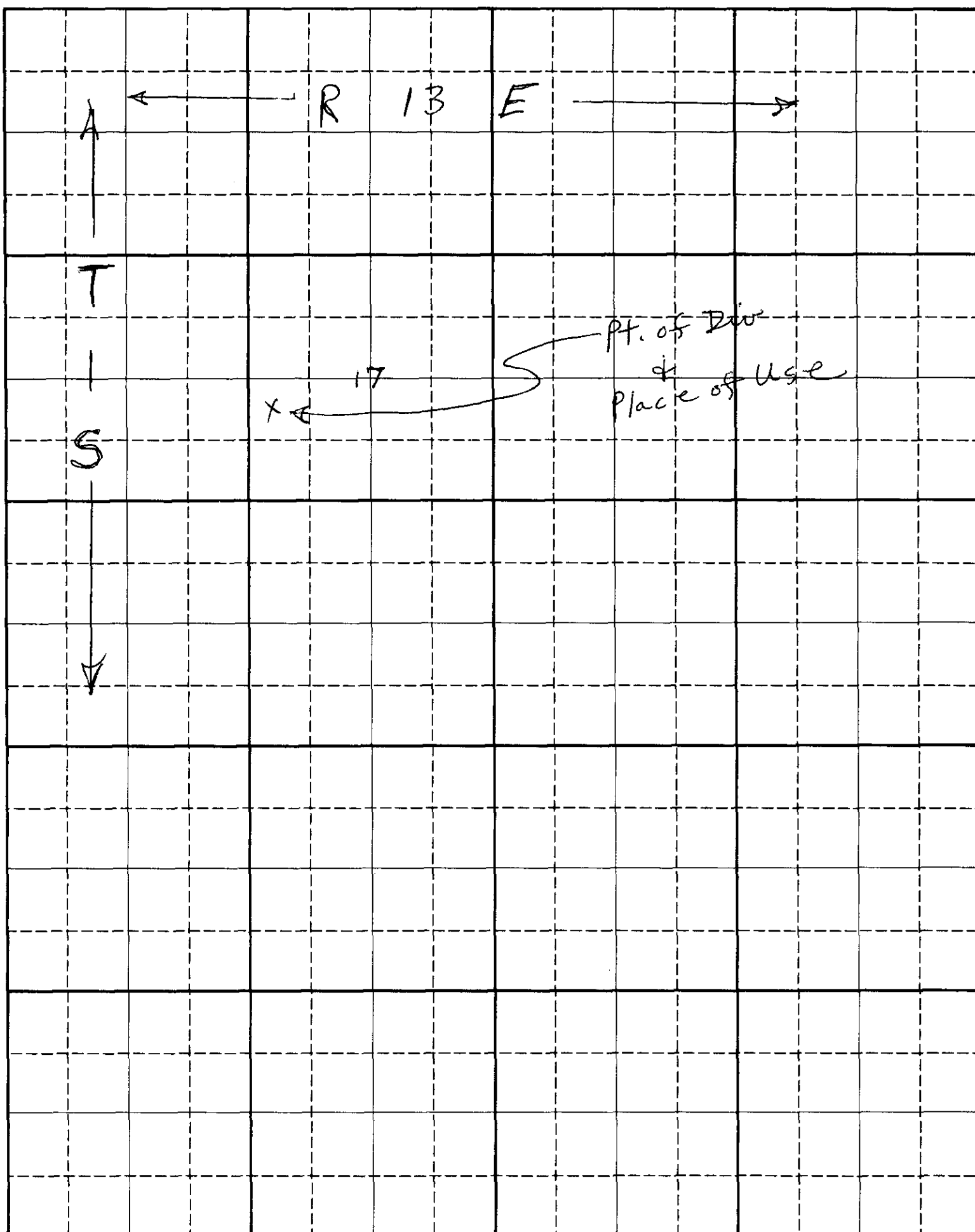
c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This is an existing well and use. This well was drilled approximately

in 1946 and has been used continuously since.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Ranella Ashmead
(Applicant)

37 735

Proposed Priority 4-09-1974Received by mt Date 4-9-74 Time 8:30 AMPreliminary check by h Fee \$ 10.00Received by hjs Date 4-9-74 # 14319Publication prepared by LT Date 4-10-74Published in Mt. Home NewsPublication dates 4-18 & 4-25-74Publication approved LT Date 4-29-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by hjs SDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7354, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1975.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 8 day of May 1974.

