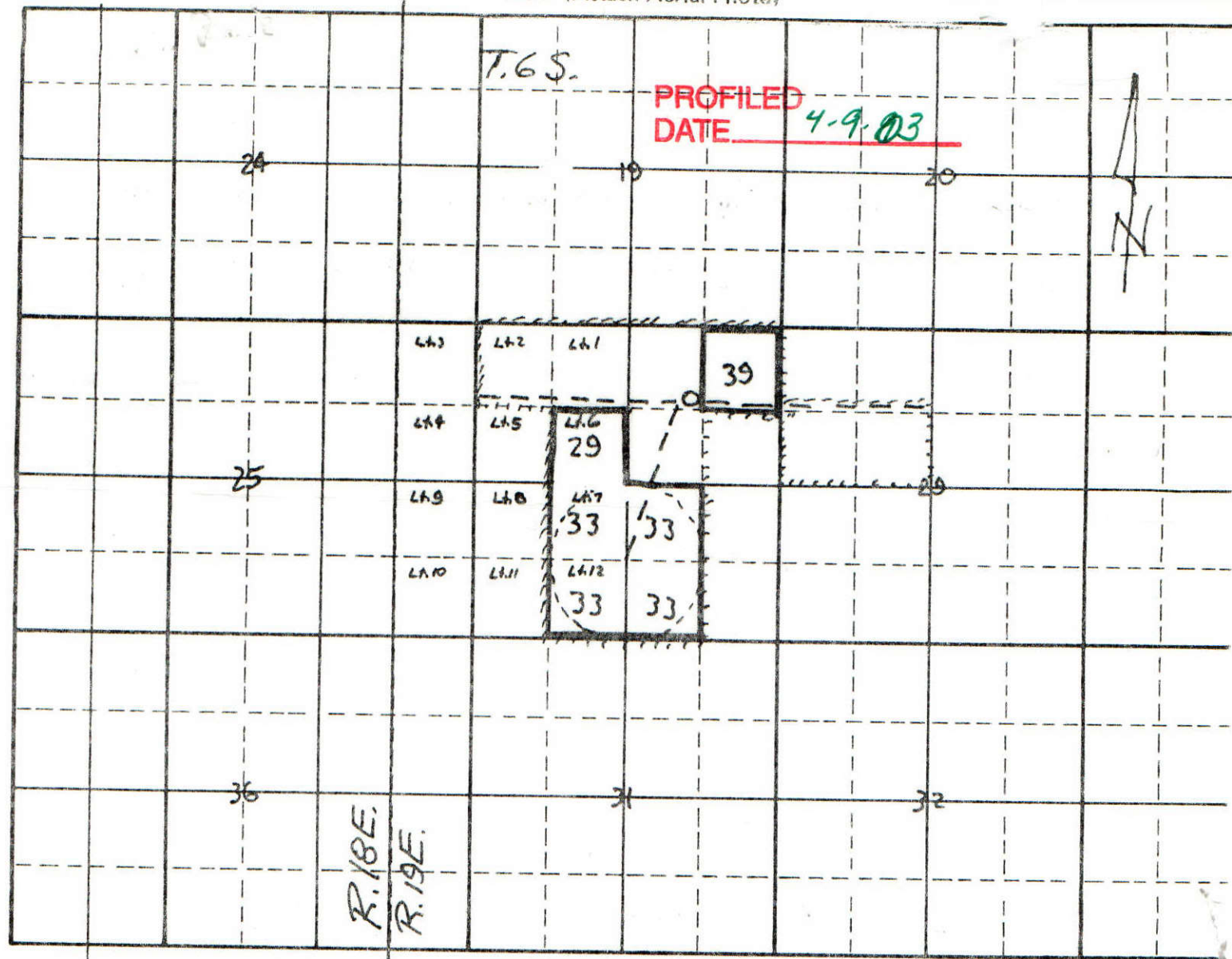
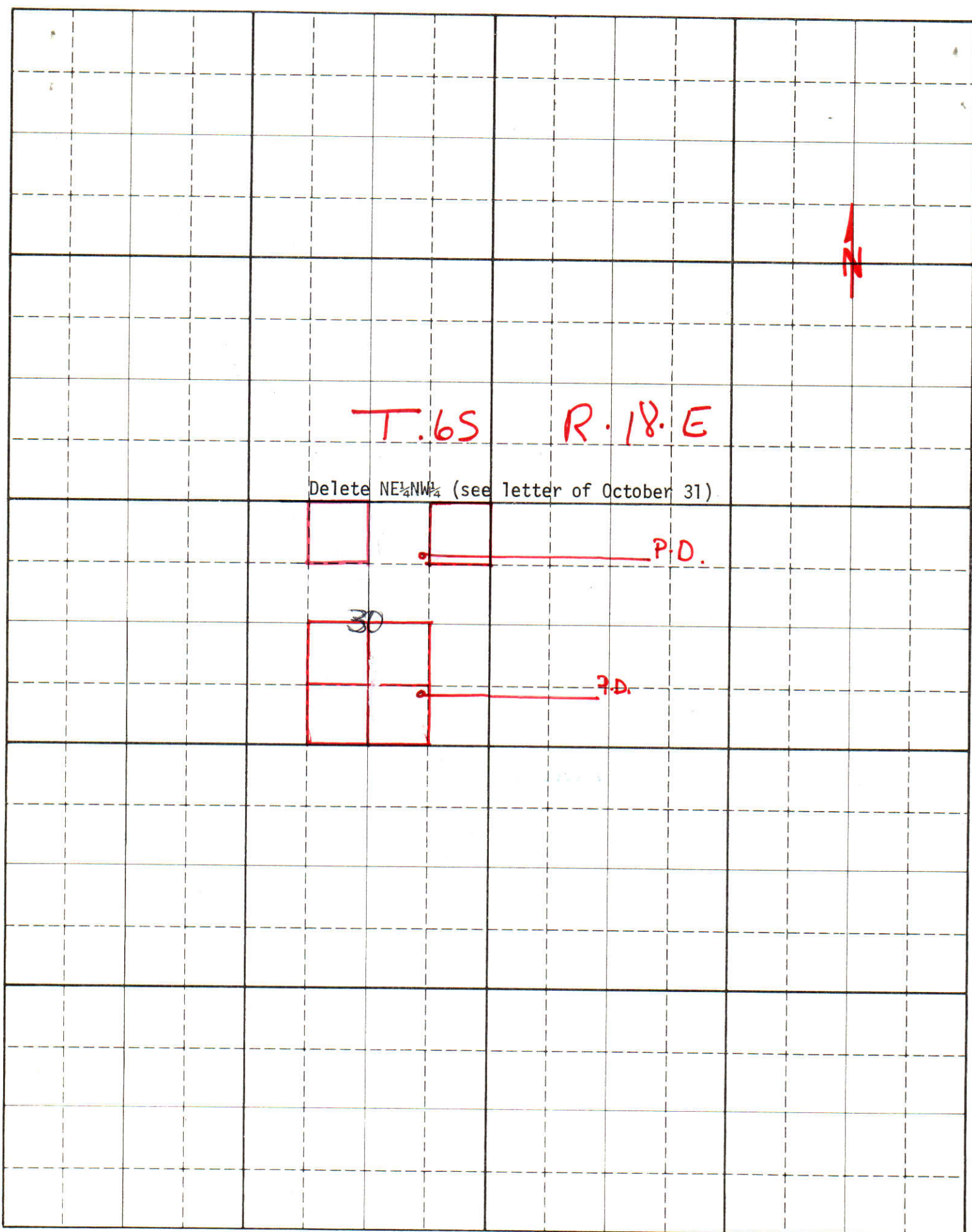




SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Steven R. Shaw
(Applicant)

PROFILED
DATE 4-9-03

AFFIDAVIT PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Robert Crompton, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 18 day of Sept, 1975, and the date of the last publication was on the 25 day of Sept, 1975.

Robert Crompton
Subscribed and sworn to before me this 25 day of September, 1975.
(SEAL)

Mary Ann Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL Shoshone, Idaho COST OF PUBLICATION

Number of Lines in Notice 30
Number of Insertions
Lines tabular at 315c
30 Lines straight at 21c 6.30
30 Subsequent lines at 15c 4.50
TOTAL COST 10.80

PROFILED
DATE 4-9-03

COPY OF NOTICE

(Paste Here)

Water Permit
TITLE OF NOTICE

Steven R. Shaw
RECEIVED
PLAINTIFF ATTORNEY

SEP 29 1975

Department of Water Resources
Southern District Office

BILL TO

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that STEVEN R. SHAW Route #1, Dietrich, Idaho has on 9-8-75 submitted Application No. 37-7454 for a permit to appropriate 4.8 cubic feet per second of water from Groundwater by means of well, pump & sprinkler system within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30; SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, Twp. 6S, Rge. 18E, Lincoln County B.M. to be used from March 15 - November 15 for Irrigation of 240 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 30, Twp. 6S, Rge. 18E, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before October 6, 1975.

