

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

x Point of
Diversion
Z

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

City of Shoshone

(Applicant)

City of Shoshone
Debra R. Murray
 (Applicant)

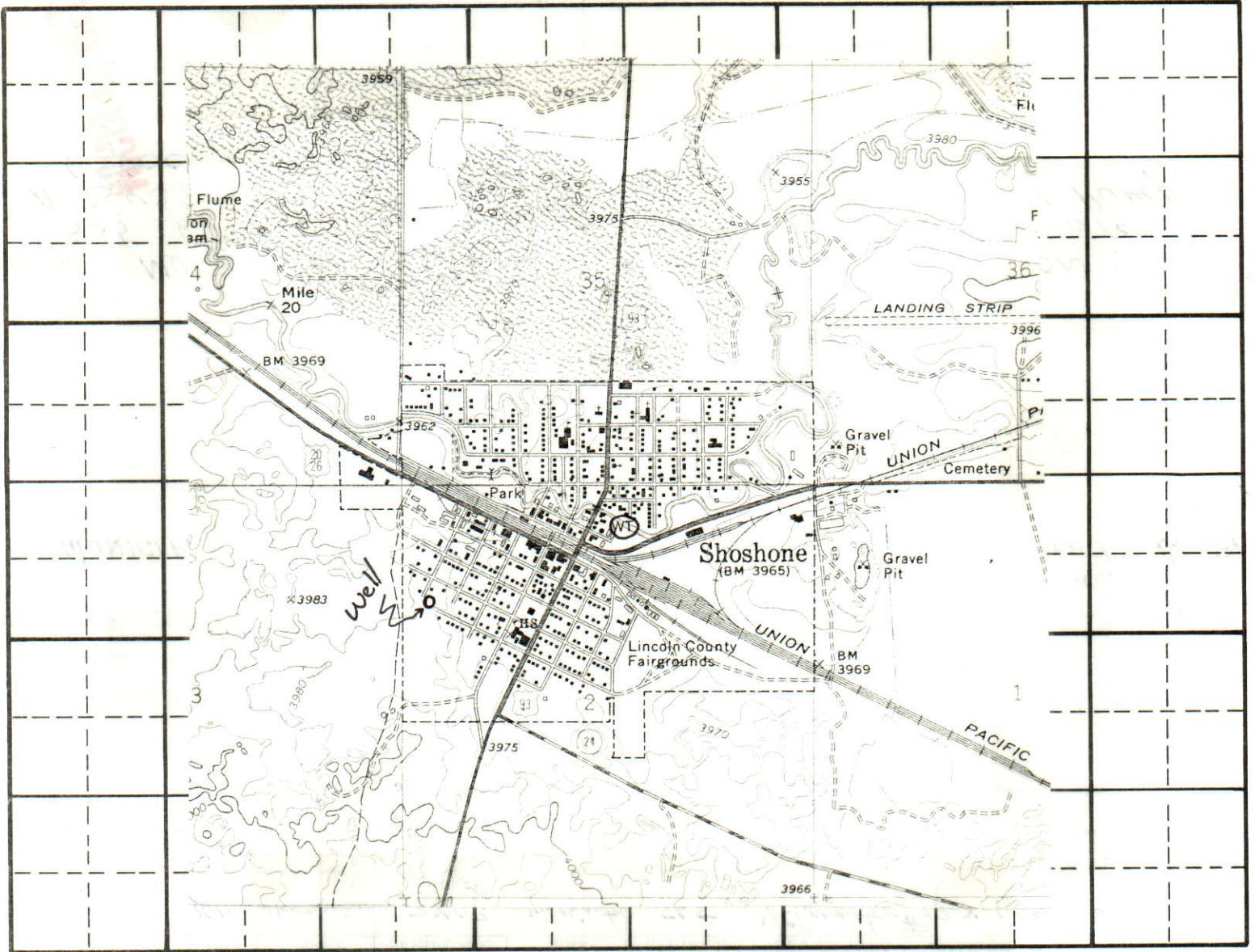
**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that City of Shoshone, Shoshone, Idaho 83352, has on 3-21-75 submitted Application No. 37-7432 for a permit to appropriate 2.0 cubic feet per second of water from groundwater by means of well & pump within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, Township 6S, Range 17E, B.M., Lincoln County to be used from January 1 - December 31 for Municipal use within the Corporate limits of the City of Shoshone.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before April 21, 1975.

