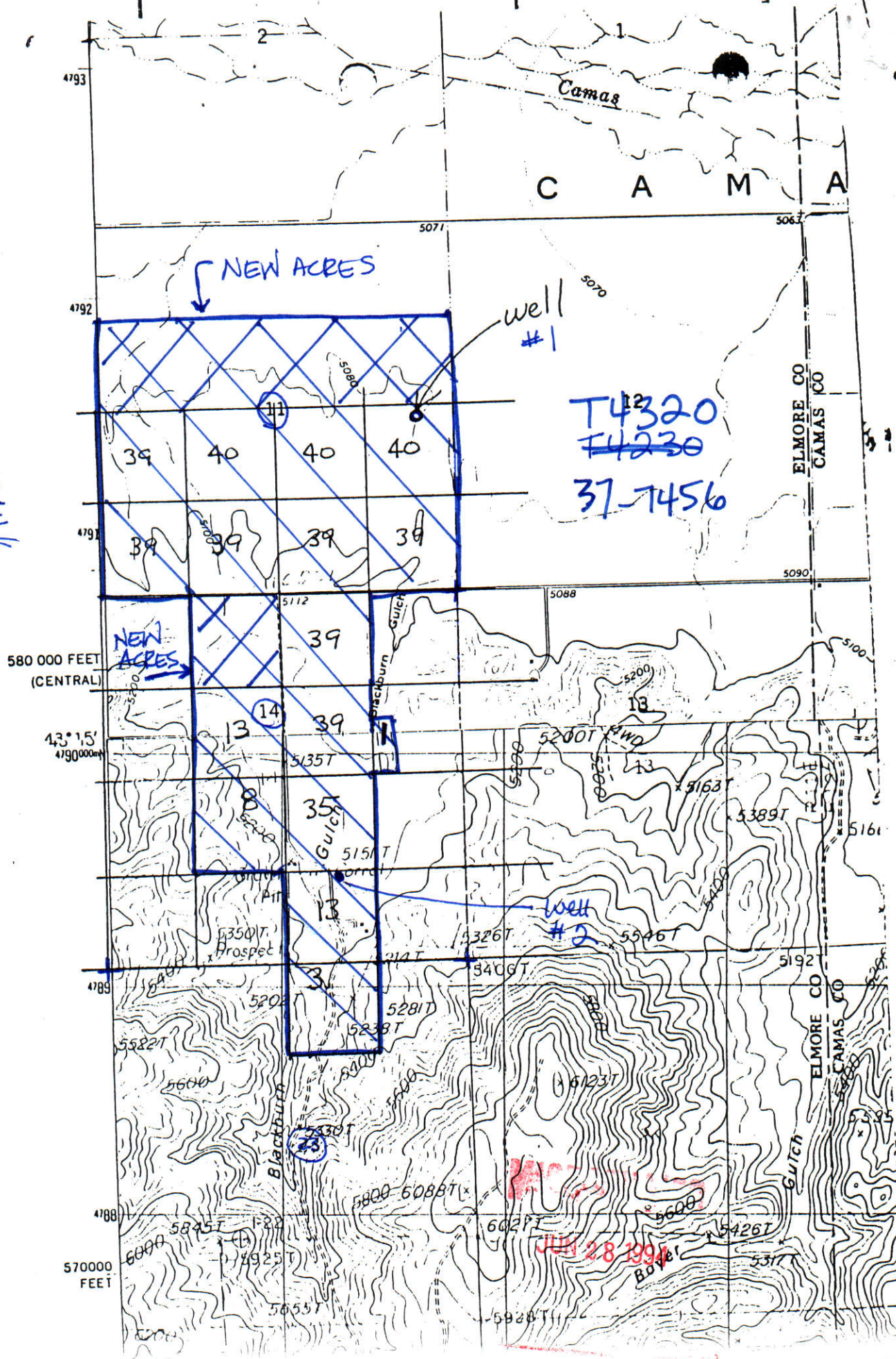


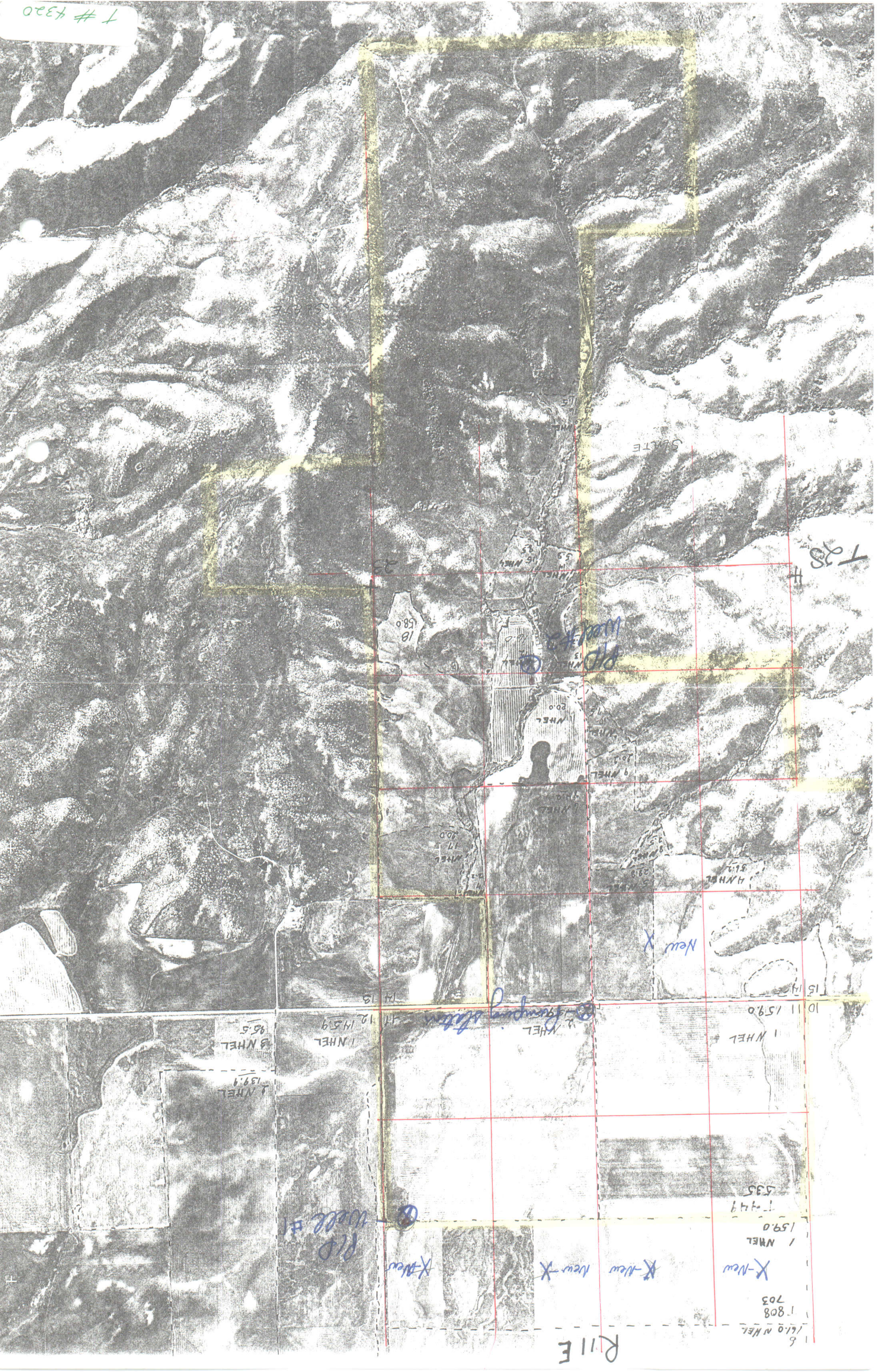
4 of 5

T#4320

25
11E

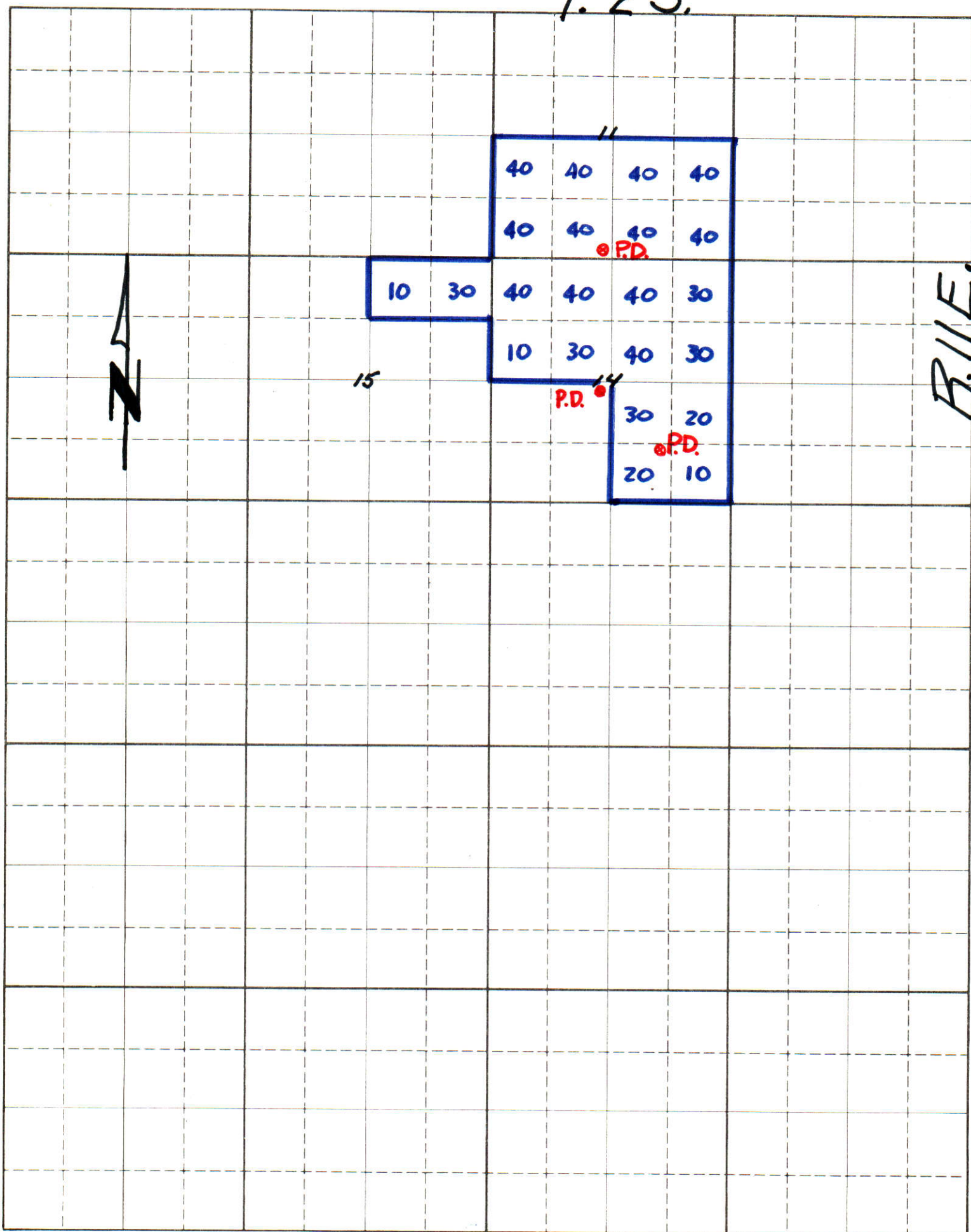


T # 4320



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 2 S.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. H. Nichols
(Applicant)

RECEIVED

OCT 28 1975

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Department of Water Resources
Southern District Office

Notice is hereby given that W. K. NICHOLS P. O. Box 216, Kuna, Idaho has on 9-29-75 submitted Application No. 37-7456 for a permit to appropriate 14.0 cubic feet per second of water from Groundwater by means of well, pump, sprinkler lines within the SW $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14; SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, Twp. 2S, Rge. 11E, B.M. Elmore County to be used from January 1 - December 31 (Stockwater); April 15 - October 15 for irrigation of 700 acres within the SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 11 (320 acres); NE $\frac{1}{4}$, NW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 14 (340 acres); N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 15, Twp. 2S, Rge. 11E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before October 28, 1975.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News on 10-9 and 10-16-75.

O.K.C.C.
10.28.75

Southern District
RECEIVED
OCT 22 1975
Department of Water Resources
OCT 22 1975

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *James M. Water* do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

.....2..... consecutive weeks, the first publica-
tion having been made on the 9..... day
of *October*....., 1975, and

the last publication having been made on the
.....16..... day of *October*.....

19.75...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

James M. Water
Subscribed and sworn to me this ..16th.....

day of *October*....., 1975

G.C. Wetherell
Notary Public

RECEIVED

RECEIVED

JUN 6 1994

Department of Water Resources
Southern Region Office

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT NO. 37-07456**

Notice is hereby given that CLARE M. &/or KAREN Y. OLSON of Hill City, ID, has applied to the Department of Water Resources to add a Point of Diversion and change Place of Use for the following described water right (s) pursuant to Section 42-222 of Idaho Code and further described as **Transfer No. 4320**.

