

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 19 E

location of well

~~XXXX~~ 2000

Section 31

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

applicant)  
Margaret a. Walth

37 7366

# AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho,  
County of Blaine

SS.

JUL 22 1974

Department of Water Administration  
Southern District Office

Gordon O. Glasman, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 11 day of July,

1974, and the date of the last publication was on the 18

day of July, 1974.

Subscribed and sworn to before me this 18<sup>th</sup>

day of July, 1974.

(SEAL)

Raberta J. Fischer  
NOTARY PUBLIC

## WOOD RIVER JOURNAL

Hailey, Idaho

## COST OF PUBLICATION

Number of Lines in Notice ..... 40

Number of Insertions ..... 2

Lines tabular at ..... 315c

40 Lines straight at ..... 21c 8.40

40 Subsequent lines at ..... 15c 6.00

TOTAL COST .... 14.40

## OPY OF NOTICE

(Paste Here)

Notice of Application  
for Water Permit #37-7366  
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources  
1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Milton R. and Margaret A. Walth 844 Filmore Ave., Pocatello, Id. has on July 2, 1974 submitted Application No. 37-7366 for a permit to appropriate .14 cubic feet per second of water from groundwater by means of pump and well within the SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, Sec. 31, T 2N, R 19E, B.M., Blaine Co. to be used from Jan. 1 to Dec. 31 for domestic use and Apr. 1 to Oct. 15 for irrigation of 5 acres within the SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, Sec. 31, T 2N, R 19E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before July 29, 1974.

R. KEITH HIGGINSON  
Director

Published: Wood River Journal, Blaine County, July 11 and 18, 1974.

N: 410

MICROFILMED

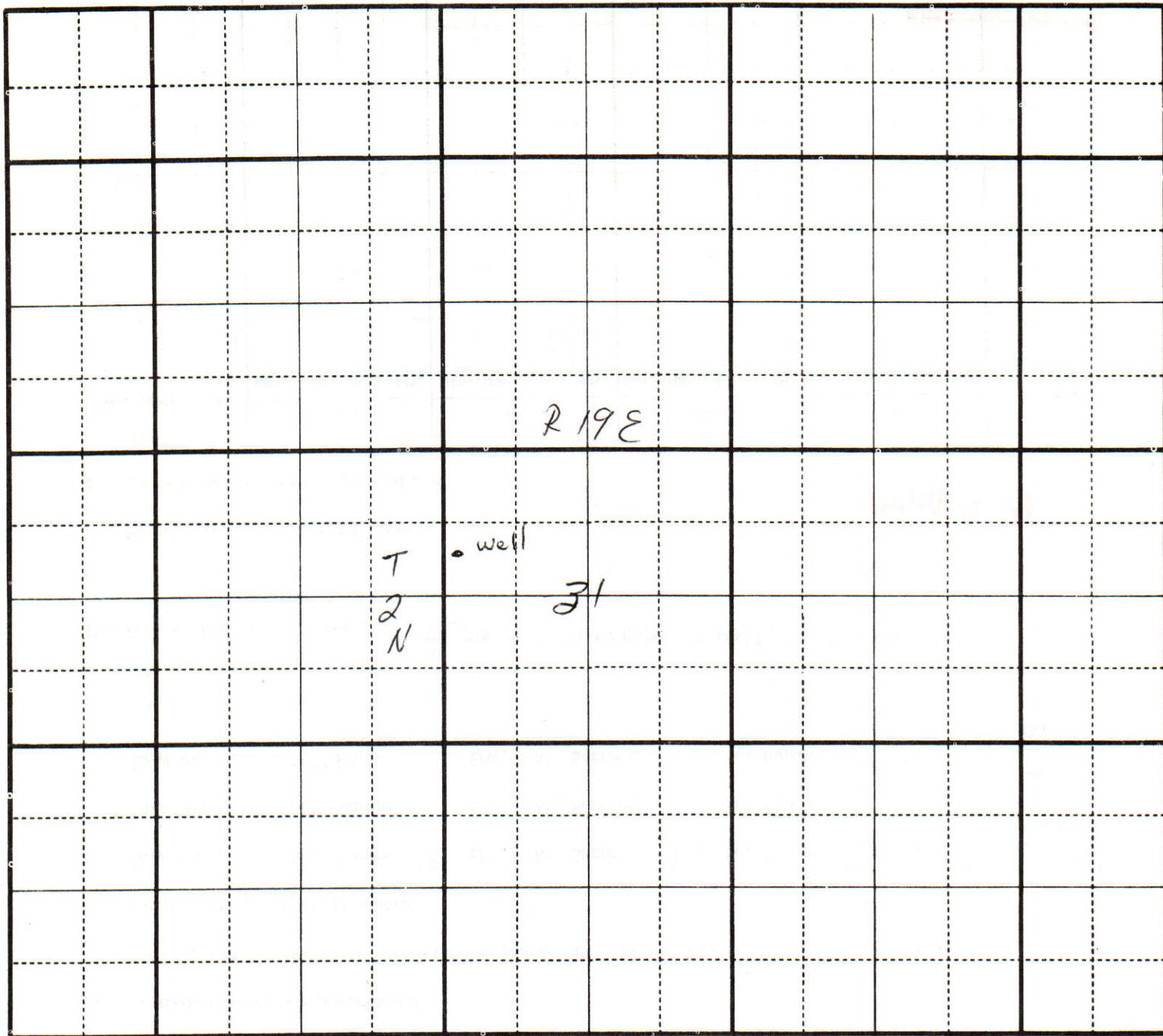
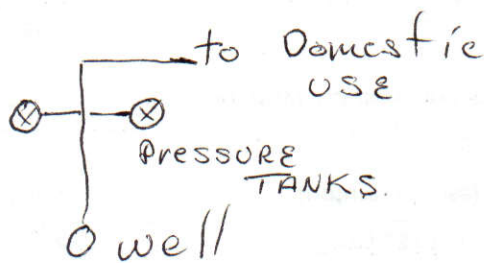


