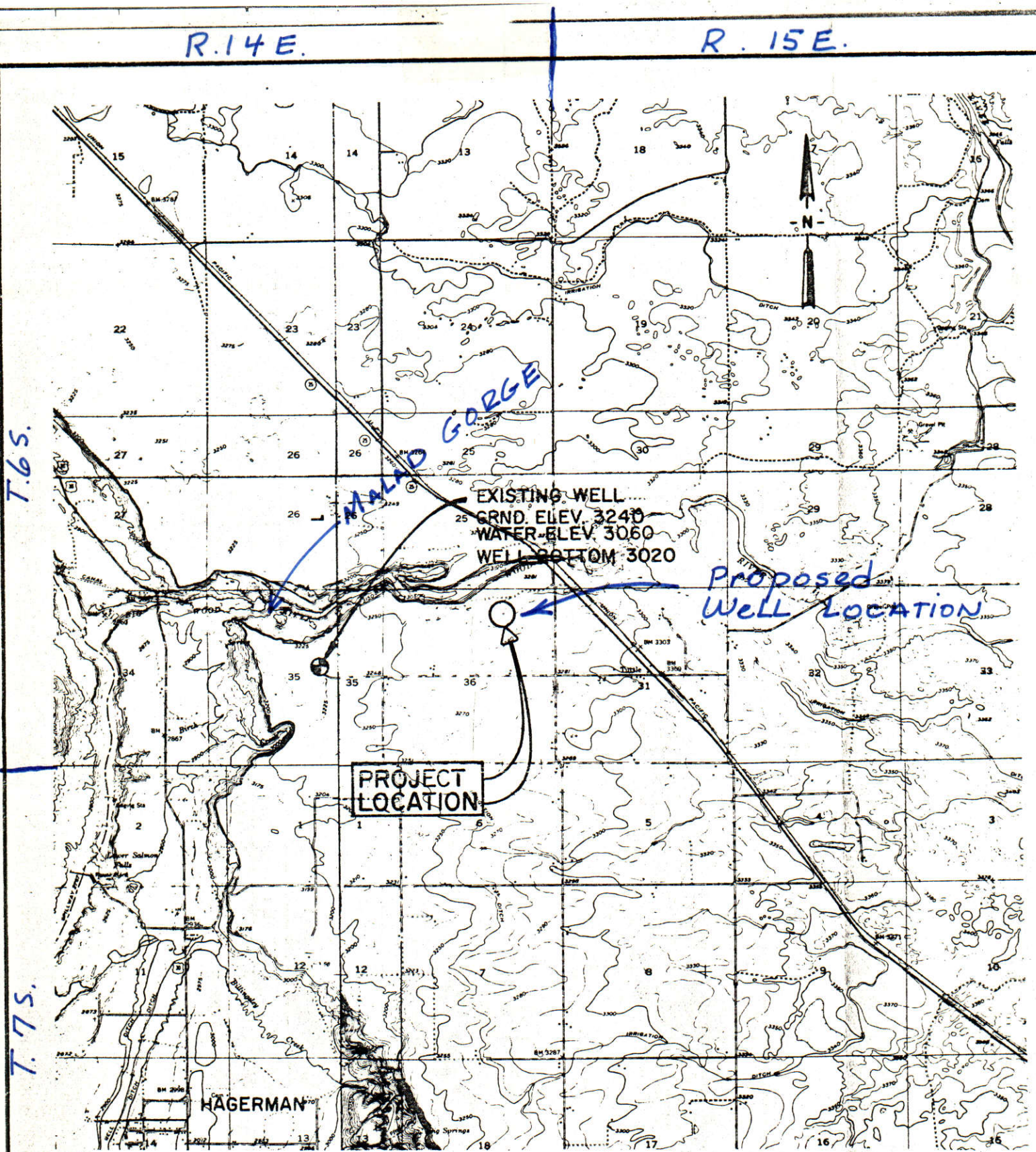


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



VICINITY MAP

1" = 4000'

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Steven W. Bg
(Applicant)
Director

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Idaho State Parks and Recreation Dept. Statehouse, Boise, Idaho 83720 has on 1-31-75 submitted Application No. 37-7421 for a permit to appropriate .3 cubic feet per second of water from groundwater by means of well and pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, T 6S, R 14E, B.M. Gooding County to be used from January 1-December 31 (Domestic) within the NW $\frac{1}{4}$ -NE $\frac{1}{4}$, Sec. 36, T 6S, R 14E, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before March 3, 1975.

