

A hand-drawn map on a grid background. The map features a square with an 'x' inside, labeled 'RD 3' to its right. Below this square is the label 'T4N'. The grid consists of solid lines forming a 10x10 grid of squares, with dashed lines forming a 20x20 grid of smaller squares.

George R Osborne Jr.
(Applicant)
George R. Osborne, Jr.
Secretary
I.V. International, Inc.

AFFIDAVIT of PUBLICATION

State of Idaho, }
 County of Blaine } SS.

Gordon O. Gasmann, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 3 day of October, 1974, and the date of the last publication was on the 10 day of October, 1974.

Subscribed and sworn to before me this 11th day of October, 1974.
 (SEAL)

Roberta McGee
 NOTARY PUBLIC

WOOD RIVER JOURNAL
 Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice 31
 Number of Insertions 2
 Lines tabular at 315c
31 Lines straight at 21c 6.51
31 Subsequent lines at 15c 4.65
 TOTAL COST 11.16

MICROFILMED

COPY OF NOTICE

(Paste Here)

notice of Application
for Water Permit #
 TITLE OF NOTICE 37386

PLAINTIFF ATTORNEY

37-7386 ok

DEFENDANT

PLAINTIFF

Dept of Water Resources
 BILL TO

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that George R. Osborne, Jr., I.V. Development, Inc., Box 1326, Sun Valley, Id. has on 9-16-74 submitted Application No. 37-7386 for a permit to appropriate 5.6 cubic feet per second of water from Warm Springs Creek; trib. to Big Wood River by means of slotted steel pipe within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, T 4N, 17E, B.M., Blaine Co. to be used from Jan. 1 to Dec. 31 for emergency fire protection within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, T 4N, R 17E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 10-21-74.
 R. KEITH HIGGINSON
 Director

Published: Wood River Journal, Blaine County, October 3 and 10, 1974.

87 pt. per line, straight	21c
87 pt. per line, tabular	315c
87 pt. per line, successive insertions	15c