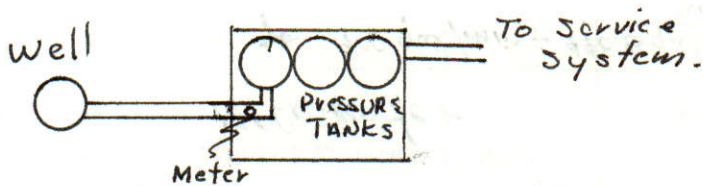
R. KEITH HIGGINSON
Director
4-3-2tc-L

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 NW 1/4 Sec 2 T6S R17E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Gang Zunderburg
Checked by She M. M. M.
Approved by [Signature]

Date 12-31-1981
Date 1/4/1982
Date 4-29-1982

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that _____ City of Shoshone

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Municipal	from January 1 to December 31	at 2.0 cfs and n/a	
	from _____ to _____	_____ cfs and _____	
	from _____ to _____	_____ cfs and _____	

Description and location of place of use:

[illegible]

Acting for the Director

12.3

STATE OF IDAHO

RECEIVED

LICENSING

MAY 12 1982

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now City of Shoshone Phone 886-2030
of (address) Box 208, Shoshone, ID 83352, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 37-7432, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW 1/4 NW 1/4, Section 2, Township 6S, Range 17E, B.M.,
County of Lincoln. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

NO CHANGE

TWP	RGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated =

4. a. Who owns the property at the point of diversion? City of Shoshone
b. Who owns the land to be irrigated or the place of use?
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Shoshone, Idaho, this 10th day of May, 19 82.

City of Shoshone
(Signature) *Newby*

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00

Received by Is. Date 5-18-82
23623

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 37-7432.

Witness my hand this 25TH day of _____, May, 19 82.

Norman C Young
for the Director

RECEIVED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 37-7432
IN THE NAME OF THE CITY OF SHOSHONE, IDAHO

ORDER OF REINSTATEMENT

WHEREAS, on March 21, 1975, the City of Shoshone, Idaho applied to the Department of Water Resources for a permit to appropriate 2.00 cubic feet per second of water from a groundwater source to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, Twp. 6S, Rge. 17E B.M., Lincoln County, for municipal purposes; and,

WHEREAS, on May 2, 1975, the Department approved said application and issued Permit No. 37-7432 with the condition that proof of construction of works and application of water to beneficial use be submitted on or before May 1, 1980; and,

WHEREAS, on February 28, 1980, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

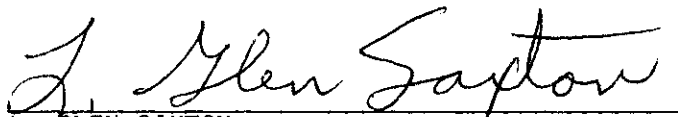
WHEREAS, on May 15, 1980, the Department notified the permit holder that Permit No. 37-7432 had lapsed for failure of the permit holder to submit proof; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on May 16, 1980;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 37-7432 be REINSTATED and the priority advanced to May 6, 1975.

Dated this 30th day of May, 1980.