R. KEITH HIGGINSON

Director

Pub: 2-13, 20.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7421 Priority Jan. 28, 1975 Amount 0.30 cfs

THIS IS TO CERTIFY, that the State of Idaho, Department of Parks & Recreation
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 37-7421 issued pursuant to Application for Permit dated January 28, 1975,
and has submitted proof to the Department of Water Resources on February 10, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.30 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.30</u> cfs and <u>2 acre feet</u>		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.30 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 36,
Twp. 6 S, Rge. 14 E, B. M. in the County of Gooding

Description and location of place of use: (Malad Gorge State Park)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 S	14 E	36	X																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
October, 19 76.

Director

Identification No. _____

Application No. 37-7421

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

RECEIVED

FEB 3 1975

Department of Water Resources
Southern District Office

1. Name of applicant Idaho State Parks & Recreation Dept. Phone: 384-3840
post office address Statehouse Boise, Idaho 83720

2. Source of water supply Ground water which is a tributary of _____

3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 6S
Range 14E B.M. Gooding County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .3 for Domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .3 cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump will be a submersible
Turbine type .4 CFS maximum rate constant speed - Discharge into 3" pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 231 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

b. Estimated construction cost is \$ 17,000.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 6S
Range 14E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Supply water to picnic area
and interpretive center at Malad Gorge State Park

LICENSE ISSUED FOR 30 SEC. 11.

MAINTAINED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above._____

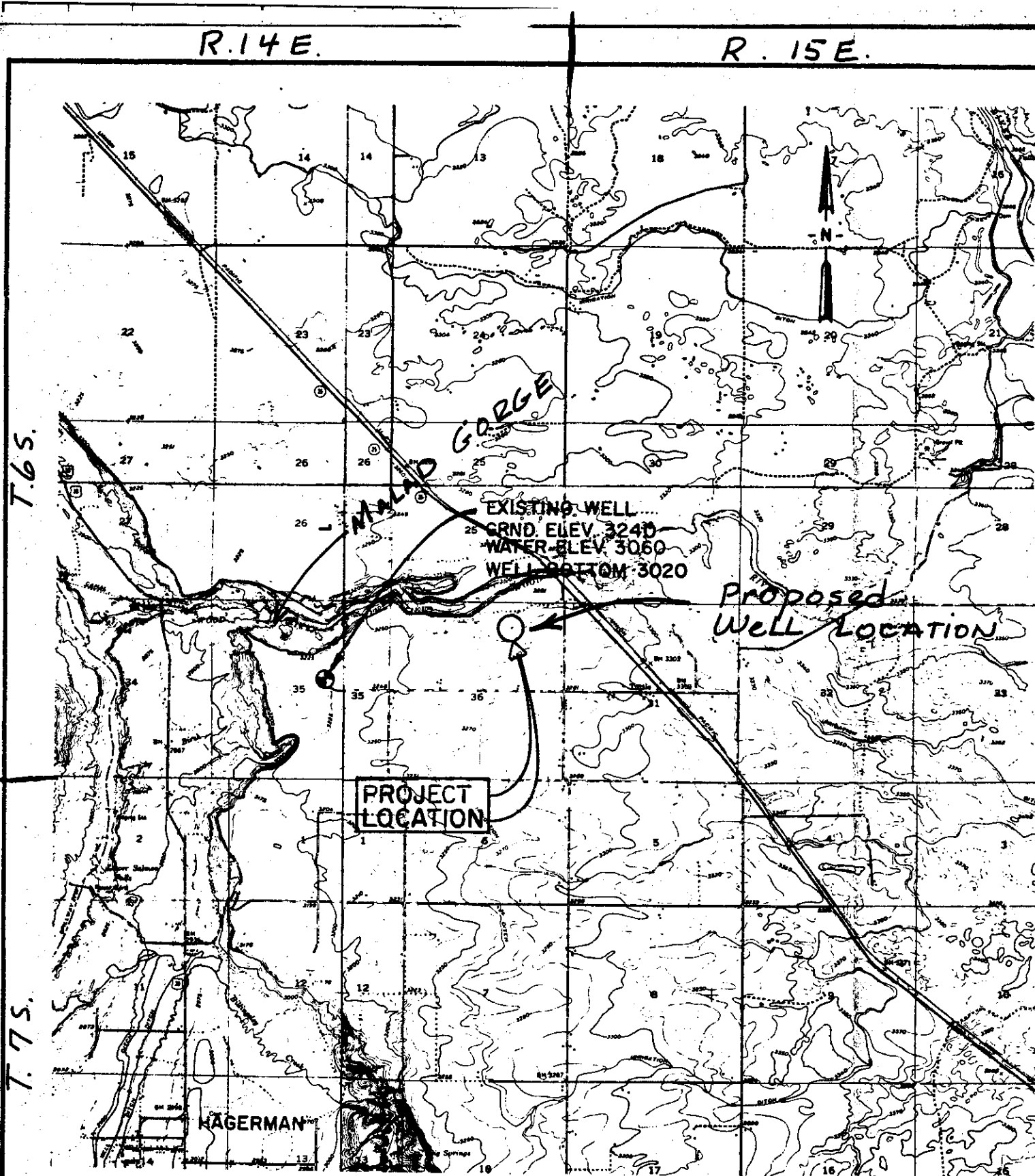
9. a. Who owns the property at the point of diversion State of Idaho