RECEIVED
 No. 496
 OCT 15 1974

Department of Water Resources
 Southern District Office

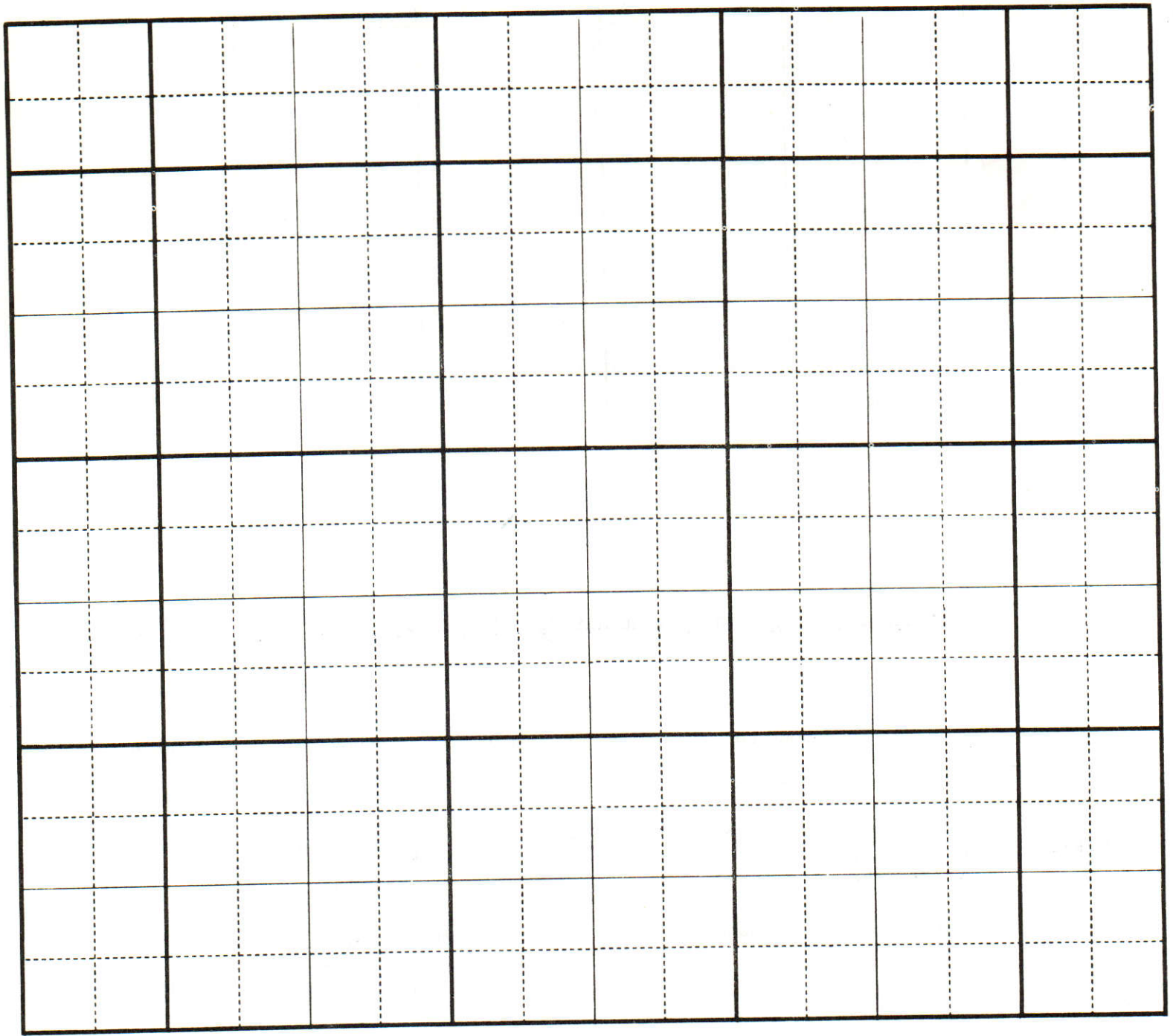
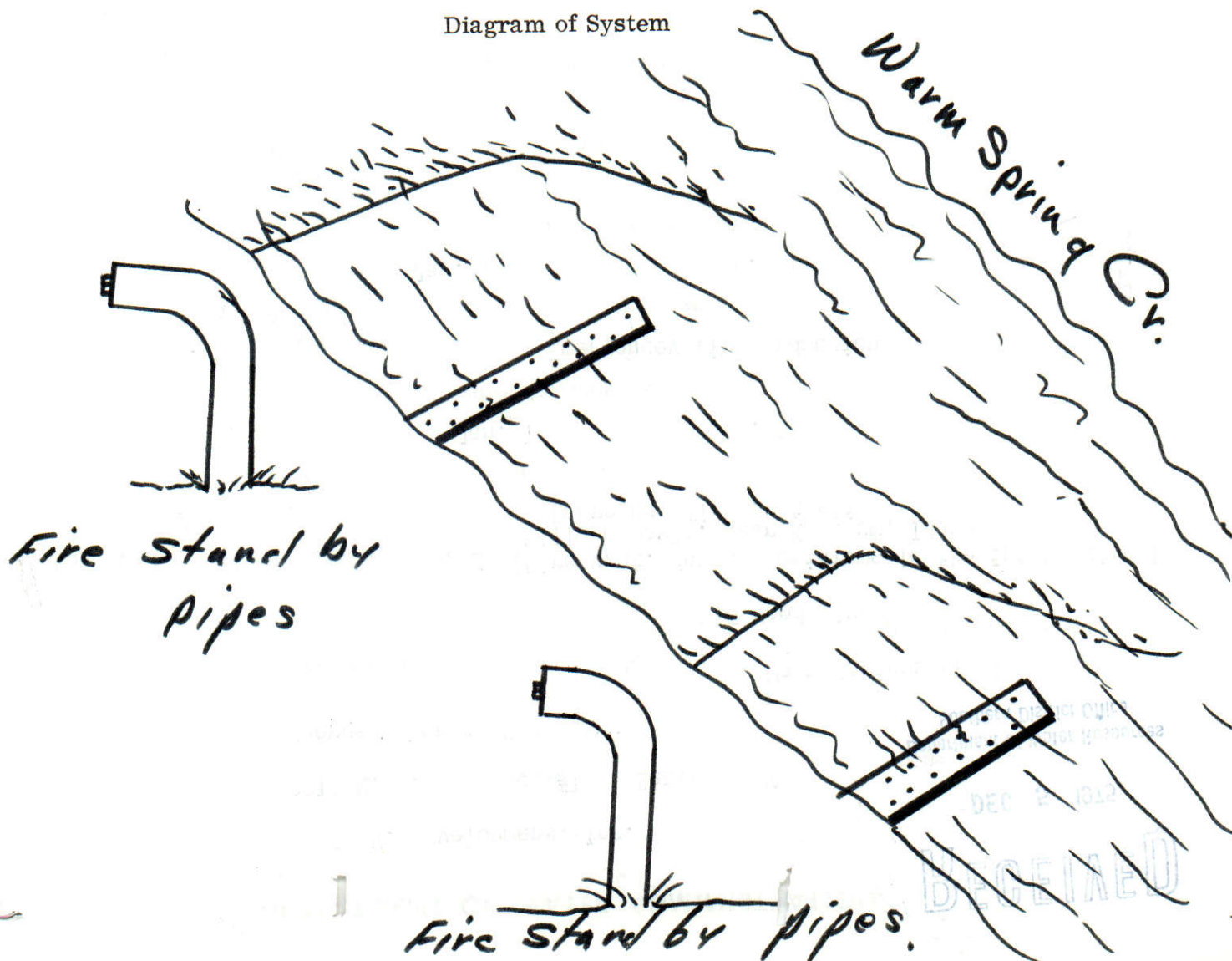


