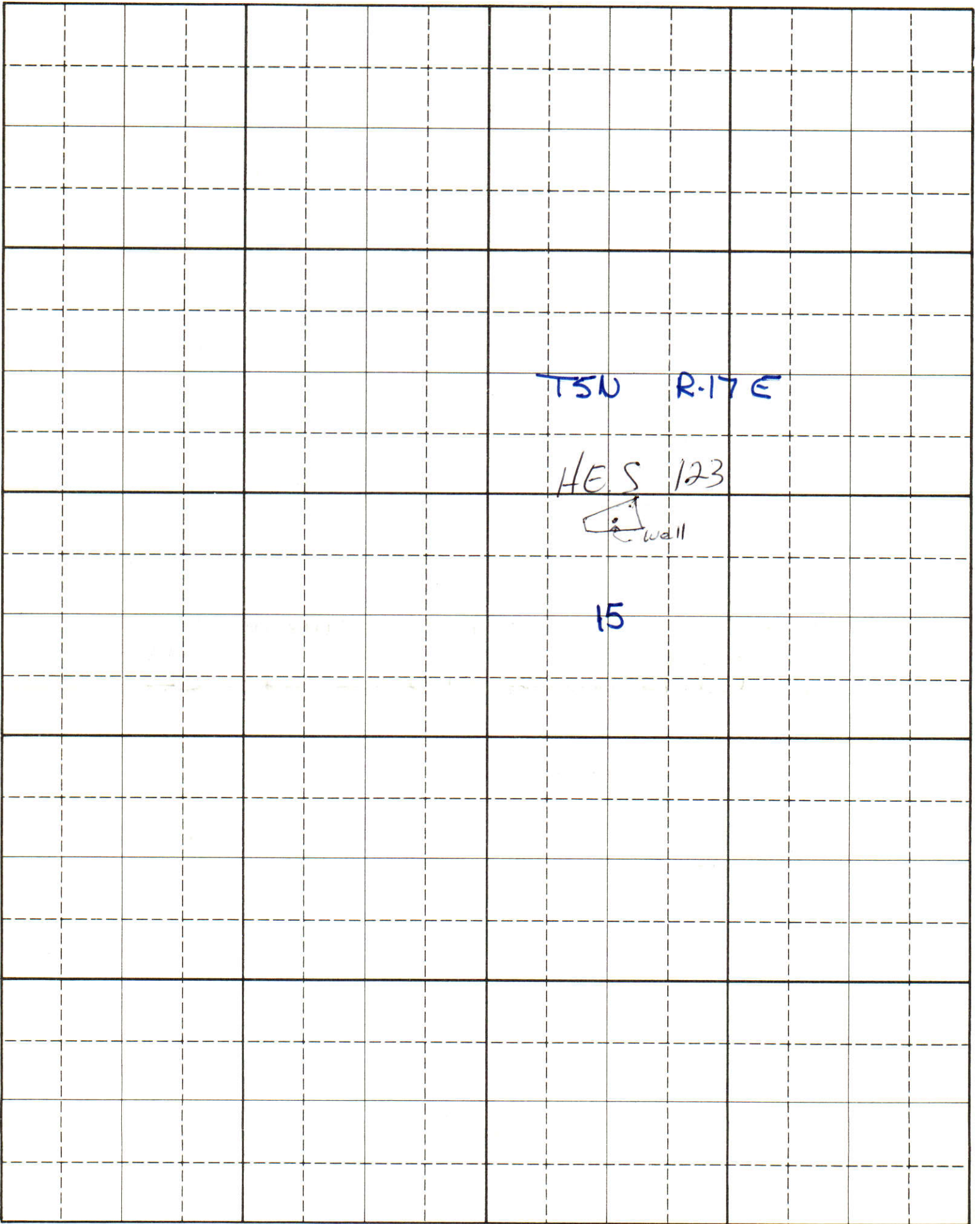


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. M. Gimeno
(Applicant)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that J.N. Cimino P.O. Box 632, San Juan, Puerto Rico, 00902 has on 7-25-75 submitted Application No. 37-7445 for a permit to appropriate .04 cubic feet per second of water from Ground-water by means of Pump and sprinkler system within the H.E.S. 123 (NW¼NE¼, Section 15), Twp. 5N, Rge. 17E, B.M. Blaine County to be used from January 1 - December 31 for Domestic purposes within the H.E.S. 123 (NW¼NE¼, Section 15), Twp. 5N, Rge. 17E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before August 25, 1975.