The purpose of this change is to establish a permissible place of use and add an existing well as an additional point of diversion to the system.

WATER RIGHT AS RECORDED:

WATER RIGHT NO. 37-07456

BASIS: License.

DATE OF PRIORITY: 9-29-1975

SOURCE: Ground Water.

AMOUNT: 4.94 cfs.

USE: Irrigation from 4-15 to 10-15.

POINT OF DIV.: NESE, S11, T02S, R11E; Elmore County.

PLACE OF USE: 466 acres within SW, SE, S11, T02S, R11E;; NWNE, S1/2NE, SENW, NESW, W1/2SE, S14, T02S, R11E; NWNE, S23, T02S, R11E; Elmore County.

A claim has been filed in the Snake River Basin Adjudication.

WATER RIGHT NO. 37-07456 TO BE CHANGED by adding a new point of diversion within SWSE, S14, T02S, R11E (existing well); and establishing a permissible place of use for 665 acres within S1/2NE, S1/2NW, SW, SE, S11, T02S, R11E; NWNE, SWNE, SENE, E1/2NW, NESW, W1/2SE, S14, T02S, R11E; NWNE, S23, T02S, R11E; Elmore county.

Any protest against approval of the proposed change of water right application must be filed with the Applicant and the Department of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before June 13, 1994.

R. Keith Higginson, Director
Published in the Mountain Home News on 5/25 & 6/1/94.

OK
MB
6/10/94

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Coleen W. Swenson, do solemnly swear that I am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 25th day of May, 1994, and the last publication having been made on the 1st day of June, 1994; every Wednesday

Issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

JUN 28 1994

Coleen W. Swenson

Subscribed and sworn to me this 2nd day of

June, 1994.

Brenda M. Jacoby
Notary Public

Residing in Mountain Home, Elmore County, Idaho. My commission expires 11-16-98.

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Adm

Date 7/7/87

Owner: Robert Nichols

Permit No. 37-7456

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

Well in NENESE Sec. 11 T.2S., R.11E.

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID) 3.35" = 40.2"
CIR = Pipe Circumference in Inches = 0.25"
T = Pipe Thickness in Inches = 12.30"
ID = 2 [(0.1592 X CIR) - T] = ...

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 12"

State ID No. _____

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	<u>3.99</u>
14"- 16"	4.01
18"- 24"	4.02
30" or larger	4.03

C selected

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 32.0

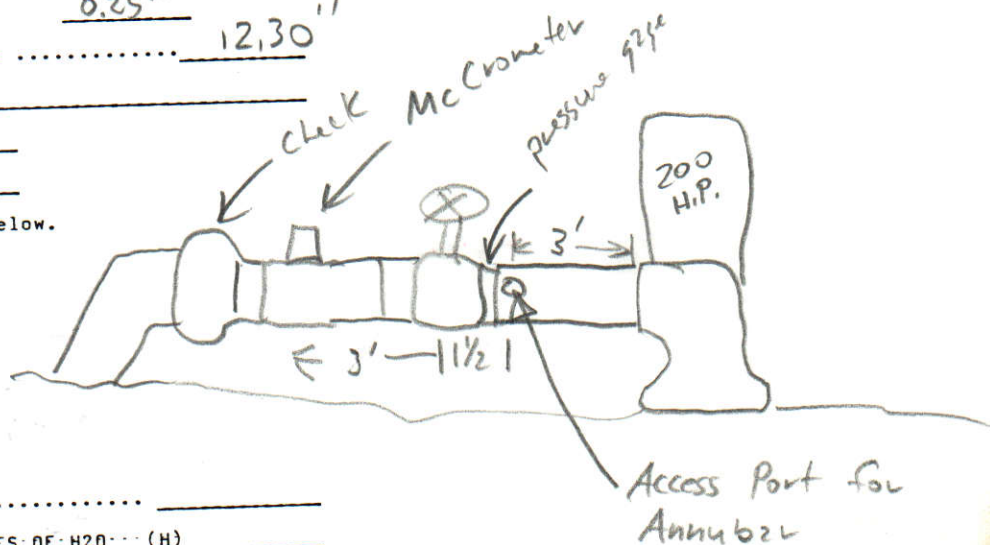
Low Reading = 18.5

High - Low = H = ... 13.5

CALCULATION OF DISCHARGE IN CFS (Q)

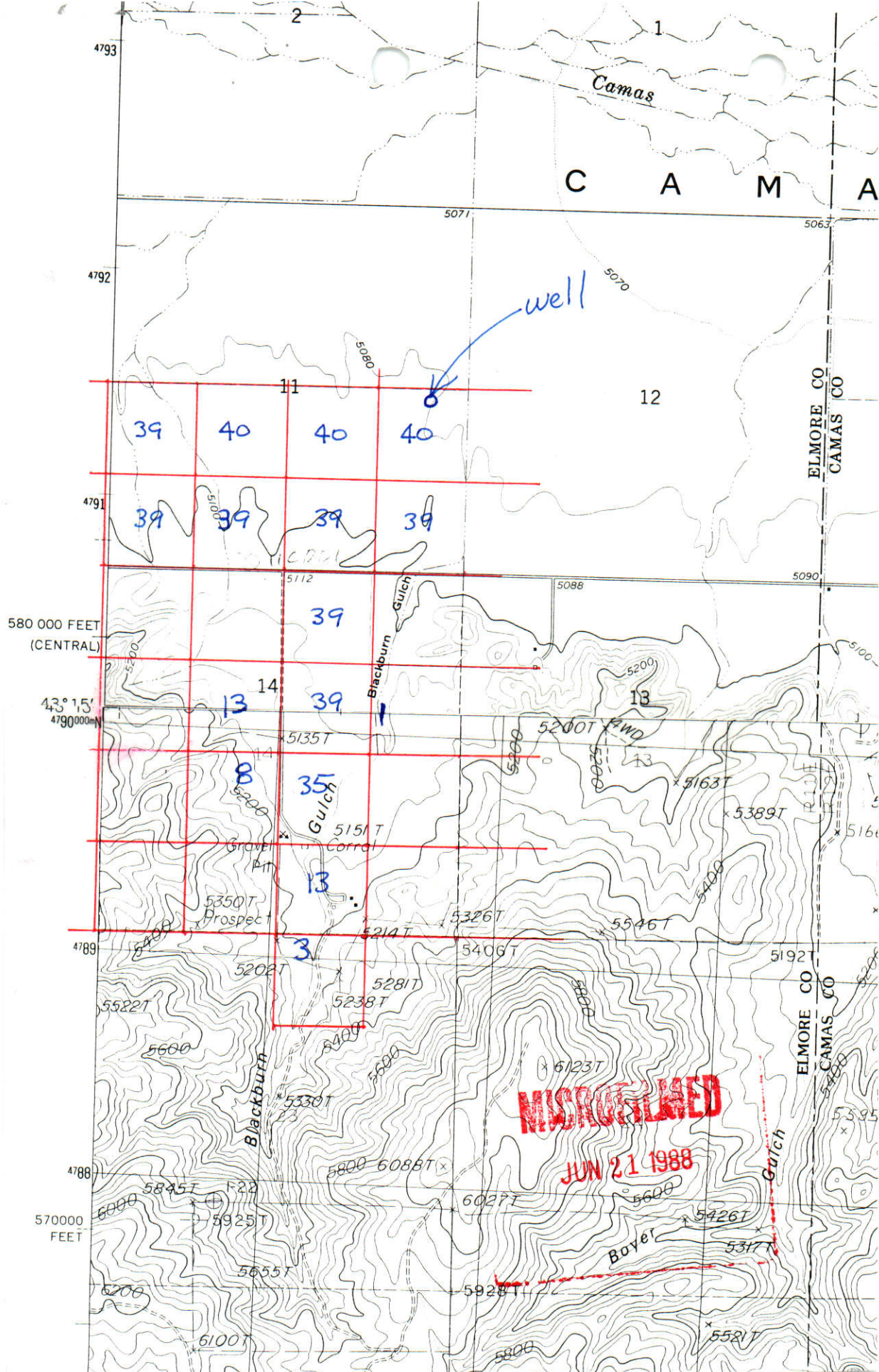
$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$

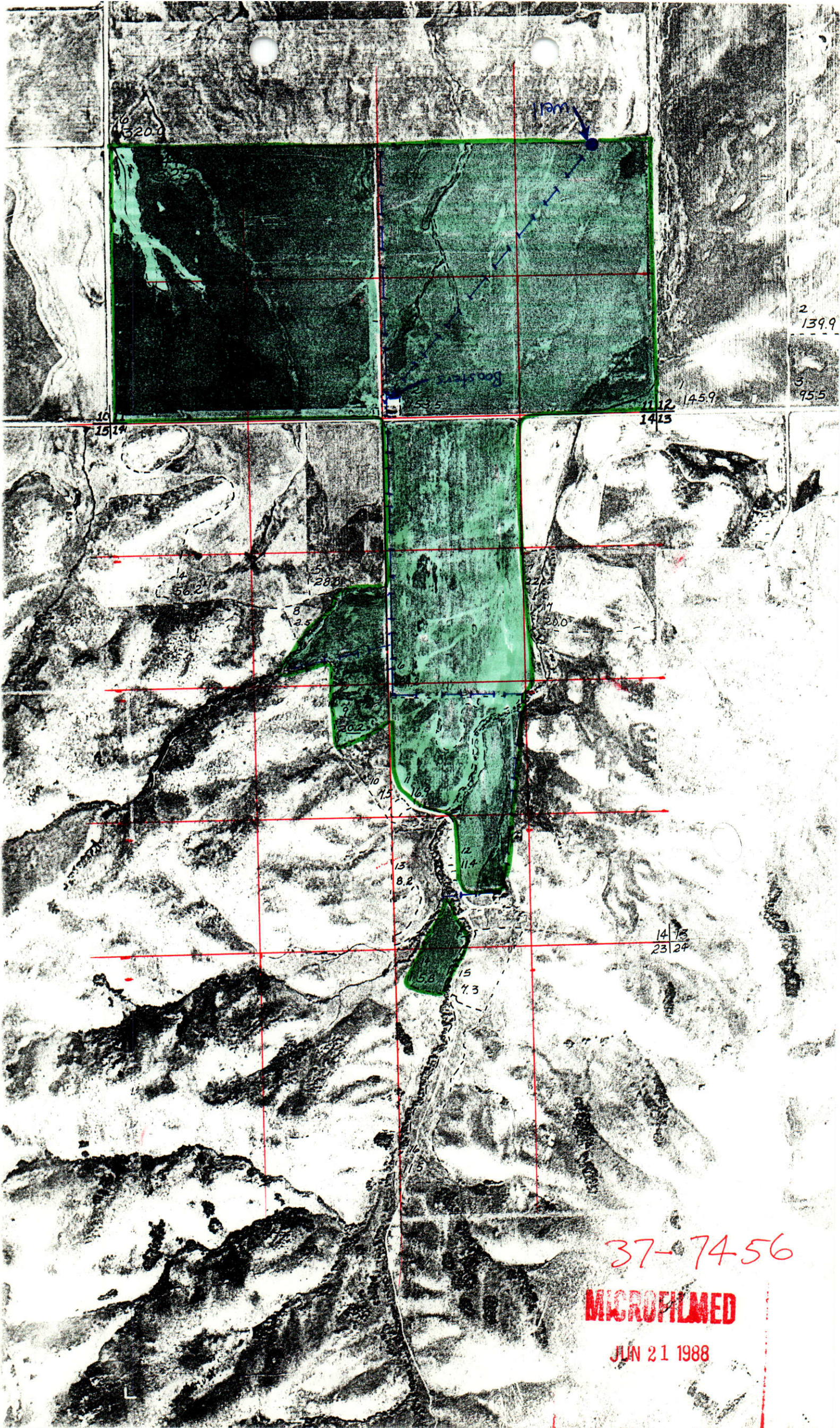
$$Q = \frac{(12.3)^2 \cdot (\sqrt{13.5}) \cdot (3.99)}{448.8} = 4.942 \text{ CFS}$$