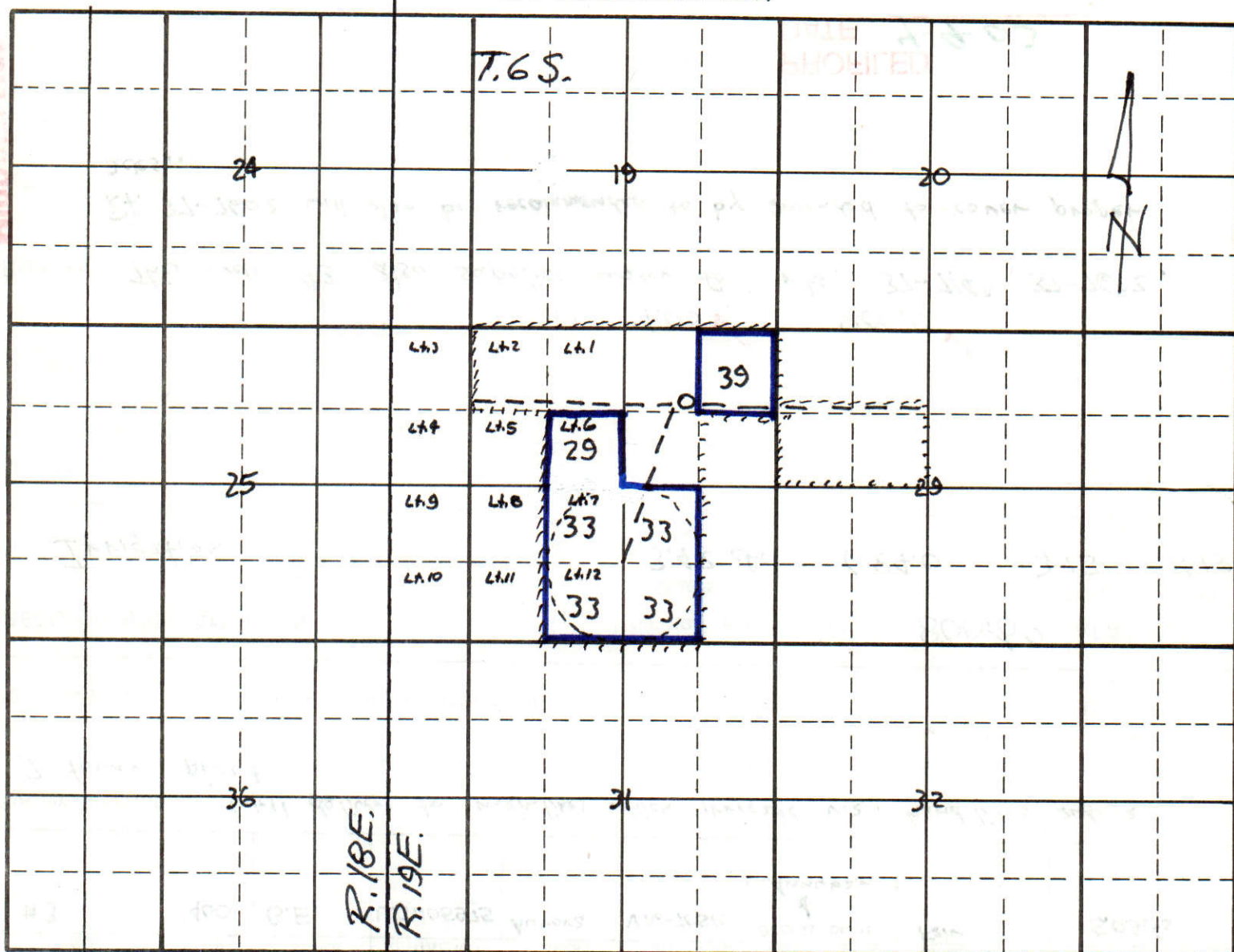
/S/ R. KEITH HIGGINSON
Director

L/2tc/9/18

o.k.c.c.
9-30-75

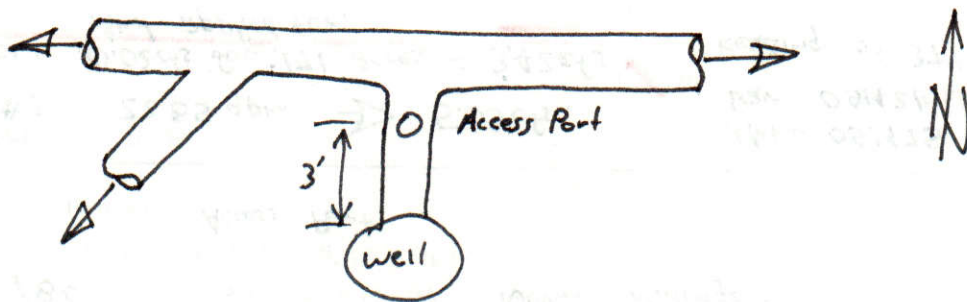
NO 1331

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 NE 1/4 Sec. 30 T.6S., R.19E., B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S.	19E.	30	39						29		33			33			33	33	200

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

R.19E. not R.18E.

