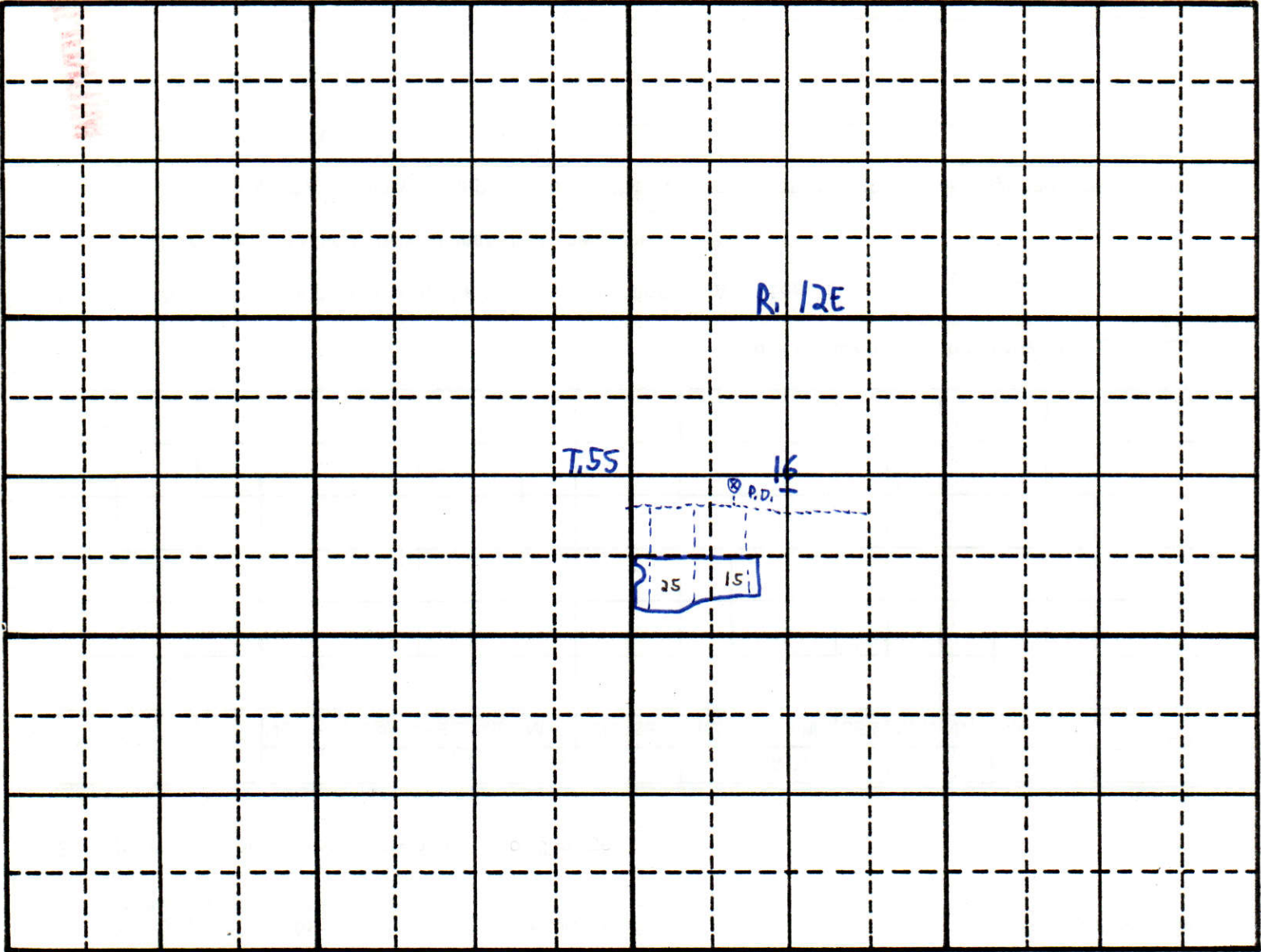


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Harrop Benchat Bliss, 2d, this 6 day of May, 19 80.
E. J. Harrop
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by ADM Fee = \$20.00 Received by g Date 5-7-80 #16424
Publication prepared by _____ Date _____ Published in _____
Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby
APPROVE the above referenced Amendment for Permit No. 37-7381.