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7386 Priority September 16, 1974 Amount 5.6 cfs

THIS IS TO CERTIFY, that GEORGE R. OSBORNE, JR., I.V. DEVELOPMENT, INC.
of Sun Valley, Idaho, has complied with the terms and conditions of Permit
No. 37-7386 issued pursuant to Application for Permit dated September 16, 1974,
and has submitted proof to the Department of Water Resources on December 1, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.6 cfs of water from Warm Springs Creek,
tributary to Big Wood River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Emergency Fire Protection	from <u>January 1</u> to <u>December 31</u>	at <u>5.6</u> cfs and <u>N/A</u>	
	from _____ to _____	at _____ cfs and _____	
	from _____ to _____	at _____ cfs and _____	

(both dates inclusive)

Subject, however, to the condition that no more than 5.6 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
N/A acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ (2 points), Sec. 14,
Twp. 4N, Rge. 17E, B.M. in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	17E	14				X													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 11 day of
April, 19 79

Director

MICROFILMED

RECEIVED

SEP 24 1974

Identification No.

Application No. 37-7386
Department of Water Resources
Southern District Office

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APPLICATION FOR PERMIT

SEP 18 1974

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Department of Water Resources
Southern District Office

George R. Osborne, Jr.

1. Name of applicant I.V. Development, Inc. Phone: 726-4431

post office address P.O. Box 1326 - Sun Valley, Idaho 83353

2. Source of water supply Warm Springs Creek which is a tributary of Big Wood River

3. a. Location of point of diversion is SW NE (2 points) 1/4 of NW 1/4 of Section 14 Township 4N Range 17E B.M. Blaine County; additional points of diversion if any: 300 feet downstream in the Warm Springs Creek from the point listed above.

b. If water is not consumed, it will be ~~discharged into~~ not diverted at a point in 1/4 of 1/4 of Section 14 Township 4N Range 17E B.M. Blaine

4. Water will be used for the following purposes:

Amount 2.8 for emergency fire protection purpose from Jan 1 to Dec 31 (both dates inclusive)

Amount 2.8 for emergency fire protection purpose from Jan 1 to Dec 31 (both dates inclusive)

Amount 2.8 for emergency fire protection purpose from Jan 1 to Dec 31 (both dates inclusive)

5. Total quantity to be appropriated:

a. 5.6 cubic feet per second and/or

b. 2.8 acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Diversion shall be through a slotted steel pipe buried in the creek bottom as shown on the enclosed drawing. Withdrawal shall be by fire pumper for emergency fire fighting.

b. Height of storage dam 0 feet, active reservoir capacity 0 acre feet; total reservoir capacity 0 acre feet, materials used in storage dam: 0

Period of year during which storage will occur 0 (Mo. Day) to 0 (Mo. Day) inclusive.

c. Proposed well diameter is 0 inches; proposed depth of well is 0 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.

b. Estimated construction cost is \$ 2500.00

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW NE 1/4 of NW 1/4 of Section 14 Township 4N Range 17E B.M. Blaine

(2) Amount of power to be generated: 0 hp under 0 feet of head.

(3) List number of each kind of livestock to be watered 0

(4) Name of municipality to be served 0, or number of families to be supplied with domestic water 0

(5) If water is to be used for other purposes describe: fire protection for the condominiums located in the International Village Development near Ketchum, Idaho