b. Who owns the land to be irrigated or place of use State of Idaho

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



VICINITY MAP

1" = 4000'

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Steven W. Bg
(Applicant)
Director

Proposed Priority 1-28-1975

MB *MB* *1-31-75* *11:20 A*
Received by MB Date 1-31-75 Time 11:20 A
Preliminary check by MB Fee \$ 25.00
Receipted by MB Date 1-29-75 *Rec'd # 725*
Publication prepared by CC Date 2-6-75
Published in Gooding County Leader
Publication dates 2-13 & 2-20-75
Publication approved CC Date 3-3-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by SDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

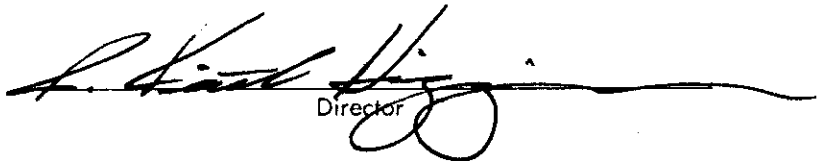
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7421, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 76.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 17 day of March 1975.


Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

IDAHO STATE PARKS: REC. DEPT

Item Initial Date

Application No. 37-7421

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) mls 2-3-75

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) mls 2-3-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CC 2-3-75

Affidavit of Publication received(date) 2-3-75

(12) _____

Final date for protests 2-3-75

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes ☒ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

_____ Measuring device required

_____ See attached sheet for other conditions of approval

Department of Water Resources

☒ No special conditions for approval

(15) District Southern

By Bob Haynes Date 3-4-75

1-28-75

RECEIVED

MAR 8 1975

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

GORDON O. GLASMANN

being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 13 day of February

19 75, and the date of the last publication was on the 20

day of February, 19 75.

[Signature]

Subscribed and sworn to before me this 25

day of February, 19 75.
(SEAL)

[Signature]
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 28 28

Number of Insertions 2 2

Lines tabular at 315c

28 Lines straight at 28 21c 5.88

28 Subsequent lines at 28 15c 4.20

TOTAL COST 10.08

COPY OF NOTICE

(Paste Here)

Water Permit
37-7421
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water
BILL TO
DW 72