Diagram of System



State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7366 Priority July 3, 1974 Amount 0.04 cfs

THIS IS TO CERTIFY, that MILTON R. & MARGARET A. WALTH  
of Pocatello, Idaho, has complied with the terms and conditions of Permit  
No. 37-7366 issued pursuant to Application for Permit dated July 3, 1974,  
and has submitted proof to the Department of Water Resources on August 4, 1977,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.04 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use  | Period of Use                                                                           | Rate of Diversion | Annual Volume |
|-----------------|-----------------------------------------------------------------------------------------|-------------------|---------------|
| <u>Domestic</u> | from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet |                   |               |
|                 | from _____ at _____ cfs and _____                                                       |                   |               |
|                 | from _____ at _____ cfs and _____                                                       |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 31, Twp. 2N,  
Rge. 19E, B.M. in the County of Blaine

Description and location of place of use:

| Twp. | Range | Sec. | NEW              |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NW $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NW $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NW $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NW $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 2N   | 19E   | 31   |                  |                  |                  |                  |                  |                  | X                |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29<sup>th</sup> day of  
February, 19 80.

Deputy Director

MICROFILMED

Identification No. \_\_\_\_\_

Application No. 37-7366

STATE OF IDAHO  
DEPARTMENT OF WATER ~~ADMINISTRATION~~ RESOURCES

**APPLICATION FOR PERMIT**

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

*and Margaret H.*

APPROVED

1. Name of applicant MILTON A. JONES, JR.  
post office address 844 E. Main St. Pocatello Idaho 83201 288 000
2. Source of water supply Corn Creek which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 31 Township 2N  
Range 19E B.M. Blaine County; additional points of diversion if any: none
- b. If water is not consumed, it will be discharged into NA at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.04 for Domestic purpose from August 1 to December 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount 0.10 for irrigation purpose from April 1 to October 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 0.14 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. 170 ft. ditch  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 6 inches; proposed depth of well is 20 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years.  
b. Estimated construction cost is \$ 2000.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 31 Township 2N  
Range 19E B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 1.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MICROFILMED

37 7366

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion (Dyer and) Eugene A. Gabel

b. Who owns the land to be irrigated or place of use (771/1000) area R.O. 100

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing 12/11

10. Remarks Well driller will be George Roesser from Shashone, Idaho

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 |    |    |    |    |    |    |    |    |    |    |    |     |

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Margaret A. Walth*  
(Applicant)  
37 7366

37 7266

Received by DWA Date 7-2-74 Time 2:30PM  
Preliminary check by DWA Fee \$ 10.00  
Receipted by DWA Date 7-3-74 # 13941  
Publication prepared by LT Date 7-5-74  
Published in Wood Riv. Journal  
Publication dates 7-11 & 7-18-74  
Publication approved \_\_\_\_\_ Date \_\_\_\_\_  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by W BDF

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7366, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 77.
- c. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 2 day of August 19 74.