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

Emil Capik - Intake No. 2

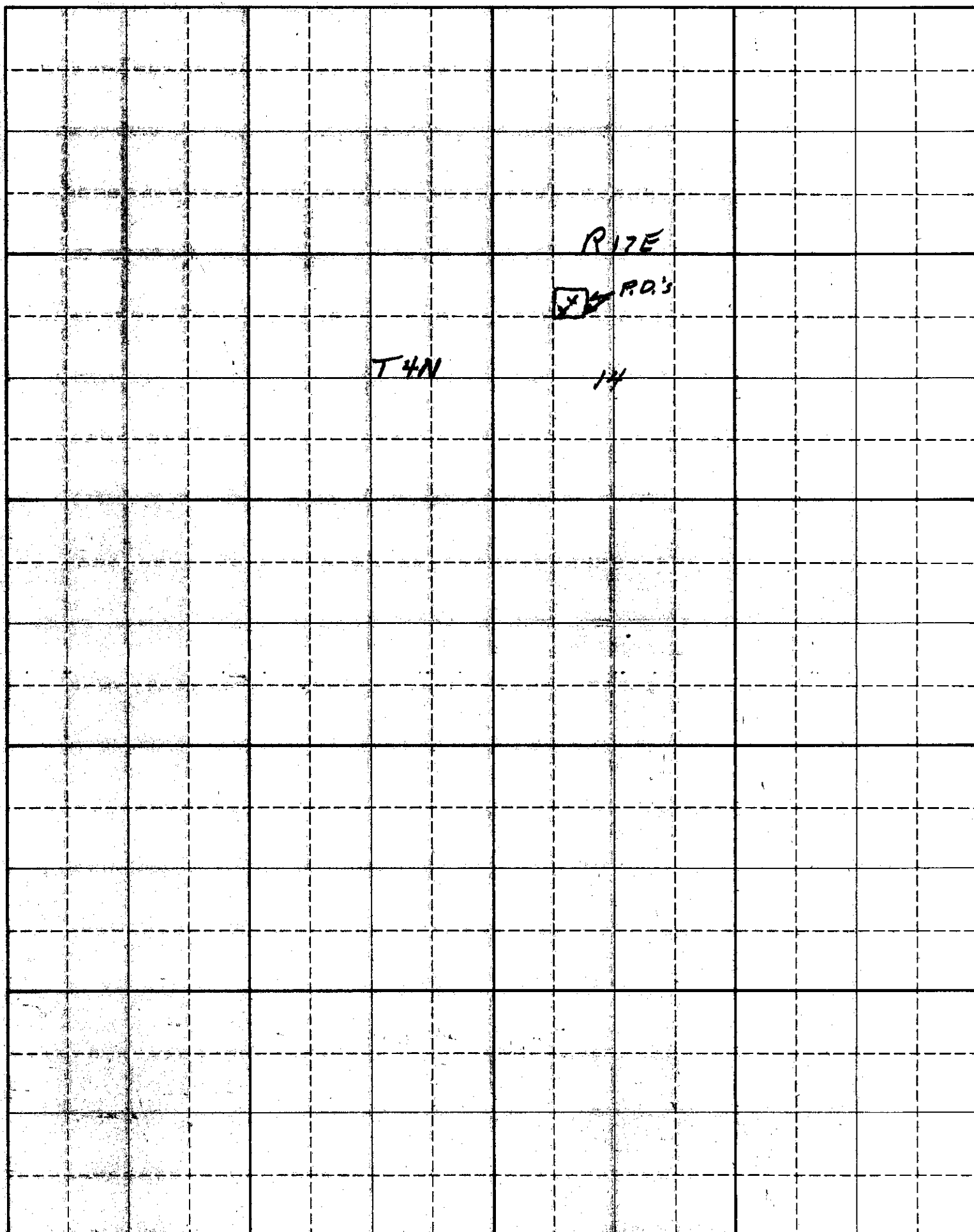
9. a. Who owns the property at the point of diversion International Village Owners Assoc.-Intake No. 1

b. Who owns the land to be irrigated or place of use same as above

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing VERBAL EASEMENT FROM EMIL CAPIK
GRANTED SEPT 12, 1974 JRC

10. Remarks The proposed diversion for fire protection purposes will be very sporadic and for brief durations only.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. See plan enclosed for map of project



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George R. Osborne, Jr.
(Applicant)
George R. Osborne, Jr.
Secretary
I.V. International, Inc.

9-16-1974

Proposed Priority

Received by Wt Date 9-16-74 Time 4:50 pm

Preliminary check by Wt Fee \$ 75.00

Receipted by Wt Date 9-16-74 Leit #63

Publication prepared by LT Date 9-24-74

Published in Wood River Journal

Publication dates 10-3 & 10-10-74

Publication approved LT Date 10-15-74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Wt

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7386, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 75.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 5 day of November 1974.


Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

37-7386

George R. Osborne, Jr
I. V. Development, Inc

Application No. _____

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

- (1) KDF 9-24-74 In form to receipt
- (2) _____ Send Copies to:
_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management
- (3) _____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
- (4) KDF 9-24-74 In form for advertising
- (5) _____ Platted on Map No. _____
- (6) _____ Located within Water District No. 31
- (7) _____ Critical groundwater area: yes _____ no _____
- (8) _____ Groundwater levels:
_____ Declining, _____ Stable, _____ Increasing
(comment) _____
- (9) _____ Other rights on the same place of use
- (10) _____ Comments: _____
- (11) LT 10-15-74 Affidavit of Publication received(date) 10-15-74
- (12) _____ Final date for protests 10-21-74
Protests received: yes _____ no _____
- (13) _____ All requested information received from agencies or
applicant: yes _____ no ☒
- (14) _____ Action recommended:
☒ Approve _____ Deny
_____ Proposed Priority 9-16-74
_____ Reason for Reduction _____
No BDF Measuring device required
_____ See attached sheet for other conditions of
approval
_____ No special conditions for approval
- (15) District Southern By Bob Haynes Date 10-22-74

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

Gordon A. Graumann, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 3 day of October

1974, and the date of the last publication was on the 10

day of October, 1974.

Subscribed and sworn to before me this 11 th
day of October, 1974.
(SEAL)

Roberta McGee
NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice 31

Number of Insertions 2

Lines tabular at 315c

31 Lines straight at 21c 6.51

31 Subsequent lines at 15c 4.65

TOTAL COST 11.16

WIGGINS

COPY OF NOTICE

(Paste Here)

Notice of Application
for Water Permit #
TITLE OF NOTICE 3736

PLAINTIFF ATTORNEY

37-7386 ok

DEFENDANT

PLAINTIFF

Dept of Water Resources

Notice is hereby given that George R. Oshema, J., IV, Development, Inc., Box 1323, Sun Valley, ID, has on 9-18-74 submitted Application No. 37-7386 for a permit to appropriate 55 cubic feet per second of water from Warm Springs Creek, Tr. to Big Wood Property, means of which water flows from the NE1/4NW1/4, Sec. 14, T. 4N, R. 17E, B.M. Blaine Co. to be used from Jan. 1 to Dec. 31 for emergency fire protection within the NE1/4NW1/4, Sec. 14, T. 4N, R. 17E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1042 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 10-21-74.
R. KEITH HIGGINSON
Director

8 pt. per line, straight 21c
8 pt. per line, tabular 315c
8 pt. per line, successive insertions 15c

RECEIVED
No. 496
OCT 15 1974

Department of Water Resources
Southern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

GOVERNOR

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2245

April 11, 1979

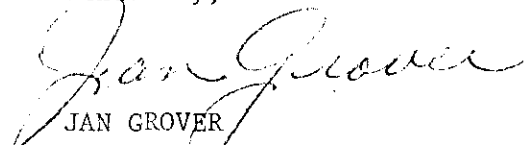
Re: Water Right No. 37-7386

George R. Osborne, Jr.
I. V. Development, Inc.
3216 N. E. 45th Pl., #105
Seattle, Washington 98105

Dear Mr. Osborne:

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,


JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

Dudley
Hoffman

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

126-5622
RECEIVED

DEC 5 1975

1. Name of permit holder (I. V. Development, Inc.)
Post office address 3216 N. E. 45th Place, #105, Seattle, WA Phone _____
Person to contact George Osborne, Secretary Phone _____
Department of Water Resources
Southern District Office

2. Source of water supply: Groundwater ☐ Surface water ☒ Warm Springs Creek
(name spring, stream, etc.)
Tributary to Big Wood River

3. Water will be used for the following purposes: (Fire prot. for condominiums in the International Village Devlp. near Ketchum, Idaho)
Amount 2.80 c.f.s. for Emergency fire protection
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 2.80 c.f.s. for Emergency fire protection
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 37-7386
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 5.60 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

(2 points)
Township 4N N/S, Range 17E E/W, B.M., Section 14, Subdivision NE 1/4 NW 1/4, Blaine County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: slotted pipe in stream bed to a fire standpipe.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	17E	14					X												