*O.K. cc
3-3-75*

RECEIVED

MAR 3 1975

Department of Water Resources
Southern District Office

PUBLICATION RATES

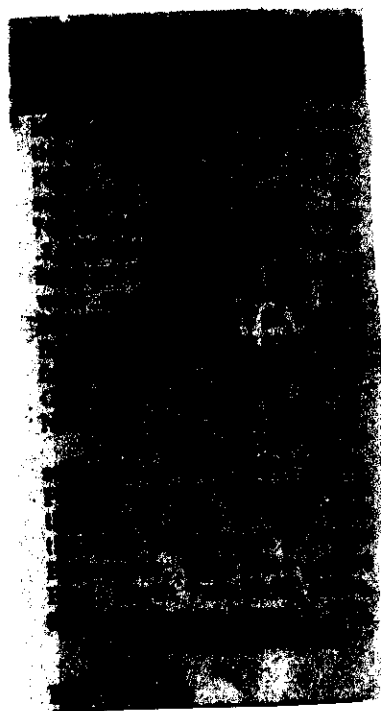
(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight 21c
7 pt. per line, tabular 315c
7 pt. per line, successive
insertions 15c

Whig # 5309

No 345

RECORDED



October 25, 1976

Re: Permit No. 37-7421

Parks & Recreation Dept.
Statehouse
Boise, ID 83720

Gentlemen:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enc.

DATE OF EXAM 5-26-76

ACREAGE

Found ☒
Recommended ☒

Irrigation Requirement ☒ Ac Ft/Ac

USE

Irrigation Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Domestic Q = .27 c.f.s. V = 195.1 AF/Ann. from Jan. 1 to Dec. 31
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured ☒ Method of measurement ☒

Total Q recommended .27 c.f.s. Meter No. ☒ Type ☒ Condition ☒

Total V recommended 195.1 Ac.Ft./ANN.

Recommended Amendments:

P.D. ☒
Place of Use ☒
Other _____
None _____

MEASUREMENT CALCULATION:

$Q = .27 \text{ c.f.s. } (120 \text{ gal/min}) \div (448.8 \frac{\text{gpm}}{\text{c.f.s.}})$
 $V = 195.1 \text{ Ac.Ft./ANN. } (.27 \text{ c.f.s.}) (1.98 \frac{\text{AF}}{\text{c.f.s.}(\text{days})}) (365 \text{ day/ANN.})$

SYSTEM DESCRIPTION:

Jacuzzi Submersible Motor & Pump 15Hp #1536 M6-T2
(120 gal/min.) Capacity of Motor & Pump.

REMARKS:

(2) Rest Rooms - Drinking water - Mobile Camping facility
No hookups available - BDE

Examiner's Signature Nancy Lundberg Date 6-7-76

Checked by Terry J. Blum Date 8-19-1976

Approved by _____ Date _____

Records of Parks & Recreation indicate 49,000 visitors this year since April and up to September 31

Assume 100,000 visitors per year @ 5 gal per visitor

500,000 gallons per year volume = 1.54 ac ft

Therefore allow 2 acre feet per year

RECEIVED

FIELD REPORT

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

Other uses: _____

Permit No. 37-7421
Examination for b/u

Other Points of Diversions: _____

Description of diverting works: 8 hp pump, 12" casing, well 231' deep

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____

February 11, 1976

Re: Permit No. 37-7421
(Malad Gorge State Park)

Parks & Recreation Dept.
Statehouse
Boise, Idaho 83720

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Twin Falls.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

OK
Department of Water Resources

Identification No. _____

Permit No. 37-7421

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Idaho State Parks & Recreation Department
b) Post Office Address Statehouse Mail Boise, ID 83720
2. Permit Number 37-7421
3. Date of Priority that you are prepared to establish 1-28-75
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NW ¼ NE ¼, Section 36
Township 6S, Range 14E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount .3 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .3 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Water meter installed Measurement taken by
Park Manager
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Jacuzzi pump 2053J3-T-2 pump*, 8 hp, 12" casing
*(see attached pump curve) Depth of well 231'

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
Sparling tube meter PDS-101 Flow range 50-120 gpm
Max. pressure 150 psi

c) Give well driller's name and address and the date the well was completed: R. David Smith
Smith Drilling & Pump Co., Inc. 328 West Ave. A Jerome, ID
Completed 12-23-74
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____
Planned culinary water supply to picnic area and interpretive center
at Malad Gorge State Park.

2-10-75

mt?

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-5-76
(Date)

x Steve Bly
(Signature)

State of Idaho)
County of Ada) ss.