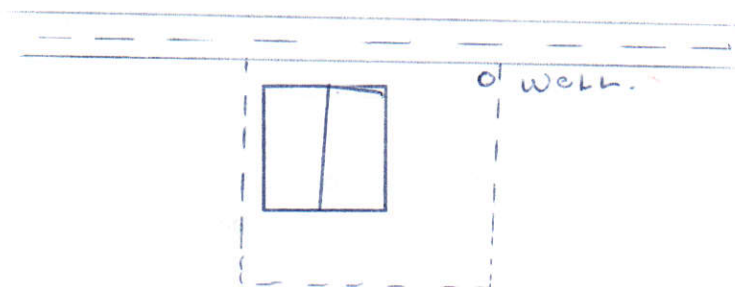
R. KEITH HIGGINSON
Director

Publish: Wood River Journal,
Blaine County, August 7 and 14,
1975.

DEPT. OF JUSTICE

Hand-drawn map on a grid showing a well location. The map includes a grid with solid and dashed lines. A well is marked with a small square and labeled "WELL" with an arrow. A horizontal line passes through the well. To the left of the well, the letters "T", "5", and "N" are stacked vertically. To the right of the well, the number "15" is written. At the top, "R 17 E" is written. A red stamp is visible in the top right corner.

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 NE 1/4, Sec 15 SN-17E H.E.S. #123

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☐ None

☐ Other

Examiner's Signature

Checked by

Approved by

Date 12-29-1980

Date 12-15-1981

Date 9/9/81

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7445 Priority July 25, 1975 Amount .04 cfs

THIS IS TO CERTIFY, that J. N. Cimino
of San Juan, Puerto Rico, has complied with the terms and conditions of Permit
No. 37-7445 issued pursuant to Application for Permit dated July 25, 1975,
and has submitted proof to the Department of Water Resources on July 28, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from Jan 1 to Dec 31	at .04 cfs and	1.2 acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NWNE Section 15, Twp 5N,
Rge 17E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				Totals
			NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	
5N	17E	15													

Total number of acres irrigated _____

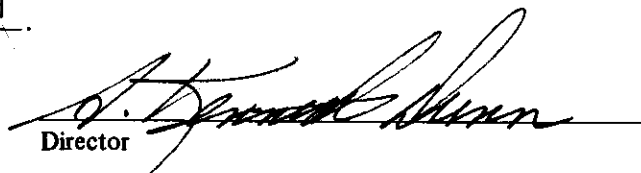
H.E.S. 123

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of
September, 19 81.

Director



Identification No. _____

Application No. 37-7445

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

RECEIVED

APPROVED To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

JUL 25 1975

Department of Water Resources
Southern District Office

1. Name of applicant J. N. CIMINO
post office address P. O. Box 632, San Juan, Puerto Rico, 00902
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is H.E.S. 123 (NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 15) Township 5N
Range 17E B.M. Blaine County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 cfs for domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
Pump and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 70 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 2,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: H.E.S. 123 (NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 15) Township 5N
Range 17E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____
domestic use for house and stable and livestock watering

NOT RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

none except application is made for domestic and irrigation
from another well on the same property, which is pending