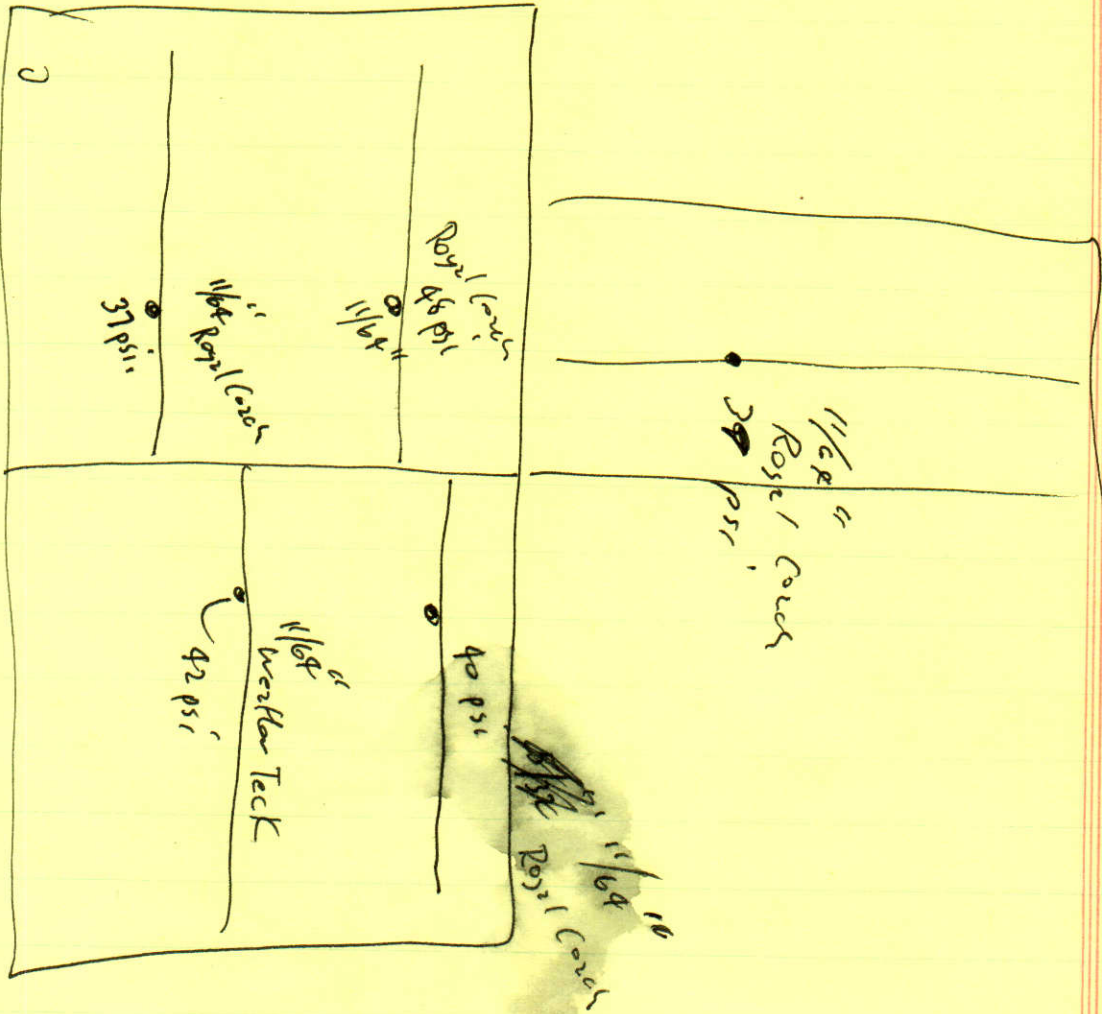
SKETCH (If not shown on Field Report)

MICROFILMED
JUN 21 1988





32 off the land / ins runway
35 psi



NOT RECORDED

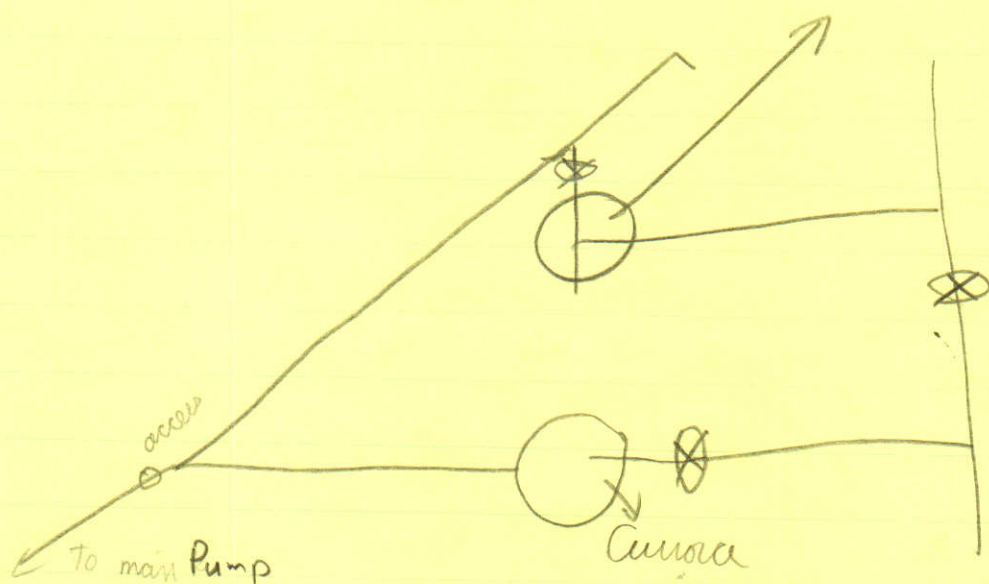
JUN 21 1988

37- 7456
Booster Description

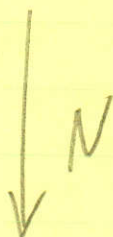
⊕

Berkely
No 76 74 551
model 6NPB
BM No 51939

HP = 75
GPM = 1800
FT HD = 180
IMP DIA = 13 ⁹/₁₆



No = 79-03273-Z
Type 411-BF
Size 5X17



MICROFILMED

JUN 21 1988

37-7456

7/7/87



P/D



Boosters with
wheel-line in Sec.
14 in background

MICROFILMED

JUN 21 1988



4 1/2 mile wheel-lines covering S 1/2 Sec 11,

JUN 21 1988

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4320
WATER RIGHT NO. 37-07456

This is to certify that: CLARE M OLSON
KAREN Y OLSON
PO BOX 136
HILL CITY ID 83337

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	4.94 CFS	1631.0 AF

SOURCE

GROUNDWATER

Priority: 09/29/1975

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 11, Township 02S, Range 11E
SWSE , Sec. 14, Township 02S, Range 11E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	11E	11	SWNE 40	SENE 40	SWNW 40	
			SENW 40	NESW 40	NWSW 39	
			SWSW 39	SESW 39	NESE 40	
			NWSE 40	SWSE 39	SESE 39	475
14			NWNE 39	SWNE 39	SENE 1	
			NENW 39	SENW 13	NESW 8	
			NWSE 35	SWSE 13		187
23			NWNE 3			3

Total number of acres irrigated: * 665

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

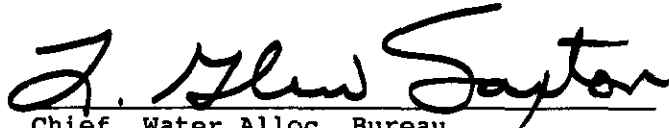
RECORDED
JUN 28 1994

TRANSFER NO. 4320
WATER RIGHT NO. 37-07456

CONDITIONS/REMARKS:

2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. The total instantaneous diversion of water from all points of diversion under Transfer No. 4320 shall not exceed 4.94 cfs, nor total combined annual volume of 1,631.0 af.
- * 7. Right No. 37-07456 is limited to the irrigation of 466 acres in the place of use described above in a single irrigation season.

Dated this 23rd day of June, 19 94


Chief, Water Alloc. Bureau


JUN 28 1994

Page 1 of 5STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAR 2 1994

Transfer No. 4320

Southern Region Office

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Clare M &/or Karen Y OlsonPhone 581-3985
764-2588Post Office address Po Box 136 Hill City ID 83337

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Establish permissible place of use
by adding 99 acres to the listed place of use; add P/D to system.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 37-7456 Priority 9/29/75 Amount (cfs/ac-ft) 4.94 Nature of Use IRR Period of Use 4/15 to 10/15

2. Total amount of water being transferred 4.94 cubic feet per second and/or 1398 acre-feet per annum.
3. Source of water groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	11	2S	11E	Elmore	P/D #1 (existing well)
		SW	SE	14	2S	11E	"	P/D #2 (existing well)

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	11E	11			40	40			40	40	40	39	39	39	40	40	39	39	475
		14			39	39	1	39		13	8					35	13		187
		23			3														3

Total acres 665

PART 1

6. General Information:

a. Description of diversion system handline & wheeline sprinkler irrigation

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Certain lands will be rotated in and out of irrigation
based on a yearly rotation schedule.
Total irrigated area not to exceed 446 acres per
Season.

d. Remarks:

Claim A37-13262 identified lands in NENW Sec 14 which were
not included in license 37-07456. The lands have been
included in this transfer as the claim is not likely to be approved
based on beneficial use.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

JUN 28 1994

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 37-07456

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	4.94 CFS	1398.0 AF

SOURCE

GROUNDWATER

Priority: 09/29/1975

LOCATION OF POINT(S) OF DIVERSION:NESE , Sec. 11, Township 02S, Range 11E
ELMORE CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	11E	11	NESW 40	NWSW 39	SWSW 39	
			SESW 39	NESE 40	NWSE 40	
			SWSE 39	SESE 39		315
	14		NWNE 39	SWNE 39	SENE 1	
			SENW 13	NESW 8	NWSE 35	
			SWSE 13			148
	23		NWNE 3			3

Total number of acres irrigated: 466

CONDITIONS/REMARKS:Page 3 of 5

PART 2

Transfer No. 4320

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

JUN 28 1994

PART 3

B. CHANGES IN NATURE OF USE N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
---	-------------------	--------------------	-----------------	---------------

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 17th day of March, 1994

Notary Public
Notary Public

My commission expires 2-14-1999

FOR DEPARTMENT USE ONLY

Transfer contains 5 pages and 1 attachments
Received by *gjh* Date 3/17/94
Prelim. check by *MTS* Fee 50-
Received by *gjh* Date 3/17/94
Published in *MTN Home News* Pub. dates 5/25 + 6/1/94
Watermaster recommendation requested on *N/A*
Recommended for ☒ approval ☐ denial
Hearing held by _____ Date _____
Copies of protest forwarded by _____
Protest filed by _____
by *gjh*
rec'd. _____
Copy of transfer sent to lien holder _____

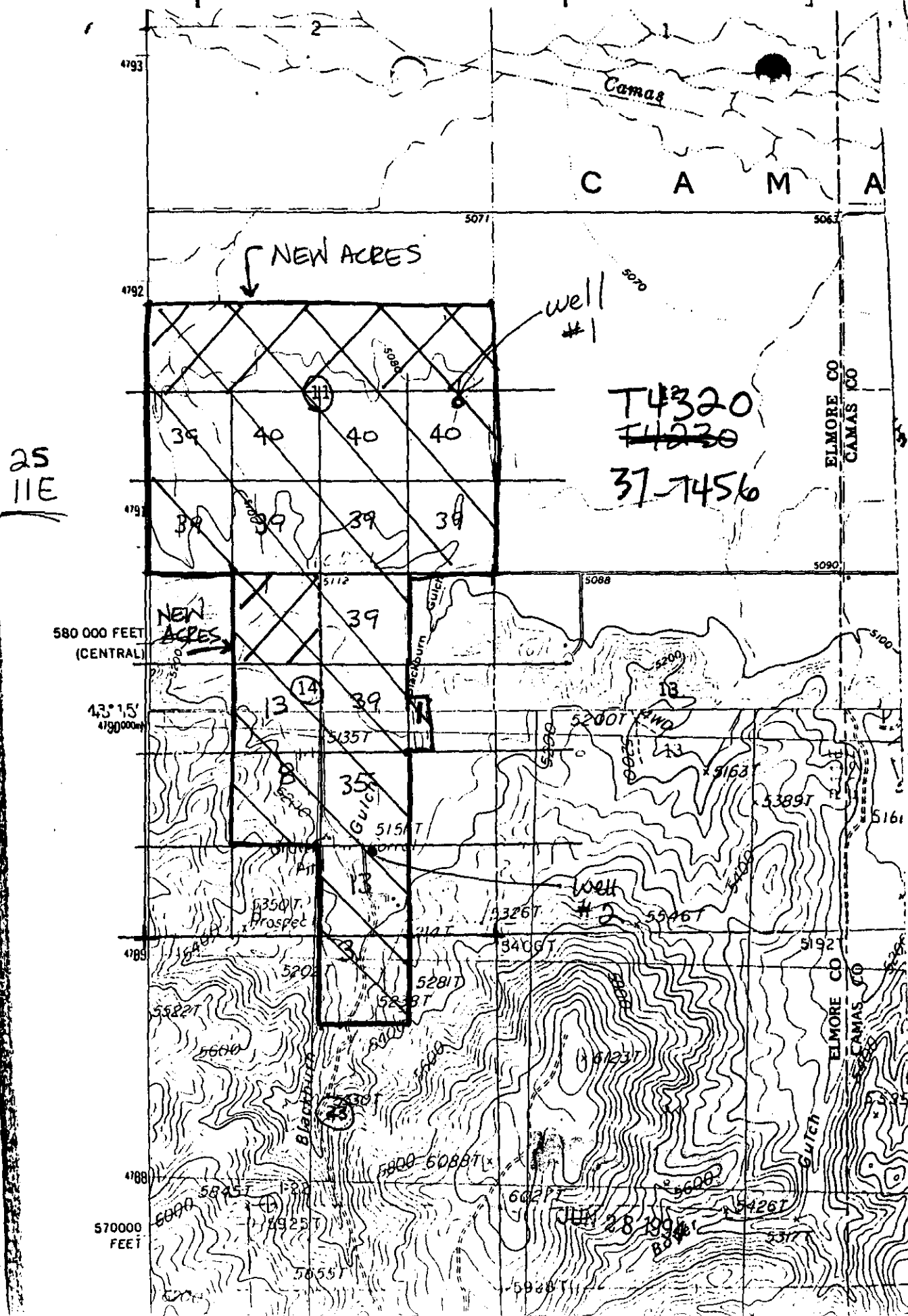
Department of Water Resources
Southern Region Office
MAR 21 1994
R E O - N E S

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

A large grid of dashed lines, intended for drawing a map. The grid is composed of horizontal and vertical dashed lines forming a series of squares. The grid is approximately 10 units wide and 10 units high, with a larger square in the center.