On this 5th day of February, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Rich V. Kassens
Notary Public residing at Boise, Idaho

My commission expires 6-27-79

● SENDER: Complete items 1, 2, and 5.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ RESTRICTED DELIVERY.
Show to whom and date delivered..... 65¢
☐ RESTRICTED DELIVERY.
Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

CIVILILIAN

3. ARTICLE DESCRIPTION:

REGISTERED NO. CERTIFIED NO. INSURED NO.

138283

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

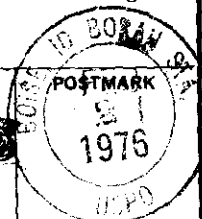
[Signature]

4. DATE OF DELIVERY

DEC 3

1976

5. ADDRESS (Complete only if required)



6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on reverse side.
- Moisten gummed ends and attach to back of article.

**PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300**



**RETURN
TO**



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83725**

January 30, 1976

CERTIFIED MAIL

139283

Re: Permit No. 37-7421

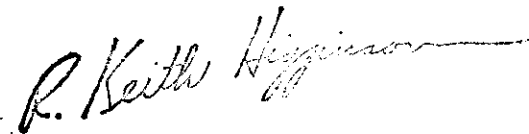
Idaho Parks & Recreation Dept.
Statehouse
Boise, Idaho 83720

Gentlemen:

One of the conditions of approval of your water Permit No. 37-7421 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

March 18, 1975

Re: Permit No. 37-7421

Idaho Dept. of Parks & Recreation
Statehouse
Boise, Idaho 83720'

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 37-7421 We direct
your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

1975 MAR 20 10 10 AM

February 6, 2 1975

Gooding County Leader
Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Engineer

BH:cc

Bill submitted: 2-3-75 cc

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Idaho State Parks and Recreation Dept. Statehouse, Boise, Idaho 83720 has on 1-31-75 submitted Application No. 37-7421 for a permit to appropriate .3 cubic feet per second of water from groundwater by means of well and pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, T 6S, R 14E, B.M. Gooding County to be used from January 1-December 31 (Domestic) within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, T 6S, R 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before March 3, 1975.

R. KEITH HIGGINSON
Director

Pub: 2-13, 20.

012.0 ✓
2-13-75

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that IDAHO STATE PARKS & RECREATION DEPT.

Statehouse, Boise, Idaho 83720

has on ~~1-31-75~~ 1-31-75 submitted Application No. 37-7421

for a permit to appropriate .3 cubic feet per second ~~XXXXXX~~

of water from groundwater

by means of well & pump

within the NW 1/4, Sec. 36, T 6S, R 14E, B.M. Gooding County

to be used from January 1 - December 31 (Domestic)

~~XXXX~~

within the NW 1/4, Sec. 36, T 6S, R 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before March 3, 1975.

R. KEITH HIGGINSON

Director

Published in the Gooding County Leader

on 2-13 and 2-20-75

FILED



Idaho State

PARKS & RECREATION DEPARTMENT

STATEHOUSE MAIL - 2263 WARM SPRINGS AVE., BOISE, IDAHO 83720
PHONE: (208) 384-2154

STEVEN W. BLY, Director
R. P. Peterson, Deputy Director

CECIL D. ANDRUS
Governor of Idaho

**IDAHO STATE PARKS &
RECREATION BOARD**

GEORGE MILLER, Chairman
Box 247, Bonners Ferry, ID 83805

WILLIAM FROME, Vice-Chairman
505 E. Main St., St. Anthony, ID 83445

KENT GIST, Member
Box 349, Fruitland, ID 83619

MERLE ALLISON, Member
Box 336, Filer, ID 83328

WILLIAM STELLMON, Member
1122 10th Avenue, Lewiston, ID 83501

EARL GUNDEL, Member
Box 213, Soda Springs, ID 83426

RECEIVED

JAN 28 1975

Department of Water Resources

January 23, 1975

Department of Water Resources
Statehouse Mail
Boise, ID 83720

Gentlemen:

Enclosed is an "Application for Permit to Appropriate Public Waters of the State of Idaho" for Malad Gorge State Park.

Also enclosed is Sight Draft #27244 in the amount of \$25.00 for application fee. We will need a receipt for the application fee.

Sincerely,

Steven W. Bly
Director

rk

enc/2

RECEIVED

JAN 31 1975

**Department of Water Resources
Eastern District Office**

NOTED