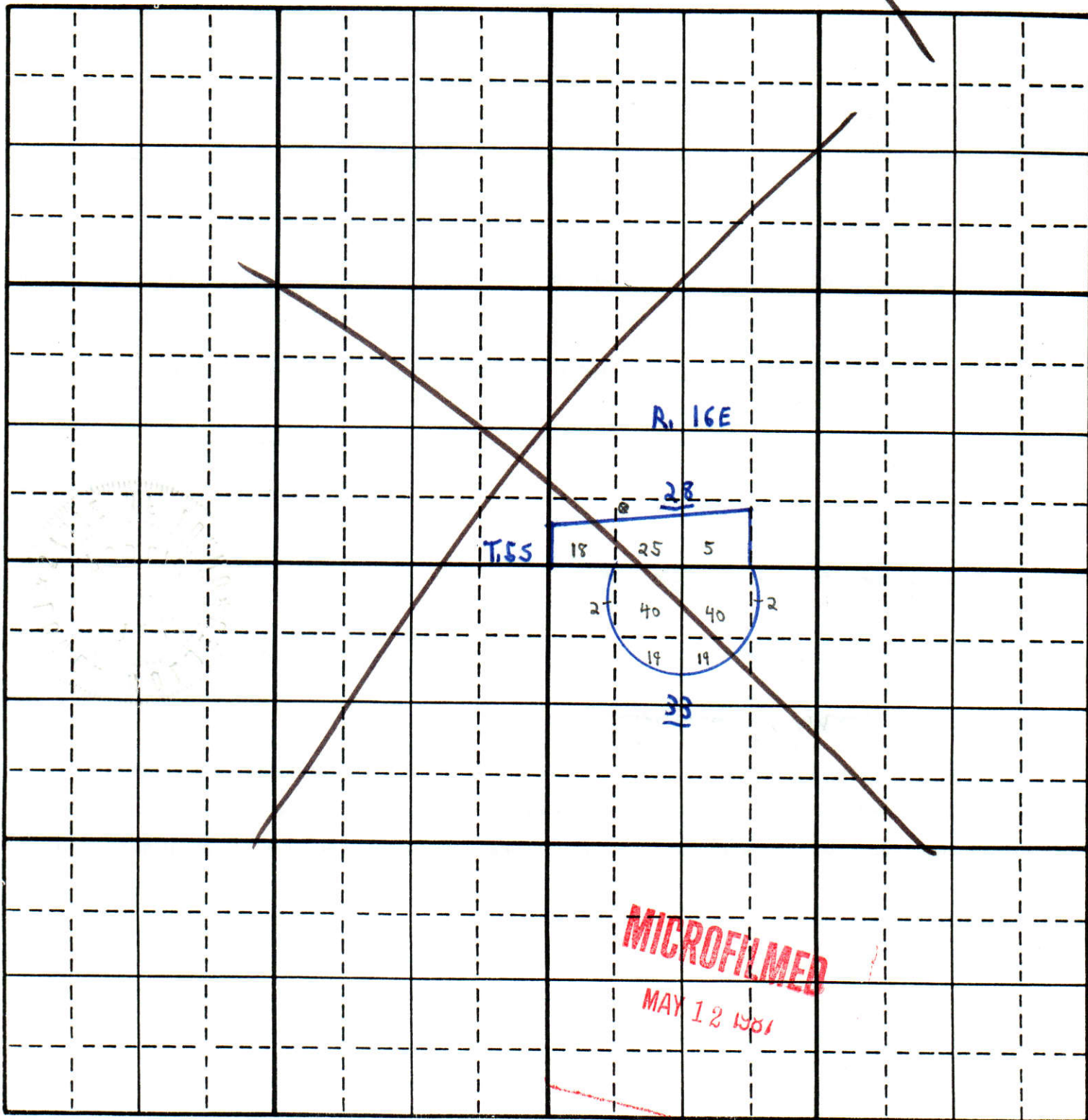


c. Describe the land or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	16E	33	2	40	19		40	2		19									122
		28											18	25			5		48

Total number of acres to be irrigated 170

- Describe any other water rights used for the same purpose as described above. Permit 37-7952 (will be reduced to cover lands not under transferred license).
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



c. Describe the land or place of use to which the right will be transferred:

[illegible]

Total number of acres to be irrigated 170

4. Describe any other water rights used for the same purpose as described above. Permit 37-7952
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

A. 16E

38

10 P.D.

15

T.S.S.

21

33

36

40

19

10

2

33

MICROFILMED
MAY 12 1987

SCALE: 2 inches equal 1 mile. Draw plan in ink.

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Lincoln } SS.

DEC 3 1986

Department of Water Resources
Southern Region Office

JAMES HOLLAND, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 19 day of Nov., 19 86, and the date of the last publication was on the 26 day of Nov., 19 86.

James Holland

Subscribed and sworn to before me this 2nd day of December, 19 86
(SEAL)

Laverne M. Perme
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice 32
Number of Insertions 2

MICROFILMED

MAY 12 1987

Lines tabular at 32 5"/Pica
Lines straight at 32 16.64 4"/Pica
Subsequent lines at 32 12.48 3"/Pica

TOTAL COST 29.12

COPY OF NOTICE

(to be Here)

Notice proposed change

TITLE OF NOTICE

of water right

PLAINTIFF ATTORNEY

37-7357 (Varin)

DEFENDANT

PLAINTIFF

BILL TO

Dept. Water Resources
104 Blue Lakes Blvd. W.
Twin Falls, Ida.
83301

734-3578
att. Mary Baldwin

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 37-7357

Notice is hereby given that James E. Varin of Gooding, Idaho, has applied to the Department of Water Resources for a change of place of use of groundwater.