TOTAL ACREAGE _____

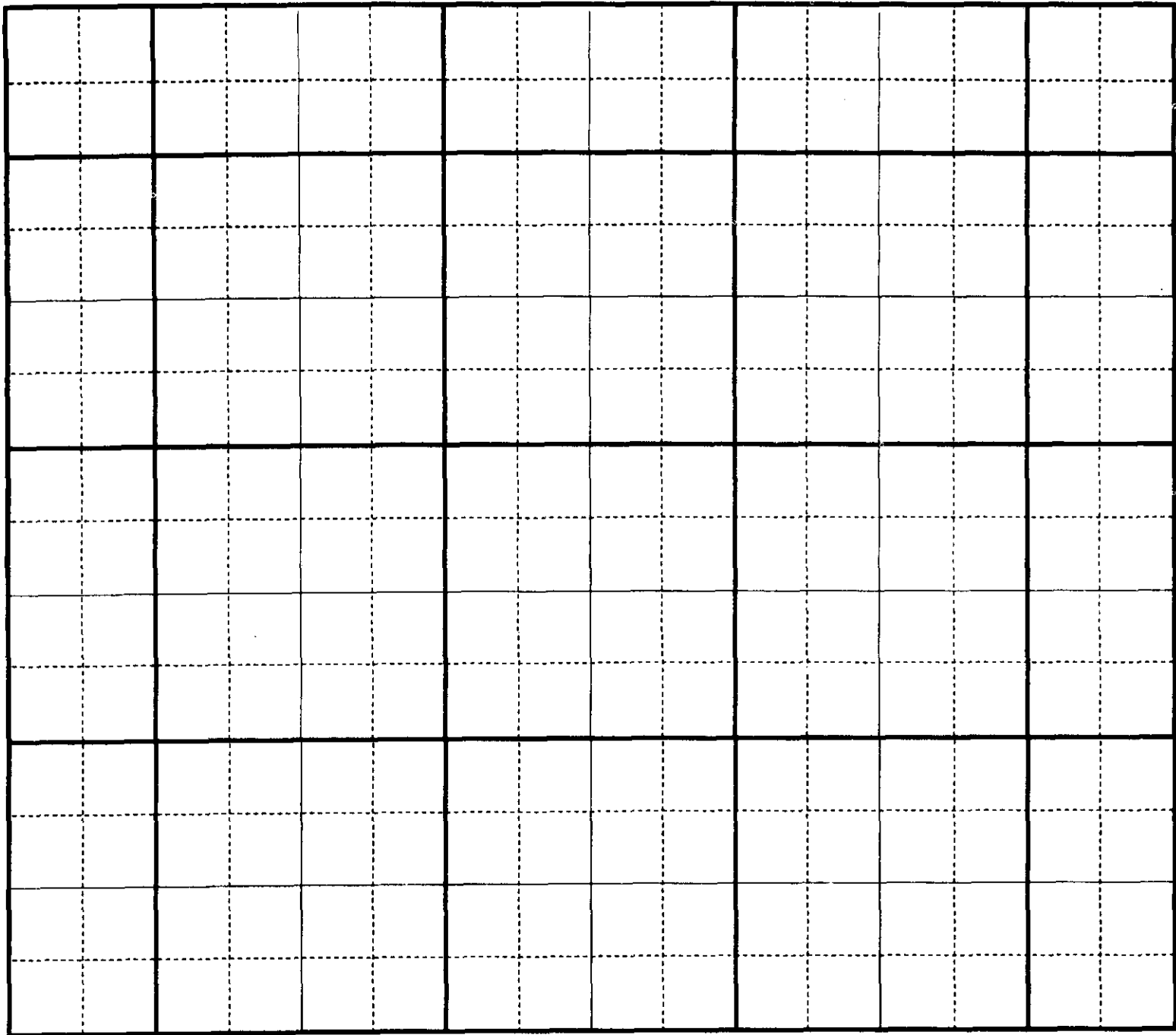
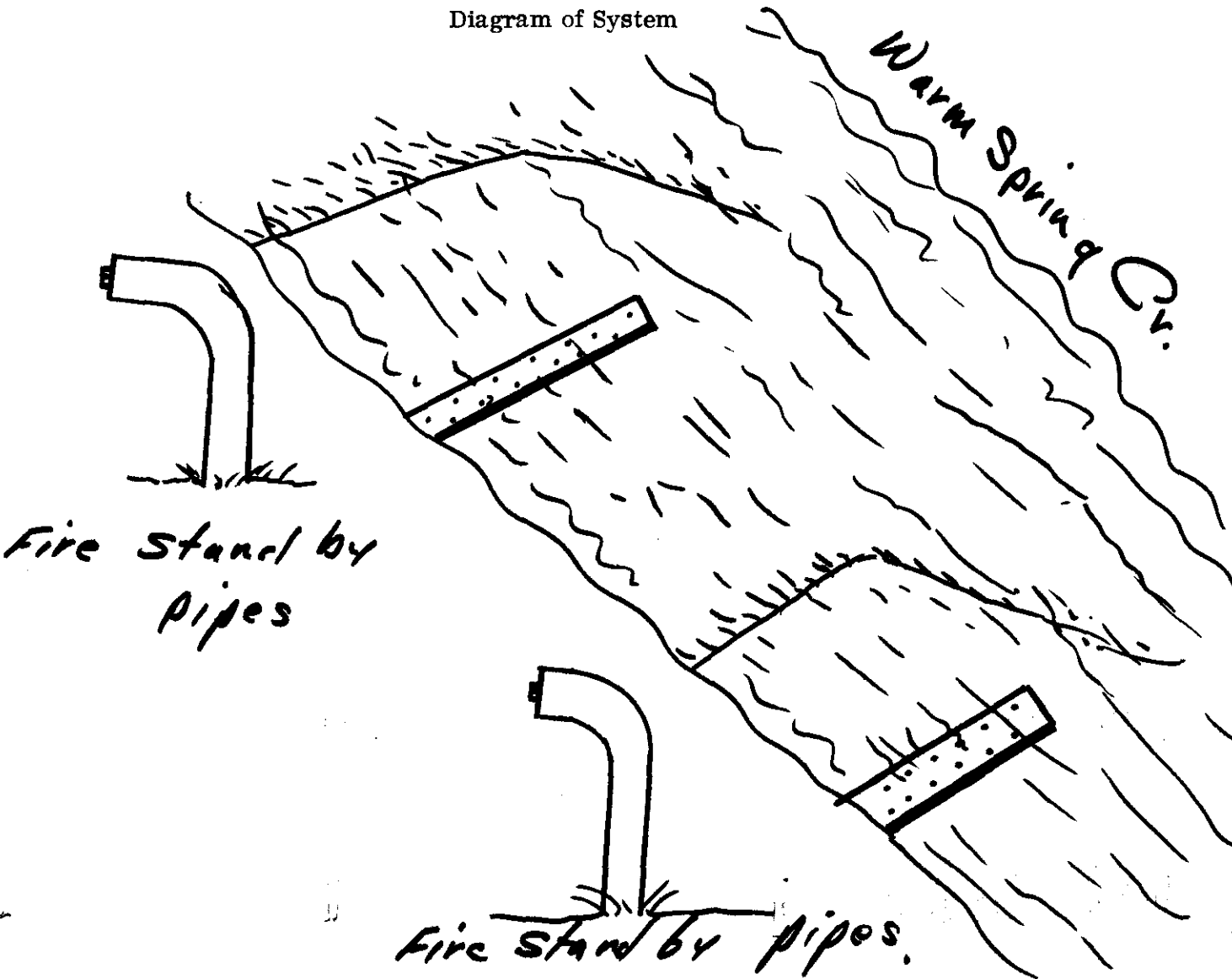