Examiner's Signature

Alan D. Merrill

Checked by

9 F. L. L. L.

Approved by

Robyn

Date

8/7/80

Date

8-11-80

Date

10/20/80

37-7454

well 39

29

33

33

33

33

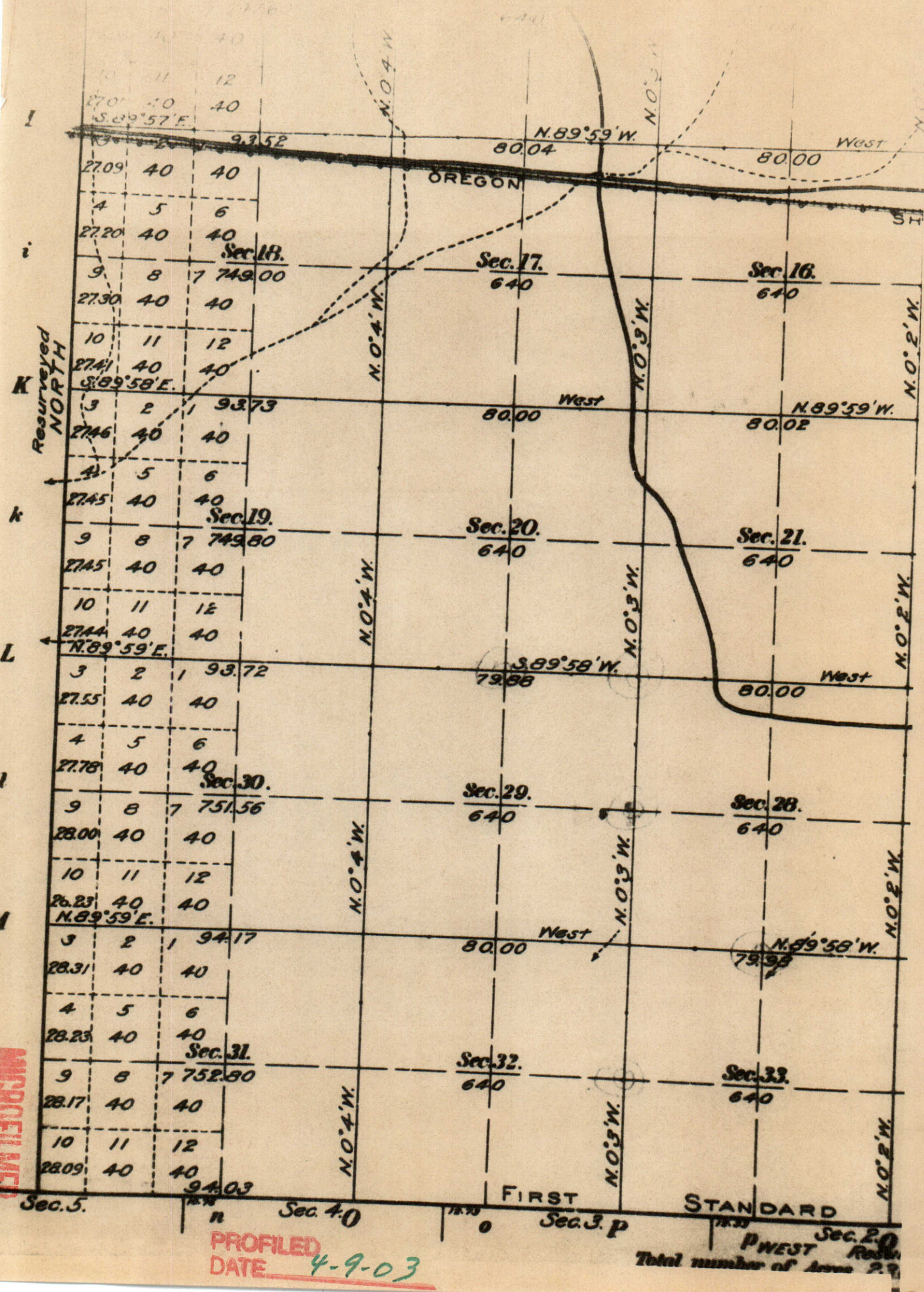
PROFILED
DATE 4-9-03

"NOT TO SCALE"

N. BOWMAN

J. SOUTHWICK

Plot 2
found



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7454 Priority September 8, 1975 Amount 4.0 cfs

THIS IS TO CERTIFY, that STEVEN R. SHAW
of Dietrich, Idaho, has complied with the terms and conditions of Permit
No. 37-7454 issued pursuant to Application for Permit dated September 8, 1975,
and has submitted proof to the Department of Water Resources on July 30, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.09 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at	<u>4.0</u> cfs and	<u>800</u> acre feet
	from _____ to _____ at	_____ cfs and	_____
	from _____ to _____ at	_____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 4.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
800 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, Twp. 6S,
Rge. 19E, B.M. in the County of Lincoln

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	19E	30	39						1.6		1.7								200
									29		33								

Total number of acres irrigated 200

This right when combined with 37-7602 shall provide no more than 5.09 cfs nor
more than 4.0 acre feet per annum.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
December, 19 80.

PROFILED
DATE 4-9-03

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING AMENDMENT

NOV 23 1980

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Steven R. Shawof (address) Route #1, Dietrich, Idaho 83324, and represents to the
Director of the Idaho Department of Water Resources:That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 37-7454, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 30, Township 6S, Range 19E, B.M.,
County of Lincoln. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.) No Change

Amount 4.0 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	19E	30	39						Lt6 29		Lt7 33			Lt12 33		33	33		200

Total number of acres to be irrigated = 200

4. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or the place of use? "
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

PROFILED
DATE 4-9-03

MICROFILMED

Show 40-acre subdivisions, townships, ranges and ditches.

[illegible]

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

of _____, 19____.

X Steve Shan
(Signature)

16588

Received by SA Date 11-26-80

Published in _____

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby

APPROVE the above referenced Amendment for Permit No. 37-7454.

Witness my hand this 24 day of December, 1980

September 19 80
Stephen Miller
Director

ORT

Nov

7.65.

4-9-25

N

39

79

53

35

33

31

R. 18E.

R. 19E.

(Include distance from pump to measuring device, if applicable.)

Identification No. _____

Application No. 37 7454

APPROVED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

544-2276
-2276

1. Name of applicant STEVEN R. SHAW Phone: _____
post office address Route #1, Dietrich, Idaho

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 6S
Range 18E B.M. Lincoln County; additional points of diversion if any: _____
SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 30, Township 6S, Range 18E, B.M.

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes: **ALLOW 4.0 (see letter of October 31)**

Amount -4.8- for Irrigation purpose from March 15 to November 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. -4.8- 4.0 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump & sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 18 inches; proposed depth of well is 280 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 80,000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

PROFILED

DATE 4-9-03

PROFILED
DATE 4-9-03

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	18E	30	40				Delete -40-				(see letter of October 31, 1975) 40			40			40	40	200 -240-

Total number of acres to be irrigated 200
-240-

c. Describe any other water rights used for the same purposes as described above.