P. Kirk Higin  
Director

# AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho,  
County of Blaine

SS.

JUL 11 1974

Gordon O. Glasman, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 11 day of July

1974, and the date of the last publication was on the 18

day of July, 1974.

Subscribed and sworn to before me this 18

day of July, 1974.

(SEAL)

Roberta J. Fischer

NOTARY PUBLIC

## WOOD RIVER JOURNAL

Hailey, Idaho

## COST OF PUBLICATION

Number of Lines in Notice ..... 40

Number of Insertions ..... 2

Lines tabular at ..... 315c

40 Lines straight at ..... 21c 8.40

40 Subsequent lines at ..... 15c 6.00

TOTAL COST .... 14.40

## COPY OF NOTICE

(Paste Here)

Notice of Application  
for Water Permit #37-7366  
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources  
1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301

Notice is hereby given that

Milton R. and Margaret A. Walth, 844 Filmore Ave., Pocatello, Id. has on July 2, 1974 submitted Application No. 37-7366 for a permit to appropriate 14 cubic feet per second of water from groundwater by means of pump and well within the SW 1/4, Sec. 31, T 2N, R 19E, B.M. Blaine Co. to be used from Jan. 1 to Dec. 31 for domestic use and Apr. 1 to Oct. 15 for irrigation of 6 acres within the SW 1/4, Sec. 31, T 2N, R 19E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before July 20, 1974.

R. KEITH HIGGINSON

Director

Published: Wood River Journal, Blaine County, July 11 and 18, 1974.

Nº 410

MICROFILMED



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

March 4, 1980

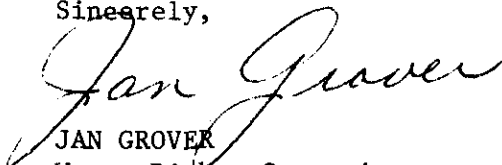
Milton R. & Margaret A. Walth  
Box 304  
Bellevue, Idaho 83313

Dear Mr. & Mrs. Walth,

RE: License No. 37-7366

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

  
JAN GROVER  
Water Rights Supervisor

JG:lr

Enclosure

**MICROFILMED**



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

John V. Evans  
Governor

C. Stephen Allred  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

February 15, 1980

Re: Permit No. 37-7366

Milton R. & Margaret A. Walth  
Box 304  
Bellevue, ID 83313

Dear Mr. & Mrs. Walth:

A representative of this Department made an examination of the works covered by your Permit No. 37-7366 on July 28, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet per  
year.

Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 31, Twp. 2N, Rge. 19E, B.M.

Beneficial use: Domestic use within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 31, Twp. 2N, Rge. 19E.

Priority date established: July 3, 1974.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG/kw