Witness my hand this 10 day of July, 19 80
Stephen Allred
Director

sec. 16 T5 R12

x Well

30 10

Frank Jenkins
(Applicant)

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

GORDON O. GLASMANN

being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 19 day of September

19 74, and the date of the last publication was on the 26

day of September, 19 74.

Subscribed and sworn to before me this 27

day of September, 19 74.
(SEAL)

Corinne Hain
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice	<u>28</u>	<u>28</u>
Number of Insertions	<u>2</u>	<u>2</u>
Lines tabular at	315c	
<u>28</u> Lines straight at	21c	<u>5.88</u>
<u>28</u> Subsequent lines at	15c	<u>4.20</u>
TOTAL COST		<u>10.08</u>

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Frank Jenkins Box 66, Bliss, Id. has on 8-28-74 submitted Application No. 37-7381 for a permit to appropriate .8 cubic feet per second of water from ground-water by means of well, pump, sprinkler within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, T 5S, R 12E, B.M., Gooding Co. to be used from Apr. 1 to Oct. 15 for irrigation of 40 acres within the S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 16, T 5S, R 12E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 10-7-74.

R. KEITH HIGGINSON
Director
Pub: 9-19, 26.

RECEIVED

OCT 2 1974

Department of Water Resources
Southern District Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

Whiz #2469

Nº

192
MICROFILMED

Harrop

9 10
16 15

B171
(452b)

B
58.5

C
69

⊗ P.D.

D
10.6

E
50.7 25A

F
47.6

15A

G
34.0

H
4.1

I
2.5

16 16
21 22

B37
(426b)

I
67.0

T.55 R.12E

M
24.0

"NOT TO SCALE"

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

RECEIVED

OCT 15 1974

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Frank Jenkins

Address Bliss, Idaho

Owner's Permit No. 37-7381

7. WATER LEVEL

Department of Water Resources
Southern District Office

Static water level 425 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☒ Test

☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 600 feet

Casing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>8</u> inches	<u>+ 1</u> feet	<u>177</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☐ No

Perforated? ☐ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No Size of gravel _____

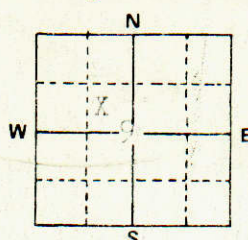
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 177 feet

Material used in seal ☐ Cement grout ☒ Puddling clay

LOCATION OF WELL

Sketch map location must agree with written location.



County Gooding

S W 1/4 N W 1/4 Sec. 9, T. 5 /N/S, R. 12 E/W

10.

Work started 9/23/74 finished 9/25/74

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Elsing Well Drilling
Driller's or Firm's Name

24
Number

Rox 919 Twin Falls, Idaho
Address

Signed By [Signature]

Date 10/1/74

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7381 Priority September 11, 1974 Amount 0.80 cfs

THIS IS TO CERTIFY, that HARROP RANCH, INC.
of Pocatello, Idaho, has complied with the terms and conditions of Permit
No. 37-7381 issued pursuant to Application for Permit dated October 21, 1974,
and has submitted proof to the Department of Water Resources on October 15, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.80 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>October 15</u> at <u>0.80</u> cfs and <u>120</u> acre feet		
	from _____ at _____ cfs and _____		
	from _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.80 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
120 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16, Twp. 5S,
Rge. 12E, B.M. in the County of Gooding

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5S	12E	16													40

Total number of acres irrigated 40

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of
July, 19 80.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Note. LICENSING AMENDMENT

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

RECEIVED
JUN 8 1980
MAY 7 1980

Department of Water Resources
Southern District Office

Comes now Harrop Ranch Inc.
P. O. Box 4102
of (address) 1362 W. Quinn, Pocatello, Idaho 83201, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 37-7381, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 16, Township 5S, Range 12E, B.M.,
County of Gooding. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.) No Change

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: No Change

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? "
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

RECEIVED

L-8497

State of Idaho

Department of Water Resources

Department of Water Resources ASSIGNMENT OF PERMIT

I, Frank Jenkins, hereby assign to Harrop Ranch, Inc.
of 1362 West Quinn, Pocatello, Idaho 83201
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 37-7381
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. 37-7381 to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 21 day of December, 19 77.