R. Karl Hiji
Director

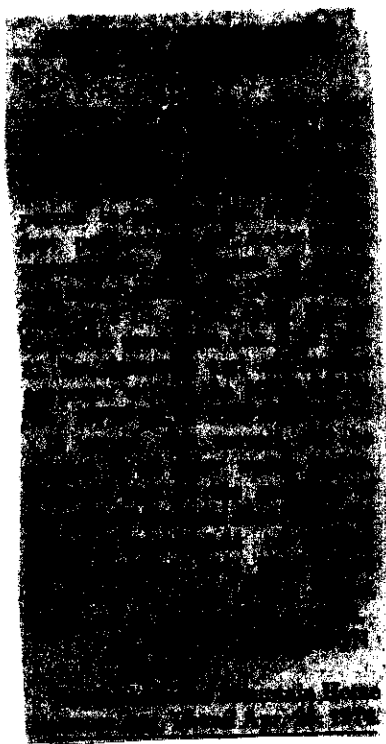
DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

- (1) Application No. 37-7354 Rosella Shmead
- (2) RA 4-10-74
☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee
- (3) RA 4-10-74
In form to receipt
Send Copies to:
☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management
- (4) ☐ Request Special Use Permit from U.S. F.S.
☐ Request Easement from B. L. M.
☐ Request Information from Applicant
- (5) RA 4-10-74
In form for advertising
- (6) Located within Water District No. _____
- (7) mls 5-6-74
Critical groundwater area: yes _____ no ☒
- (8) mls 5-6-74
Groundwater levels:
☐ Decline (comment) _____
☒ Stable (comment) _____
☐ Increasing (comment) _____
- (9) Comments: _____
- (10) LT 4-29-74
Affidavit of Publication received (date) 4-29-74
- (11) Final date for protests 5-6-74
Protests received: yes _____ no _____
- (12) Date and Place of hearing _____
Decision reached at hearing _____
- (13) All requested information received from agencies or applicant
yes _____ no _____
- (14) mls 5-6-74
Action recommended:
☒ Approve Priority _____
☐ Deny Reason for Reduction _____
☒ No Measuring device required
☐ See attached sheet for additional conditions of approval
☒ No additional conditions for approval
- (15) District Southern By Michael Steele Date REC'D

37 7354

Department of Water Administration



Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2... consecutive weeks, the first publica-
tion having been made on the 18 day
of April, 1974; and
the last publication having been made on the
...25... day of April...
1974; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 25...
day of April, 1974

Union M. Waters
Notary Public

RECEIVED

APR 29 1974

Department of Water Administration
Southern District Office

December 2, 1975

Re: Permit No. 37-7354

Rosella Ashmead
Box 6
Corral, ID 83322

Dear Ms. Ashmead:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervispr

DDR:rb

Enc.

RECEIVED

RECEIVED

JUN 9 1975

Department of Water Resources
Southern District Office

3. Water will be used for the following purposes:

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.08 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 1S N/S, Range 13E E/W, B.M., Section 17, Subdivision NW 1/4 SW 1/4, Camas County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: 1/2 hp motor with jet pump, 6 inch casing at depth of 92

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

Permit No. 37-7354

Examination for b/u

DATE OF EXAM 8-10-75

ACREAGE

Found ✓
Recommended ✓

Irrigation Requirement ✓ Ac Ft/Ac

USE

Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q= .04 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured ✓ Method of measurement ✓

Total Q recommended 0.08 cfs. Meter No. ✓ Type ✓ Condition ✓

Total V recommended 2.4 Ac Ft/Ann.

Recommended Amendments:

P.D.
Place of Use
Other
None ✓

MEASUREMENT CALCULATION:

$Q = 0.08 \text{ cfs.} = (\text{Domestic } 0.04 \text{ cfs.}) + (\text{Livestock } 0.04 \text{ cfs., } 100 \text{ Head})$

$V = 2.4 \text{ Ac Ft/Ann.} = (\text{Domestic } 1.2 \text{ Ac Ft/Ann.}) + (\text{Livestock } 1.2 \text{ Ac Ft/Ann.})$

See Dept Memo for livestock use & Dom.