SCALE: 2 inches equal 1 mile. Draw plan in ink.



RUE

6
161.0 NHEL

1808
703

X-New

X-New New X

X-New

1 NHEL

159.0

T-449

535

1 NHEL

10 11 159.0

15 14.5

New

4 NHEL

51.2

NHEL

14.599

1 NHEL

14.599

13 NHEL

15.5

NHEL

20.0

18
58.6

T-28

STATE

T # 4320

RECEIVED

MAY 31 1994

WARRANTY DEED

Dep. Resources
Sout Region Office

For value received BOYCE L. WILLIAMS, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto CLARE M. OLSON and KAREN OLSON, hereinafter called the Grantee, the following described premises situated in Elmore County, State of Idaho, to wit:

Township 2 South, Range 11 East of the Boise Meridian
Section 11: S $\frac{1}{2}$ N $\frac{1}{2}$

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED: December 8, 1993.

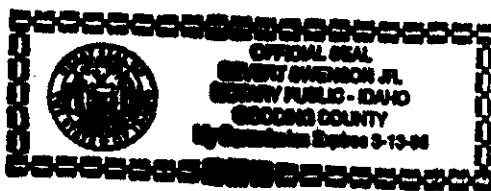
Boyce L. Williams
Boyce L. Williams

SEND TAX NOTICE TO:
Clare M. & Karen Olson
P. O. Box 136
Hill City, ID 83337

STATE OF IDAHO)
County of Gooding) ss.

On this 8 day of December, 1993, before me the undersigned a Notary Public in and for said State, personally appeared BOYCE L. WILLIAMS, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he has executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Robert Swenson Jr.
Notary Public for Idaho
residing at Gooding

278444

ELMORE COUNTY, IDAHO, ss

Request of Robert Swenson Jr.

Time 11:07 A.M.

Date January 13, 1994

Book _____ of _____

Page _____

DOLORES ROBISON
Recorder

By Merla L. Backer
Deputy

Fee \$3.00

JUN 28 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-7456

Priority: September 29, 1975 Amount: 4.94 CFS 1398.0 AFA

This is to certify, that W. K. NICHOLS
ROBERT O. NICHOLS
KAREN NICHOLS

P.O. BOX 122
HILL CITY, ID 83337

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 29, 1975, and has submitted proof to the Department of Water Resources on May 16, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 4.94 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/15 to 10/15	4.94 cfs	1398.0 afa

LOCATION OF POINT OF DIVERSION(S): NESE , Sec. 11, Township 2S, Range 11E
Elmore County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
2S	11E	11	NESW 40	NWSW 39	SWSW 39	SESW 39		
			NESE 40	NWSE 40	SWSE 39	SESE 39		315
	14		NWNE 39	SWNE 39	SENE 1	SENE 13		
			NESW 8	NWSE 35	SWSE 13			148
	23		NWNE 3					3

Total number of acres irrigated: 466

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13th day of June, 1988.

RECORDED

JUN 21 1988

Director

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-7456

APPROVED

Date of Priority: September 29, 1975

Comes now W. K. NICHOLS
ROBERT O. NICHOLS
KAREN NICHOLS

P.O. BOX 122
HILL CITY, ID 83337

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 37-7456, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/15 to 10/15	4.94 cfs	1398.0 afa

LOCATION OF POINT OF DIVERSION(S): NESE, Sec. 11, Township 2S, Range 11E
Elmore County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
2S	11E	11	NESW 40	NWSW 39	SWSW 39	SESW 39	
			NESE 40	NWSE 40	SWSE 39	SESE 39	315
		14	NWNE 39	SWNE 39	SENE 1	SENE 13	
			NESW 8	NWSE 35	SWSE 13		148
		23	NWNE 3				3

Total number of acres irrigated: 466

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 28th day of April, 1988.

MICROFILMED

JUN 21 1988

Robert O. Nichols
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-7456

FOR DEPARTMENT USE ONLY

C000449

Preliminary check by kw Fee = \$20.00 ✓ Received by ry Date 4-28-88

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 37-7456 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 13th day of June, 1988.

R. Keith Higginson
(Director)

MICROFILMED

JUN 21 1988

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT #	NAME	AMOUNT C.F.S.
~~App. for Permit~~	~~37-7456~~	~~W. K. Nichols~~	~~14.0~~
Assignment	37-7456	W. K. Nichols &/or Robert O. &/or Karen Nichols	14.0

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

W. K. Nichols and/or
Robert O. and Karen Nichols of Hill City, Idaho
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 37-7456.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before November 1, 19 80.

That he has heretofore performed the following work described under said permit: _____

I have 600 acres presently under irrigation and watering about 100 to 150 head of cattle.

I had the well drilled and operating since about 1977.

_____ Costing \$ 100,000

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: All of the crop land is presently under irrigation. I need for time to
put in the pasture land. Need more time time to gather financing for this portion of
the project.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to November 1, 19 85.

W. K. Nichols
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to November 1, 1985.^{ok}

Signed this 2nd day of October, 19 80.

J. Glen Saxton
Chief, Operations Bureau

\$15.00 fee received by af Date 9/8/80 Receipt # 16413

State of Idaho
Department of Water Resources

RECEIVED

SEP 9 1980

ASSIGNMENT OF PERMIT

I, W. K. Nichols, hereby assign to W. K. Nichols and/or Robert O. and/or Karen Nichols
of Hill City, Idaho Address _____

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 37-7456
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 8th day of September, 19 80.

W. K. Nichols
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 8th day of September, 19 80, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Roberta M. Garrett
Notary Public residing at
Boise, ID

My commission expires:

for life

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 37-7456

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

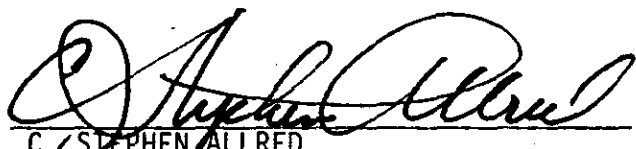
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

RECEIVED

ASSIGNED TO:
W.K. Nichols &/or Robert O.
&/or Karen Nichols
Hill City, Idaho 83337
Sept. 8, 1980

Identification No. _____

Application No. 37-7456

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant W. K. Nichols Phone: 495-2397
post office address P. O. Box 216, Kuna, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 2S
Range 11E B.M. Elmore County; additional points of diversion if any: NE $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 14; SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, Twp. 2S, Rge. 11E, B.M.

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 14.0cfs for Irrigation purpose from April 15 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.07cfs for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 14.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinkler lines.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$50,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 14 Township 2S
Range 11E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 300 head of range cattle.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	11E	11									40	40	40	40	40	40	40	40	320
		14	30	40	40	30	40	40	10	30					20	30	20	10	340
		15	30	10															40

Total number of acres to be irrigated 700

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Applicant

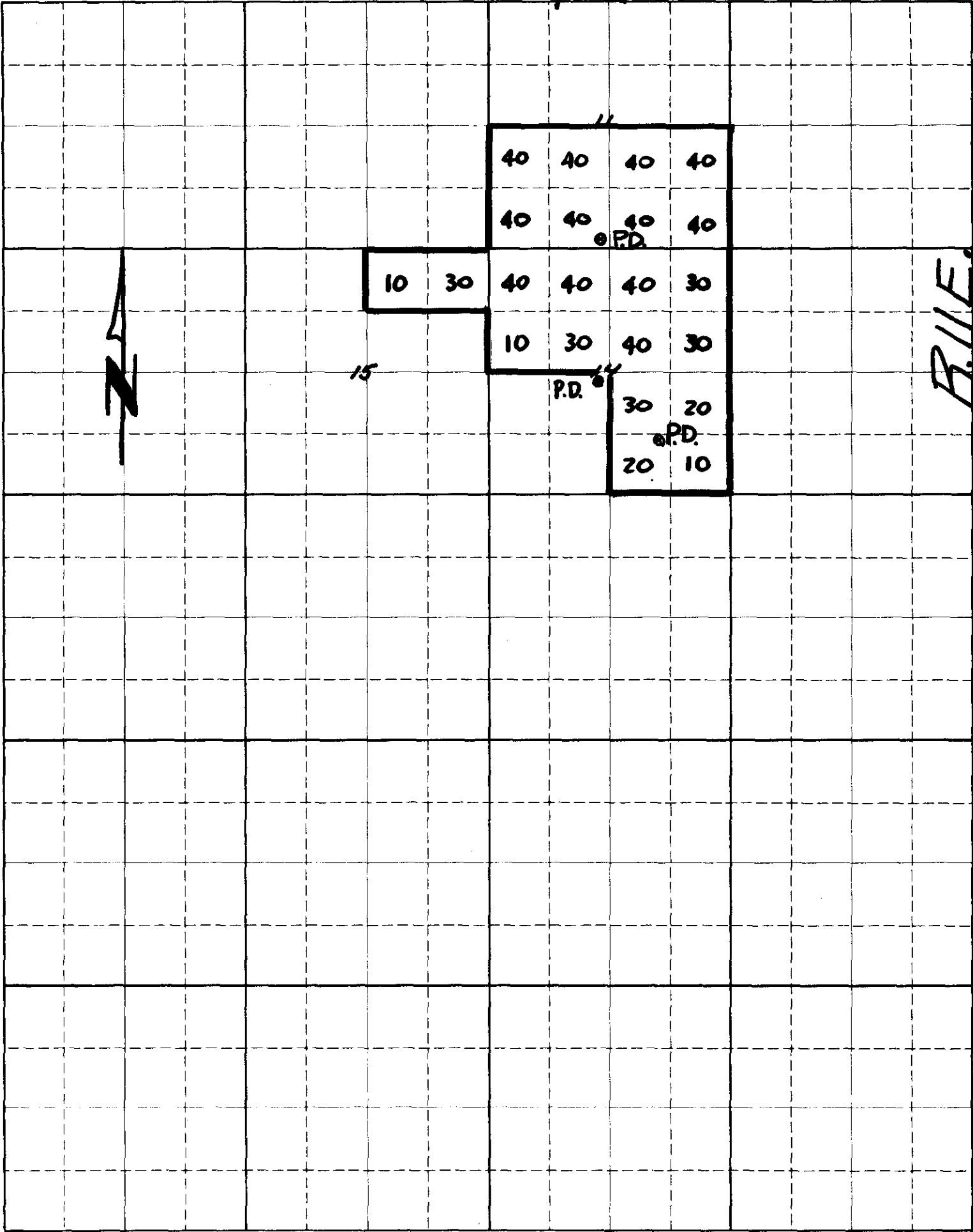
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing None

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 2 S.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. H. Nichols
(Applicant)

Proposed Priority 9-29-1975

mb

Received by AM Date 9-22-75 Time 5:00

Preliminary check by LF Fee \$ 155.00

1708

Receipted by AM Date 9-29-75

Publication prepared by CC Date 10-1-75

Published in Mountain Home News

Publication dates 10-9 & 10-16-75

Publication approved CC Date 10-28-75

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by mb

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

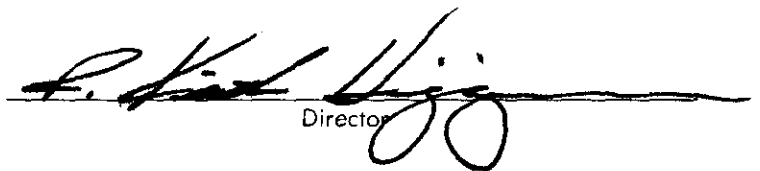
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7456, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 80.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 5 day of November, 19 75.


Director

RECEIVED

OCT 28 1975

Department of Water Resources
Southern District Office

Southern District
RECEIVED
OCT 22 1975
Department of Water Resources

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *James H. Watts* do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the *9* day
of *October*, 1975, and
the last publication having been made on the
16 day of *October*,
1975; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this *16th*
day of *October*, 1975

G.C. Melcherell
Notary Public

O.K.C.C.
10.28.75



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

JUNE 24, 1994

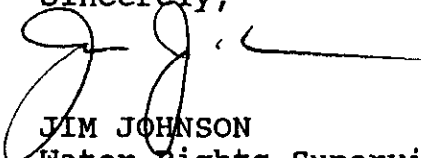
CLARE M OLSON
KAREN Y OLSON
PO BOX 136
HILL CITY ID 83337

RE: Transfer of Water Right No. 37-07456

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4320). Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

JUN 28 1994

MEMORANDUM

TO: FILE NO. 37-07456

FROM: PAM SKAGGS/^{PS}STATE OFFICE *def*

SUBJECT: TRANSFER NO. 4320

DATE: June 21, 1994

=====

Transfer No. 4320 was filed to add a point of diversion and change the place of use under Right No. 37-07456. The transfer will add an additional 199 acres of contiguous land to the existing place of use creating a permissible place of use for crop rotation.

