

c. Describe the lands or place of use to which the right will be transferred:

[illegible]

Total number of acres to be irrigated 117

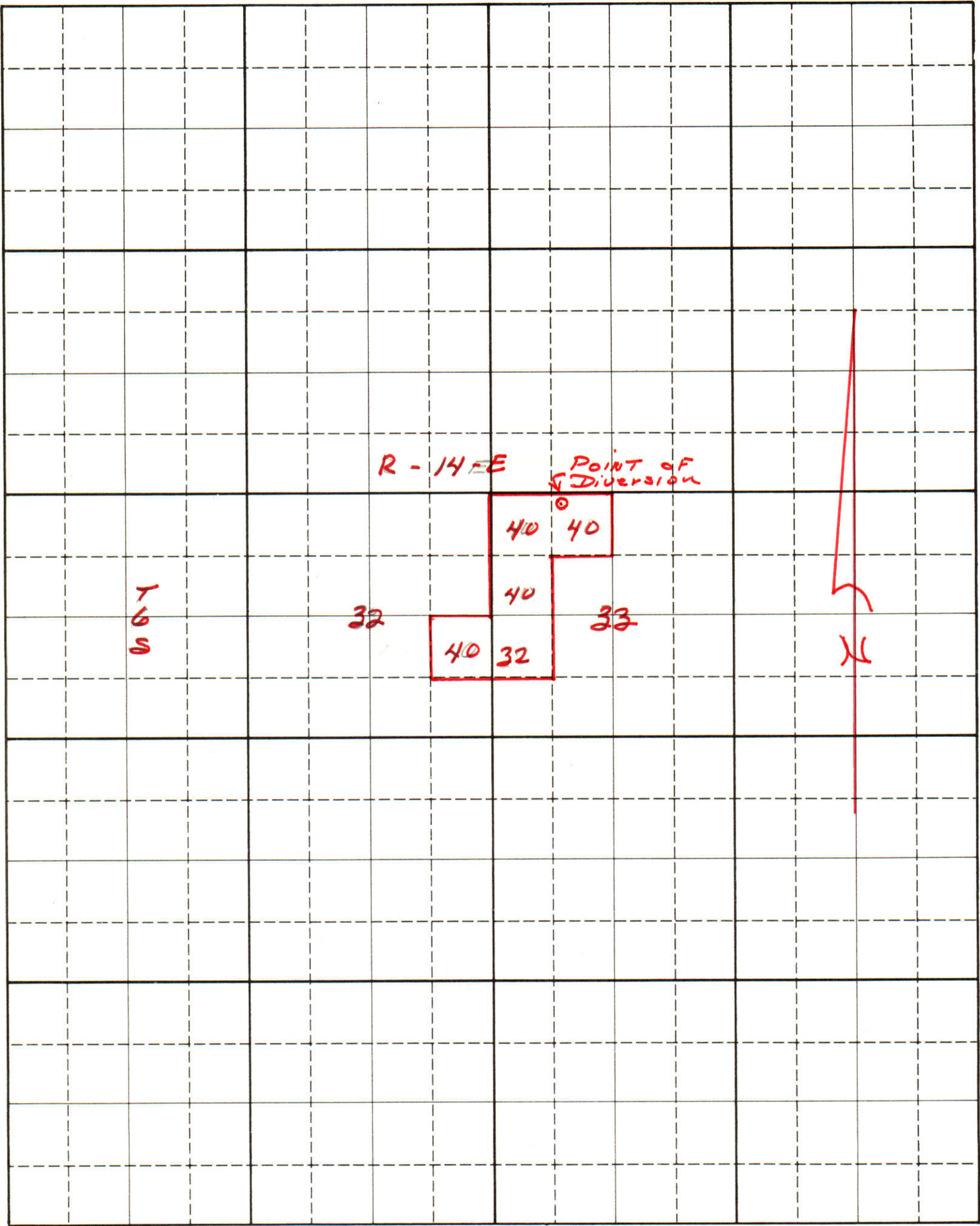
4. Describe any other water rights used for the same purpose as described above. 37-7316
-
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

[illegible]

SCALE: 2 inches equal 1 mile. Draw plan in ink.

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Grand his Farms
By Mac Martin
(Applicant)
(owner)
37 7363

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

GORDON O. GLASMANN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 13 day of June,

19 74, and the date of the last publication was on the 20

day of June, 19 74.

[Signature]

Subscribed and sworn to before me this 25

day of June, 19 74.
(SEAL)

[Signature]
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 32 32

Number of Insertions 2 2

..... Lines tabular at 315c

32 Lines straight at 32 21c 6.72

32 Subsequent lines at 32 15c 4.80

TOTAL COST 11.52

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that A & M Farms Box 626, Burley, Id. has on 5-31-74 submitted Application No. 37-7363 for a permit to appropriate 4.64 cubic feet per second of water from groundwater by means of well, sprinkler, pump and motor within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, T 6S, R 14E, Gooding Co. to be used from Mar. 15 to Nov. 15 for irrigation of 232 acres within the N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33; NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, T 6S, R 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before 7-1-74.

R. KEITH HIGGINSON
Director
Pub. 6-13; 20

RECEIVED

JUN 28 1974

Department of Water Administration
Southern District Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