L. GLEN SAXTON
Chief, Operations Bureau

RECEIVED
MAY 21 1980
DEPT. OF WATER RESOURCES
BOISE, IDAHO

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. **37-7432**

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

REPROFILED

Identification No. _____

Application No. 37-7432

APPROVED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**

RECEIVED

MAR 1968

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Department of Water Resources
Southern District Office

1. Name of applicant City of Shoshone, Idaho Phone: 886-2030
post office address Shoshone, Idaho 83352

2. Source of water supply Ground water which is a tributary of _____

3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 6S
Range 17 E B.M. Lincoln County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 2.0 for Municipal purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.0 cubic feet per second ~~and/or~~

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.

c. Proposed well diameter is 12 inches; proposed depth of well is 450 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served City of Shoshone, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

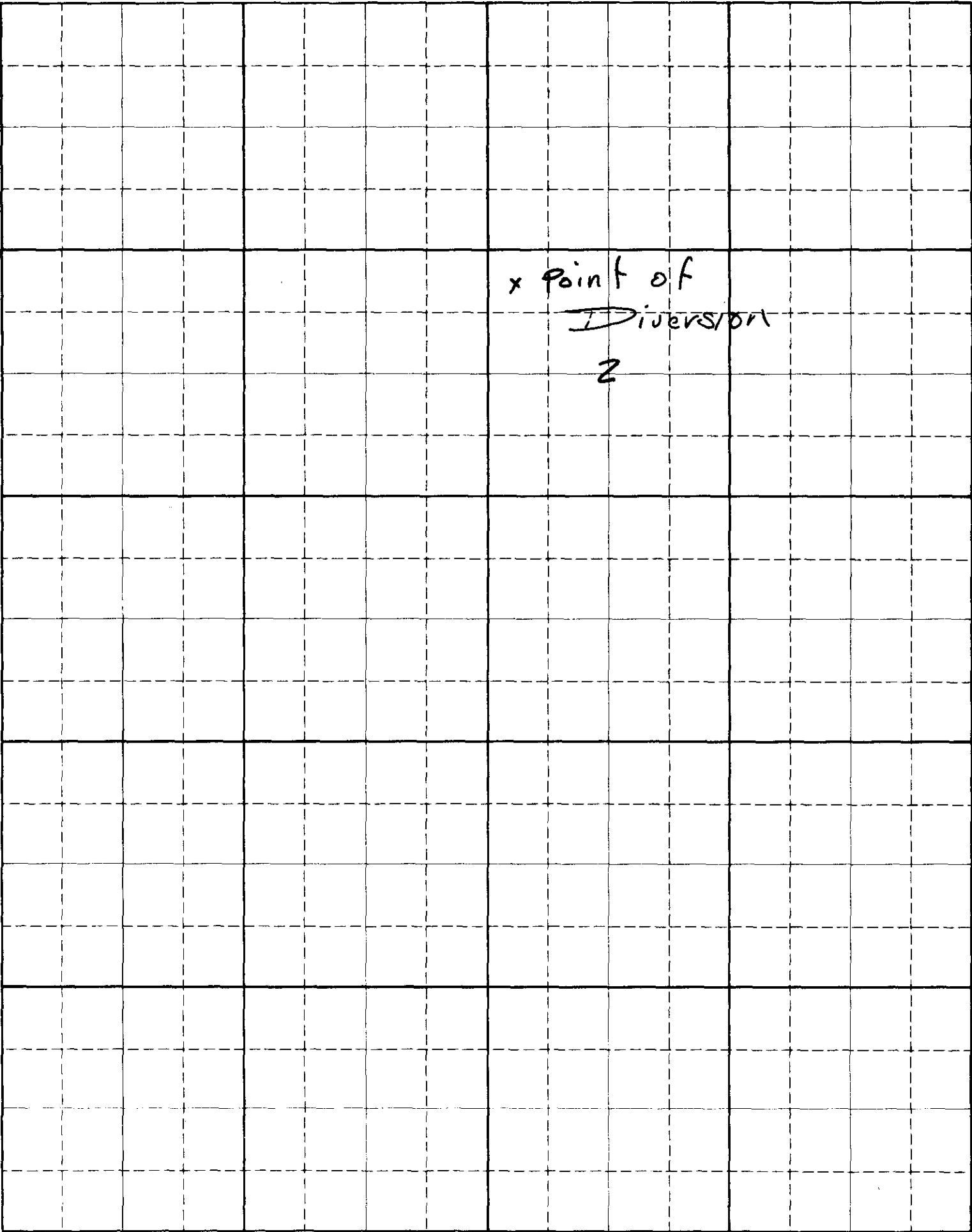
9. a. Who owns the property at the point of diversion City of Shoshone

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Well to be used for Municipality purposes to be used by approximately 1400 people in the City of Shoshone.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

City of Shoshone
William R. Murray-Mayor
(Applicant)

Proposed Priority 3-21-1975

Received by _____ Date 3-21-75 Time 3:00 PM.