9. a. Who owns the property at the point of diversion Bessie Bentley

b. Who owns the land to be irrigated or place of use Bessie Bentley

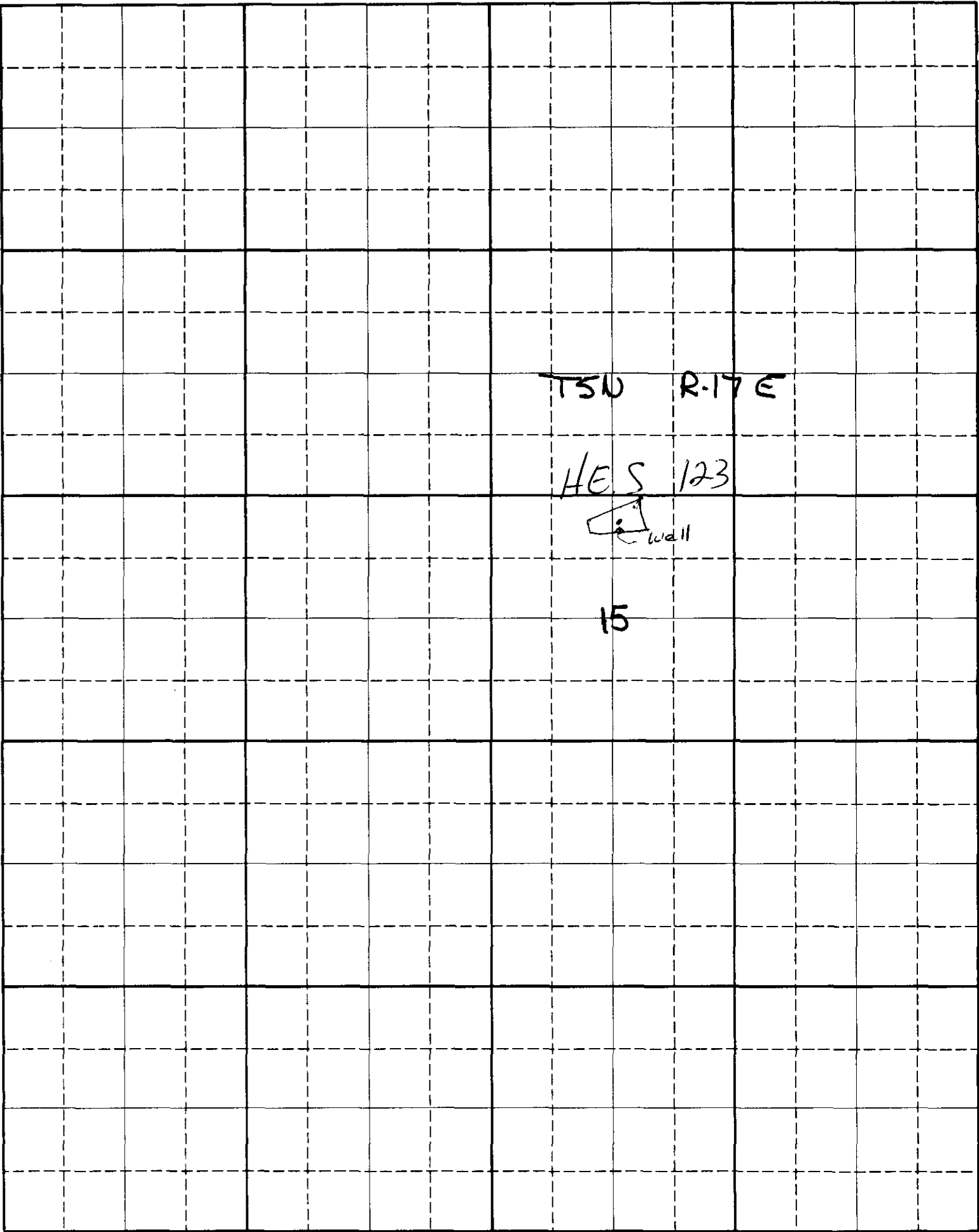
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

contract of purchase and sale from Mrs. Bentley to the
applicant dated September , 1971, and held in escrow
at the Twin Falls Bank and Trust Company, Twin Falls, Idaho

10. Remarks _____

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. M. Gimeno
(Applicant)

Proposed Priority 7-25-1975

Received by CC Date 7-25-75 Time 2:40 p.m.