Whig # 781

6/25/74

No. 87

37 7363

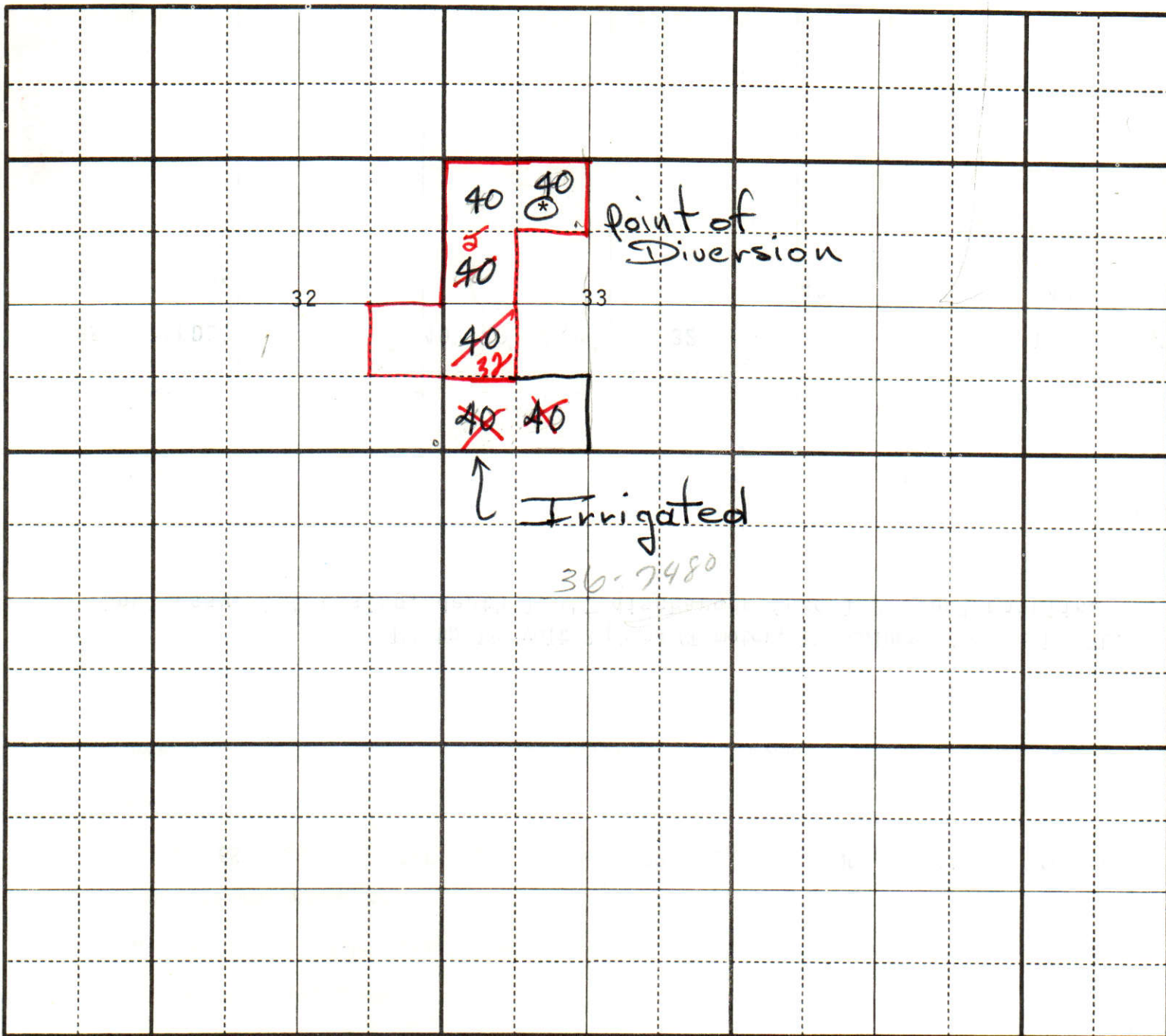
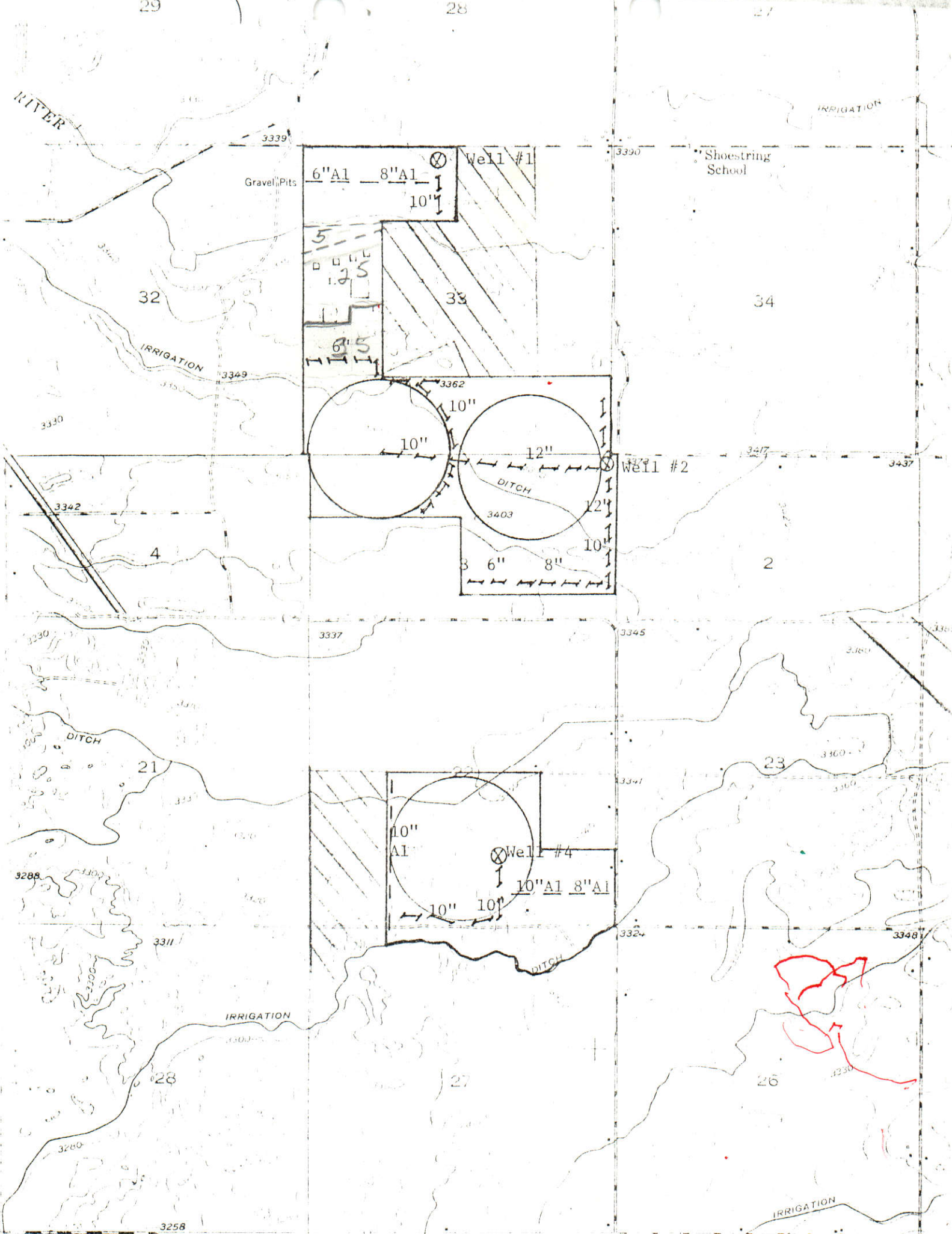
T
6
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Diagram of System



Applicant

San Tan Ranches

Acreage

1315

Appraiser's Initials

LL

State

Idaho

County

Gooding

Date

12 May 1976

Scale 2 5/8" = 1 mi

LEGEND

Yellow - Cult. Land & Rot. Pasture
 Green - Woods and Timber (✓✓✓)
 Blue - Native Hay
 Brown - Permanent Pasture
 Orange - Groves, Orchards & Vineyards
 □ - Buildings

→ - Rivers, Streams, etc. (Blue)
 - - - - - Roads (Red)
 - x - x - x - x - Barbed Fences
 - w - w - w - Woven Fences
 W/P - Well and Windmill
 ○ - Well and Pump
 - D - D - Drainage Pumps
 - D - D - Drainage Ditches

⊗ - Irrigation Wells
 - - - - - Concrete Irrigation Canals
 - - - - - Dirt Irrigation Ditches
 - - - - - Underground Irrigation Pipe
 - - - - - Railroad
 - - - - - Levee

Other - Designate other features; i.e. ages of trees & vines by blocks, soil bank land, machine leveled land, waste land, wind machines, power lines, telephone lines, etc.