RECEIVED - FEB 16 1980

# FIELD REPORT

**TOTAL ACREAGE** \_\_\_\_\_ **5**

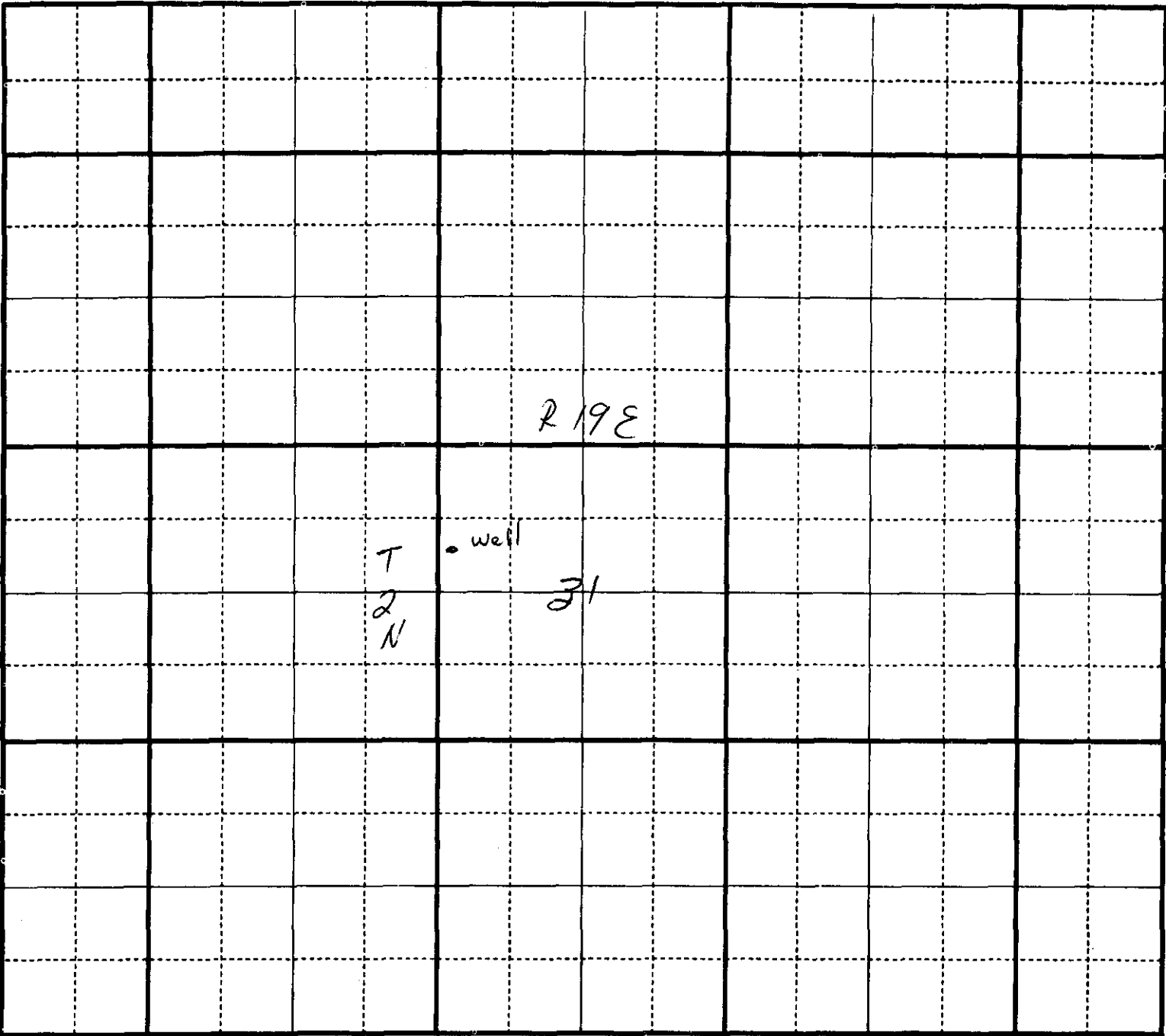
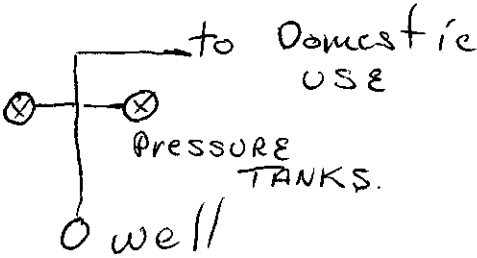


Diagram of System



DATE OF EXAM 7-28-78

## ACREAGE

Found                      ✓  
Recommended                      ✓

Irrigation Requirement           ✓           Ac Ft/Ac

**USE**

Irrigation Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from Jan 1 to Dec. 31  
Livestock Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ✓

Name source: \_\_\_\_\_  
 twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
 \_\_\_\_\_ County

Exchange? yes\_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
 twp. \_\_\_\_\_ N/S, Rge. \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
 \_\_\_\_\_ County

Point of injection: \_\_\_\_\_  
 twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
 \_\_\_\_\_ County

Point of exchange:  
 twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
 \_\_\_\_\_ County

Total Q measured ✓ Method of measurement ✓

Total Q recommended 104 GFS Meter No. ✓ Type ✓ Condition ✓

Total V recommended 1.2 AcFT/DNN.

**Recommended Amendments:**

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒

MEASUREMENT CALCULATION:

MEASUREMENT CALCULATION:  
.04 CFS Domestic use 1.2 Ac Ft / Ann.

**SYSTEM DESCRIPTION:**

SYSTEM DESCRIPTION:  
Sta-Rite Motor 3Hp. Serial # 1C76  
Model # CP4H02  
(2) PRESSURE TANKS 80 gal. ea.