Preliminary check by JF Fee \$ 10.00

1658

Receipted by CC Date 7-25-75

Publication prepared by CC Date 7-28-75

Published in Wood River Journal

Publication dates 8-7 & 8-14-75

Publication approved CC Date 8-26-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7445, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

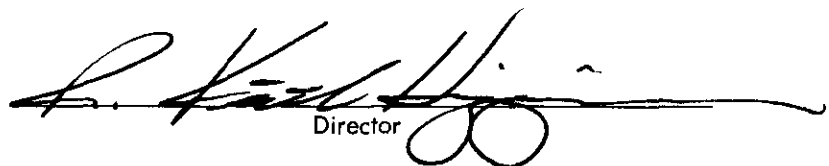
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 80.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 3 day of September 19 75.


Director

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Blaine } SS.

Gordon O. Glasmann, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 7 day of August, 1975, and the date of the last publication was on the 14 day of August, 1975.

Gordon O. Glasmann
Subscribed and sworn to before me this 15th day of August, 1975.

(SEAL) Robert J. Jensen
NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice	<u>31</u>	
Number of Insertions	<u>2</u>	
Lines tabular at		315c
<u>31</u> Lines straight at		21c
<u>31</u> Subsequent lines at		15c
TOTAL COST	<u>11.16</u>	

COPY OF NOTICE

(Paste Here)

Application for Water
Permit # 87-7445
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
BILL TO
1041 Blue Lake Blvd. N.
Owin Falls, Idaho
83301

O.K.CC
8.26.75

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

8 pt. per line, straight	21c
8 pt. per line, tabular	315c
8 pt. per line, successive insertions	15c