None

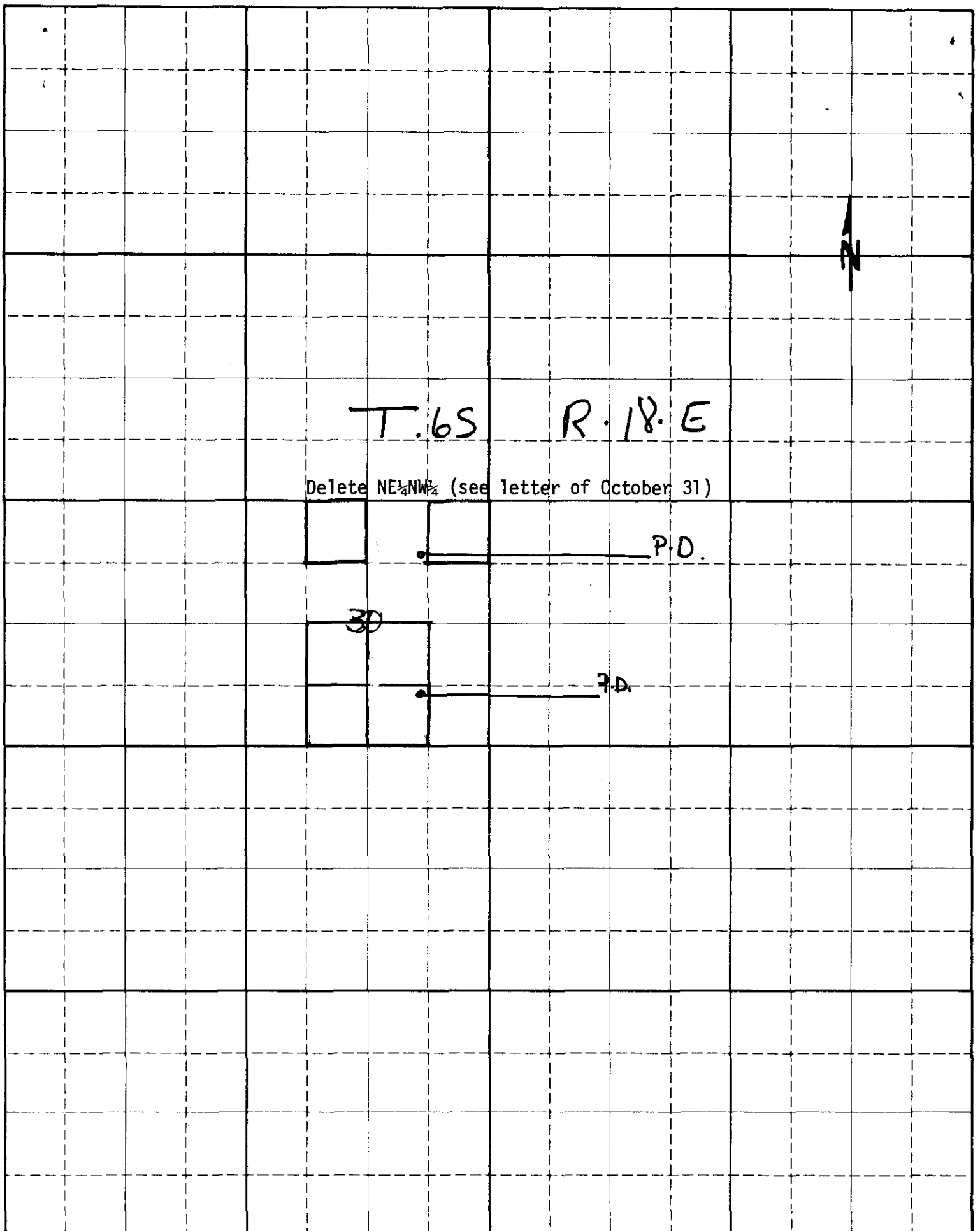
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

PROFILED
DATE 4-9-03

Steven R Shaw
(Applicant)

Proposed Priority 9-08-1975

PROFILED

DATE 4-9-83

ADM 99-75

Received by mls Date 9-8-75 Time 2:45

Preliminary check by SLF Fee \$ 65.00 # 1694

Received by cc Date 9-8-75

Publication prepared by cc Date 9-10-75

Published in Lincoln County Journal

Publication dates 9-18-75 & 9-25-75

Publication approved cc Date 9-30-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

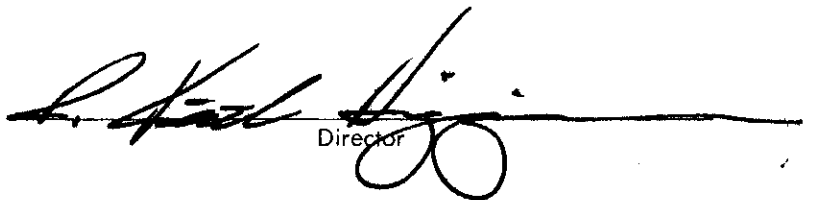
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7454, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 80.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 30 day of December 19 75.


Director

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Robert Crompton, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 18 day of Sept, 1975, and the date of the last publication was on the 25 day of Sept, 1975.

Robert Crompton

Subscribed and sworn to before me this 2 day of September, 1975.
(SEAL)

Nancy Ann Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice 30

Number of Insertions

Lines tabular at 315c

30 Lines straight at 21c 6.30

30 Subsequent lines at 15c 4.50

TOTAL COST 10.80

PROFILED
DATE 4-9-03

COPY OF NOTICE

(Paste Here)

Water Permit
TITLE OF NOTICE

Steven A. Shaw
RECEIVED

SEP 29 1975

Department of Water Resources
PLAINTIFF
Southern District Office

BILL TO

Notice is hereby given that STEVEN A. SHAW, State of Idaho, has on 9-2-75 submitted Application No. 77-7454 for a permit to appropriate 4.8 cubic feet per second of water from Groundwater by means of well, pump & sprinkler system within the NW 1/4, Sec. 30, Twp. 42, Rge. 12E, Lincoln County, Idaho. It is hereby ordered that the applicant shall file with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North Twin Falls, Idaho, 83301 on or before October 4, 1975.