The right sought to be changed is evidenced by License No. 37-7357 and is recorded as follows:

Amount: 2.9 cfs

Priority: April 25, 1974

Point of Diversion: SESW, Sec. 28, T5S, R16E., B.M., Lincoln County; 1 1/2 miles North and 7 miles East of Gooding.

The water is used for irrigation of 170 acres within S 1/2 SW 1/4, Sec. 28; W 1/2 N 1/4, E 1/2 NW 1/4, Sec. 33, T5S, R16E.

TO BE CHANGED AS FOLLOWS:

Amount: No change

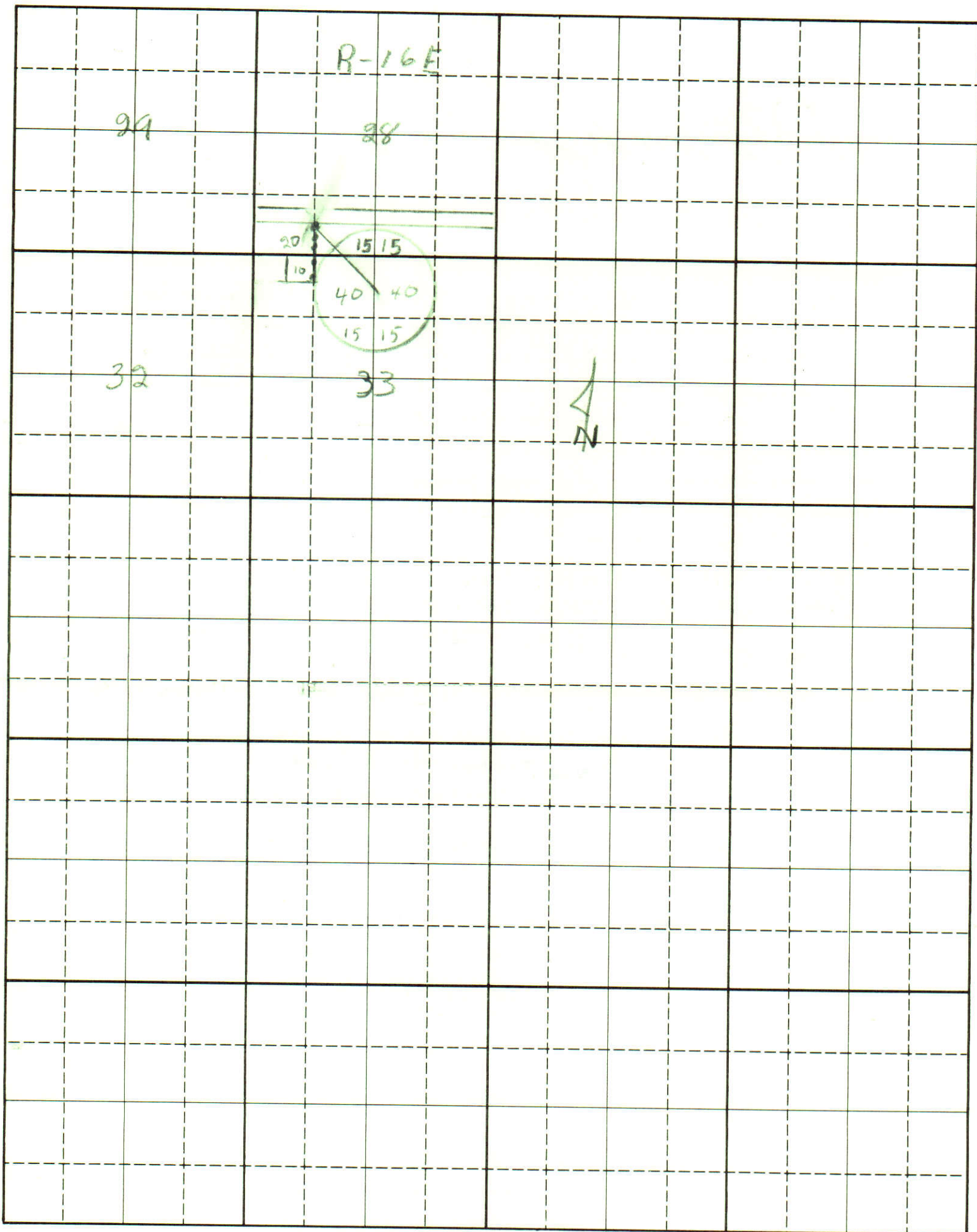
Point of Diversion: No change

The water will be used for irrigation of 170 acres within S 1/2 SW 1/4, SWSE, Sec. 28; N 1/2 NE 1/4, SWNE, E 1/2 NW 1/4, Sec. 33, T5S, R16E.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources on or before December 8, 1986.

A. KENNETH DUNN
Director
161288 - L11-19-2tc

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James E. Varin
(Applicant)

37 7357

AFFIDAVIT OF PUBLICATION

RECEIVED

State of Idaho, }
County of Lincoln } SS.

MAY 31 1974

Darlene Gaskin, Being first duly sworn,
deposes and says that he is the printer (publisher) of the Lincoln
County Journal, a newspaper published every week in Shoshone, Lin-
coln County, State of Idaho; that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 9th day of May,
19 74, and the date of the last publication was on the 16th
day of May, 19 74.

Darlene Gaskin

Subscribed and sworn to before me this 30th
day of May, 19 74.
(SEAL)

Helen Magoffin
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice 40
Number of Insertions 2
Lines tabular at 315c
40 Lines straight at 21c 8.40
40 Subsequent lines at 15c 6.00
TOTAL COST \$ 14.40

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
John Varin and Sons, P.O. Box
135, Rt. 1, Gooding, Id. has on 4-
25-74 submitted Application No.
37-7357 for a permit to ap-
propriate 3.3 cubic feet per
second of water from ground-
water by means of pump, pivot
system within the SE $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 28, T 5S, R 16E, B.M.,
Lincoln Co. to be used from Apr.
1 to Nov. 1 for irrigation of 170
acres within the S $\frac{1}{2}$ SW $\frac{1}{4}$,
SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28; W $\frac{1}{2}$ NE $\frac{1}{4}$,
N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, T
5S, R 16E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Administration, 1041 Blue
Lakes Blvd. North, Twin Falls,
Idaho, 83301 on or before May
27, 1974.