Frank Jenkins
Permit Holder

Andy Jenkins
Spouse of Permit Holder

State of Idaho)
County of Gooding) ss.

On this 21st day of December, 19 77, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

NOTARY PUBLIC

seal

[Signature]
Notary Public residing at
Kingsman

My commission expires:
6-1-80

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 37-7381)
IN THE NAME OF FRANK JINKINS)
_____)

ORDER

WHEREAS, on August 28, 1974, Frank Jinkins applied to the Department of Water Resources for a permit to appropriate 0.80 cubic feet per second of water from a groundwater source to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, Twp. 5S, Rge. 12E, B.M., Gooding County, to be used for irrigation purposes; and,

WHEREAS, on October 21, 1974, the Department approved said application and issued Permit No. 37-7381 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before October 1, 1979; and,

WHEREAS, on July 31, 1979, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

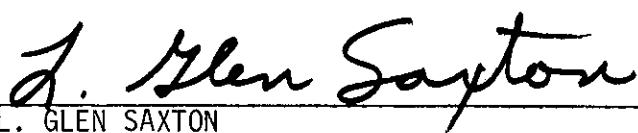
WHEREAS, on October 10, 1979, the Department notified the permit holder that Permit No. 37-7381 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty (60) days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on October 15, 1979;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 37-7381 be REINSTATED and the priority advanced to September 11, 1974.

Dated this 13th day of December, 1979.


L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. **37-7381**

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

11/20/78

Assigned to:
Hakrop Ranch, Inc.
1362 West Twin
Pocatello, ID
12/27/79

Identification No. _____

Application No. 37-7381

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Frank Jenkins Phone: 352-4260
post office address Box 66, Bliss, Id. 83314

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 5S
Range 12E B.M. Gooding County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .8cfs for irrigation purpose from Apr. 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .8 cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
well, pump, sprinkler

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 8" inches; proposed depth of well is 600 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 2,500.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____40

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion _____ applicant _____

b. Who owns the land to be irrigated or place of use _____ applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec. 16 T5 R12

x Well

30 18

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank Jenkins
(Applicant)

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

FRANK J. JUNKINS

Application No. 37-7381

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) mls 9-9-74

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) mls 9-9-74

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) LT 10-2-74

Affidavit of Publication received(date) 10-2-74

(12) _____

Final date for protests 10-7-74
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority 8-28-74

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Southern

By B. B. Haynes Date 10-7-74

Department of Water Resources

MICROFILMED

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

GORDON O. GLASMANN, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 19 day of September 19 74, and the date of the last publication was on the 26 day of September, 19 74.

Subscribed and sworn to before me this 27

day of September, 19 74.
(SEAL)

Gorman H. H. H.
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice	<u>28</u>	<u>28</u>
Number of Insertions	<u>2</u>	<u>2</u>
Lines tabular at	315c	
<u>28</u> Lines straight at	<u>28</u> 21c	<u>5.88</u>
<u>28</u> Subsequent lines at	<u>28</u> 15c	<u>4.20</u>
TOTAL COST		<u>10.08</u>

2. It is hereby given that Frank Jenkins Box 66, Bliss, Id. has on 8-28-74 submitted Application for a permit to appropriate 8 cubic feet per second of water from ground-water by means of well, pump, sprinkler within the NE 1/4 NW 1/4, Sec. 16, T. 5S, R. 12E, B.M., Gooding Co. to be used from Apr. 1 to Oct. 15 for irrigation of 40 acres within the S 1/2 SW 1/4, Sec. 16, T. 5S, R. 12E, B.M.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 10-7-74.
R. KEITH HIGGINSON
Director
Pub: 9-19, 26. 2381

RECEIVED

OCT 2 1974

Department of Water Resources
Southern District Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

Whiz #2469

No

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

37-7381

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

- ☐ Appointment letter mailed: _____
- ☐ Telephone call made: _____
(List Telephone No. used) _____
- ☒ Appointment scheduled for: 5-6-80 JG 10 am
(Date, time, location) _____

EXAMINATION

Date 5-6-1980 Accompanied by Mr Harrop Total Q measured 2.02 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement Annubar 7,981" Meets Permit requirements? ☒

Measurement calculations:

Measured $\frac{18}{18}$ " pressure - 4.3" correction factor = 13.7" pressure = 2.02 cfs. Allow 0.80 cfs (amount applied for).
 $40 \text{ A/c} \times 3 \text{ AF/Ac/Ann} = 120 \text{ AF/Annum}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	150	GE	BPJ215138	Wellline	T78228	Annubar	Good	#191139

System Description Well, pump, 150hp motor, 8" mainline, 5 36-head wheel line

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = 30		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
irrigation	0.80	120 AF/Annum	4-1	10-15

Remark: This well waters the lower part of this farm, another well waters the upper part of the farm. The two wells are not connected.
Measured with 4 lines & one 3-head line running at 40 psi. 0-80" meter box #65810
Access port located on side of pipe just above connection to aluminum mainline, about 10-15' below well head.

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 SW 1/4 Sec. 16 T. 55 R. 12E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	12E	16											25	15					40

Recommended Amendments:

- ☒ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☐ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other _____

Examiner's Signature *J. E. Stanton*
 Checked by *Jay J. Leiding*
 Approved by _____

Date 5-6-1980
 te 5-8-1980
 Date _____

Harrop

B 371
(+526)

B 371

F
47.6

15.1

G
34.0

B 371
(+526)

T.55 R. 12E

"NOT TO SCALE"

January 7, 1980

Harrop Ranch, Inc.
1362 West Quinn
Pocatello, ID 83201

Gentlemen:

Re: Permit Nos. 37-7381 and 37-7194

This office acknowledges receipt of the assignments conveying the above-referenced permits to you. The assignments have been entered into the Department's records.

Enclosed, for your records, is a copy of each of the permits.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:rf

Enclosure

RECEIVED
JAN 10 1980
FBI - POCATELLO

Land Title
and Escrow, Inc.
RECEIVED

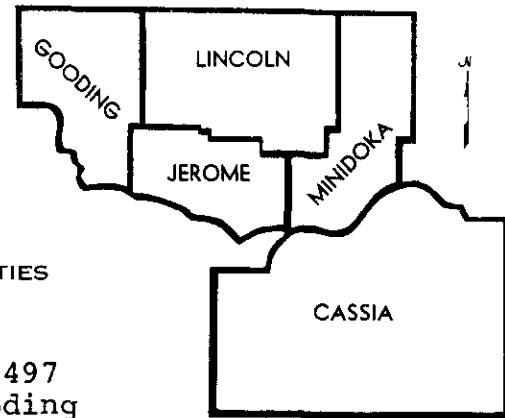
DEC 27 1979

Department of Water Resources

COMPLETE SERVICE — 5 IDAHO COUNTIES

REFER TO: G-8497
OFFICE: Gooding

December 26, 1979



Department of Water Resources
Statehouse
Boise, Idaho 83702

Subject: Harrop Ranch Inc.-Jenkins Closing

Gentlemen:

In connection with subject closing enclosed herewith are
ASSIGNMENT OF PERMIT Numbers 37-7381 & 37-7194.

If you should have any questions please feel free to con-
tact our office.

Very truly yours,

LAND TITLE AND ESCROW, INC.

Melvin R. Nelson
for Melvin R. Nelson
Branch Manager

Enclosures: 2

MRN:dg

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524
BOX 36, JEROME, IDAHO 83338
PHONE 324-4842
BOX 473, GOODING, IDAHO 83330
PHONE 934-8477

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

Frank Jenkins
Box 66
Bliss, Idaho
83314

December 27, 1979

Re: Water Permit 37-7381

Dear Sir;

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent



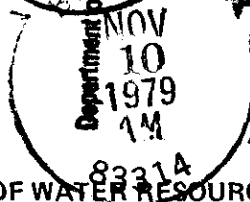
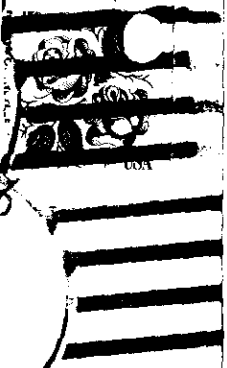
Frank Jenkins
Box 66, Bliss
Idaho, 83314

RECEIVED

OCT 15 1979



RECEIVED



Department of Water Resources IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 37-7381

Name(s) of Permit Holder: FRANK JINDRINSKY

Post Office Address: BOX 66, BLISS, ID. 83314

Tel. No. 352-4260

Source of Water: Ground water

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 140 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/12/79
Date

Frank Jindrynsky
Signature of Permit Holder

November 7, 1979

Frank Jinkins
Box 66
Bliss, ID 83314

Dear Mr. Jinkins:

Re: Permit No. 37-7381

Enclosed is the statement of beneficial use card you submitted to this office in October. Please complete the source of water you use and also the number of acres irrigated and return to this office.