SYSTEM DESCRIPTION:

MIDWEST MOTOR Submersible Model# M-5200 F 1/2Hp.

Water is used from the same well for 100 Head of livestock as the Domestic is used.

REMARKS:

Examiner's Signature Larry Lunderburg Date 11-17-75

Checked by Alb. Merytt Date 11-21-75

Approved by Michael Stahl Date 11-26-75

June 2, 1975

Re: Permit No. 37-7354

Rosella Ashmead
Box 6
Corral, Idaho 83322

Dear Ms. Ashmead:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Twin Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

Identification No. _____

Permit No. 37-7354

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

OK jn

1. a) Name of Permit Holder Rosella Ashmead
b) Post Office Address Box 6 Corral, Idaho 83322
2. Permit Number 37-7354
3. Date of Priority that you are prepared to establish June 1 - 75
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: N.W 1/4 SW 1/4, Section 17
Township 1 S, Range 13 E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.04 for Stockwater purposes from Jan 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.08 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1/2 hp. motor w/ jet pump.
6 inch casing at depth of 92.

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 6-3-75 by ji

MICROFILMED

PS Form 3811, Nov. 1973

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).
- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE

4. DATE OF DELIVERY

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

POSTMARK

APR

11

A M

1975

CLERK'S INITIALS

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



**RETURN
TO**



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

March 31, 1975

CERTIFIED MAIL

#26652

Re: Permit No. 37-7354

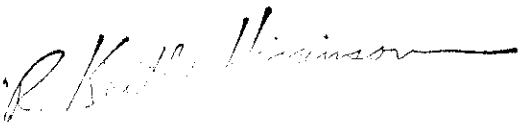
Rosella Ashmead
Box 6
Corral, ID 83322

Dear Ms. Ashmead:

One of the conditions of approval of your water Permit No. 37-7354 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before June 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECORDED

May 9, 1974

Re: Permit No. 37-7354

Ms. Rosella Ashmead
Box 6
Corral, Idaho 83322

Dear Ms. Ashmead:

Enclosed is a copy of your approved Application for Permit No. 37-7354 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

37 7354

April 10, 1974

RE: Application No. 37-7354

Mrs. Rosella Ashmead
Box 6
Corral, Idaho 83322

Dear Mrs. Ashmead:

Enclosed is your Receipt No. 14319 for your check in the amount of \$10.00 for the above referenced application for permit which was received in the Boise office 4-9-74.

Sincerely,

Lydia L. Tippet
Secretary

enc.

37 7354

April 10, 1974

RE: Application No. 37-7354 - Rosella Ashmead

Mt. Home News
P.O. Drawer 0
Mt. Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Engineer

BH:lt

Bill submitted 4-30-74 by LT

37 7354

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Rosella Ashemad Box 6, Corral, Idaho 83322 has on 4-9-74 submitted Application No. 37-7354 for a permit to appropriate 0.08 cubic feet per second of water from groundwater by means of pump and motor within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, T 1S, R 13E, B.M., Camas Co. to be used from Jan. 1 to Dec. 31 for domestic and stockwater purposes within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, T 1S, R 13E, B.M.. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before May 6, 1974.
R. KEITH HIGGINSON
Director
Published in the Mountain Home News on Apr. 18 and Apr. 25, 1974.

4-18-74
LT

RECEIVED

APR 18 1974

Department of Water Administration
Southern District Office

37 7354

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Rosella Ashmead
Box 6, Corral, Idaho 83322
has on 4-9-74 submitted Application No. 37-7354
for a permit to appropriate 0.08 cubic feet per second ~~one foot per second~~
of water from groundwater
by means of pump and motor
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, T 1S, R 13E, B.M., Camas Co.

to be used from Jan. 1 to Dec. 31 for domestic and stockwater purposes
~~for~~

within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, T 1S, R 13E, B.M.,

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before May 6, 1974.

R. KEITH HIGGINSON

Director

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on Apr. 18 and Apr. 25, 1974

37 7354