R. KEITH HIGGINSON
Director

5-9-21c-1

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

No 1232

37 7357

T
5
S

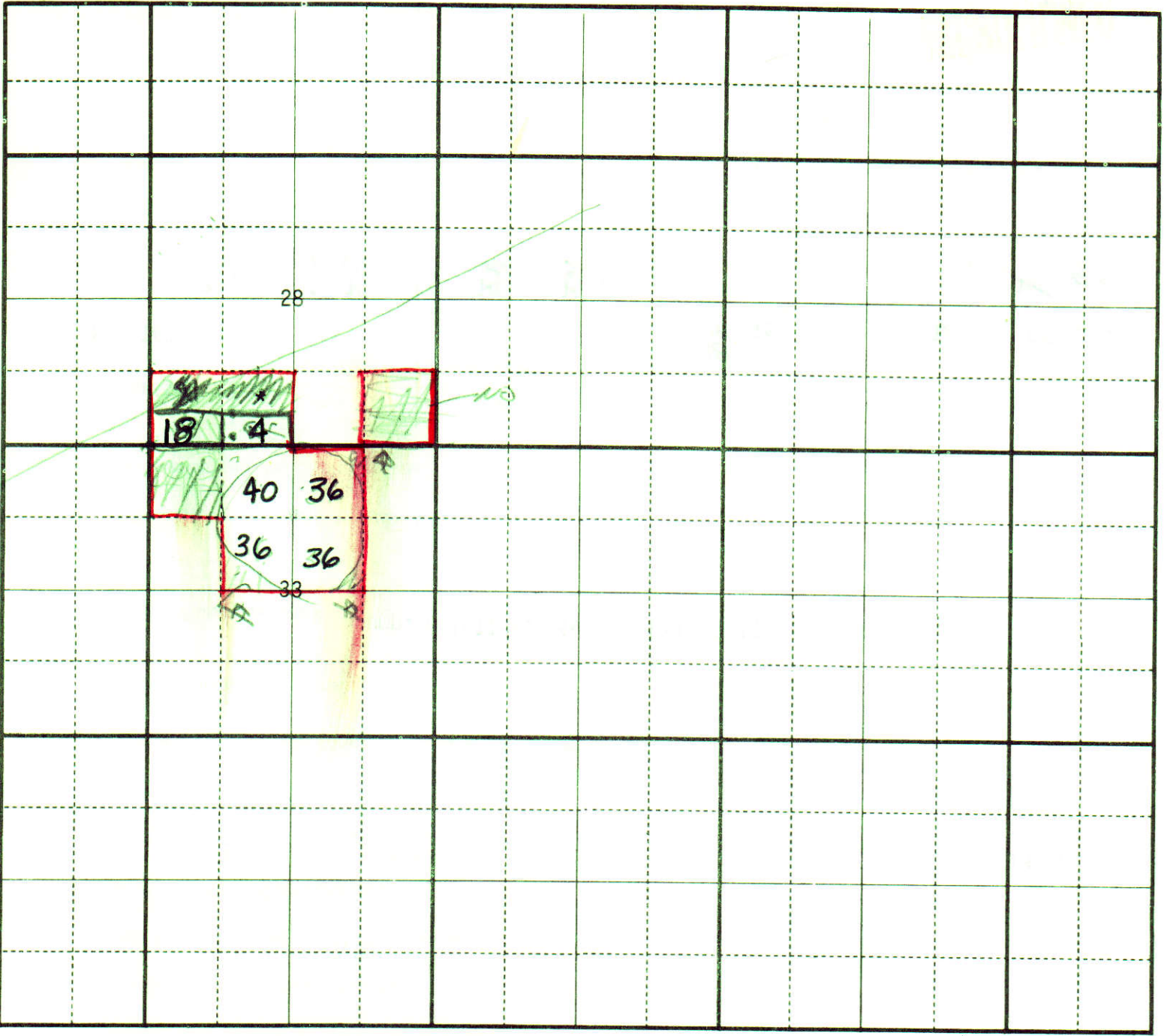


Diagram of System

Handwritten calculations:

$$\begin{array}{r} 120 \\ 21 \\ \hline 141 \end{array}$$
$$\begin{array}{r} 108 \\ 40 \\ \hline 148 \end{array}$$
$$\begin{array}{r} 123 \\ 40 \\ \hline 163 \end{array}$$
$$\begin{array}{r} 102 \\ 21 \\ \hline 123 \end{array}$$
$$\begin{array}{r} 140 \\ 21 \\ \hline 161 \end{array}$$

RECEIVED
JUN 6 1986
DEPARTMENT OF WATER RESOURCES
PERMIT DIVISION

Transfer No. 3287
Water Right No. 37-7357

CORRECTED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant James E. Varin Phone 934-5292
Post Office address 1435 Vista Drive, Gooding, ID 83330

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 37-7357 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired _____

3. Source of water Groundwater tributary to _____

4. Date of priority 4-25-1974

5. Water is used for the following purposes:

amount 2.9 cfs for Irrigation purposes from Apr 1 to Nov 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 2.9 cubic feet per second
&/or
b. 680 acre feet per annum

7. Location of original point of diversion is SE 1/4 of SW 1/4 of Section 28
Township 5S Range 16E, B.M., in Gooding Lincoln County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	16E	28											18	4					22
		33		36	36		40			36									148

MICROFILMED

MAY 12 1987

Total number of acres to be irrigated 170

9. Describe any other water rights used for the same purpose as described above _____
Permit 37-7952

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
- a. Amount of water to be diverted 2.90 c.f.s. &/or 680 acre feet
- b. Description of diverting works Well & pump, pivot sprinkler, handline & wheel line
- c. Describe the reasons for the proposed changes Correct error in land description on license.
2. Change in point of diversion No Change
- Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
- Range _____, B.M., _____ County
- Additional points _____
3. Change in place of use
- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer Land never was irrigated.