The new place of use includes the 466 licensed/claimed acres, 39 acres under an expansion claim and the 160 acres in S1/2 N1/2, S11, for a total of 665 acres. The right will be limited to the licensed 466 irrigated acres each season allowing no expansion of the right.

The diversion volume was adjusted to the current standard of 3.5 af per acre since the licensed rate and season could provide full volume. Recommended conditions include irrigation overlap, multiple points of diversion/measuring devices and standard transfer conditions.

RECEIVED

JUN 28 1994

TRANSFER REVIEW SHEET

Transfer # 4320

Date Reviewed 6-21-94
28

Right(s) 37-07456 _____

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership Deed for new acres in S1/2NW1/4 Sec 11. - Assessor's Office confirms ownership of Transfer P/U *.

Transfer ☒ All of Right _____ Portion of Right (Part B _____)

Resulting Split(s) NONE

Check Transfer Against Right

(1) ☒ Priority (2) ☒ Use (3) ☒ Season (4) ☒ Rate (5) B/3.5 Volume
(6) ☒ Source (7) _____ P/D (8) _____ P/U (9) ☒ Proof/Owner (10) ☒ Map
(11) NA Water District (12) NO Pertinent Conditions (13) NO Expansion
Limit Acres $\pm$ 2%
(5) ALLOW Standard VOL - 466 x 3.5 = 1631 acs. Can be provided by licensed rate & season
(7) Add P/D SWSE, S14
(8) Create PP/U 665 Acres Total - 466 Acr.

* Elmore Co. Assessor Confirms ownership of 480 Acres in S11, 520 Acres in Sec 14 & 280 Acres in Sec 23.
New P/U includes License/Claim acres - 466 Expanded Claim Acres - 39 & S1/2NW1/4 Sec 11

Transfer Remarks PP/U WB4

Conditions R30, T07, T08, T09, T17

Database/Processing Notes T File

Database Updated 6-23-94 28

WR0749NP
No. T37-07456

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/21/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLARE M OLSON	09/29/1975	IRRIGATION	04-15 10-15	4.94 CFS	1631.00 AFA
C	KAREN Y OLSON					
	PO BOX 136					
	HILL CITY ID 83337					
	(208) 764-2588					
				TOTAL DIVERSION:	4.94 CFS	1631.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 4.94 CFS

Point(s) of Diversion: T02S R11E S11
S14

NESE
SWSE

ELMORE County
ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
02S	11E	11	:			40	40	:			40	40	:	40	39	39	39	:	40	40	39	39	:	475.0
02S	11E	14	:		39	39	01	:	39			13	:	08				:		35	13		:	187.0
02S	11E	23	:		03			:					:					:					:	3.0
																						TOTAL ACRES		665.0

Pou County: ELMORE

Other Water Rights with Same Point(s) of Diversion and Source:
37-07456

Other Water Rights Listing Overlapping Place(s) of use:
37-07456

Conditions of Approval:

- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks: The total instantaneous diversion of water from all points of diversion under Transfer No. 4320 shall not exceed 4.94 cfs, nor total combined annual volume of 1,631.0 af.

WR0749NP
No. T37-07456

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/21/94
PAGE: 2

Remarks: Right No. 37-07456 is limited to the irrigation of 466 acres in the place of use described above in a single irrigation season.

Dates: App. Received: 03/17/1994 Priority Date: 09/29/1975
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 06/13/1988

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 03/17/1994 User-ID: HODGES Subject: TRANSFER NO. 4320
Transfer filed to add 199 acres to listed place of use and
establish a permissible place of use for irrigation rotation.
T#4320 proposes to add an existing well as an additional point of
diversion to the system.

Audit: 03/17/94 HODGES 05/13/94 BALDWIN 06/21/94 SKAGGS

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				NE				NW				SW				SE				SUM												
		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac														
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac															
T3707456	T02S R11E S11	GROUNDWATER																																												
	:					40				40				40				39				39				40				40				39				39				475				
3707456	GROUNDWATE :													40				39				39				39				40				40				39				39				315
A3707456	GROUNDWATE :													40				39				39				39				40				40				39				39				315
	C39Q-Y 68 :	43		42		41		42		42		41		42		41		41		41		41		41		40		41		40		41		660												
T3707456	T02S R11E S14	GROUNDWATER																																												
	:					39				39				01				39								13				08								35				13				187
3707456	GROUNDWATE :					39				39				01												13				08								35				13				148
A3707456	GROUNDWATE :					39				39				01												13				08								35				13				148
A3713262	GROUNDWATE :													39																																39
	C39Q-Y 68 :	38		37		40		38		29				21		09						38		40		18		14				322														
T3707456	T02S R11E S23	GROUNDWATER																																												
	:					03																																				3				
3707456	GROUNDWATE :					03																																				3				
A3707456	GROUNDWATE :					03																																				3				
	NO MAPPING INFO AVAILABLE																																													

No overlaps with any GW or Surface WR
Transfer P/U includes SRBA Claims A3707456 + A37-13262
(Same owner)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: MTS

1. Right number 37-07456 Applicant Clare & Karen Olsen

2. Type of right: ☐ Decree ☒ License ☐ Claim

3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☒ Other Create PPU

4. Check:

a. ☒ Source ☐ Priority ☒ Amount ☒ Purpose ☒ Period of use

b. ☒ Description of original point of diversion.

c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☒ All of right.

b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. ☒ Check description of point(s) of diversion.

d. ☒ Check description of place of use.

e. ☒ Check map (shows p.d. and p.u. after transfer).

f. ☒ Check for correct signature, notarization, and fee.

g. ☒ Check proof of ownership of right &/or land from which water is transferred. Need

h. ☒ Check for expansion in use of right. Comments PPU

i. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) None - A37-13262-2S, 11E, S11, NE NW

j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? _____

FINAL PROCESSING REVIEW BY: LF

1. Watermaster recommendation requested on 11/1 Received on _____

2. Is transfer published correctly? ☒ Yes ☐ No

3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions* _____

4. By Karen D. Hansen Date 6/20/94

RECEIVED

JUN 6 1994

**Department of Water Resources
Southern Region Office**

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT NO. 37-07486**

Notice is hereby given that CLARE M. WIFE EAREN E. OLSEN of HHB City, ID, has applied to the Department of Water Resources to add a Point of Diversion and change Plans of Use for the following described water right (to pursuant to Section 42-222 of Idaho Code) and further described as Trans-
FERRED.

The purpose of this change is to establish a permissible place of use and add an existing well as an additional point of diversion to the system.

**WATER RIGHT AS RECORDED:
WATER RIGHT NO. 87-07456**

PLASTER License.

DATE OF PRIORITY: 8-28-1976

SOURCE: Ground Water.

AMOUNT: 4.9% cfa.

USE: Irrigation from 4-15 to 10-15.

POINT OF DIV.: NESE, S11, T088.

811E: Elmore County

PLAGE OF ONE 400 acres within
SW, SE, S11, TOWNSHIP 21N, RANGE 51W,
2NE, SENW, NEW, W1/2SE, S14,
T22S, R11E; NWN, S13, TOWNSHIP 21N,
Emery County.

A claim has been filed in the Snake River Basin Adjudication.

WATER RIGHT FOR BARBARA TO
BE GRANTED BY THE STATE OF
OF ARIZONA WITHIN THE
WITH BEARING RAILROAD
A PERMANENT EASEMENT
W/1/2NE, S1/2NW, SW, SE, S1
T02S, R11E; NWNE, SWNE, SENE
E/4NW, NE/4W, W1/2SE, S14, T02S
R11E; E/4NE, S23, T02S, R11E, S1
more closely.

Any protest against approval of the proposed change of water right application must be filed with the Applicant and the Department of Water Resources Southern Region, 222 S. Main Street, East, Twin Falls, ID 83301 on or before June 13, 1994.

R. Keith Higginson, Director
Published in the Mountain Home News
on 5/25 & 5/1/94.

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 25th day of May, 1994, and the last publication having been made on the 1st day of June, 1994; every Wednesday

Issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

JUN 28 1994

Subscribed and sworn to me this 2nd day of June, 1994.

Notary Public

Residing in Mountain Home, Elmore County, Idaho. My commission expires 11-16-98.

INVOICE
2795
1-94
DATE

AD DESCRIPTION: 37-107456

AD SIZE _____ COLUMNS

TIMES (X) _____ INCHES

TOTAL _____ INCHES

NO. WORDS _____

AD STARTS 5/25

AD ENDS 6/11

NO. INSERTIONS 2

1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Instructions:

RECEIVED

JUN 06 1994

De. Resources
Sent Office

OK
MB
6/10/94

[illegible]

Week _____

SALESMAN

RECEIVED

JUN 6 1994

Department of Water Resources
Southern Region Office

JUN 28 1994

OKC

Alfalfa Hay - Quarter Horses
Land & Cattle

OKC RANCHES

RECEIVED

Clare & Karen Olson, Owners

MAY 31 1994

May 24, 1994

De. Resources
Sout. Region Office

Attention: Mel Schutte

Dear Mr Schutte,

Enclosed is the warranty deed
on the property we are transferring
water to. If you have any further
questions please let us know.

Thank you,

Karen Olson

JUN 28 1994

Summer
P.O. Box 136
Hill City, ID 83337
(208) 764-2588

Winter
Rt. 1 Box 777-C
Mountain Home, ID 83647
(208) 587-3985

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 37-07456

Notice is hereby given that CLARE M. &/OR KAREN Y OLSON of Hill City, ID have applied to the Department of Water Resources to add a Point of Diversion and change Place of Use for the following described water right(s) pursuant to Section 42-222 of IDAHO CODE and further described as Transfer No. 4320.

The purpose of this change is to establish a permissible place of use and add an existing well as an additional point of diversion to the system.

WATER RIGHT AS RECORDED:

Water Right No. 37-07456

Basis: License

Date of Priority: 09/29/1975

Source: groundwater

Amount: 4.94 cfs

Use: irrigation from 04/15 to 10/15

Point of Diversion: NESE, S11, T02S, R11E; Elmore County.

Place of Use: 466 acres within SW, SE, S11, T02S, R11E; NWNE, S1/2NE, SENW, NESW, W1/2SE, S14, T02S, R11E; NWNE, S23, T02S, R11E; Elmore County.

A claim has been filed in the Snake River Basin Adjudication.

WATER RIGHT NO. 37-07456 TO BE CHANGED by adding a new point of diversion within SWSE, S14, T02S, R11E (existing well); and establishing a permissible place of use for 665 acres within S1/2NE, S1/2NW, SW, SE, S11, T02S, R11E; NWNE, SWNE, SENE, E1/2NW, NESW, W1/2SE, S14, T02S, R11E; NWNE, S23, T02S, R11E; Elmore County.

Any protest against approval of the proposed change of water right application must be filed with the Applicant and the Department of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before June 13, 1994.

R. Keith Higginson, Director

Published in the Mountain Home News on 5/25 & 6/1/94.

JUN 28 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

13-May-1994

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

MOUNTAIN HOME NEWS
PO BOX 1330
MOUNTAIN HOME ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

RECEIVED

JUN 28 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

13-May-1994

R. KEITH HIGGINSON
Director

CLARE M &/OR KAREN Y OLSON
PO BOX 136
HILL CITY ID 83337

Re: Application for Transfer No. 4320 (37-07456)

Dear Mr. & Mrs. Olson:

The Department of Water Resources acknowledges receipt of your Application for Transfer.

This office has scheduled advertising the application in the Mountain Home News for 5/25 & 6/1/94. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Before we can forward your application to our state office for approval we must include in the file evidence of ownership of the land to which the water is appurtenant such as copies of deeds, tax records, etc. and/or a notarized statement from any lien holder on the property.

State Office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Mel Schulte
Water Right Agent

MS:MB

JUN 28 1994



State of Idaho DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

March 17, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RE: Application for Transfer, Water Right Nos. 37-07456

Dear Lienholder:

The attached copy of Application for Transfer of the above referenced water rights has been proposed by Clare and Karen Olson. In order to protect the lienholder interest, IDWR requires that lienholders on all lands under transfer application provide a notarized statement of agreement to the proposed changes prior to the approval of the transfer.

The proposed change of this water right will allow for irrigation scheduling in yearly rotation patterns. The water right once appurtenant to a specific 466 acres would now be allowed to be used at the right holder's discretion anywhere within the newly specified 665 acre place of use, with the limitation that no more than 466 acres be irrigated in any given irrigation season.

Your statement of agreement may be submitted to the applicants or to our Southern Region office, where this application is being processed. Please include the water right number and the notarized signature of a loan officer or bank manager. Southern Region staff may be reached at 208-736-3033 or 222 Shoshone St. East, Twin Falls, ID, 83301 if you have any questions.

Thank you for your cooperation.

3/17/94

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JUN 28 1994

ROUTING SLIP

Hi Southern -
We're doing your work
for you now - don't make
it a habit!

The applicants took the
attached lienholder letter
directly to their loan
officer who should be
sending you a statement.
Applicants are supposed to
also forward proof of
ownership. Please contact
them if you don't get
either of these things.
See ya!
Cindy H.