If you have any questions concerning this matter, please contact us.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosure

RECEIVED
NOV 14 1979
BLISS, ID

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 384-2215

JINKINS, FRANK
P.O. BOX 66
BLISS, ID 83314

OCTOBER 04, 1979

DEAR PERMIT HOLDER:

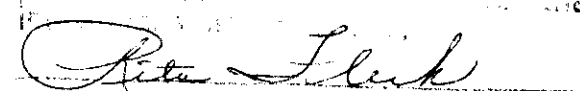
YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 37-7381 HAS LAPSED SINCE YOU HAVE NOT NOTIFIED US THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT. YOU WERE PROVIDED FORMS FOR THAT PURPOSE IN OUR NOTICE TO YOU DATED JULY 31, 1979.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE PROOF OF BENEFICIAL USE AFFIDAVIT, ENCLOSED, OR SHOW OTHER REASONABLE CAUSE WHY THE PERMIT SHOULD BY REINSTATED WITHIN 60 DAYS FROM THE DATE OF THIS LAPSE NOTICE.



C. STEPHEN ALLRED
DIRECTOR

ENCLOSURE

10/10/79


MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

July 31, 1979

207163

Frank Jinkins
Box 66
Bliss, ID 83314

Dear Mr. Jinkins:

One of the conditions of approval of your water Permit No. 37-7381 was that evidence of the extent of development must be submitted to this office on or before October 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

NOT RECORDED
207163



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED

Director

July 30, 1979

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

Northern Region Office
Rt. #5, Box 203 Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Street
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Blvd. North
Twin Falls, Idaho 83301

Western Region Office
92 S. Cole Road
Boise, Idaho 83705

RECEIVED

October 23, 1974

Re: Permit No. 37-7381

Mr. Frank Jenkins
Box 66
Bliss, Idaho 83314

Dear Mr. Jenkins:

Enclosed is a copy of your approved Application for Permit No. 37-7381 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

XXXXXXXXXXXXXXXXXXXXX RESOURCES

September 10, 1974

RE: Application No. 37-7381 - Frank Jenkins

Gooding County Leader
Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Engineer

Bill submitted 10-2-74 LT

MICROFILMED

Galley Proof—kd

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Frank Jenkins Box 66, Bliss, Id. has on 8-28-74 submitted Application No. 37-7381 for a permit to appropriate .8 cubic feet per second of water from ground-water by means of well, pump, sprinkler within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, T 5S, R 12E, B.M., Gooding Co. to be used from Apr. 1 to Oct. 15 for irrigation of 40 acres within the S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 16, T 5S, R 12E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 10-7-74.

R. KEITH HIGGINSON

Director

Pub: 9-19, 26.

*pk LT
9-18-74*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Frank Jinkins

Box 66, Bliss, Id.

has on 8-28-74 submitted Application No. 37-7381

for a permit to appropriate .8 cubic feet per second ~~xxxxxx feet xxxxxxxx~~

of water from groundwater

by means of well, pump, sprinkler

within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, T 5S, R 12E, B.M., Gooding Co.

to be used from Apr. 1 to Oct. 15 for irrigation of 40 acres

~~for~~

within the S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 16, T 5S, R 12E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 10-7-74.

R. KEITH HIGGINSON

Director

Published in the Gooding County Leader

on 9-19 and 9-26-74

RECEIVED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

September 10, 1974

Re; Application No. 37-7381 - Frank Jenkins

Mr. Frank Jenkins
Box 66
Bliss, Idaho 83314

Dear Mr. Jenkins:

Enclosed is your Receipt No. 13994 for Check No. 92-121 for the
above referenced application for permit which was received in this
office September 9, 1974.

Very truly yours,

Lydia L. Tippet
Secretary

enc.

MICROFILMED