MICROFILMED

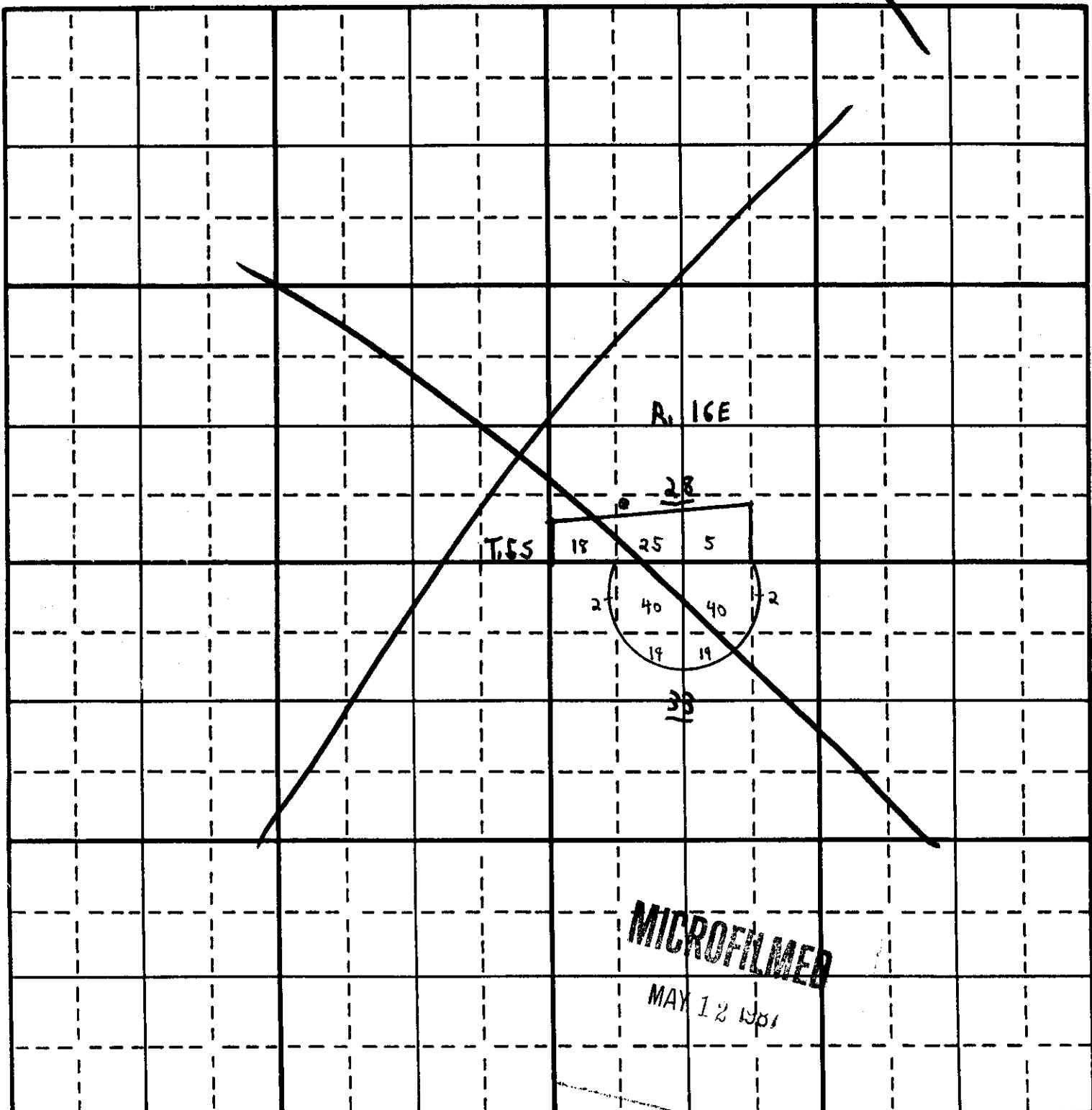
MAY 12 1987

c. Describe the land or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
5S	16E	33	2	40	19		40	2		19									122
		28											18	25			5		48

Total number of acres to be irrigated 170

- Describe any other water rights used for the same purpose as described above. Permit 37-7952 (will be reduced to cover lands not under transferred license).
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.
I understand that any willfull misrepresentations made in this application may result in voiding its approval.

James E. Davis
(Signature of Applicant)

Subscribed and sworn to before me this 6 day of June, 19 86

Larry O. Holmes
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
and said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

MICROFILMED

FOR DEPARTMENT USE ONLY

MAY 12 1987

Received by <u>JP</u>	Date <u>6-6-86</u>	Protest filed by <u>None</u>
Prelim. check by _____	Fee <u>\$50.</u>	_____
Receipted by <u>JP</u>	Date <u>6-6-86 #40162</u>	_____
Published in <u>Lincoln Co. Journal</u>	Copies of protest forwarded by _____	
Pub. dates <u>11/19/86; 11/26/86</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on _____	Recommended for <u>(approval)</u> denial	
_____ rec'd. _____	by <u>ADM Jim</u>	

c. Describe the land or place of use to which the right will be transferred:

[illegible]

Total number of acres to be irrigated 170

4. Describe any other water rights used for the same purpose as described above. _____
Permit 37-7952
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

A. 16E

38

10 P.D.

15

T.55

21 33

36 40 19

10

33

MICROFILMED

MAY 12 1987

SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

This transfer is based on a licensing exam conducted by IDWR for Permit 37-7952.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

James E. Davis
(Signature of Applicant)

Subscribed and sworn to before me this 3rd day of November, 19 86

Mary A. Baldwin
(Notary Public)

My commission expires Oct. 16, 1992

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-7357
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 22nd day of April, 19 87

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

MICROFILMED

Received by JA Date 10-3-86

Protest filed by None MAY 12 1987

Prelim. check by TB Fee -

Receipted by JA JS Date R.# 40162 6/6/86

Published in Lincoln Co. Journal

Pub. dates 11/19/86 ; 11/26/86

Watermaster recommendation requested on N/A

rec'd.