B5734

FARM PLAT

CONNECTICUT GENERAL LIFE INSURANCE COMPANY

HAWLEY TROXELL ENNIS & HAWLEY

ATTORNEYS AND COUNSELORS

A PARTNERSHIP INCLUDING PROFESSIONAL CORPORATIONS

ONE CAPITAL CENTER
POST OFFICE BOX 1617
BOISE, IDAHO 83701

TELEPHONE
(208) 344-6000

TELECOPIER
(208) 342-3829

PAUL B. ENNIS
(1916-1982)

POCATELLO OFFICE
125 NORTH GARFIELD
POST OFFICE BOX 4167
POCATELLO, IDAHO 83205

TELEPHONE
(208) 233-0845

ROBERT I. TROXELL
JESS B. HAWLEY, JR.
JACK HAWLEY, P.A.
THOMAS A. MILLER
M. NEAL NEWHOUSE
CRAIG L. MEADOWS
JOSEPH D. McCOLLUM, JR.
WAYNE B. SLAUGHTER, JR.
GARY D. SABBITT, P.A.
R. CRAIG STORTI
MERLYN W. CLARK
RICHARD F. GOODSON, P.A.
CARL W. HARDER
PHILLIP M. BARBER
DONALD E. KNICKREHM
EDWIN V. APEL, JR.
EUGENE A. RITTI
KAREN L. LANSING
RICHARD G. SMITH
JOHN F. KURTZ, JR.
ROBERT S. ERICKSON
LINDA L. HOLDEMAN
BRENT F. LLOYD
JOHN McGOWN, JR.
ALBERT P. BARKER
JOHN T. HAWLEY, JR.
DON A. OLOWINSKI
J. CHARLES HEPWORTH
NICHOLAS G. MILLER
RONALD E. BUSH
STEVEN W. BERENTER
CATHY N. SILAK
KENNETH C. HOWELL
TERRY K. ELLER

September 12, 1985

Department of Water Resources
of the State of Idaho
450 West State Street
Boise, Idaho 83702

Re: NOTICE OF MORTGAGE LIEN - WATER LICENSES NOS.
36-7157, 36-7366, 36-7402, 36-7480A, 37-7001,
37-7019, 37-7315, 37-7316, 37-7363, 37-7470
and 37-7531

Gentlemen:

We write as attorneys for Connecticut General Life Insurance Company ("Connecticut General") which has closed a loan to Don and Carol L. McFarland, husband and wife, of P. O. Box 268, Eden, Idaho 83325, secured by a Mortgage recorded on May 7, 1985, as Instrument No. 114546, records of Gooding County, Idaho.

We are enclosing a copy of the recorded Mortgage which, you will notice, covers the above referenced Water Licenses as well as Water Permits Nos. 37-7480 and 37-7806 and (Application No. 37-8208) which are covered by separate assignments.

We are asking that you file copies of this notice in each of the referenced Water License files and return one file stamped copy to me along with your acknowledgment of receipt thereon.

We are giving this notice to prevent any purported change in any of these licenses without the prior written consent of the mortgagee Connecticut General.

see in.
file
36-7157

MICROFILMED

Department of Water Resources
September 12, 1985
Page 2

In the event of any potential change of place of use, point of diversion, or otherwise, please notify Connecticut General with copies to us and to Tippet Land & Mortgage Company, Pasco, which is Connecticut General's loan correspondent for the northwest.

Please call me if you have any questions. Thank you for your usual consideration.

Yours truly,

HAWLEY TROXELL ENNIS & HAWLEY

By 
Thomas A. Miller

Attorneys for Connecticut General
Life Insurance Company

TAM:jw
Encl.

cc Connecticut General Life
Insurance Company
c/o CIGNA Capital Advisers, Inc.
S-311
Hartford, CT 06152 (203) 726-3874

Tippet Land & Mortgage Company
1103 W. Sylvester, P. O. Box 3027
Pasco, WA 99301 (509) 545-3355

Tippet Land & Mortgage Company
1705 N. Cole Road
Boise, ID 83704 (208) 375-6731

Receipt of the within and foregoing Notice of Mortgage Lien is hereby acknowledged this _____ day of _____, 1985.

DEPARTMENT OF WATER RESOURCES
STATE OF IDAHO

By _____
Name:
Title:

MICROFILMED

RECEIVED

JUL 20 1984

Transfer No. 3063Water Right No. 37-7001
37-7363

RECEIVED

SEP 21 1984

Department of Water Resources STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

APPROVED

To Change the Point of Diversion and/or the Place of Use

Department of Water Resources

Don and Carol McFarland

Name of applicant First Security Bank of Idaho, N.A. Phone 336-2125Post Office address Attn: LaMar Giles, P. O. Box 7069, Boise, Idaho 83730
P.O. Box 260, Eden, ID 83525

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____ (Name of court)b. License Nos. 37-7001 & 37-7363 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant acquired by purchase of underlying real estate; deeds have previously been provided to the Department.
See attached3. Source of water Groundwater tributary to _____4. Date of priority 37-7001: 7/25/67
37-7363: 5/31/74

5. Water is used for the following purposes:

amount .70 CFS for irrigation purposes from April 1 to October 1
amount 1.64 CFS for irrigation purposes from March 15 to November 15
amount _____ for _____ purposes from _____ to _____ (month/day — both dates inclusive)6. Total amount of water under right: a. 2.34 CFS cubic feet per second
&/or
b. 468 acre feet per annum7. Location of original point of diversion is NE % of NW % of Section 33
Township 6S Range 14E, B.M., in Gooding County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
6S	14E	33					28	30											58
6S	14E	33					40	40	5			32							117

Total number of acres to be irrigated 175 1179. Describe any other water rights used for the same purpose as described above 37-7019

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10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? no If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____
3. Place of use: _____

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
- a. Amount of water to be diverted 2.34 CFS c.f.s. &/or _____ acre feet
- b. Description of diverting works groundwater well
- c. Describe the reasons for the proposed changes To supplement water on Idaho Farms unit
2. Change in point of diversion
- Point of diversion SW ¼ SE ¼, Section 27 Township 6S
Range 14E, B.M., Gooding County
Additional points _____
3. Change in place of use
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes X No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
These water rights are being replaced by License 36-7157 which is being
taken from ground which will be dry farmed.