## REMARKS:

REMARKS: System WAS installed FOR THE DOMESTIC USE  
ONLY. THE GROUND LISTED FOR IRRIGATION WAS  
NOT UNDER AT THIS TIME.  
MARGARET WALTH WAS PRESENT AT THE TIME.

Examiner's Signature L. J. Underberg Date 8-9-78

Checked by G. E. Stanton Date 8-18-78

Approved by \_\_\_\_\_ Date \_\_\_\_\_

August 17, 1977

Re: Permit No. 37-7366

Milton R. & Margaret A. Walth  
Box 304  
Bellevue, Idaho 83313

Dear Mr. & Mrs. Walth:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK  
Water Rights

jr/ab

Identification No. \_\_\_\_\_

Permit No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 4 1977

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources *019*

1. a) Name of Permit Holder Milton R. & Margaret A Walth  
b) Post Office Address Box 304 Bellevue, Idaho 83313
2. Permit Number 37-7366
3. Date of Priority that you are prepared to establish 7-2-74
4. a) Source from which water was appropriated Ground water  
b) Location of the point of diversion: SW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Section 31  
Township 2N, Range 19E Boise Meridian, Other points of diversion: None
5. a) The amount of water and use to which the water has been applied:  
Amount 0.01 cfs for Domestic purposes from Jan. 1 to Dec. 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount 0.085 cfs for Irrigation purposes from April 1 to Oct. 31 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 0.095 cfs cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Pump Manufacturer's stated capacity of 40 gpm  
(Sta-Rite Industries, Inc. Delavan, Wis.)
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
NA  
b) Describe the agreement or understanding by which you take water from the works: NA
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 40 gpm pump, 3 HP motor, 8" well, well depth 130 ft.  
b) Describe the type and size of measuring device which you have installed at your point of diversion: As in 5c. above  
c) Give well driller's name and address and the date the well was completed: Ken Smith Well Drilling Box 1165 Hailey, Idaho 83333  
Well completed Nov. 21, 1974
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: \_\_\_\_\_  
*8/26/77*

RECEIVED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

| T  | R   | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |     |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 2N | 19E | 31   |     |     |     |     |     |     | 5   |     |     |     |     |     |     |     |     |     | 5     |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated 5

10. Remarks: \_\_\_\_\_

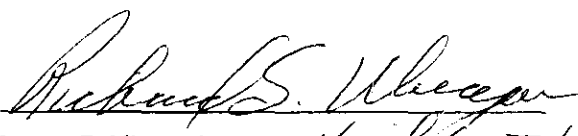
The above information is a true statement of the extent to which the above numbered permit has been developed.

8/2/77  
(Date)

  
(Signature)

State of IDAHO )  
 ) ss.  
County of BLAINE )

On this 2<sup>nd</sup> day of August, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

  
Notary Public residing at Hailey, Id.

My commission expires 4-1-81

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Boise, Idaho 83720



ADDRESSEE UNKNOWN

Milton & Margaret A. Walth  
844 Filmore Ave.  
Pocatello, ID 83201

Department of Water Resources

assessor's office has  
7/24/77 BOR 304 Bellevue, ID

138663

June 30, 1977

CERTIFIED MAIL

138663

Re: Permit No. 37-7366

Milton R. & Margaret A. Walth  
844 Filmore Ave.  
Pocatello, Idaho 83201

Dear Mr. & Mrs. Walth:

One of the conditions of approval of your water Permit No. 37-7366 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED  
Director

CSA:jfr

Enc: Proof affidavit

August 5, 1974

Re: Permit No. 37-7366

Milton R. Walth  
844 Filmore Avenue  
Pocatello, Idaho 83201

Dear Mr. Walth:

Enclosed is a copy of your approved Application for Permit No. 37-7366 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF/bjg

Enclosure

RECEIVED

37 7366

July 5, 1974

Wood River Journal  
P.O. Box 983  
Hailey, Id. 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes  
Southern District Engineer

RECEIVED

*Bill submitted 7-22-74 LT*

37 7366

7366

**NOTICE OF  
APPLICATION FOR  
WATER PERMIT**

Notice is hereby given that Milton R. and Margaret A. Walth 844 Filmore Ave., Pocatello, Id. has on July 2, 1974 submitted Application No. 37-7366 for a permit to appropriate .14 cubic feet per second of water from groundwater by means of pump and well within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 31, T 2N, R 19E, B.M., Blaine Co. to be used from Jan. 1 to Dec. 31 for domestic use and Apr. 1 to Oct. 15 for irrigation of 5 acres within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 31, T 2N, R 19E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301 on or before July 29, 1974.