Diagram of System



DATE OF EXAM 8-13-76

ACREAGE
Found ✓
Recommended ✓

Irrigation Requirement ✓ Ac Ft/Ac

USE
Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Fire Protection Q = 5.6 V = Not Required Jan 1 to Dec 31

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured ✓ Method of measurement ✓

Total Q recommended 5.6 C.F.S. Meter No. ✓ Type ✓ Condition ✓

Total V recommended Not Required

Recommended Amendments:

P.D. ✓
Place of Use ✓
Other ✓
None ✓

MEASUREMENT CALCULATION:
Fire Protection Q = 5.60 C.F.S. Amount Applied For.

SYSTEM DESCRIPTION:

(2) Small dams in Warm Spring Cr. (2) Standpipes divert the water from Warm Spring Cr. There is no pump at the location. In case there is a fire, the pumps on the fire trucks will be used to pump the water.

REMARKS:

Examiner's Signature Gary Sundberg Date 8-13-76

Checked by Larry L. Blay Date 8-26-76

Approved by Mecharf L. Steel Date 9-2-76

December 4, 1975

Re: Permit No. 37-7386

George Osborne
I. V. Development
3216 N.E. 45th Place, #105
Seattle, Washington 98105

Dear MR. Osborne:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Twin Falls.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

DEC 1 1974

OK j

Identification No. _____

Permit No. 37-7386

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder I.V. Development, Inc.
b) Post Office Address 3216 N.E. 45th Pl. #105, Seattle, Washington 98105
2. Permit Number 37-7386
3. Date of Priority that you are prepared to establish October 16, 1974
4. a) Source from which water was appropriated Warm Springs Creek
b) Location of the point of diversion: N.E. ¼ N.W. ¼, Section 14
Township 4 North, Range 17 East Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Other than testing the system no water used.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
None

b) Describe the agreement or understanding by which you take water from the works:
None

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Slotted pipe in stream bed to a fire standpipe.

b) Describe the type and size of measuring device which you have installed at your point of diversion:
None

c) Give well driller's name and address and the date the well was completed: None

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
This water diversion is for standby fire fighting purposes.
Other than testing, no water has been used and no water will be
used unless a fire occurs.

RECEIVED

12-2-75 j

mlb

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: None

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: None

The above information is a true statement of the extent to which the above numbered permit has been developed.