Preliminary check by SAF Fee \$ 35.00

Receipted by CC Date 3-21-75

#14755

Publication prepared by CC Date 3-21-75

Published in Lincoln County Journal

Publication dates 4-3 & 4-10-75

Publication approved CC Date 4-28-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by SAF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7432, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 80.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 2 day of May 19 75.


Director

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Glenn F. Olsen, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for two consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 3rd day of April, 1975, and the date of the last publication was on the 10th day of April, 1975.

Glenn F. Olsen

Subscribed and sworn to before me this 10th day of April, 1975.
(SEAL)

[Signature]
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice 34
Number of Insertions 2
Lines tabular at 315c
34 Lines straight at 21c 7.14
34 Subsequent lines at 15c 5.10
TOTAL COST 12.24

COPY OF NOTICE

(Paste Here)

Application for
Water Permit
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

BILL TO

Idaho Dept. of
Water Resources
1041 Blue Lakes
Blvd., North
Twin Falls, O.K. 28.75
Ida. 833014

RECEIVED

APR 28 1975

Department of Water Resources
Southern District Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

No 3056

MICROFILMED

[REDACTED]

given that
City of Shoshone, Shoshone,
Idaho 83362, has on 3-21-75
submitted Application No. 37-
748 for permit to appropriate
water from groundwater by
means of well & pump within
the 9th DIV 4, Sec. 2,
T19N R10E S12E, Blm. 1,
Lincoln County to be used from
January 1, December 31, for
[REDACTED] and [REDACTED] and Chris-
topher [REDACTED] of the City of
[REDACTED].

If issued, the permit will be
subject to the following conditions:
1. The permit is granted on the
basis of the [REDACTED] with
the [REDACTED] of [REDACTED]
Shoshone, and Blue Lake
Blm. 1, North, Twin Falls, Idaho.
[REDACTED] [REDACTED] [REDACTED]

APPROVED AND FORWARDED:
[REDACTED]

ATTEST:
[REDACTED]

WATER RIGHT NUMBER 37-7432

OWNER LAST NAME - CITY OF SHOSHONE

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - P.O. BOX 208

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - SHOSHONE

STATE - ID ZIP CODE - 83352

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 05-05-1975 COUNTY - LINCOLN

TOTAL DIV. RATE - 2.0000 -CFS

TOTAL DIV. VOLUME -

.00 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWNW 02 06S 17E LOT

REDIV -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - 01-01 TO - 12-31 USE - MUNICIPAL

USE DIV. RATE -

2.0000 CFS

USE DIV. VOLUME -

.00 AFA

USE -

PLACE OF USE - TWN

RNG

SEC

DATE -

TOTAL ACRES

0

DECREE NAME -

REMARKS - P/U WITHIN CITY LIMITS OF SHOSHONE.

REINSTATED 5-30-1980.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 05-01-1980 PERMIT/DENIED - 05-02-1975 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL & PUMP.

May 26, 1982

RE: Permit No. 37-7432

City of Shoshone
Box 208
Shoshone, ID 83352

Gentlemen:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 23623 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

RECEIVED
MAY 27 1982
CITY OF SHOSHONE



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 5, 1982

RE: Permit No. 37-7432

City of Shoshone
Box 208
Shoshone, ID 83352

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 37-7432 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 2.0 cfs Source: groundwater

The maximum quantity diverted shall not exceed n/a acre feet per year.