TO: Southern

FROM: Western

DATE: 3/17/94

TIME:

PER:	
Our Conversation	
Your Request	
The Attached	X

FOR YOUR:		REVIEW AND:	
Information		Take Proper Action	
Approval	RFC	Comment	
Signature		Draft A Reply	

MAR 28 1994

ATTACHED TO BE:		Department of Water Resources Southern Region Office	
Posted		Returned To Me	
Circulated		Filed	
Distributed		Copied (_____ copies)	

Water Right Number - A37-07456

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
OLSON

CLARE M.

1 - PO BOX 136

2 -

3 -

City- HILL CITY

State- ID Zip- 83337

Phone - 208-587-3985

1 - PO BOX 136

2 -

3 -

City- HILL CITY

State- ID Zip- 83337

Phone - 208-587-3985

*** O - ORIGINAL OWNER ***
NICHOLS

ROBERT O.

1 - P.O. BOX 122

2 -

3 -

City- HILL CITY

State- ID Zip- 83337

Phone - 208-000-0000

1 -

2 -

3 -

City- 0

State- ID Zip- 0

Phone - 208-000-0000

1 -

2 -

3 -

City- 0

State- ID Zip- 0

Phone - 208-000-0000

1 - P.O. BOX 122

2 -

3 -

City- HILL CITY

State- ID Zip- 83337

Phone - 208-000-0000

+ - - Priority Date - - +
09/29/1975

+ - - - Region - - - +
17 SOUTHERN

+ - - - Stage - - - +
L - LICENSE

+ - - - Status - - - +

+ - - - - Source - - - - +
GROUNDWATER

+ - - - - Tributary - - - - +

+ - - - - Point of Diversion - - - - +						
TwN	Rng	Sec	Tract	Lot	RFlg	County
02S	11E	11	NE SE		(39)	ELMORE

+ - - - - Water Use - - - - +						
Code	Description	Period From	Period To	Diversion Rate	Diversion Volume	
01 -	IRRIGATION	04/15	10/15	4.940	1398.00	

RECEIVED

JUN 28 1994

Prefix Translation: ADJUDICATION CLAIM

Total Acres: 466.0

JUN 28 1994

Water right number - A37-07456

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 11/07/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- M005152	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	- E
Fee Exempt Flag	-	Name Connector	- OR	Notice of Error Flag	-

JUN 28 1994

Water Right Number - A37-13262

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

OLSON	CLARE M.	1 - PO BOX 136	
		2 -	
		3 -	
		City- HILL CITY	State- ID Zip- 83337
		Phone - 208-587-3985	
OLSON	KAREN Y.	1 - PO BOX 136	
		2 -	
		3 -	
		City- HILL CITY	State- ID Zip- 83337
		Phone - 208-587-3985	

+ - - Priority Date - - +	+ - - Region - - - +	+ - - Stage - - - +	+ - - Status - - - - +
09/29/1975	17 SOUTHERN	J - BENEFICIAL USE	

+ - - - - Source - - - - - +	+ - - - - Tributary - - - - - +
GROUNDWATER	

+ - - - - Point of Diversion - - - - - +	
Twn Rng Sec Tract Lot RFlg County	Diversion Name
02S 11E 11 NE SE	(39) ELMORE

+ - - - - Water Use - - - - - +	
Code Description Period From Period To Diversion Rate Diversion Volume	
01 - IRRIGATION	04/15 10/15 4.940

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +	+ - Total Consumptive Use - +	+ - KW Usage - +
4.940			97.5	

+ - - - - Place of Use - - - - - +	
Twn Rng Sec Tract Lot Acres Code Description County	
02S 11E 14 NE NW 39.0 01 IRRIGATION	(39) ELMORE
Total Acres: 39.0	

+ - - Diversion Means - 440' DEEP, 16" CS, 200 HP PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A3707456

+ - - - - - Remarks - - - - - +

ALTERNATE PHONE NO.=764-2588

THIS CLAIM IS AN EXPANSION BASED ON LICENSE A37-07456. THE
AMOUNT OF WATER SHOWN HERE IS THE TOTAL FLOW FOR THAT LICENSE.

JUN 1 1994

Water right number - A37-13262

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 11/07/89 MOBILE3

+ - - - - Comments - - - - - +
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 11/07/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- M005152	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	- OR	Notice of Error Flag	-

JUN 28 1994

June 15, 1988

W. K. NICHOLS
ROBERT O. NICHOLS
KAREN NICHOLS
P.O. BOX 122
HILL CITY, ID 83337

RE: PERMIT NO. 37-07456

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUN 21 1988

March 31, 1988

W. K. & ROBERT O. NICHOLS
P.O. BOX 122
HILL CITY, ID 83337

RE: Permit No. 37-7456

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAILED

JUN 21 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

a) **Field Measurement Calculations** (Include theoretical capacities and system capacity)

b) **Volume Calculations for Irrigation:**

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{3.0} = \underline{1398.0}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{183} = \underline{1793.1}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

c) **Volume Calculations for Other Uses:**

2. **Overlap Review** *see VAX:*

a) Other water rights with same place of use: none

b) Other water rights with same point of diversion: none

c) **Analysis:**

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JUN 21 1988

pd. \$225.00
exam fee

RECOMMENDED AMOUNTS

30 day
P/D & P/U

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	37-7456	9-29-1975	4.94 cfs	9-29-1975	5-16-1985	4.94 cfs

4. Permit Holder: W. K. Nichols %or Robert O. %or Karen Nichols

Address: P.O. Box 122, Hill City, ID 83337

5. Source: gw tributary to _____

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Irrig.</u>	<u>4-15 10-15</u>	<u>4.94 cfs</u>	<u>1398.0 AFA</u>
~~<u>Stockwater</u>~~	~~<u>1-1 12-31</u>~~	~~<u>NO use found</u>~~	

Allowable Maximums: 4.94 cfs 1398.0 AFA

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			NE	SE	11	25	11E	Elmore

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
25	11E	11									40	39	39	39	40	40	39	39	315
		14			39	39	1				13	8					35	13	148
		23			3														3
Total Acres <u>466</u>																			

9. Recommended Conditions/Remarks: _____

proof submitted prior to 7-1-85; OK to process

10. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None JUN 21 1988
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____ Date _____

Checked in Regional Office by _____ Date _____

Approved in State Office by R. Walker Date 3/24/88

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Robert Nichols
Current Address: P.O. Box 122 Hill City
2. Accompanied by: Robert Nichols EXAM. DATE: 7/7/87
Address: _____ Phone No. _____
Relationship to Permit Holder: Same
3. Source: Groundwater tributary to _____

Permit No. 37-7456

Phone No. 459-2397

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

See attached
aerial photo & sketch

RECORDED
JUN 21 1988

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 200 H.P. pump delivers to a 12" buried steel mainline. From the mainline 2 booster pumps increase pressure and supply via buried mainline to 5 1/2 mile long wheel-lines and other various size handlines. No stockwater use found.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	General Elec.	200	DTJ408152	Peabody Floway	78-31558
					14" type FKH
	See attached sheet for descriptions of boosters				2 stage

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
Well		NE	NE	SE	11	2S.	11E.	Elmore	Aerial Photo

6. Place(s) of Use:

Indicate Method of Determination

Aerial Photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S.	11E.	11									40	39	39	39	40	40	39	39	315
"	"	14		39	39	1				13	8					35	13		148
"	"	23		3															3

466
MICROFILMED

JUN 21 1988

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Annuizer with					12"	
Manometer						
McCrometer			Serial Missing		14"	?

2. Measurements:

McCrometer 5000 gpl / 143.8 sec, = 2086.2 gpm = 4.648 cfs
* Owner indicated that he thought a portion of the McCrometer prop was damaged.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

Pressure gage (see attached sheet)

Type E1 Sangamo
electric meter
Serial 4003540
Type 53DS

Demand 1.781 direct reading

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 28 psi x 2.31 = 64.7 ft (1); Dynamic pumping level: 134' ft (2)
Total Head: (1) + (2) = 198.7 (3); Flow rate: 4.94 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = 111.6 (5)
Meter Input KW: 3.6 x 4.8 KH x CTR or MULT x PTR x 5.0 N/ 48 sec T = (6)
Meter Input HP: (6) x 1.34 = (7)
Panel Input KW: Ave PF x Ave Volts x Ave Amps x .001732 = (6)
Panel Input HP: (6) x 1.34 = (7) Efficiency: (5)/(7) x 100 = %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (466) \times (3.0) = 1398.0 \text{ Af}_2$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (4.94) \times (184) \times (1.9835) = 1802.92 \text{ Af}_2$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1398.0 \text{ Af}_2$

2. Volume Calculations for Other Uses:

MANUFACTURED

JUN 21 1988

Depth to water while pump off 103'

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4/15	10/15	4.94 cfs	1398.0 Afs
Totals:			4.94 cfs	1398.0 Afs

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Allen Mervitt

Signature

Allen Mervitt

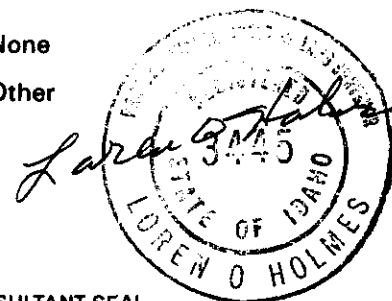
Certification Date

5/15/87

Field Report Preparation Date

7/20/87

CONSULTANT SEAL



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUN 21 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Adm Date 7/7/87
Owner: Robert Nichols Permit No. 37-7456

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

Well in NENESE Sec. 11 T.2S., R.11E.

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = 3.35" = 40.2"
T = Pipe Thickness in Inches = 0.25"
ID = $2 [(0.1592 \times \text{CIR}) - T] = \dots\dots\dots 12.30"$

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 12"

State ID No. _____

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.84
12"	<u>3.99</u>
14" - 16"	4.01
18" - 24"	4.02
30" or larger	4.03

C selected

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

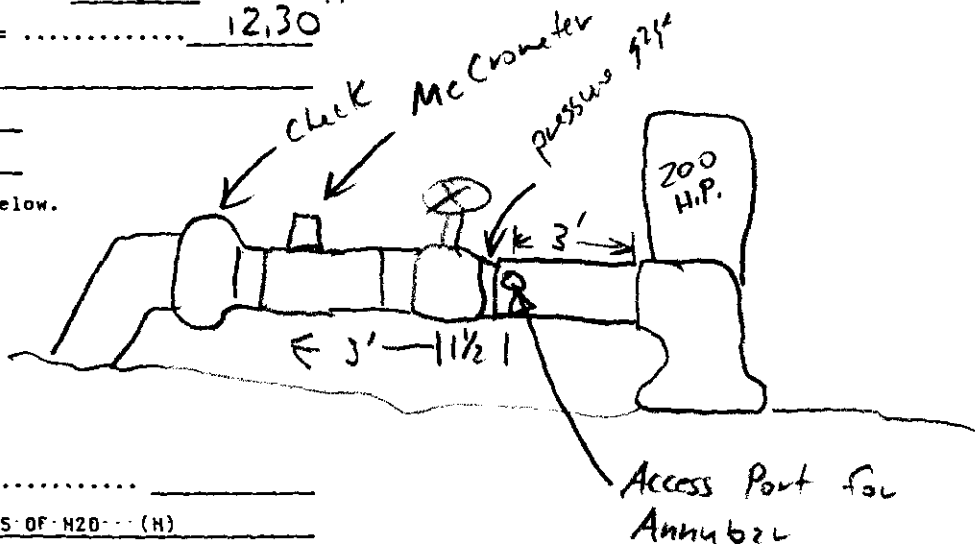
High Reading = 32.0
Low Reading = 18.5
High - Low = H = ... 13.5

CALCULATION OF DISCHARGE IN CFS (Q)