November 28, 1975
(Date)

IV Development Inc
Luigi R. Obregon Jr
(Signature)

State of Washington)
) ss.
County of King)

On this 28th day of November, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Laura M. Ward
Notary Public residing at Seattle

My commission expires February 15, 1979

PS Form 3811, Jan. 1975

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

● SENDER: Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ RESTRICTED DELIVERY.
 Show to whom and date delivered..... 65¢
☐ RESTRICTED DELIVERY.
 Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

UNDELIVERED

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

97884

(Always obtain signature of addressee or agent)

I have received the article described above.

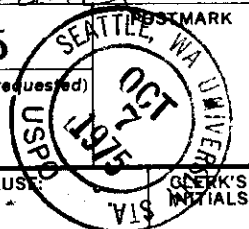
SIGNATURE ☐ Addressee ☐ Authorized agent

4. *Edward M. Ward*

DATE OF DELIVERY
OCT 7 1975

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE



UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

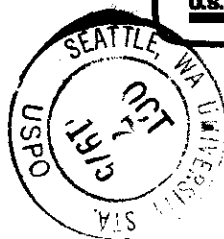
Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



October 1, 1975

CERTIFIED MAIL

27284

Re: Permit No. 37-7386

George R. Osborne, Jr.
I.V. Development, Inc.
Box 1326
Sun Valley, Idaho 83353

Dear Mr. Osborne:

One of the conditions of approval of your water Permit No. 37-7386 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before December 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON

Director

RKH:jg

Enc: Proof affidavit



November 8, 1974

Re: Permit No. 37-7386

I. V. Development, Inc.
Attn: George R. Osborne, Jr.
Box 1326
Sun Valley, Idaho 83353

Dear Mr. Osborne:

Enclosed is a copy of your approved Application for Permit No. 37-7386. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

XXXXXXXXXXXXXXXXXXXXX RESOURCES

September 24, 1974

RE: Applicatbn No. 37-7386

Wood River Journal
P.O. Box 988
Hailey, Id. 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Engineer

Bill submitted 10-15-74 LT

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that George R. Osborne, Jr.,
I.V. Development, Inc., Box 1326, Sun Valley, Id.
has on 9-16-74 submitted Application No. 37-7386
for a permit to appropriate 5.6 cubic feet per second ~~xxxxxx feet per second~~
of water from Warm Springs Creek, trib. to Big Wood River
by means of slotted steel pipe
within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, T 4N, 17E, B.M., Blaine Co.

to be used from Jan. 1 to Dec. 31

for emergency fire protection

within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, T 4N, R 17E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before 10-21-74.

R. KEITH HIGGINSON

Director

Published in the Wood River Journal
on 10-3 and 10-10-74

XXXXXXXXXXXXXXXXXXXXX RESOURCES

September 18, 1974

Mr. George R. Osborne, Jr.
I.V. Development, Inc.
P.O. Box 1326
Sun Valley, Idaho 83353

Dear Mr. Osborne:

We are returning your application for permit to appropriate water for fire protection as there seems to be some conflicting information as to the location of the point of diversion and place of use.

A zoning map of the City of Ketchum which we have in our possession, produced in 1970, shows the location of the I.V. complex as being within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 14, T 4N, R 17E, B.M. This does not coorespond with Item 3a and 9a on the application for the information you have inserted. Will you please review and make corrections as necessary. Also, insert the necessary information that is required in Item 9c of the application. This information is needed since you indicated in Item 9a that Emil Capic was owner of the lands at Intake No. 2. Please describe the arrangement which allows you to construct this point of diversion.

We will retain the blueprint in our possession awaiting the return of your corrected application to the following address: 1041 Blue Lakes Blvd. N., Twin Falls, Idaho. Your receipt No. 63 is enclosed for your fee paid in the amount of Seventy-five Dollars.

If you have any questions, please don't hesitate to contact us.

Very truly yours,

Ken Flowerdew
Water Resource Technician II
Southern District

KF:lt

enc.

RECEIVED

J-U-B ENGINEERS, INC.

5903 Franklin Road

Boise, Idaho 83705

Telephone: (208) 344-7938

TRANSMITTAL SHEET

Client: Department of Water Administration
State Office
614 W. State
Boise, Idaho

Date 9/16/74

Project No. _____

Deliver To _____

ITEM	DESCRIPTION
	INTERNATIONAL VILLAGE 1 check - \$75.00 1 Application 1 set of plans 
SHIPPED VIA	NO. OF CONTAINERS
hand	1
J-U-B ENGINEERS, INC.	
BY Cyndi Branch	
DATE 9/16/74	

RECEIVED

SEP 18 1974

Department of Water Administration
Southern District Office

Received by:

[Signature]

RECEIVED

Date _____

Please Sign, Date and Return White Copy