/s/ R. KEITH HIGGINSON
Director

L/21c/9/12

O.K.C.
9-30-75

No 1331

DEPARTMENT OF WATER RESOURCES

T. Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7454.

Name(s) of Permit Holder: Steve Shaw

Post Office Address: Dietrich, Idaho, 83324

Tel. No. _____

Source of Water: Groundwater

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 200 (acres)
☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/30/80
Date

Steve Shaw
Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

January 7, 1981

Steven R. Shaw
Route 1
Dietrich, Idaho 83324

Dear Mr. Shaw,

RE: License No. 37-7454

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Also enclosed is a copy of the approved Application for Amendment along with Receipt No. 16588 in the amount of \$ 20.00 .

Sincerely,

JAW GROVER
JIM JOHNSON

Water Rights Supervisor

JG/kw

Enclosure

PROFILED

DATE 4-9-03



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 31, 1980

Steven R. Shaw
Rt. 1
Dietrich, Idaho 83324

Dear Mr. Shaw,

A representative of this Department made an examination of the works covered by your Permit No. 37-7454 on July 30, 1980, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 4.0 cfs Source: groundwater

The maximum quantity diverted shall not exceed 300 acre feet
per year.

Point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, Twp. 6S, Rge. 19E, B.M.

Beneficial use: Irrigation of 200 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$,
SE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, Twp. 6S, Rge. 19E.

Priority date established: September 8, 1978

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

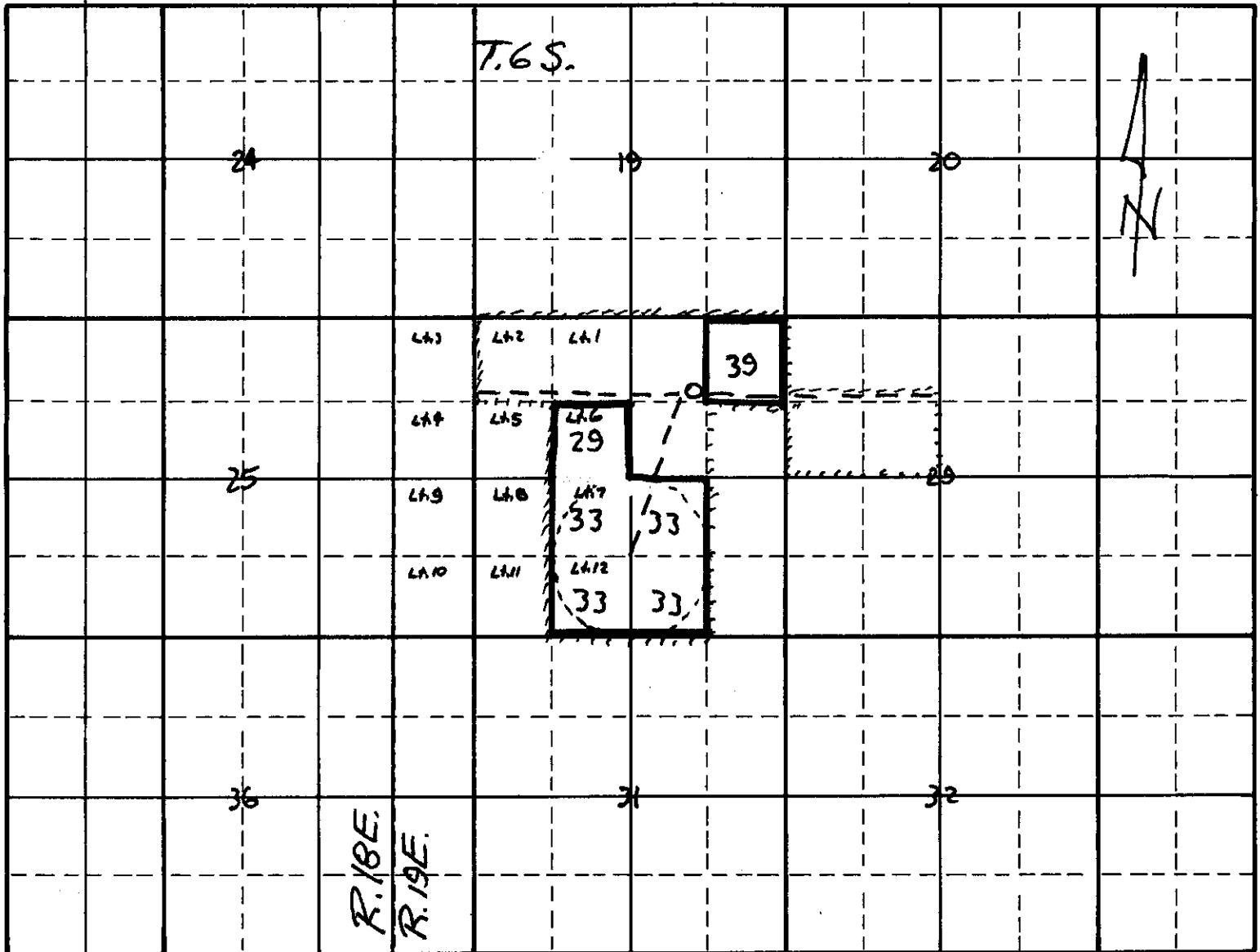
JAN GROVER
JIM JOHNSON
Water Rights Supervisor

JG:j
Enclosure

PROFILED
DATE 4-9-03

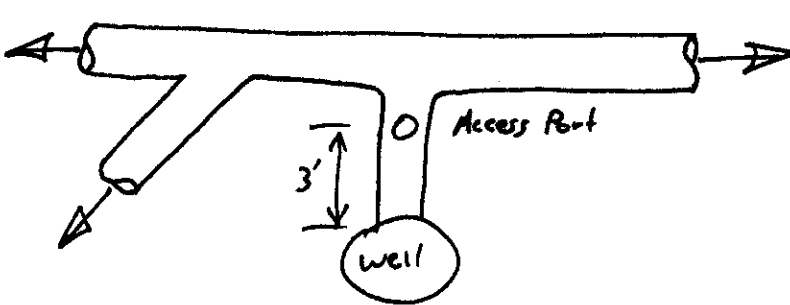
~~PROFIED~~

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 NE 1/4 Sec. 30 T.6S., R.19E., B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S.	19E.	30	39						29		33			33		33	33		200

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

R.19E. not R.18E.