MICROFILMED

C

[illegible]

Total number of acres to be irrigated 117

4. Describe any other water rights used for the same purpose as described above. 37-7316
-
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

[illegible]

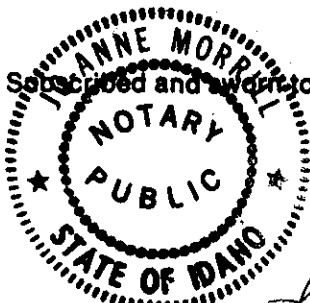
SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this 19th day of

Don McFarland
Morgan W. Richardson
Attorney for First Security Bank of Idaho, N.A.
July, 19 85
Jeanne Morrell
(Notary Public)

My commission expires September 15, 1987

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 37-7001/7363 and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 1st day of August, 19 85

J. Shaw Saxon
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by Jim Date 8-8-84 Protest filed by None
Prelim. check by ADM Fee 50.00
Receipted by Jim Date 8-8-84 # 34978
Published in goshutee Copies of protest forwarded by _____
Pub. dates 7/23 & 4/20 - 1985 Hearing held by _____ Date _____
Watermaster recommendation requested on N/A Recommended for approval denial
_____ rec'd. _____ by ADM Jim

MICROFILMED

See PARTIAL ASSIGNMENT to: Twin V Ranch, Inc. under No. 37-7440.
Box 209
Gooding, Idaho

P.D. NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, Twp. 6 S, Rge. 14 E, B.M.
80 acres in S $\frac{1}{2}$ SW $\frac{1}{4}$ of Sec. 34

0.4 cfs assigned 4/2/1975

1.2 cfs assigned 7/23/1975

1.60 cfs total assigned!

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7363 Priority May 31, 1974 Amount 1.64 cfs

THIS IS TO CERTIFY, that SAN TAN RANCHES
of Gooding, Idaho, has complied with the terms and conditions of Permit
No. 37-7363 issued pursuant to Application for Permit dated May 31, 1974,
and has submitted proof to the Department of Water Resources on March 8, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 6.68 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u>	at <u>1.64</u> cfs and	<u>468 acre feet or</u> <u>*4.0 af per acre</u>
	from _____ to _____	cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 1.64 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
468 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 33,
Twp. 6 S, Rge. 14 E, B.M. in the County of Gooding

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 S	14 E	33					40	40	5			32							117

Total number of acres irrigated 117

* Subject to the condition that the maximum volume per year shall not exceed
4.0 acre feet per acre when combined with License No. 37-7001.

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15 day of
November, 19 76.

Director

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

I, A and M Farms, hereby assign to JAN TAN Rancho
of Box 198 F Route 2 Gooding, Idaho 83330
Address

CHECK ONE

☐ All my right, title, and interest in and to Permit No. 37-7363
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 4 day of MARCH, 19 76.

A and M Farms
Permit Holder

By Wes Martin
(Partner)

Spouse of Permit Holder

State of Idaho)
County of Gooding) ss.

On this 4th day of MARCH, 19 76, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Jay M. Becker
Notary Public residing at
Gooding, Idaho

My commission expires:
Lifetime

ASSIGNED TO: SANTAN FARMS
3-08-1976 Box 198F, Rt. 2
Gooding, ID 83330

Identification No. _____
Application No. 27-7363

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPROVED APPLICATION FOR PERMIT

RECEIVED

MAY 21 1974

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Department of Water Administration
Southern District Office

1. Name of applicant A & M Farms
post office address Box 626 Burley, Id.
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33 Township 6S
Range 14E B.M. Gooding County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4.64 cfs for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.64 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, sprinkler, pump
and motor
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

37 7363

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	14E	33					40	40	40			32							192
6S	14E	32													40				40

Total number of acres to be irrigated 232

c. Describe any other water rights used for the same purposes as described above. none

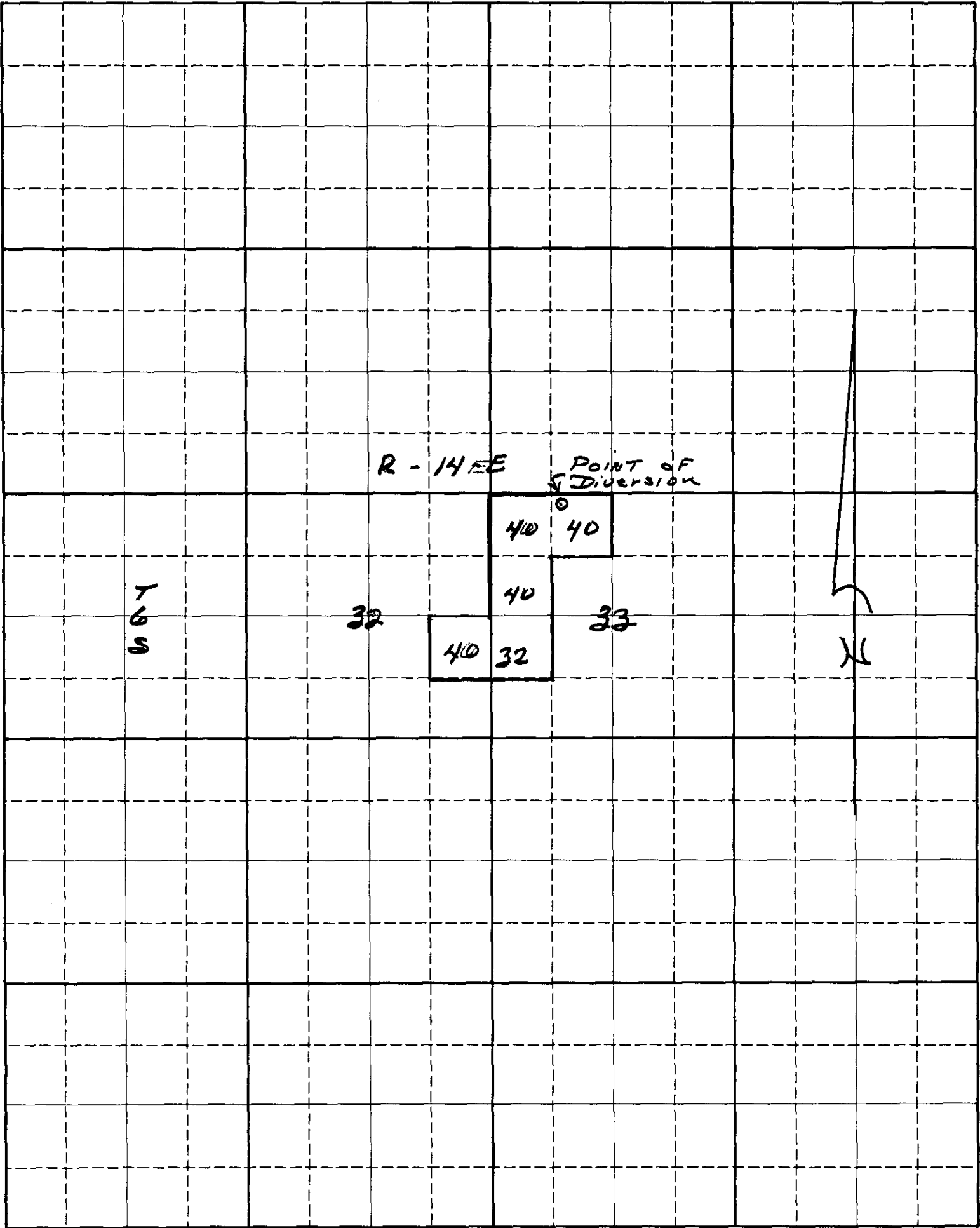
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Grand In Farms
By Mac Martin
(Applicant)