Copies of protest forwarded by

Hearing held by Date

Recommended for approval denial

by ADM Jim GS.

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Lincoln } SS.

DEC 3 1986

Department of Water Resources
Southern Region Office

JAMES HOLLAND, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 19 day of Nov., 19 86, and the date of the last publication was on the 26 day of Nov., 19 86

James Holland

Subscribed and sworn to before me this 2nd day of December, 19 86
(SEAL)

Laverne M Perme
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL
Shoshone, Idaho

COST OF PUBLICATION

MICROFILMED

Number of Lines in Notice 32

Number of Insertions 2 MAY 12 1987

Lines tabular at	<u>5</u>	5¢/Pica
<u>32</u> Lines straight at	<u>16.64</u>	4¢/Pica
<u>32</u> Subsequent lines at	<u>12.48</u>	3¢/Pica

TOTAL COST 29.12

COPY-OF NOTICE

(See Here)

Notice proposed change
TITLE OF NOTICE

of water Right

PLAINTIFF ATTORNEY

37-7357 (Varin)

DEFENDANT

PLAINTIFF

BILL TO

Dept. Water Resources
104 Blue Lakes Blvd. W.
Twin Falls, Ida.
83301

734-3598
att. Mary Baldwin

NO. 37-7357

Notice is hereby given that James E. Varin of Gooding, Idaho, has applied to the Department of Water Resources for a change of use of water right.
The right sought to be changed is evidenced by License No. 37-7357 and is recited as follows:

Amount: 2.0 cfs

Priority: April 25, 1974

Point of Diversion: SEW, Sec. 28, T58, R12E, S34, Lincoln County, 1 1/2 miles North and 7 miles East of Gooding.

The water is used for irrigation of 170

The water will be used for irrigation of 170 acres within SEW, Sec. 28, T58, R12E, S34, Lincoln County, 1 1/2 miles North and 7 miles East of Gooding.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources on or before December 8, 1986.

A. KENNETH DUNN
Director
161208 - L11-48-210

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7357 Priority April 25, 1974 Amount 2.90 cfs

THIS IS TO CERTIFY, that JAMES E. VARIN
of Gooding, Idaho, has complied with the terms and conditions of Permit
No. 37-7357 issued pursuant to Application for Permit dated April 25, 1974,
and has submitted proof to the Department of Water Resources on March 10, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.90 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>2.90</u> cfs and	<u>680</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 2.90 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
680 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, Twp. 5S
Rge. 16 E, B.M., in the County of Lincoln

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	16E	28											18	4					22
		33			36	36		40			36								148

Total number of acres irrigated 170

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of

May

, 19 79


Director



State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

I, John M. Varin, hereby assign to James E. Varin
of Route 1 Gooding, Idaho
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 37-7357
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 10 day of March, 19 76.

John M. Varin
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Twin Falls) ss.

On this 10th day of March, 19 76, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Carol E. Clough
Notary Public residing at
Twin Falls, Idaho

My commission expires:
8-19-79

ASSIGNED TO: JAMES E. VARIN
3-10-1976 Route 1
Gooding, ID 83330

Identification No. _____
Application No. 37-7357

RECEIVED

APR 26 1974

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

Department of Water Administration
Southern District Office

APPROVED

1. Name of applicant John Varin and Sons
post office address Route 1, Gooding, Idaho 83330 P.O. Box 135
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 5S
Range 16E B.M. Lincoln County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.3 cfs for irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.3 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump, main line and pivot
main line and wheel line

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 24 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 45,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

37 7357

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5 S.	16 E.	28											20	15				15	50
5 S.	16 E.	33		40	15		40	10		15									120

Total number of acres to be irrigated 170

c. Describe any other water rights used for the same purposes as described above. None