RECEIVED
N. 851

AUG 25 1975

Department of Water Resources
Southern District Office

1932
 1933
 1934
 1935
 1936
 1937
 1938
 1939
 1940
 1941
 1942
 1943
 1944
 1945
 1946
 1947
 1948
 1949
 1950
 1951
 1952
 1953
 1954
 1955
 1956
 1957
 1958
 1959
 1960
 1961
 1962
 1963
 1964
 1965
 1966
 1967
 1968
 1969
 1970
 1971
 1972
 1973
 1974
 1975
 1976
 1977
 1978
 1979
 1980
 1981
 1982
 1983
 1984
 1985
 1986
 1987
 1988
 1989
 1990
 1991
 1992
 1993
 1994
 1995
 1996
 1997
 1998
 1999
 2000
 2001
 2002
 2003
 2004
 2005
 2006
 2007
 2008
 2009
 2010
 2011
 2012
 2013
 2014
 2015
 2016
 2017
 2018
 2019
 2020
 2021
 2022
 2023
 2024
 2025
 2026
 2027
 2028
 2029
 2030
 2031
 2032
 2033
 2034
 2035
 2036
 2037
 2038
 2039
 2040
 2041
 2042
 2043
 2044
 2045
 2046
 2047
 2048
 2049
 2050
 2051
 2052
 2053
 2054
 2055
 2056
 2057
 2058
 2059
 2060
 2061
 2062
 2063
 2064
 2065
 2066
 2067
 2068
 2069
 2070
 2071
 2072
 2073
 2074
 2075
 2076
 2077
 2078
 2079
 2080
 2081
 2082
 2083
 2084
 2085
 2086
 2087
 2088
 2089
 2090
 2091
 2092
 2093
 2094
 2095
 2096
 2097
 2098
 2099
 2100
 2101
 2102
 2103
 2104
 2105
 2106
 2107
 2108
 2109
 2110
 2111
 2112
 2113
 2114
 2115
 2116
 2117
 2118
 2119
 2120
 2121
 2122
 2123
 2124
 2125
 2126
 2127
 2128
 2129
 2130
 2131
 2132
 2133
 2134
 2135
 2136
 2137
 2138
 2139
 2140
 2141
 2142
 2143
 2144
 2145
 2146
 2147
 2148
 2149
 2150
 2151
 2152
 2153
 2154
 2155
 2156
 2157
 2158
 2159
 2160
 2161
 2162
 2163
 2164
 2165
 2166
 2167
 2168
 2169
 2170
 2171
 2172
 2173
 2174
 2175
 2176
 2177
 2178
 2179
 2180
 2181
 2182
 2183
 2184
 2185
 2186
 2187
 2188
 2189
 2190
 2191
 2192
 2193
 2194
 2195
 2196
 2197
 2198
 2199
 2200
 2201
 2202
 2203
 2204
 2205
 2206
 2207
 2208
 2209
 2210
 2211
 2212
 2213
 2214
 2215
 2216
 2217
 2218
 2219
 2220
 2221
 2222
 2223
 2224
 2225
 2226
 2227
 2228
 2229
 2230
 2231
 2232
 2233
 2234
 2235
 2236
 2237
 2238
 2239
 2240
 2241
 2242
 2243
 2244
 2245
 2246
 2247
 2248
 2249
 2250
 2251
 2252
 2253
 2254
 2255
 2256
 2257
 2258
 2259
 2260
 2261
 2262
 2263
 2264
 2265
 2266
 2267
 2268
 2269
 2270
 2271
 2272
 2273
 2274
 2275
 2276
 2277
 2278
 2279
 2280
 2281
 2282
 2283
 2284
 2285
 2286
 2287
 2288
 2289
 2290
 2291
 2292
 2293
 2294
 2295
 2296
 2297
 2298
 2299
 2300
 2301
 2302
 2303
 2304
 2305
 2306
 2307
 2308
 2309
 2310
 2311
 2312
 2313
 2314
 2315
 2316
 2317
 2318
 2319
 2320
 2321
 2322
 2323
 2324
 2325
 2326
 2327
 2328
 2329
 2330
 2331
 2332
 2333
 2334
 2335
 2336
 2337
 2338
 2339
 2340
 2341
 2342
 2343
 2344
 2345
 2346
 2347
 2348
 2349
 2350
 2351
 2352
 2353
 2354
 2355
 2356
 2357
 2358
 2359
 2360
 2361
 2362
 2363
 2364
 2365
 2366
 2367
 2368
 2369
 2370
 2371
 2372
 2373
 2374
 2375
 2376
 2377
 2378
 2379
 2380
 2381
 2382
 2383
 2384
 2385
 2386

WATER RIGHT NUMBER 37-7445

OWNER LAST NAME - CIMINO / FIRST NAME - J. N. / ORIG OWNER -
ADDRESS LINE 1 - P.O. BOX 223 / ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - SUN VALLEY / STATE - ID / ZIP CODE - 83353
SOURCE - GROUNDWATER / TRIBUTARY OF -
STAGE - LICENSE / STATUS - PRIORITY - 07-25-1975 / COUNTY - BLAINE / TOTAL DIV. RATE - .0400 -CFS
TOTAL DIV. VOLUME - 1.20 AFA / TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NWNE 15 05N 17E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 / TO - 12-31 / USE - DOMESTIC / USE DIV. RATE - .0400 CFS / USE DIV. VOLUME - 1.20 AFA
USE - DOMESTIC / PLACE OF USE - TWN 05N RNG 17E SEC 15 TRACT NWNE LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 09-01-1980 / PERMIT/DENIED - 09-03-1975 / PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - PUMP & SPRINKLERS.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 28, 1981

RE: Permit No. 37-7445

J. N. Cimino
Box 223
Sun Valley, ID 83353

Dear Mr. Cimino:

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

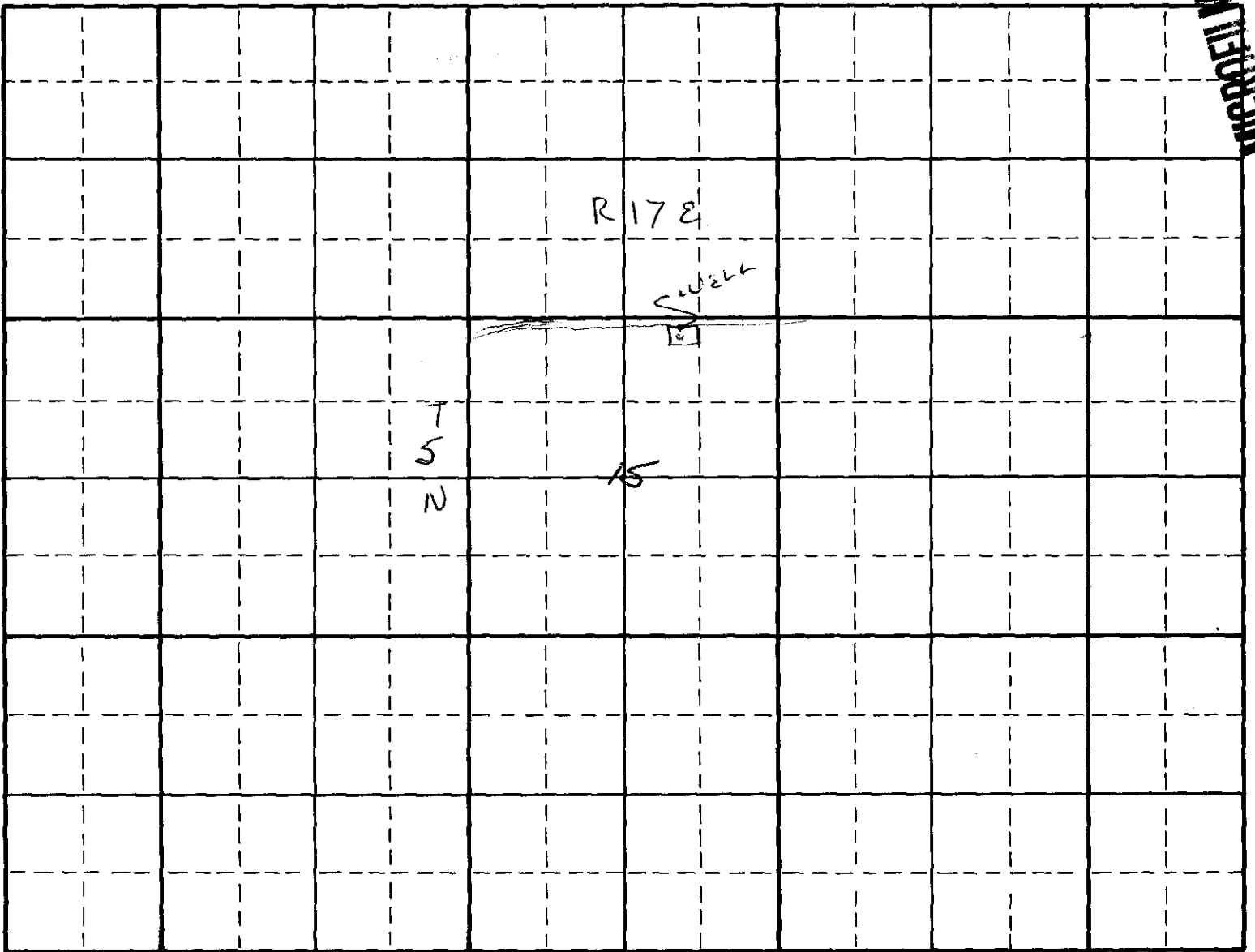
JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED

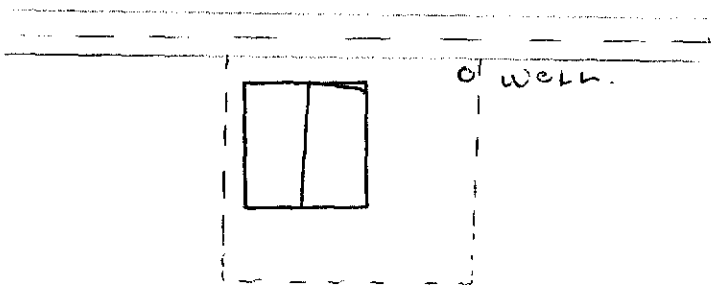
MAP (Attach Aerial Photo)