(owner)
37 7363

Proposed Priority 5-31-1974

Received by CLF Date 5-31-74 Time 3:15

Preliminary check by 1407 Fee \$ 65 00 (13916)

Receipted by LT Date 5-31-74

1407 Publication prepared by LT Date 6-5-74

Published in Gooding Co. Leader

Publication dates 6-13 & 6-20-74

Publication approved LT Date 6-28-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

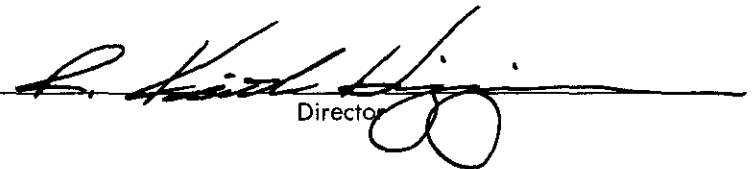
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7363, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1976.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of July 1974.


Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	_____	_____	Application No. <u>37-7363</u> <u>A 419 Terms</u>
(2)	<u>KDF</u>	<u>5-31-74</u>	☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature _____ Fee _____
(3)	<u>KDF</u>	<u>5-31-74</u>	In form to receipt Send Copies to: _____ Idaho State Health Department _____ Idaho Fish and Game Department _____ Bureau of Land Management
(4)	_____	_____	_____ Request Special Use Permit from U.S.F.S. _____ Request Easement from B.L.M. _____ Request Information from Applicant
(5)	<u>KDF</u>	<u>5-3-74</u>	In form for advertising
(6)	_____	_____	Located within Water District No. _____
(7)	<u>KDF</u>	<u>7-1-74</u>	Critical groundwater area: yes _____ no ☒
(8)	<u>KDF</u>	<u>7-1-74</u>	Groundwater levels: _____ Decline (comment) _____ _____ Stable (comment) _____ _____ Increasing (comment) _____
(9)	_____	_____	Comments: _____ _____
(10)	<u>LT</u>	<u>6-28-74</u>	Affidavit of Publication received (date) <u>6-28-74</u>
(11)	<u>KDF</u>	<u>7-1-74</u>	Final date for protests <u>7-1-74</u> Protests received: yes _____ no ☒
(12)	_____	_____	Date and Place of hearing _____ Decision reached at hearing _____ _____
(13)	<u>NH</u>	_____	All requested information received from agencies or applicant yes _____ no _____ 37 7363
(14)	<u>KDF</u>	<u>7-1-74</u>	Action recommended: ☒ Approve Priority <u>5-31-74</u> _____ Deny Reason for Reduction _____ ☒ Measuring device required _____ See attached sheet for additional conditions of approval _____ ☒ No additional conditions for approval
(15)	District <u>Southern</u>	By <u>KD Shawenaw</u>	Date <u>7-1-74</u> RECEIVED

AFFIDAVI. of PUBLICATION-

State of Idaho, }
County of Gooding } SS.

GORDON O. GLASMANN

being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 13 day of June

19 74, and the date of the last publication was on the 20

day of June, 19 74

[Signature]

Subscribed and sworn to before me this 25

day of June, 19 74.
(SEAL)

[Signature]
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 32 32

Number of Insertions 2 2

..... Lines tabular at 315c

32 Lines straight at 22 21c 6.72

32 Subsequent lines at 32 15c 4.80

TOTAL COST 11.52

CONFIDENTIAL

No. Notice is hereby given that A & M Farms Box 626, Burley, Id. has on 5-31-74 submitted Application No. 37-7363 for a permit to appropriate 4.64 cubic feet per second of water from groundwater by means of well, sprinkler, pump and motor within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, T 6S, R 14E, Gooding Co. to be used from Mar. 15 to Nov. 15 for irrigation of 232 acres within the N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33; NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, T 6S, R 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before 7-1-74.

R. KEITH HIGGINSON
Director
Pub. 6-13; 20

[Stamp]

JUN 27 1974

Department of Water Administration
Southern District Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

Whig # 781

6/25/74

No. 87

37 7363

INTER-DEPARTMENT MEMO — 1

DATE 8/1/85

FROM Sharla

TO File 37-7363

SUBJECT Trans. 3063

See file 37-7001 for all correspondence regarding the above referenced transfer.

MICROFILMED

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 3, 1983

RE: License Nos. 36-2412 (Transfer No. 2299), 36-2665, 36-7119, 36-7157, 36-7304, 36-7366, 36-7402, 36-7480, 36-7561, 37-7001, 37-7019, 37-7315, 37-7316, 37-7363, 37-7470, 45-2016, 45-2018, 45-2019, 45-2020, 45-2028, 45-2029, 45-2031, 45-2050, 45-2053, 45-2066, 45-2109, 45-2254 (Transfer No. 2590), 45-2299, 45-2351 (Transfer No. 2329), 45-2490, 45-2494, 45-2512, 45-2519 (Transfer No. 1849), 45-2520 (Transfer No. 1849), 45-2526 (Transfer No. 1849), 45-2556, 45-2567 (Pending Transfer No. 2332), 45-2579, 45-2611, 45-2613, 45-2614, 45-2620, 45-2628, 45-2629, 45-2630, 45-2642, 45-2657, 45-2668 (Pending Transfer No. 2332), and 45-2688

First Security Bank of Idaho
ATTN: Mr. LaMar Giles
P.O. Box 7069
Boise, ID 83730

Dear Mr. Giles:

Our office acknowledges receipt of Assignment of the above referenced water rights. However, in reviewing the files I find that the water rights are Licenses.

In Idaho, a licensed water right is considered real property and is acquired when the property to which it is appurtenant to is purchased. Proof of owning the land is proof of owning the water right license.

Therefore, I have put the Assignment into the files for future reference only and no other action will be taken. I have also enclosed copies of the Licenses for your records.

If you have any questions please feel free to contact our office.

Sincerely,

ROBYN CARLSON
Chief Clerk

RC:kw
Enclosures

OK to process
Re 8/2/83

ASSIGNMENT OF WATER RIGHTS

The undersigned (hereinafter "Grantor"), for good and valuable consideration, receipt of which is hereby acknowledged, does hereby sell, assign, transfer, grant, convey and warrant to FIRST SECURITY BANK OF IDAHO, N.A. (hereinafter "Grantee"), all right, title and interest in the licenses, decrees, adjudications, claims, permits, written agreements and stock in water companies, listed in Exhibit J attached hereto and incorporated by reference, along with any and all interest the Grantor may have, acquire, claim or otherwise hold over any other unspecified public waters of the State of Idaho (hereinafter "Water Rights") which have been or are now used and applied to beneficial purposes upon the real property described in Exhibits A and C attached hereto and incorporated by reference.