Point of diversion: SW¹/₄ NW¹/₄, Sec. 2, Twp. 6S, Rge. 17E, Lincoln County

Beneficial use: Municipal use within the city limits of Shoshone.

Priority date established: May 6, 1975 (late proof)

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

DIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

APR 9 1982

37-7432

Permit No.

CONTACT WITH PERMIT HOLDER

- | | DATE | INITIALS | REMARKS |
|---|---------------|----------|---------|
| ☐ Appointment letter mailed: | June 17, 1980 | S.F. | |
| ☐ Telephone call made:
(List Telephone No. used) | | | |
| ☐ Appointment scheduled for:
(Date, time, location) | 4-2-1981 | S.F. | |

EXAMINATION

Date 4-2-1981 Accompanied by Reid Newby ^{MAYOR.} Total Q measured 20 CFS.
If source is surface water, estimate total flow of source ↓
Methods of measurement M^crometer Meets Permit requirements? Yes

Measurement calculations: $900 \text{ gal/min} \div \frac{448.8 \text{ gal/min}}{\text{C.F.S.}} = 2.0 \text{ C.F.S. MEASURED}$

[illegible]

System Description WELL MOTOR PUMP & Service System.

**Code with map on reverse side. Disregard code if only one.*

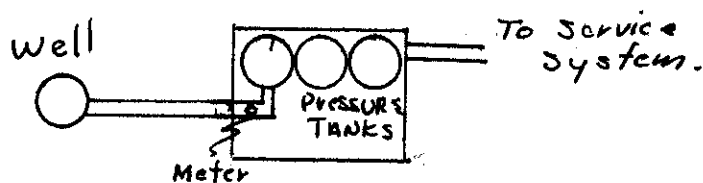
RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
MUNICIPAL	2.0 CFS	N/A	JAN 1	DEC 31
	{	{		
Total	2.0 CFS	N/A		

Remarks MUNICIPAL USE, (1400.0 people) population.
565 WATER SERVICES THIS SYSTEM IS TIED INTO
A SYSTEM WITH (2) OTHER WELLS WITH PUMP
6000 gal STORAGE TOWER.

6
CONTINUED

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 NW 1/4 Sec 2 T6S R17E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☒ Change P as reflected above
☐ Change E as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☐ None
- ☐ Other

Examiner's Signature

Checked by

Approved by

Date 12-31-1981

Date 1/4/1982

Date 4-29-1982

WATER RIGHT NUMBER 37-7432

OWNER LAST NAME - CITY OF SHOSHONE

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 1 - P.O. Box 208

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - SHOSHONE

STATE - ID ZIP CODE - 83352

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - PERMIT

STATUS -

PRIORITY - 05-06-1975 COUNTY - LINCOLN

TOTAL DIV. RATE - 2.0000 -CFS

TOTAL DIV. VOLUME - .00 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - 02 06S 17E LOT

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - MUNICIPAL

USE DIV. RATE -

2.0000 CFS

USE DIV. VOLUME -

.00 AFA

USE -

PLACE OF USE - FWN

RNG

SEC

DATE -

TOTAL ACRES

0

DECREE NAME -

REMARKS - P/U WITHIN CITY LIMITS OF SHOSHONE.

REINSTATED 5-30-1980.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 05-01-1980 PERMIT/DENIED - 05-02-1975 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL 01 04

DIVERSION MEANS - WELL & PUMP.

IDENT. NO. 27-7422

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

June 17, 1980

City of Shoshone
Box 208
Shoshone, Idaho 83352

Application No. 37-7432

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

GARY L. FUNDERBURG
Senior Water Resource Agent

GLF:marya

1980 JUN 18

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7432

Name(s) of Permit Holder: City of Shoshone Idaho 83352

Post Office Address: Box 208

Tel. No. 2030

Source of Water: Well

Extent of Use: ☒ Domestic 450 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

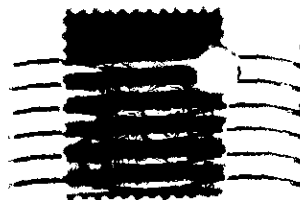
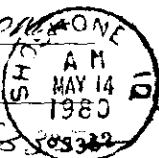
Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-13-82
Date