R. KEITH HIGGINSON

Director

Published: Wood River  
Journal, Blaine County, July  
11 and 18, 1974.

RECEIVED

JUL 11 1974

Department of Water Administration  
Southern District Office

ok LT  
7-11-74

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Milton R. and Margaret A. Walth

844 Filmore Ave., Pocatello, Id.

has on 7-2-74 submitted Application No. 37-7366

for a permit to appropriate .14 cubic feet per second ~~one foot per annum~~

of water from groundwater

by means of pump and well

within the SW1/4, Sec. 31, T 2N, R 19E, B.M., Blaine Co.

to be used from Jan. 1 to Dec. 31 for domestic use and Apr. 1 to Oct. 15

for irrigation of 5 acres

within the SW1/4, Sec. 31, T 2N, R 19E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources

~~Water Administration~~, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho, 83301

on or before July 22, 1974.

R. KEITH HIGGINSON

Director

Published in the Wood River Journal

on July 11 and July 18, 1974

37 7366

XXXXXXXXXXXXXXXXXXXXX RESOURCES

July 5, 1974

RE: Application No. 37-7366

Mr. and Mrs. Milton R. Walth  
844 Filmore Avenue  
Pocatello, Idaho 83201

Dear Mr. and Mrs. Walth:

Enclosed is your Receipt No. 13941 for Check No. 92-93 in the amount of \$10.00 for the above referenced application for permit which was received in this office July 3, 1974.

Very truly yours,

Lydia L. Tippet  
Secretary

enc.

**MICROFILMED**

37 7386

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial                  | Date                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------|--------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  |                          |                         | Application No. <u>37-7366</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (2)  | <u>RWH</u>               | <u>7-2-74</u>           | <input checked="" type="checkbox"/> Source<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> County<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for B/U of water<br><input checked="" type="checkbox"/> Place of Use or Acres Irrigated<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Fee |
| (3)  | <u>RWH</u>               | <u>7-2-74</u>           | In form to receipt<br><br>Send Copies to:<br><input type="checkbox"/> Idaho State Health Department<br><input type="checkbox"/> Idaho Fish and Game Department<br><input type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                                                                                    |
| (4)  |                          |                         | <input type="checkbox"/> Request Special Use Permit from U.S.F.S.<br><input type="checkbox"/> Request Easement from B.L.M.<br><input type="checkbox"/> Request Information from Applicant                                                                                                                                                                                                                                                                                                                                                                                               |
| (5)  | <u>RWH</u>               | <u>7-2-74</u>           | In form for advertising                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (6)  |                          |                         | Located within Water District No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (7)  | <u>mls</u>               | <u>7-29-74</u>          | Critical groundwater area: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (8)  | <u>mls</u>               | <u>7-29-74</u>          | Groundwater levels:<br><input type="checkbox"/> Decline (comment) _____<br><input checked="" type="checkbox"/> Stable (comment) _____<br><input type="checkbox"/> Increasing (comment) _____                                                                                                                                                                                                                                                                                                                                                                                            |
| (9)  |                          |                         | Comments: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (10) | <u>LT</u>                | <u>7-22-74</u>          | Affidavit of Publication received (date) <u>7-22-74</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (11) |                          |                         | Final date for protests <u>7-29-74</u><br>Protests received: yes _____ no _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (12) |                          |                         | Date and Place of hearing _____<br>Decision reached at hearing _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (13) |                          |                         | All requested information received from agencies or applicant<br>yes _____ no _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (14) | <u>mls</u>               | <u>7-29-74</u>          | Action recommended:<br><input checked="" type="checkbox"/> Approve Priority _____<br><input type="checkbox"/> Deny Reason for Reduction _____<br><input checked="" type="checkbox"/> Measuring device required<br><input type="checkbox"/> See attached sheet for additional conditions of approval<br><input checked="" type="checkbox"/> No additional conditions for approval                                                                                                                                                                                                        |
| (15) | District <u>Southern</u> | By <u>Michael Stueb</u> | Date <u>7-29-74</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

37 7366

RECEIVED  
JUL 30 1974  
Department of Water Resources