Grantor warrants that it has performed all acts and made all filings necessary to maintain in full force and effect all of the Exhibit J Water Rights, and that there are no written or oral agreements which adversely affect or change the aforementioned Water Rights.

Grantor further covenants and warrants that a notice of claim has been or will be filed prior to June 30, 1983, pursuant to Idaho Code Section 42-243 by Grantor for the benefit of Grantee for all unspecified public waters of the State of Idaho which have been or are now used and applied to beneficial purposes upon the real property described in Exhibits A and C attached hereto and by this reference incorporated herein.

IN WITNESS WHEREOF; the Grantor has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Assistant Secretary effective January 31, 1983.

ALBERT ANDERSON AND SONS COMPANY

By 151
President

ATTEST:

151
Assistant Secretary

STATE OF IDAHO)
County of Cassia) ss.

On this 17th day of May, 1983, before me, a notary public in and for said county and state, personally appeared Wm. A. Anderson and Wm. A. Parsons, known to me to be the President and Assistant Secretary, respectively, of ALBERT ANDERSON AND SONS COMPANY, the corporation named in the above instrument, and acknowledged to me that they executed the same on behalf of such corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

151
NOTARY PUBLIC for Idaho
Residing at _____, Idaho

WATER RIGHTS

EXHIBIT J

Licenses and Permits

36-2412	37-7363	45-2066	45-2579
36-2665	37-7470	45-2109	45-2611
36-7119	✓37-7480	45-2254	45-2613
36-7157	37-7531	45-2299	45-2614
36-7304	37-7806	45-2351	45-2620
36-7366	45-2016	45-2490	45-2628
36-7402	45-2018	45-2494	45-2629
36-7480	45-2019	45-2512	45-2630
36-7561	45-2020	45-2519	45-2642
✓36-7877	45-2028	45-2520	45-2657
37-7001	45-2029	45-2526	45-2668
37-7019	45-2031	~~45-2547~~	45-2688
37-7315	45-2050	45-2556	45-7379
37-7316	45-2053	45-2567	

Decrees and Adjudications

45-0166	45-0170	45-0514	45-0698
45-0168	45-0171	45-0695	45-0701
45-0169	~~45-0425~~	45-0696	45-0702

Claims

45-4000	45-4006	45-4011	45-4023
45-4001	45-4007	45-4013	45-4026
45-4002	45-4008	45-4014	45-4048
45-4005	45-4009		

Agreements

1. "99 YEAR LEASE" dated April 1, 1954, between Albert Anderson and Sons Company and Parley C. Clark, Clarence A. Elquist and Dallon Elquist.

2. "AGREEMENT" dated April 3, 1963, between Albert Anderson and Sons Company and Parley C. Clark, Clarence A. Elquist, Bertha Elquist, Dallon C. Elquist and Norma Jean Elquist.

Stock in Water Companies

<u>Name of Company</u>	<u>Number of Shares</u>
Oakley Canal Co.	1,167.02
Northside Canal Co.	1,006.02

ACT
ION

N OWNER LAST NAME - A & M FARMS

ORIG OWNER - 0

N ADDRESS LINE 1 - SAN TAN RANCHES

N ADDRESS LINE 1 - RT. 2 BOX 198F

** R ** MULTIPLE LINES NOT ALLOWED FOR THIS RECORD

N CITY - GOODING

STATE - ID ZIP CODE - 83330

N SOURCE - GROUNDWATER

N STAGE - LICENSE

PRIORITY - 05-31-1974 COUNTY - GOODING TOTAL DIV. RATE - 1.6400CFS

N TOTAL DIV. VOLUME - 468.00 AFA

N DIVERSION POINT - NENW 33 06S 14E

N FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - 1.6400CFS USE DIV. VOLUME - 468.00 AFA

N USE - IRRIGATION PLACE OF USE - TWN 06S RNG 14E SEC 33 TRACT NENW

AC 40 TRACT NWNW AC 40

N TRACT SWNW

AC 05 TRACT NWSW AC 32

N REMARKS - NOT TO EXCEED 4.0 AF PER YEAR.

N OTHER RIGHTS FOR SAME USE - LIC. 37-7001.

N

COND. OF APPRVL - 01

N

IDENT. NO. 37-7363

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

November 16, 1976

Re: Permit Nos. 36-7480
37-7363

San Tan Ranches
Route 2, Box 198F
Gooding, ID 83330

Gentlemen:

Enclosed herewith are copies of the water right licenses issued on the above referenced permits.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enc.

cc: Lonnie Leavell
1705 N. Cole Road
Boise, ID 83704

October 26, 1976

Re: Permits No. 36-7480 & 37-7363

San Tan Ranches
Route 2, Box 198 F
Gooding, ID 83330

Gentlemen:

A representative of this Department has made an examination of the works covered by the above referenced permits and found the following:

Permit 36-7480

Quantity of water diverted: 6.35 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 6.35 cfs

The maximum quantity diverted shall not exceed 1,525 acre feet, or 4.0 af per acre, per year.

Point of diversion: Lot 1 of Sec. 3, Twp. 7 S, Rge. 14 E, B.M.

Beneficial use: Irrigation of 381.2 acres within the SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 33, Twp. 6 S, Rge. 14 E, B.M. and NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 3, Twp. 7 S, Rge. 14 E, B.M.

Priority date established: May 31, 1974

Permit 37-7363

Quantity of water diverted: 6.68 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 1.64 cfs

Page 2
Re: 36-7480 & 37-7363
October 26, 1976

Permit 37-7363 (con'd)

The maximum quantity diverted shall not exceed 468 acre feet, or
*4.0 acre feet per acre, per year.

Point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, Twp. 6 S, Rge. 14 E, B.M.

Beneficial use: Irrigation of 117 acres within the N $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$,
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, Twp. 6 S, Rge. 14 E, B.M.

Priority date established: May 31, 1974

* Subject to the condition that the maximum volume per year shall not
exceed 4.0 acre feet per acre when combined with License No. 37-7001.

