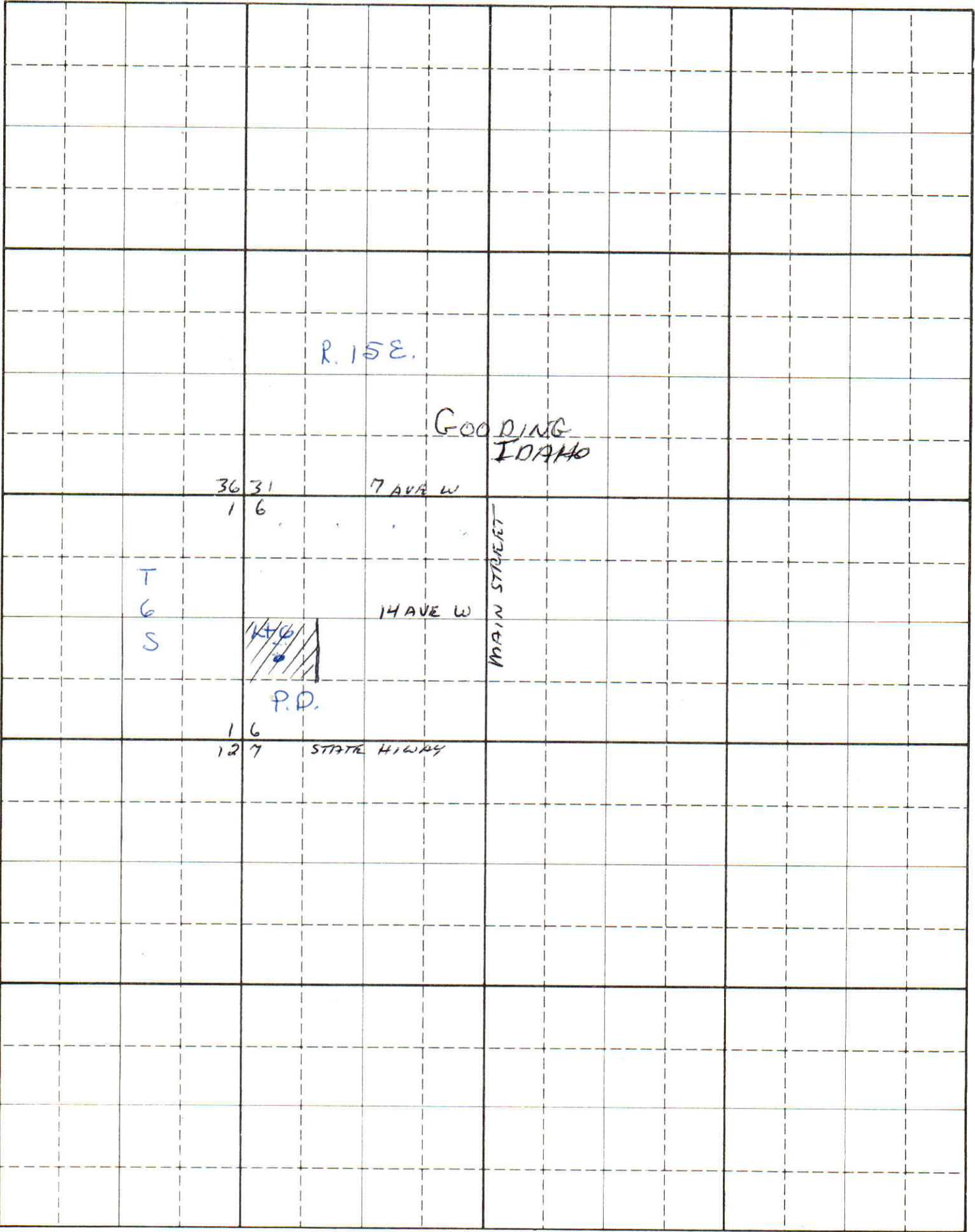


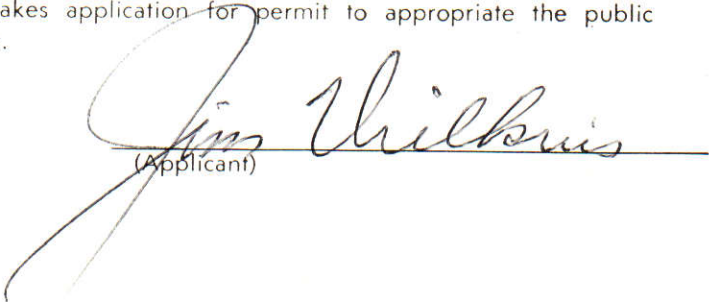


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

  
(Applicant)