UNRECORDED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 NE 1/4, Sec 15 SN-17E N.E.S #123

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	17E	15		X															

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
 ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature

Date 12-29-1980

Checked by

Date 1/5/81

Approved by

Date 9/9/81

Permit 37-7446 GW - Irrigation only
~~I - 76~~
different AD

IDENT. NO. 37-7445

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

August 14, 1980

J. W. Cimino
Box 223
Sun Valley, Idaho 83353

Re: Permit No. 37-7445

Dear Mr. Cimino:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary Funderburg
Senior Water Resource Agent

RECEIVED

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

JUL 23 1980

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-345

Name(s) of Permit Holder: J. N. Cimino

Post Office Address: Box 223

SUN VALLEY Idaho

Tel. No. 208/726/3485

Source of Water: Ground Water

Extent of Use:

☒ Domestic

(number of households) 1

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 80
Date

J. N. Cimino
Signature of Permit Holder

James H. Gable
Box 223
Sun Valley, Idaho 83353



Attn: Rita Fleck

Idaho Dept. of Water Resources
State house
Boise, Idaho 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

CIMINO, J. N.
P.O. BOX 632
SAN JUAN
PUERTO RICO, 00902

138305

JUNE 30, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 37-7445 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

September 5, 1975

Re: Permit No. 37-7445 & 37-~~7446~~

J. N. Cimino
P. O. Box 632
San Juan, Puerto Rico 00902

Dear Mr. Cimino:

Enclosed is a copy of your approved Applications for Permit Nos. 37-7445 and 37-7446. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your Permit No. 37-7446. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:rb

Enc.

RECEIVED
SEP 10 1975
WATER RIGHTS DIVISION

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 277445
J. N. Cimino

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) SS 7.25

In form to receipt

(2) SS "

Send Copies to:

- ☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) SS "

- ☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) SS "

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) mls 8-29-75

Critical groundwater area: yes _____ no ☒

(8) mls 8-29-75

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) CC 8/25/75

Affidavit of Publication received(date) 8-25-75

(12) _____

Final date for protests 8-25-75

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) mls 8-29-75

Action recommended: **RECEIVED**
☒ Approve _____ Deny _____

Proposed Priority SEP 2 1975

Reason for Rejection Department of Water Resources

NO Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Southern By Michael Stule Date 8-29-75

RECEIVED

July 29, 1975

RE: Application For Permit No.'s 37-7445 & 6 - J. N. Cimino

KNEELAND & LAGGIS
P. O. Box 258
Ketchum, Idaho 83340

Gentlemen:

Enclosed is your Receipt No. 1658 in the amount of \$35.00 which was received in this office on July 25, 1975, for the above listed applications for permit.

Sincerely,

Carol Clough
Secretary

Enclosures

100-101111

July 28, 1975

RE: Application For Permit No.'s 37-7445 - J. N. Cimino
37-7446 - J. N. Cimino

Wood River Journal
P. O. Box 988
Hailey, Idaho 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Bob Haynes
Southern District Supervisor

BH:cc

Bill submitted: 8-26-75 cc

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that J. N. CIMINO

P. O. Box 632, San Juan, Puerto, Rico, 00902

has on 7-25-75 submitted Application No. 37-7445

for a permit to appropriate .04 cubic feet per second ~~acre feet per annum~~ XXXXXXXXXXXXXXXXXXXX

of water from Groundwater

by means of Pump and sprinkler system

within the H.E.S. 123 (NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 15), Twp. 5N, Rge. 17E, B.M. Blaine County

to be used from January 1 - December 31

for Domestic purposes

within the H.E.S. 123 (NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 15), Twp. 5N, Rge. 17E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before August 25, 1975.

R. KEITH HIGGINSON

Director

Published in the Wood River Journal

on 8-7-75 and 8-14-75