If you do not concur with these findings please contact us within 10 days, otherwise water
licenses will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR

cc: Lonnie Leavell
1705 N. Cole Road
Boise, ID 83704

RECEIVED

232

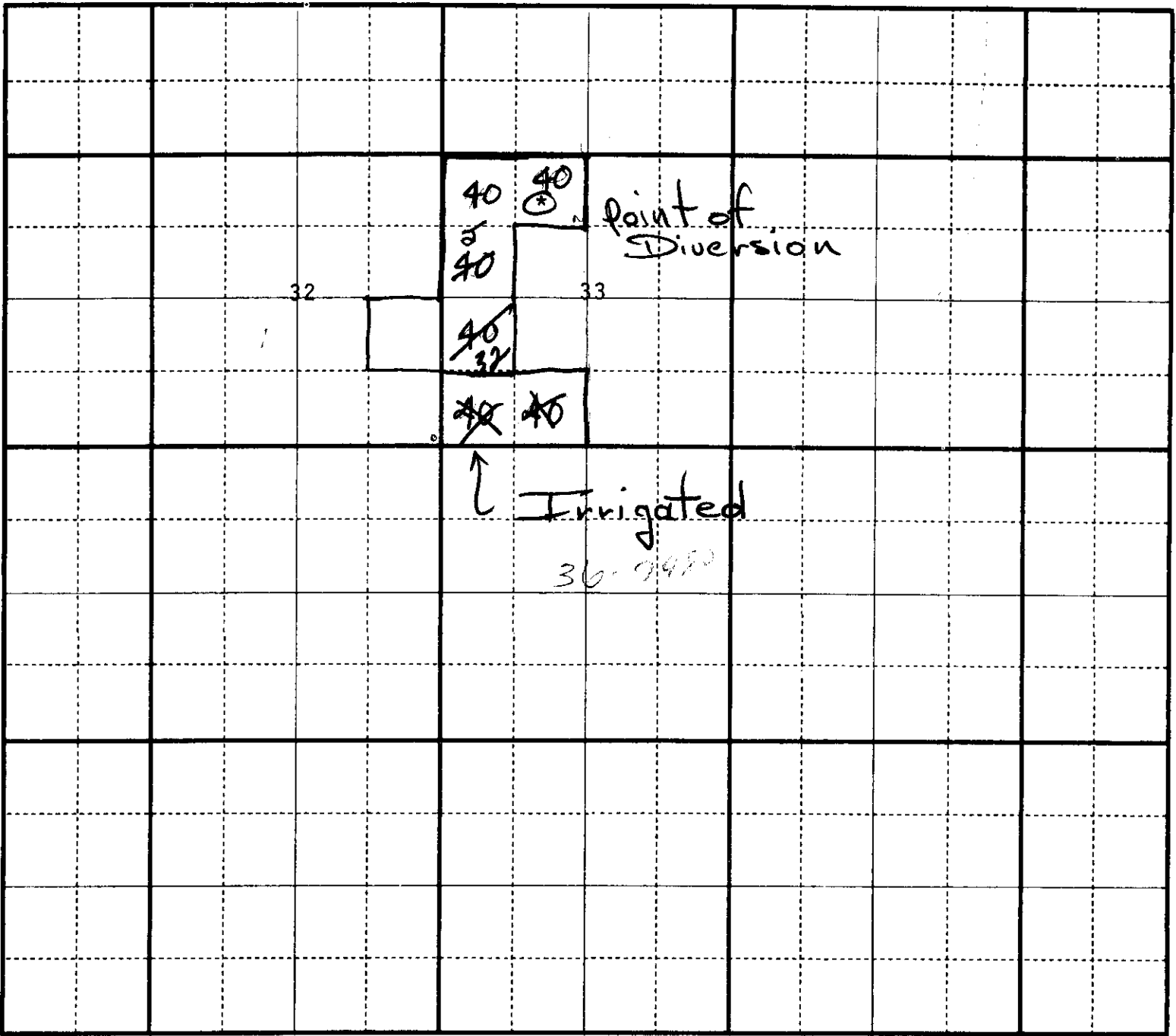
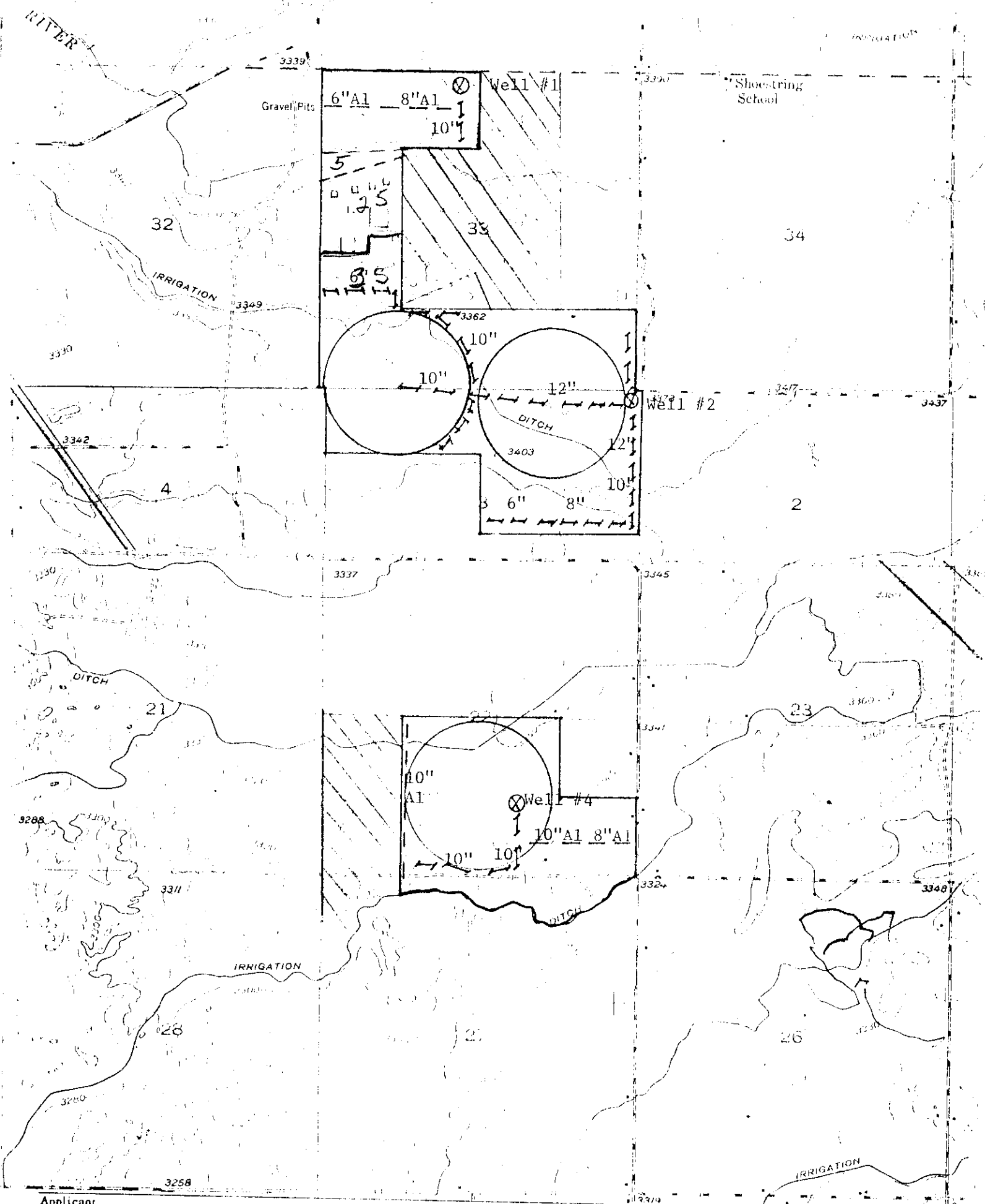
T
6
S