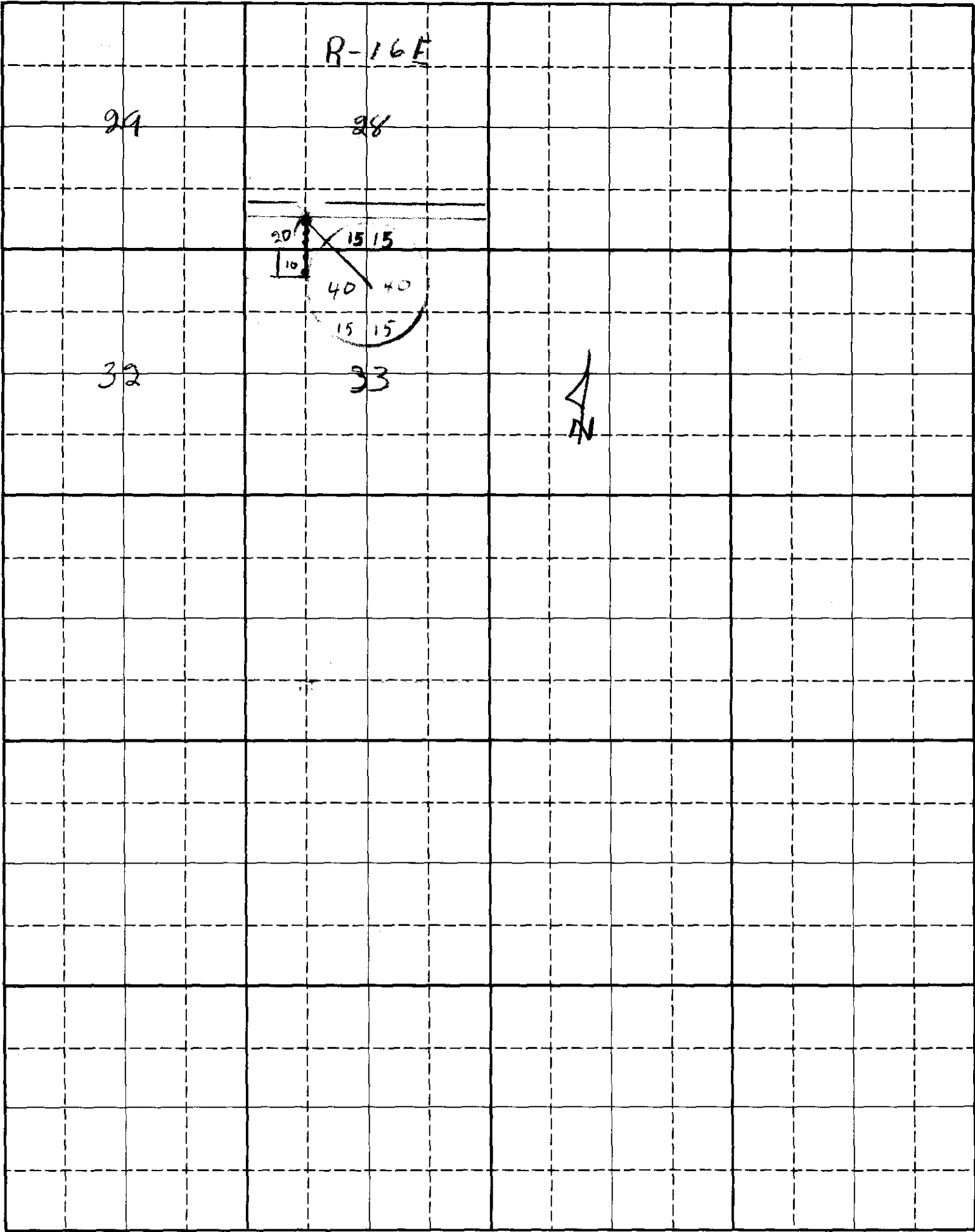
9. a. Who owns the property at the point of diversion John M. Varin

b. Who owns the land to be irrigated or place of use John M. Varin

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing The project is a joint venture between John M. Varin, father, James E. Varin, son, and John F. Varin, son, James E. Varin is the managing partner.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James E. Varin
(Applicant)

Received by ef Date 4-25-74 Time 8:00 A
 Preliminary check by ef Fee \$ 55.00
 Receipted by ef Date 4-25-74 Leet # 14389
 Publication prepared by LT Date 4-28-74
 Published in Lincoln Co. Journal
 Publication dates 5-9 & 5-16-74
 Publication approved LT Date 5-21-74
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by ef 305

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7357, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1979.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 7 day of June 19 74.

[Signature]
 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)			Application No. <u>37-7357</u>
(2)	<u>RW</u>	<u>4-29-74</u>	☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>RW</u>	<u>4-29-74</u>	In form to receipt Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)			☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>RW</u>	<u>4-29-74</u>	In form for advertising
(6)			Located within Water District No. _____
(7)			Critical groundwater area: yes _____ no ☒
(8)			Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) _____ ☐ Increasing (comment) _____
(9)			Comments: _____
(10)	<u>LT</u>	<u>5-31-74</u>	Affidavit of Publication received (date) <u>5-31-74</u>
(11)			Final date for protests <u>5-27-74</u> Protests received: yes _____ no ☒
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)			All requested information received from agencies or applicant yes ☒ no _____
(14)			Action recommended: ☒ Approve ☐ Deny ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>Southern</u>	By <u>Bob Haynes</u>	Date <u>4-25-74</u> RECEIVED JUN 4 1974 37 7357 Department of Water Administration

RECEIVED

MAY 31 1974

Darlene Gaskin, Southern District Office, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 9th day of May

19 74, and the date of the last publication was on the 16th
day of May, 19 74.

Subscribed and sworn to before me this _____

day of May, 1974
(SEAL)

NOTARY PUBLIC

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice 70

Number of Insertions 2

Lines tabular at 315c

20 Lines straight at 21c 8.40

Subsequent lines at 15c 6.00

TOTAL COST \$ 14.40

FOR WATER PUMP

[illegible]

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight 21c

7 pt. per line, tabular 815c

7 pt. per line, successive
insertions 15c

№ 1232

37 7357



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 22, 1987

RE: Transfer of Water Right No. 37-7357

James E. Varin
1435 Vista Dr.
Gooding, ID 83330

Dear Mr. Varin:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3287).

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: Terry Blau

1. Right number 37-7357 Applicant James E. Varin
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☐ Purpose ☐ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred. *See Memo*
 - h. ☒ Check for expansion in use of right. Comments _____
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) 37-7952
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: ADM

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* OKC

MICROFILMED

MAY 12 1987

RECEIVED

DEC 11 1986

4. By ADM Date Dec 9 1986

Jim 4-9-87

Department of Water Resources

* All uses within Watermaster Districts require special conditions.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 37-7357

Notice is hereby given that James E. Varin of Gooding, Idaho has applied to the Department of Water Resources for a change of place of use of groundwater.