# AFFIDAVIT of PUBLICATION

State of Idaho, }  
County of Gooding } SS.

Kim R. Crompton, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 1 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 22 day of January

19 76, and the date of the last publication was on the 29

day of January, 19 76

Kim R. Crompton

Subscribed and sworn to before me this 29

day of January, 19 76  
(SEAL)

Carmen H. H. H.  
NOTARY PUBLIC

GOODING COUNTY LEADER  
Gooding, Idaho

## COST OF PUBLICATION

|                                     |           |              |
|-------------------------------------|-----------|--------------|
| Number of Lines in Notice .....     | <u>32</u> | <u>32</u>    |
| Number of Insertions .....          | <u>2</u>  | <u>2</u>     |
| Lines tabular at .....              | 315c      |              |
| <u>32</u> Lines straight at .....   | 21c       | <u>6.72</u>  |
| <u>32</u> Subsequent lines at ..... | 15c       | <u>4.80</u>  |
| TOTAL COST ....                     |           | <u>11.52</u> |

## CC OF NOTICE

(Paste Here)

### NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jim Wilkins Box 356, Gooding, Idaho 83330 has on 1-14-1976 submitted Application No. 37-7469 for a permit to appropriate .67 cubic feet per second of water from groundwater by means of (2) wells 15 H.P. submersible pumps within the lot 6, Sec. 6, Twp. 6 S. Rge. 15E, B.M. Gooding County to be used from Jan. 1 to Dec. 31 for Domestic purposes within Lot 6, Sec. 6, and NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, Sec. 6, Twp. 6S. Rge. 15E. B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before Feb. 9, 1976.

/s/ R. KEITH HIGGINSON  
Director

Pub: 1-22, 29

RECEIVED

FEB 2 1976

Department of Water Resources  
Southern District Office

### PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

|                                                |      |
|------------------------------------------------|------|
| 7 pt. per line, straight .....                 | 21c  |
| 7 pt. per line, tabular .....                  | 315c |
| 7 pt. per line, successive<br>insertions ..... | 15c  |

11587

No 712



LEGAL NOTICE — 1e

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Jim Wilkins Box 356, Gooding, Idaho 83330 has on 1-14-1976 submitted Application No. 37-7469 for a permit to appropriate .67 cubic feet per second of water from groundwater by means of (2) wells 15 H.P. submersible pumps within the lot 6, Sec. 6, Twp. 6 S. Rge. 15E, B.M. Gooding County to be used from Jan. 1 to Dec. 31 for Domestic purposes within Lot 6, Sec. 6, and NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 6, Twp. 6S, Rge. 15E. B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before Feb. 9, 1976.

/s/ R. KEITH HIGGINSON  
Director

Pub: 1-22, 29

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Jim Wilkins Box 356, Gooding, Idaho 83330 has on 1-14-1976 submitted Application No. 37-7469 for a permit to appropriate .67 cubic feet per second of water from groundwater by means of (2) wells 15 H.P. submersible pumps within the lot 6, Sec. 6, Twp. 6 S. Rge. 15E, B.M. Gooding County to be used from Jan. 1 to Dec. 31 for Domestic purposes within Lot 6, Sec. 6, and NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 6, Twp. 6S, Rge. 15E. B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before Feb. 9, 1976.