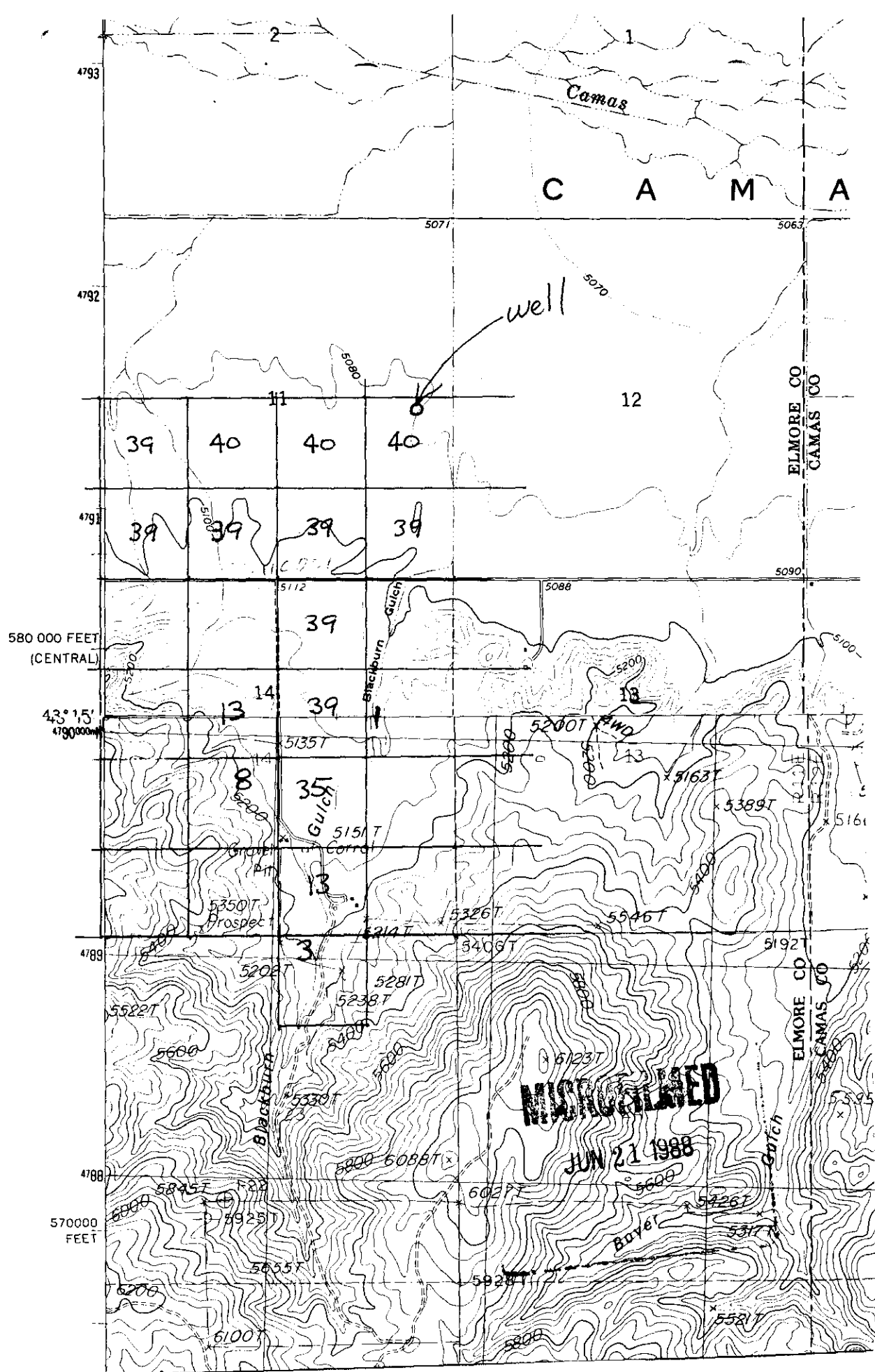
$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$

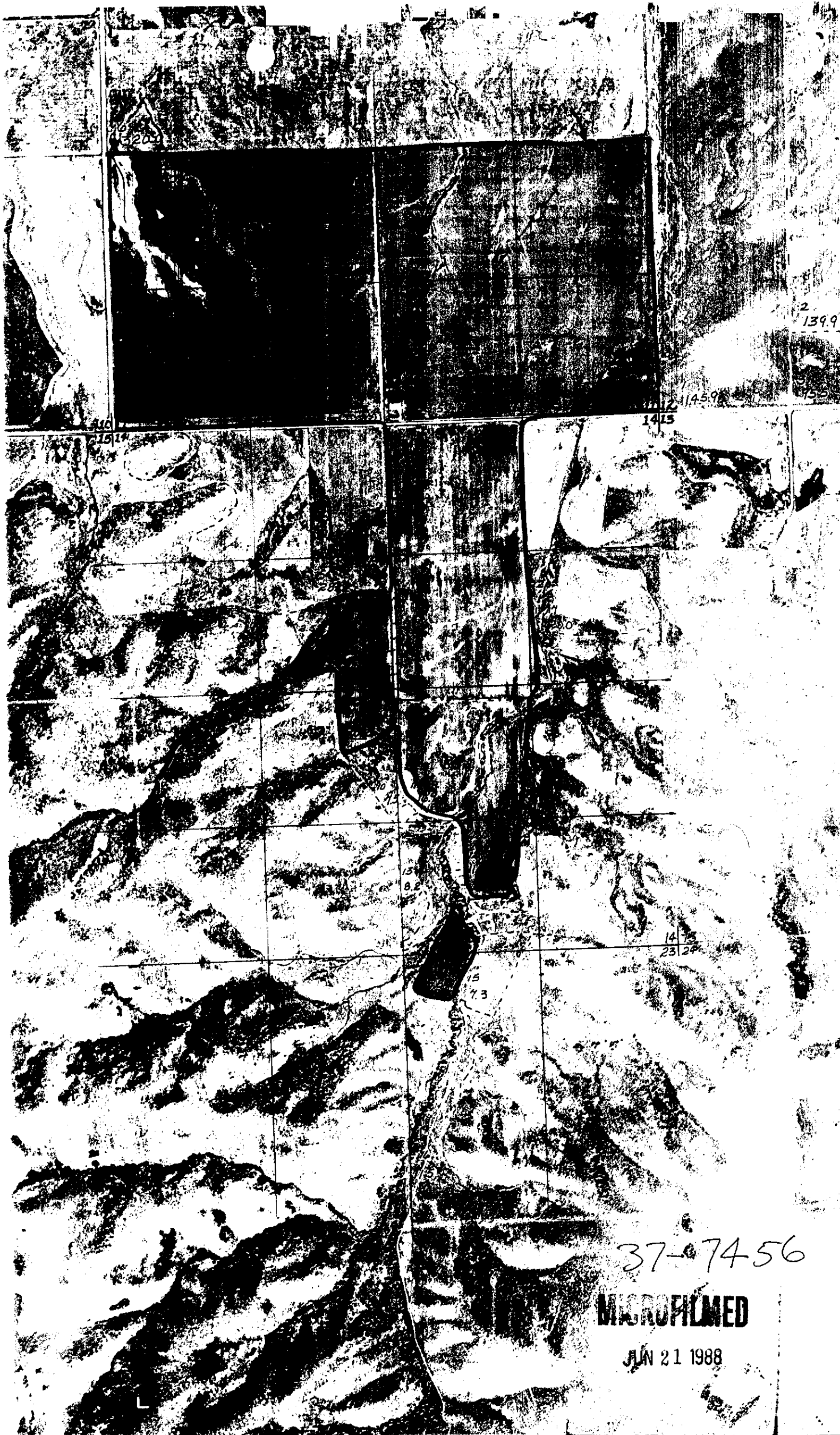
$$Q = \frac{(12.3)^2 \cdot (\sqrt{13.5}) \cdot (3.99)}{448.8} = 4.942 \text{ CFS}$$

SKETCH (If not shown on Field Report)



MICROFILMED
JUN 21 1988





37-7456

MICROFILMED

JUN 21 1988

PRE-LICENSE FIELD EXAMINATION WORK SHEET

Date: 7/7/87 Permit #: 37-7456 Acreage Found 466

System Description: Diameter & Length of Main Line; 12" exact length?
 Type of System (handlines, wheellines, pivots, etc.); 5 - 1/2 mile wheel-lines
 Diameter & Length of Auxiliary Lines; 1 - 1/4 mile handline

<u>Sprinkler Heads;</u>	<u>P.S.I.</u>	<u>Nozzle Size</u>	<u>Series</u>	<u>G.P.M. /Head</u>	<u>No. of Heads</u>	<u>Total G.P.M.</u>	<u>C.F.S.</u>
37		1 1/64"	Roy 2 1/2 each	5.2	64	333	
42		"		5.6	64	358	
48		"		6.0	64	384	
40		"		5.45	64	349	
39		"		5.40	64	346	
35		"	Weather Tock	5.05	32	162	