The right sought to be changed is evidenced by License No. 37-7357 and is recorded as follows:

Amount: 2.9 cfs

Priority: 4/25/1974

Point of Diversion: SESW, Sec. 28, T5S, R16E., B.M., Lincoln County; 1 1/2 miles North & 7 miles East of Gooding.

The water is used for irrigation of 170 acres within S1/2SW1/4, Sec. 28; W1/2NE1/4, E1/2NW1/4, Sec. 33, T5S, R16E.

TO BE CHANGED AS FOLLOWS

Amount: No change

Point of Diversion: No change

The water will be used for irrigation of 170 acres within S1/2SW1/4, SWSE, Sec. 28; N1/2NE1/4, SWNE, E1/2NW1/4, Sec. 33, T5S, R16E.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources on or before December 8, 1986.

A. KENNETH DUNN
Director

Published in Lincoln County Journal on 11/19/86 & 11/26/86.

MICROFILMED

MAY 12 1987

SUBSISTENCE LEGAL

**NOTICE OF
PROPOSED CHANGE OF
WATER RIGHT
NO. 37-7357**

Notice is hereby given that James E. Varin of Gooding, Idaho, has applied to the Department of Water Resources for a change of place of use of groundwater.

The right sought to be changed is evidenced by License No. 37-7357 and is recorded as follows:

Amount: 2.9 cfs

Priority: April 25, 1974

Point of Diversion: SESW, Sec. 28, T5S, R16E., B.M., Lincoln County; 1 1/2 miles North and 7 miles East of Gooding.

The water is used for irrigation of 170 acres within S 1/2 SW 1/4, Sec. 28; W 1/2 NE 1/4, E 1/2 NW 1/4, Sec. 33, T5S, R16E.

TO BE CHANGED AS FOLLOWS:

Amount: No change

Point of Diversion: No change

The water will be used for irrigation of 170 acres within S 1/2 SW 1/4, SWSE, Sec. 28; N 1/2 NE 1/4, SWNE, E 1/2 NW 1/4, Sec. 33, T5S, R16E.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources on or before December 6, 1986.

A. KENNEDY

761223-1.01-00-00

OK
MB
11/18/86

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MAY 12 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

November 7, 1986

Lincoln County Journal
P. O. Box 704
Shoshone, Idaho 83352

Re: Transfer No. 37-7357

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Baldwin
Sec/Office Coord.

Encl:

MICROFILMED

MAY 12 1987

STAFF ANALYSIS SUPPLEMENT

1) Water District none

2) Local Description: (of one P/D)

☐

At the above street address

☒1 1/2 miles N/S N and 7 miles E/W E
of Coonding (City or landmark).☐

Other (describe) _____

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MAY 12 1981



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

July 14, 1986

James E. Varin
1435 Vista Drive
Gooding, ID 83330

RE: Application for Transfer of License 37-7357

Dear Mr. Varin:

After examining the land that is now irrigated under your License and Permit 37-7952, we have found a problem with the land description on the above referenced transfer.

The change in the place of use proposed by the transfer does not agree with the land that is actually irrigated.

The proposed transfer, therefore, needs to be corrected before further processing can occur.

Please contact this office at your earliest convenience concerning this matter.

Sincerely,

James E. Stanton
Sr. Water Resource Agent

JS:MB

RECEIVED
FILED

MAY 12 1987

THIS IS NOT A BILL

CATEGORY DESCRIPTION	LOTS/ACRES	MARKET VALUE
1 IRRGTD AG	103.000	46,865
5 DRY GRAZING	37.000	925

TAXPAYERS 1985
VALUATION ASSESSMENT NOTICE

Information on Protest of Assessment
and Claims for Tax Reduction and
Exemption on Reverse Side

IN CASE OF ERROR
Notify Assessor's Office Immediately

KEEP THIS COPY FOR YOUR RECORDS

TOTAL MARKET

47,790

Corrected Notice
7-22-85

Mail To:
VARIN, JAMES
& VARIN, EILEEN
RT 1 BOX 132
GOODING, IDAHO 83330

N1/2NW1/4, NENW, NWNE,
N1/2SE1/4, N1/2SW1/4

81/20000 UNITS 1/2 INT
28-3-14

PROPERTY ADDRESS
PARCEL NO. RP 03816E

00 TAX CODE 7-00

3/79

IDENT. NO. 30-7357

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

May 30, 1979

Re: Permit No. 37-7357

James E. Varin
Route #1
Gooding, ID 83330

Dear Mr. Varin:

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

April 23, 1979

Re: Permit No. 37-7357

James E. Varin
Route 1
Gooding, Idaho 83330

Dear Mr. Varin:

A representative of this Department made an examination of the works covered by your Permit No. 37-7357 on June 2, 1976, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.90 cfs Source: groundwater

The maximum quantity diverted shall not exceed 680 acre feet per year.

Point of diversion: SE $\frac{1}{4}$, Sec. 28, Twp. 5S, Rge. 16E, B. M.

Beneficial use: Irrigation of 170 acres within the SE $\frac{1}{4}$, Sec. 28, W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 33, Twp. 5S, Rge. 16E, B. M.

Priority date established: April 25, 1974

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

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DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

RECEIVED

1. Name of permit holder James Varin MAR 26 1976
 Post office address Route 1, Gooding, ID 83330 Phone _____
 Person to contact _____ Department of Water Resources
 Southern District Office

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 3.30 c.f.s. for Irrigation
 _____ AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 1
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 37-7357
 Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 3.30 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5S N/S, Range 16E E/W, B.M., Section 28, Subdivision SE 1/4 SW 1/4, Lincoln
 County _____
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County _____
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County _____

Other Points of Diversions: _____

Description of diverting works: pump, mainline, pivot and wheel line

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	16E	28											18	4				X	50 22
		33		40	15		40	15	15				28	15					120 198
				36	36														

MICROFILMED

TOTAL ACREAGE 170 170 730

$$\begin{array}{r} 36 \\ 3 \\ \hline 108 \\ 40 \\ \hline 148 \end{array}$$

DATE OF EXAM 6-2-76

ACREAGE
Found 170
Recommended 170

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 2.90 c.f.s. V = 680 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 2.90 cfs. Method of measurement M^crometer

Total Q recommended 2.90 cfs. Meter No. 73-10-120 Type 10" Condition New

Total V recommended 680 AcFt/ANN.