Clifford R. Meyer
Signature of Permit Holder

City of Shoshone
Box 208
Shoshone ID 83342



RECEIVED

MAY 16 1980

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CITY OF SHOSHONE
SHOSHONE, ID 83352

MAY 02, 1980

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 37-7432 HAS LAPSED SINCE YOU HAVE NOT NOTIFIED US THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT. YOU WERE PROVIDED FORMS FOR THAT PURPOSE IN OUR NOTICE TO YOU DATED FEBRUARY 29, 1980.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE PROOF OF BENEFICIAL USE AFFIDAVIT, ENCLOSED, OR SHOW OTHER REASONABLE CAUSE WHY THE PERMIT SHOULD BY REINSTATED WITHIN 60 DAYS FROM THE DATE OF THIS LAPSE NOTICE.

C. STEPHEN ALLRED
DIRECTOR

ENCLOSURE

CERTIFICATION OF MAILING
I hereby certify that on 5/13/80
the original of this document was
deposited in the United States mail,
postage prepaid addressed to the
recipient named above.
[Signature]

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CITY OF SHOSHONE
SHOSHONE, ID 83352

~~101812~~

101812

FEBRUARY 28, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 37-7432 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MIFF FILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 21, 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

Northern Region Office
Rt. #5, Box 203 Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Street
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Blvd. North
Twin Falls, Idaho 83301

Western Region Office
92 S. Cole Road
Boise, Idaho 83705

MICROFILMED

May 5, 1975

Re: Permit No. 37-7432

City of Shoshone, Idaho
Shoshone,
Idaho 83352

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 37-7432. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

MAILING

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No.

37-7432.
City of Shoshone, Ida.

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) GLF ~~GLF~~ 3-21-75

In form to receipt

(2) GLF

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) GLF 3-21-75

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) GLF 3-21-75

In form for advertising

(5)

Platted on Map No. _____

(6)

Located within Water District No. _____

(7)

Critical groundwater area: yes _____ no ☒

(8)

Groundwater levels:

Declining, ☒ Stable, _____ Increasing

(comment) _____

(9)

Other rights on the same place of use

(10)

Comments: _____

(11) CC 4-28-75

Affidavit of Publication received(date) 4-28-75

(12)

Final date for protests 4-28-75

Protests received: yes _____ no ☒

(13)

All requested information received from agencies or applicant: yes ☒ no _____

(14)

Action recommended:

☒ Approve _____ Deny

Proposed Priority 3-21-75

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District _____ By _____ Date _____

MICROFILMED

March 21, 1975

RE: Application For Permit No. 37-7432 - City of Shoshone

Lincoln County Journal
P. O. Box 704
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Engineer

Bill submitted: 4-28-75 CC

MICROFILMED

shoni water permit GALLEY
PROOF too

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that City of Shoshone, Shoshone, Idaho 83352, has on 3-21-75 submitted Application No. 37-7432 for a permit to appropriate 2.0 cubic feet per second of water from groundwater by means of well & pump within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, Township 6S, Range 17E, B.M., Lincoln County to be used from January 1 - December 31 for Municipal use within the Corporate limits of the City of Shoshone.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before April 21, 1975.

R. KEITH HIGGINSON
Director
4-3-2tc-L

2. K. C. C.
3. 31 75

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that City of Shoshone
Shoshone, Idaho 83352
has on 3-21-75 submitted Application No. 37-7432
for a permit to appropriate 2.0 cubic feet per second ~~zero feet per second~~
of water from groundwater
by means of well & pump
within the NW1/4, Sec. 2, Township 6S, Range 17E, B.M., Lincoln County
to be used from January 1 - December 31
for Municipal use
within the Corporate limits of the City of Shoshone

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before April 21, 1975.

R. KEITH HIGGINSON

Director

Published in the Lincoln County Journal
on 4-3 and 4-10-75

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