1932 gpm

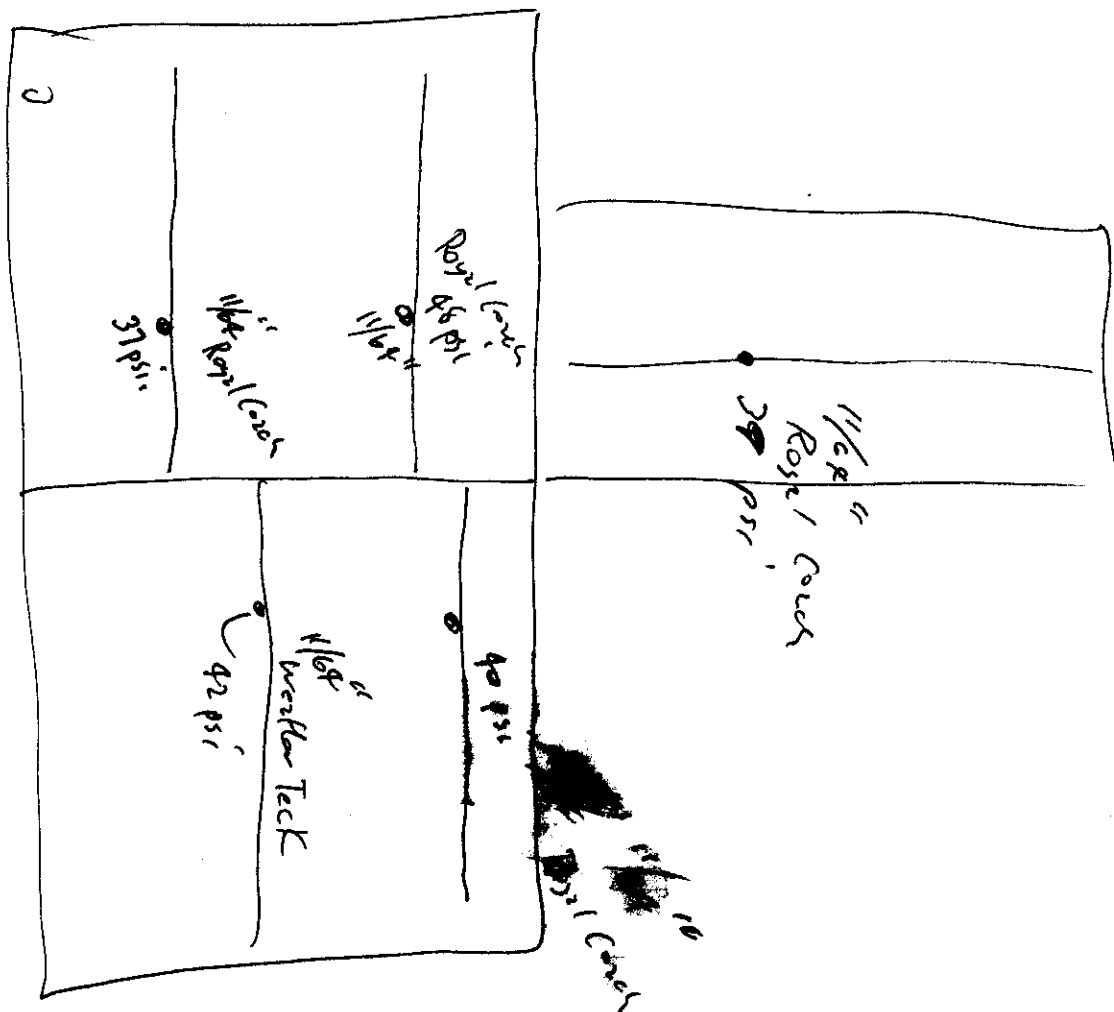
4.3 cfs

mess, 4.94 cfs
with 2humbler

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JUN 21 1988

32 off-hand / no memory
35 psi



RECEIVED

JUN 21 1988

37-7456
Booster Description

⊕

Booster

No. 7674551

Model 6NPB

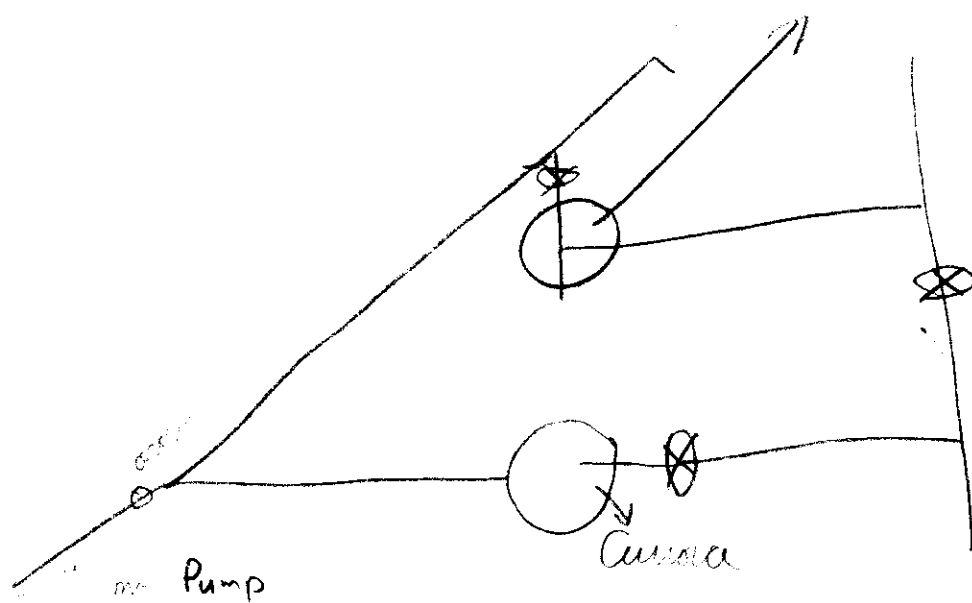
BM No 51939

HP=75

GPM=1600

1740=180

13 9/16



No=79-03273-Z

Type 411-BF

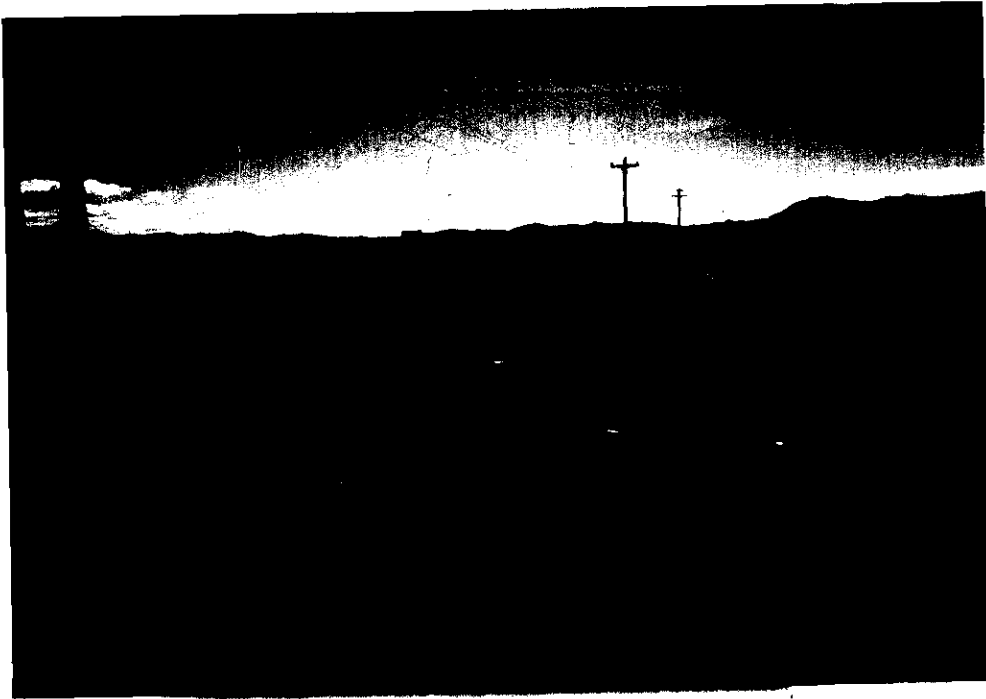
Size 6x17

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37-7456

7/7/87



P/O



Boosters with
wheel-line in Sec.
14 in background

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4 1/2 mile wheel-lines covering 5 1/2 sec 11,

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JUN 21 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

37-7456

Permit No.

RECEIVED

SEP 16 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Adm 7/16/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent LH 7/20/87 (Initial and date)

Exam Reviewed by Manager of Regional Office LH 7/20/87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
 Re filed in White File _____ (Initial and date)

4/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 225.00
Date 6-5-86
Receipt # 37791
Receipt by reg.
Sent to S.O. 6-5-86

RECEIVED

JUN 5 1986

1. Permit No. 37-7456

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE. Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Robert Nichols

3. Post Office Address: P. O. Box 122

Hill City, ID 83337 Telephone No. 459-2397

4. Source of Water: groundwater

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 600 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 6 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1979

8. Person to contact to accompany the department representative during the field examination:

Robert Nichols - *will not be irrigating in 1986, but will 1987*
(Name)

same as above
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

6-5-86 Date Robert O. Nichols Signature of Permit Holder (and title, if appropriate)

JUN 21 1986

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

37-7456
NICHOLS, W. K.
NICHOLS, ROBERT O.
P.O. BOX 122
HILL CITY, ID 83337

138684

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, and land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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JUN 21 1988

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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JUN 21 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 2, 1985

W.K. & ROBERT O. NICHOLS
P.O. BOX 122
HILL CITY ID 83337

RE: Permit No. 37-7456

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

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JUN 21 1988

OK

RECEIVED
MAY 16 1985

FORM A

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. I. D. #37-7456

Name(s) of Permit Holder: NICHOLS, W. K. &/OR NICHOLS, W. K.

ROBERT O., &/OR KAREN

Post Office Address: P. O. Box 122

HILL CITY, IDAHO 83337 Telephone No. (208) 495-2397

Source of Water: Irrigation Well

Extent of Use: Domestic _____ (number of households)

Stockwater 150 Hd. - Beef (number and type of stock)

Irrigation 600 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: Well drilled & operating since 1977

Measuring Device: Required? _____ Yes _____ No
Installed? —x— Yes _____ No

Flow Measurement Port: Required? X Yes _____ No
Required? _____ Yes _____ No

Person to contact to accompany the Department representative during field examination: Robert (Bob) Nichols

(Name)

P. O. Box 122 Hill City, Idaho 83337

(Address)

208-495-2397

(Telephone number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 29, 1985

Date

Robert O. Nichols
Signature of Permit

(and Title, if appropriate)

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October 9, 1980

W. K. Nichols and/or Robert O. and Karen Nichols
Hill City,
Idaho 83337

Dear Mr. Nichols and Mrs. Nichols:

Re: Permit No. 37-7456

This office acknowledges receipt of the assignment conveying the above-referenced permit to you. The assignment has been entered into the Department's records. A copy of the permit has been enclosed for your records.

Also enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to November 1, 1985.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosures

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

NICHOLS, W. K.
P.O. BOX 216
KUNA, ID 83634

108412

AUGUST 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 37-7456 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

NOTED

LARGE DIAMETER WELLS
COMMERCIAL AND IRRIGATION

Office Phone
(308) 635-0241

Bill Zimmerman
(308) 632-8594

Merlin Zimmerman
(308) 635-0211

ZimCo Drillers, Inc.

514 South Broadway
P. O. Box 900
Scottsbluff, Ne 69361

Nichols #2

in Elmore County,

0 to 2	Top soil
2 to 20	Brown sand and fine gravel, thin seams of blue clay
20 to 60	Blue clay thin gravel layers
60 to 80	Blue clay
80 to 130	Gravel with thin clay layers
130 to 146	Med gravel
146 to 153	Brown clay
153 to 178	Med gravel
178 to 195	Brown clay
195 to 278	Sand and gravel
278 to 310	Clay
310 to 330	Gravel and clay mixed
330 to 345	Sand and gravel
345 to 362	Blue clay
362 to 402	Med gravel, clean
402 to 410	Firm clay
410 to 432	Sand and gravel, traces of clay
432 to 438	Brown sticky clay
438 to 440	Lava hard

0 to 80	Plain casing
80 to 100	Perforated casing
100 to 120	Plain
120 to 140	Perforated
140 to 160	Plain
160 to 180	Perforated
180 to 200	Plain
200 to 280	Perforated
280 to 320	Plain
320 to 440	Perforated

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WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30
days after the completion or abandonment of the well.

1. WELL OWNER

Name W. K. Nichols
Address Corral, Idaho
Owner's Permit No. 37-7456

7. WATER LEVEL

Static water level 12 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>180</u>	<u>140'</u>	<u>6</u>

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Bore Log
	From	To		
<u>28</u>	<u>0</u>	<u>17</u>	<u>sandy clay</u>	<u>X</u>
	<u>17</u>	<u>19</u>	<u>clay</u>	
	<u>19</u>	<u>35</u>	<u>brown sand</u>	<u>X</u>
	<u>35</u>	<u>37</u>	<u>clay</u>	
	<u>37</u>	<u>45</u>	<u>brown sand</u>	<u>X</u>
	<u>45</u>	<u>78</u>	<u>clay w/ thin sand interbeds</u>	<u>X</u>
	<u>78</u>	<u>82</u>	<u>brown sand</u>	<u>X</u>
	<u>82</u>	<u>142</u>	<u>sandy clay</u>	
	<u>142</u>	<u>152</u>	<u>med. sand</u>	<u>X</u>
	<u>152</u>	<u>173</u>	<u>clay w/ interbeds</u>	<u>X</u>
	<u>173</u>	<u>182</u>	<u>brown med. sand</u>	<u>X</u>
	<u>182</u>	<u>202</u>	<u>clay w/ interbeds</u>	<u>X</u>
	<u>202</u>	<u>223</u>	<u>coarse sand</u>	<u>X</u>
	<u>223</u>	<u>227</u>	<u>sandy clay</u>	<u>X</u>
	<u>227</u>	<u>229</u>	<u>gravel</u>	<u>X</u>
	<u>229</u>		<u>granite</u>	

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 28 inches Total depth 229 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>16</u> inches	<u>1 1/2</u> feet	<u>142</u> feet
<u>1/2</u> inches	<u>12</u> inches	<u>152</u> feet	<u>177 1/2</u> feet
<u>1/2</u> inches	<u>12</u> inches	<u>182.5</u> feet	<u>203</u> feet
<u>1/2</u> inches	<u>12</u> inches	<u>223</u> feet	<u>228</u> feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

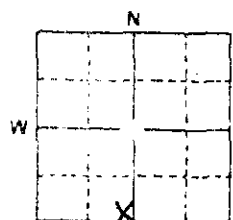
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ NoManufacturer's name JohnsonType Irrigator Model No. _____Diameter 12 Slot size 100 Set from 142 feet to 152 feetDiameter _____ Slot size _____ Set from 177.5 feet to 182.5 feet
203 - 223Gravel packed? ☒ Yes ☐ No Size of gravel _____Placed from 20 feet to 22.9 feetSurface seal depth 20 Material used in seal ☐ Cement grout☒ Pudding clay ☐ Well cuttingsSealing procedure used ☐ Sherry pit ☐ Temporary surface casing☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County ElmoreSE 1/4 SW 1/4 Sec. 11 T. 2 N. S. R. 11 E. W.

10.

Work started Sept 8 finished Nov

11. DRILLERS CERTIFICATION

Firm Name Camas Well Drilling No. 375Address Corral Idaho Dec 1, 76Signed by (Firm Official) Elmer BakerOperator James H. Baker



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 8, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

MICROFILMED

November 7, 1975

Re: Permit No. 37-7456

W. K. Nichols
P. O. Box 216
Kuna, ID 83634

Dear Mr. Nichols:

Enclosed is a copy of your approved Application for Permit No. 37-7456 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 37. 7456 W.K. Nichols

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

- (1) GLF 10-31-75 In form to receipt
- (2) GLF 10-1-75 Send Copies to:
Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management
- (3) GLF 10-1-75 Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant
- (4) GLF 10-1-75 In form for advertising
- (5) _____ Platted on Map No. _____
- (6) _____ Located within Water District No. _____
- (7) mls 10-29-75 Critical groundwater area: yes _____ no ☒
- (8) mls 10-29-75 Groundwater levels:
Declining, ☒ Stable, _____ Increasing
(comment) _____
- (9) _____ Other rights on the same place of use
- (10) _____ Comments: _____
- (11) CC 10/28/75 Affidavit of Publication received(date) 10/28/75
- (12) _____ Final date for protests 10/28/75
Protests received: yes _____ no ☒
- (13) _____ All requested information received from agencies or applicant: yes _____ no _____
- (14) mls 10-29-75 Action recommended: **RECEIVED**
☒ Approve OCT 31 _____ Deny
Proposed Priority Department of Water Resources
Reason for Reduction _____
☒ Measuring device required
See attached sheet for other conditions of approval
No special conditions for approval
- (15) District Southern By Nicholas Stule Date 10-29-75

October 1, 1975

RE: Application For Permit No. 37-7456 - W. K. Nichols

Mountain Home News
P. O. Drawer 0
Mountain Home, Idaho 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

MIKE STEELE
Southern District Supervisor

MS:cc

Bill submitted: 10-28-75 cc

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that W. K. NICHOLS P. O. Box 216, Kuna, Idaho has on 9-29-75 submitted Application No. 37-7456 for a permit to appropriate 14.0 cubic feet per second of water from Groundwater by means of well, pump, sprinkler lines within the SW $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14; SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, Twp. 2S, Rge. 11E, B.M. Elmore County to be used from January 1 - December 31 (Stockwater); April 15 - October 15 for irrigation of 700 acres within the SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 11 (320 acres); NE $\frac{1}{4}$, NW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 14 (340 acres); N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 15, Twp. 2S, Rge. 11E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before October 28, 1975.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News on 10-9 and 10-16-75.

O.K.C.C.
10/10/75

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that W. K. NICHOLS

P. O. Box 216, Kuna, Idaho

has on 9-29-75 submitted Application No. 37-7456

for a permit to appropriate 14.0 cubic feet per second ~~acres feet per annum~~

of water from Groundwater

by means of well, pump, sprinkler lines

within the SW $\frac{1}{4}$, SE $\frac{1}{4}$, NE $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 14; SE $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 11, Twp. 2S, Rge. 11E, B.M.

Elmore County

to be used from January 1 to December 31 (Stockwater); April 15 - October 15

for Irrigation of 700 acres

within the SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 11(320 acres); NE $\frac{1}{4}$, NW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 14(340 acres);

N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 15, Twp. 2S, Rge. 11E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before October 28, 1975.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News

on 10-9 and 10-16-75

IDENT. NO. 37-7454

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

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