Recommended Amendments:

P.D. ☒
Place of Use ☒
Other _____
None _____

MEASUREMENT CALCULATION:

Meas: $1300 \text{ gal/min} \div 448.8 \text{ gal/min/cfs} = 2.90 \text{ cfs.}$
Irr. Req. $(4 \text{ Ac Ft/Ann}) (170 \text{ Acres}) = 680 \text{ Ac Ft/ANN.}$

SYSTEM DESCRIPTION:

U.S. Vertica Motor 200Hp. Serial# C521231 - 84-06762-459

(1) pivot System and handlines for Sprinklers.

REMARKS:

Mr Varin was present during Exam.

Examiner's Signature Larry Lumberg

Date 6-23-76

Checked by Larry A. Blau

Date 6-28-76

Approved by Michael L. Steele

Date 8-24-76

March 24, 1976

Re: Permit No. 37-7357

James E. Varin
Route 1
Gooding, Idaho 83330

Dear Mr. Varin:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Twin Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

Identification No. _____

Permit No. 37-7357

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

MAR 10 1976

Department of Water Resources
Southern District Office

1. a) Name of Permit Holder James E. Varin
b) Post Office Address Route 1 Garding, Idaho
2. Permit Number 37-7357
3. Date of Priority that you are prepared to establish 4-25-1974
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: SE 1/4 SW 1/4, Section 28
Township 5-S, Range 16 E Boise Meridian, Other points of diversion: Linden County
5. a) The amount of water and use to which the water has been applied:
Amount 3.30 c.f.s. for Irrigation purposes from April 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.30 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Pump, main line & pivot -
+ wheel line
b) Describe the type and size of measuring device which you have installed at your point of diversion: Flow meter, 8"
c) Give well driller's name and address and the date the well was completed: Kan McEwen,
Wendell, Idaho
Well completed - Dec. 1974
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

MICROFILMED

3-22-76

1779

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
SS	16E	28											20	15				15	50
SS	16E	33			40	15	40	10		15									120

Total number of acres irrigated 170

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-10-76
(Date)

James E. Varin
(Signature)

State of Idaho)
County of Power) ss.

On this 10th day of March, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Carol E. Clough
Notary Public residing at Power, Idaho

My commission expires 8-18-79

June 7, 1974

Re: Permit No. 37-7357

John Varin And Sons
Route 1, Box 135
Gooding, Idaho 83330

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 37-7357. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

37 7357

April 28, 1974

RE: Application No. 37-7357 - John Varin and Sons

Lincoln County Journal
P.O. Box 704
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Engineer

enc.

Bill sent 5-31-74 LT

37 7357

SHONI LEGAL

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that John Varin and Sons, P.O. Box 135, Rt. 1, Gooding, Id. has on 4-25-74 submitted Application No. 37-7357 for a permit to appropriate 3.3 cubic feet per second of water from groundwater by means of pump, pivot system within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T 5S, R 16E, B.M., Lincoln Co. to be used from Apr. 1 to Nov. 1 for irrigation of 170 acres within the S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28; W $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, T 5S, R 16E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before May 27, 1974.

R. KEITH HIGGINSON
Director

5-9-2tc-1

OK LT
5-9-74

OK

37 7357

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that John Varin and Sons
P.O. Box 135, Rt. 1, Gooding, Id.
has on 4-25-74 submitted Application No. 37-7357
for a permit to appropriate 3.3 cubic feet per second ~~2000 feet per second~~
of water from groundwater
by means of pump, pivot system
within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T 5S, R 16E, B.M., Lincoln Co.

to be used from Apr. 1 to Nov. 1
for irrigation of 170 acres
within the S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28; W $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, T 5S,
R 16E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before May 27, 1974.

R. KEITH HIGGINSON

Director

Published in the Lincoln County Journal
on 5-9 and 5-16-74

37 7357

April 28, 1974

RE: Application No. 37-7357

Mr. John F. Varin
Attorney at Law
P.O. Box 176
Gooding, Idaho 83330

Dear Mr. Varin:

Enclosed is your Receipt No. 14389 for your check in the amount of \$55.00 for the above referenced application for permit which was received in the Boise State office April 25, 1974.

Very truly yours,

Lydia L. Tippet
Secretary

enc.

37-7357

ANDREW F. JAMES
CECIL D. HOBDEY
JOHN F. VARIN

LAW OFFICES
JAMES & HOBDEY
125 FIFTH AVENUE WEST
P.O. BOX 176
GOODING, IDAHO 83330

TELEPHONE 934-4429
FAX 934-208

RECEIVED

April 17, 1974

APR 25 1974

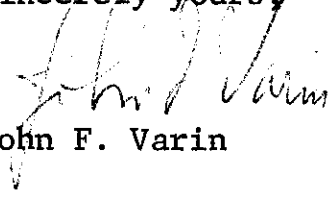
Department of Water Administration
- Gooding District Office

State of Idaho
Department of Water Administration
Statehouse Annex #2
Boise, Idaho 83707

Dear Sirs:

Please find enclosed an application for permit together
with filing fee in the amount of \$55.00.

Sincerely yours,


John F. Varin

JFV:ev
Encls.

RECEIVED
APR 25 1974
Department of Water Administration

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