Diagram of System



Applicant	San Tan Ranches	Acreage	1315	Appraiser's Initials	LL
State	Idaho	County	Gooding	Date	12 May 1976
				Scale	2 5/8" = 1 mi

Yellow - Cult. Land & Rot. Pasture
 Green - Woods and Timber (////)
 Blue - Native Hay
 Brown - Permanent Pasture
 Orange - Groves, Orchards & Vineyards
 □ - Buildings

————> - Rivers, Streams, etc. (Blue)
 ———— - Roads (Red)
 x - x - x - x - - Barbed Fences
 w - w - w - w - - Woven Fences
 W/P - Well and Windmill
 ○ - Well and Pump
 ○ - Drainage Pumps
 ————> - Drainage Ditches

⊗ - Irrigation Wells
 ————> - Concrete Irrigation Canals
 ————> - Dirt Irrigation Ditches
 ————> - Underground Irrigation Pipe
 + + + + + - Railroad
 > > > > > - Levee

Other - Designate other features; i.e. ages of trees & vines by blocks, soil bank land, machine leveled land, waste land, wind machines, power lines, telephone lines, etc.

FARM PLAT

CONNECTICUT GENERAL LIFE INSURANCE COMPANY

DATE OF EXAM 7-1-76

ACREAGE
Found 240
Recommended 20

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 4 c.f.s. V = 960 AF/Ann. from 3-15 to 11-15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
tpw. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
tpw. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
tpw. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
tpw. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 668 c.f.s. Method of measurement McCrometer

Total Q recommended 4.00 c.f.s. Meter No. 75-10-117 Type 8" Condition New

Total V recommended 800 Ac Ft/ANN.

Recommended Amendments:

P.D. _____
Place of Use 3 1/2 SW, Sec. 3 T.6S.-R.14E.
Other _____
None _____

MEASUREMENT CALCULATION:
 $Q = 6.68 \text{ c.f.s. Measured. } (3000 \text{ gal/min}) \div (448.8 \frac{\text{gal}}{\text{min}} \text{ c.f.s.})$
 $Q = 4.00 \text{ c.f.s. Amount Applied for}$
 $V = 800 \text{ Ac Ft/ANN. (IRR. Req.) } 4.0 \text{ Ac Ft/Ac } (200 \text{ Acres})$

SYSTEM DESCRIPTION:
G.E. Motor 150Hp. Serial # 5K6277XH1A
Verti-Line Pump Serial # 45637
Sprinkler System.

REMARKS:

Examiner's Signature Larry Lunderburg Date 7-19-76
Checked by Reid J. Murphy Date 7-20-76
Approved by Michael L. Stuck Date 8-26-76

March 18, 1976

Re: Permit No's. 37-7363, 36-7366

San Tan Ranches
Box 108F, Route 2
Gooding, Idaho 83330

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits. We also acknowledge receipt of the assignments conveying these permits to you.

Before licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell during which part of the irrigation season these examinations will be made, but our examiner will try to contact you at the time he makes the exams so that you may show him the systems.

If you have any questions regarding the field exams, please contact our Regional Office in Twin Falls.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:JFR

Identification No. _____

Permit No. 37-7363

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder A and M Farms
b) Post Office Address Box 198 E Rt 2 Gooding, Idaho 83330
2. Permit Number 37-7363
3. Date of Priority that you are prepared to establish JUNE 1, 1975
4. a) Source from which water was appropriated GROUND WATER (well)
b) Location of the point of diversion: NE 1/4 NW 1/4, Section 33
Township 6 S., Range 14 E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 4.64 for IRRIGATION purposes from MARCH 15 to NOV 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 5.55 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: 2500 gallon based on Flow Meter installed
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: No
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 150 H.P. 460 Volt 3 phase GE Motor 10 inch Column - 7 stage 12" TL Bowl Hussy - 16 inch Well casing - Well Dep. 150 FT - Discharged into 10 inch steel mainline
b) Describe the type and size of measuring device which you have installed at your point of diversion: Badger Flow Meter - 10 inch outlet
c) Give well driller's name and address and the date the well was completed: Earl Neilsen Wendell, Idaho
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

2-9-76 by [Signature]

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
65	14E	33		40	40		40	40		40	40	40							280.0

Total number of acres irrigated 280.0

10. Remarks: Water is used to sprinkle irrigate the above described land

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-4-76

(Date)

Hand M. Farms
By Lisa Martin

(Signature) Partners

State of Idaho)

County of Gooding) ss.

On this 4th day of March, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Jay M. Becker

Notary Public residing at Gooding, Idaho

My commission expires Lifetime

Dear Sirs:

Please send to me the Forms to
make proof of Beneficial use on
application No. 37-7363.

Mac Martin
P.O. Box 717
Wendell, Idaho
83355

Department of Water Resources

Proof due form sent June 14 1975 jr

July 16, 1974

Re: Permit No. 37-7363

A & M Farms
Box 626
Burley, Idaho 83318

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 37-7363. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

37 7363

BDF/bjg

Enclosures

June 5, 1974

RE: Application No. 37-7363 - A & M Farms

Gooding County Leader
Box 56
Gooding, Idaho 83380

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Engineer

37 7363

Bill submitted 6-28-74

Galley Proof

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that A & M Farms Box 626, Burley, Id. has on 5-31-74 submitted Application No. 37-7363 for a permit to appropriate 4.64 cubic feet per second of water from groundwater by means of well, sprinkler, pump and motor within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, T 6S, R 14E, Gooding Co. to be used from Mar. 15 to Nov. 15 for irrigation of 232 acres within the N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33; NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 32, T 6S, R 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before 7-1-74.

R. KEITH HIGGINSON
Director
Pub. 6-13, 20

OK

ok LT
6-12-74

5982 48

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that A & M Farms
Box 626, Burley, Id.
has on 5-31-74 submitted Application No. 37-7363
for a permit to appropriate 4.64 cubic feet per second ~~and to use the same~~
of water from groundwater
by means of well, sprinkler, pump and motor
within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, T 6S, R 14E, Gooding Co.

to be used from Mar. 15 to Nov. 15
for irrigation of 232 acres

within the N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33; NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, T 6S, R 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301 on or before 7-1-74.

R. KEITH HIGGINSON

Director

37 7363

Published in the Gooding County Leader
on 6-13 and 6-20-74

June 5, 1974

RE: Application No. 37-7363, 36-7480

A & M Farms
Box 626
Burley, Idaho 83318

Gentlemen:

Enclosed is your Receipt No. 13916 for Check No. 92-139 in the amount of \$180.00 for the above referenced applications for permit which was received in this office 5-31-74.

Sincerely,

Lydia L. Tippet
Secretary

enc.

37 7363