Examiner's Signature

John P. Marshall

Date

8/7/80

Checked by

J. F. Linton

Date

8-11-80

Approved by

Robyn

Date

10/20/80

37-7454

15.5
A

89.1

39

well

29

33

33

33
7 foot
Plug

33

I. C. S. W. W. W. W. W.

C 36

C 37

13.2
B

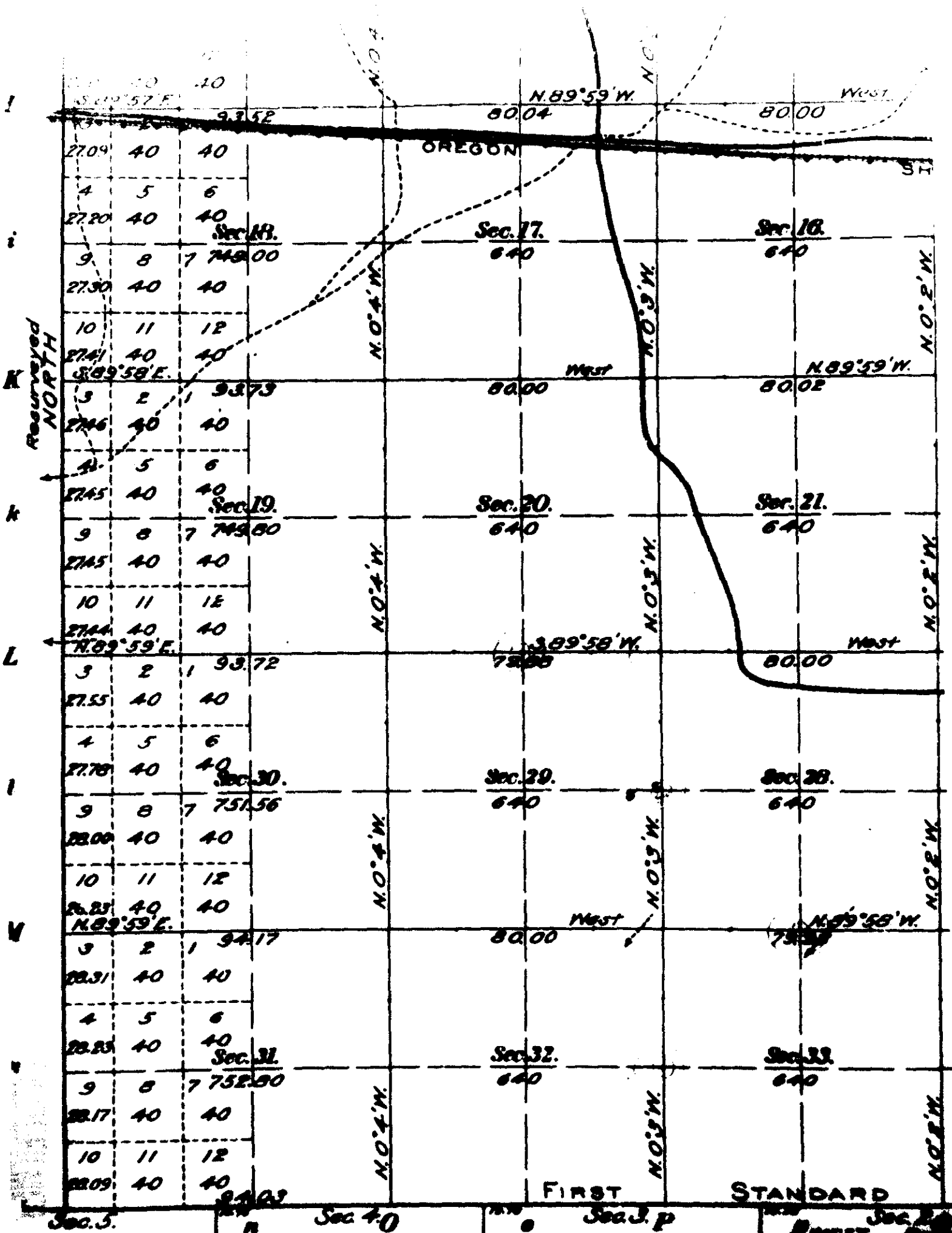
3.3
A

30

32

A

"NOT TO SCALE"



4-9-03

Total number of Acres 20



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 8, 1980

Steve Shaw
Dietrich,
Idaho 83324

Dear Mr. Shaw:

RE: Permit No. 37-7454 & 37-7814

This office acknowledges receipt of the statement of beneficial use postcard. Also, I understand that a field examination of your water distribution system has been completed and the field examiner's recommendation or a water right license will be forthcoming.

Sincerely,

RITA FLECK
Sr. Secretary

RF:rr

PROFILED
DATE 4-9-03

MILKUR LIND

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well. MAY 13 1976

1. WELL OWNER

Name STEVE SHAW
Address RT. 1 DIETRICH, IDAHO
Owner's Permit No. 37-7454

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

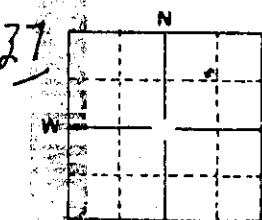
Diameter of hole 18 inches Total depth 287 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness 12.50 inches Diameter 18 inches From 1 feet To 18 feet
3.75 inches 18 inches 18 feet 24 feet
____ inches _____ feet _____ feet
____ inches _____ feet _____ feet
____ inches _____ feet _____ feet
Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 24 Material used in seal ☒ Cement grout
☐ Puddling clay ☐ Well cuttings
Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing
☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.
37 
Subdivision Name _____
Lot No. _____ Block No. _____
County LINCOLN
NW 1/4 NE 1/4 Sec. 30, T. 6, S. R. 18 E

7. WATER LEVEL

Department of Water Resources
Southern District Office
Static water level 237 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other
Discharge G.P.M. Draw Down Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
20	0	24	OVER BORE TO SEAL		
18	0	21	TOP SOIL & CLAY		X
18	21	68	LAYERS GRAY & BROWN BASALT		X
18	68	92	GRAY BASALT		X
18	92	106	RED BASALT		X
18	106	167	BROWN BASALT		X
18	167	171	GRAY BASALT		X
18	171	201	BROWN BASALT		X
18	201	209	YELLOW CLAY		X
18	209	242	GRAY BASALT		X
18	242	244	LOST CUTTINGS	X	
18	244	254	GRAY BASALT		X
18	254	265	LOST CUTTINGS	X	
18	265	275	GRAY BASALT (CAVING)		X
12	275	279	GRAY BASALT (SOLID)		X
12	279	287	GRAY BASALT (CAVING)		X

PROFILED
DATE 4-9-03

10.

Work started 2 Oct. 1975 finished 25 Mar. 1976

11. DRILLERS CERTIFICATION

Firm Name KTR LAND & WATER Firm No. 283
Address RT. 1 DIETRICH, IDAHO Date _____
Signed by (Firm Official) Norman Ridinger
and
(Operator) Norman Ridinger



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 19, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

MICROFILMED

PROFILED
DATE 4-9-03

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 37-7454

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

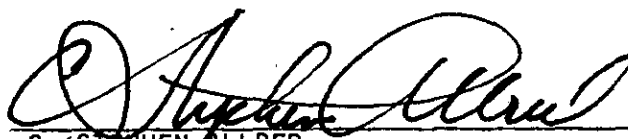
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

PROFILED
DATE 4-9-03

December 31, 1975

Re: Permit No. 37-7454

Steven R. Shaw
Route 1
Dietrich, ID 83324

Dear Mr. Shaw:

Enclosed is a copy of your approved Application for Permit No.37-7454 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

PROFILED
DATE 4-9-03

October 31, 1975

Re: Application For Permit No. 37-7454 - Steven R. Shaw

Mr. Steven R. Shaw
Route #1
Dietrich, Idaho 83324

Dear Mr. Shaw:

I am writing to you in regards to the above referenced application for permit. The 40 acres listed in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 30 are covered under Permit No. 37-7268, assigned to you on September 8, 1975. Therefore, unless this application can be amended to another 40 acres, we can only approve for 4.0 cfs.

Any changes in this application must be submitted to this office within 10 days., otherwise we will recommend the application be approved for 4.0 cfs.

Sincerely,

MIKE STEELE
Southern District Supervisor

MS:cc

RECEIVED

PROFILED
DATE 4-9-03

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. ³⁷⁻⁷⁴⁵⁴ Steven R. Shaw

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ADM 9-9-75

In form to receipt

(2) ADM 9-9-75

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) ADM 9-9-75

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) ADM 9-9-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) mls 10-9-75

Critical groundwater area: yes _____ no ☒

(8) mls 10-9-75

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) cc 9/30/75

Affidavit of Publication received(date) 9-30-75

(12) _____

Final date for protests 10-6-75

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) mls 10-9-75

Action recommended:

☒ Approve

RECEIVED
Deny

_____ Proposed Priority

OCT

_____ Reason for Reduction Department of Water Resources

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Southern

By Michael Steele Date 10-9-75

FILED
DATE 4-9-03

copy to Boise 9-10-75 cc

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that STEVEN R. SHAW

Route #1, Dietrich, Idaho

has on 9-8-75 submitted Application No. 37-7454

for a permit to appropriate 4.8 cubic feet per second ~~acre feet per annum~~ XXXXXXXXXXXXXXXXXXXX

of water from Groundwater

by means of well, pump & sprinkler system.

within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30; SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, Twp. 6S, Rge. 18E, Lincoln County

B.M.

to be used from March 15 - November 15

for Irrigation of 240 acres

within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 30, Twp. 6S, Rge. 18E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before October 6, 1975.

R. KEITH HIGGINSON

Director

Published in the Lincoln County Journal

on 9-18-75 and 9-25-75

PROFILED

DATE 7-9-03

September 10, 1975

RE: Application For Permit No. 37-7454 - Steven R. Shaw

Lincoln County Journal
P. O. Box 704
Shoshone, Idaho 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

MIKE STEELE
Southern District Supervisor

MS:cc

PROFILED
DATE 4-9-03

Bill submitted: 9-30-75 CC