/s/ R. KEITH HIGGINSON  
Director

Pub: 1-22, 29

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

(late proof)  
License of Water Right No. 37-7469 Priority March 14, 1976 Amount 0.67 cfs

THIS IS TO CERTIFY, that MOUNTAIN VIEW WATER CORPORATION  
of Gooding, Idaho, has complied with the terms and conditions of Permit  
No. 37-7469 issued pursuant to Application for Permit dated January 14, 1976,  
and has submitted proof to the Department of Water Resources on May 30, 1979,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.67 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                               | Rate of Diversion      | Annual Volume         |
|----------------|---------------------------------------------|------------------------|-----------------------|
| Multiple       |                                             |                        |                       |
| Domestic       | from <u>January 1</u> to <u>December 31</u> | at <u>0.67</u> cfs and | <u>26.4</u> acre feet |
| (22 homes)     | from _____                                  | _____ cfs and          | _____                 |
|                | from _____                                  | _____ cfs and          | _____                 |
|                | (both dates inclusive)                      |                        |                       |

Subject, however, to the condition that no more than 0.67 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
26.4 acre feet per year, said waters to be diverted within the Lot 6 (NW $\frac{1}{4}$ SW $\frac{1}{4}$ ),  
Sec. 6, Twp. 6S, Rge. 15E, B.M. in the County of Gooding

Description and location of place of use:

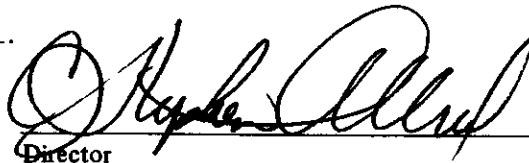
| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 6S   | 15E   | 6    |                  |                  |                  |                  |                  |                  |                  |                  | X                | X                |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of  
December \_\_\_\_\_, 19 79.

  
Director

MICROFILMED

State of Idaho  
Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED

MAY 30 1979

Department of Water Resources  
Mountain View District Office

I, Jim Wilkins, hereby assign to Water Corporation  
of Peter Howland  
1410 Mt. View Dr., Gooding, Idaho 83330  
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 37-7469  
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

Made this 29 day of MAY, 19 79.

Jim Wilkins  
Permit Holder

\_\_\_\_\_  
Spouse of Permit Holder

State of Idaho )  
County of Twin Falls ) ss.

On this 29th day of May, 19 79, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal

Loren O. Halnes  
Notary Public residing at

My commission expires:

Life

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 37-7469 }  
IN THE NAME OF JIM WILKINS }

ORDER OF REINSTATEMENT

WHEREAS, on January 14, 1976, Jim Wilkins filed with the Department of Water Resources an application for permit to appropriate 0.67 cubic feet per second of water from a ground water source to be diverted within Government Lot 6, Sec. 6, Twp. 6S, Rge. 15E B.M., Gooding County, to be used for domestic purposes; and,

WHEREAS, on March 2, 1976, the Department approved said application and issued Permit No. 37-7469 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before April 1, 1979; and,

WHEREAS, on January 30, 1979, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

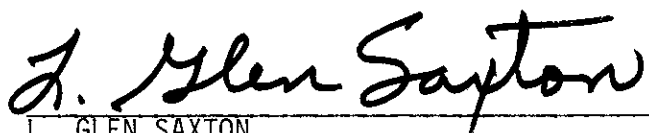
WHEREAS, on April 13, 1979, the Department notified the permit holder that Permit No. 37-7469 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on May 30, 1979.

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 37-7469 be REINSTATED and the priority date advanced to March 14, 1976.

Dated this 14<sup>th</sup> day of June, 1979.

  
L. GLEN SAXTON  
CHIEF, OPERATIONS BUREAU

RECEIVED

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING }  
DEVICE REQUIREMENT FOR PERMIT NO. 37-7469 }

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28<sup>th</sup> day of August, 1978.

*L. Glen Saxton*  
L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

ASSIGNED TO:  
Mountain View Water Corp.  
5/30/79

Identification No. \_\_\_\_\_  
Application No. 37-7469

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

**APPROVED**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Jim Wilkins Phone: 934-5789  
post office address Box 356, Gooding, Idaho 83330
2. Source of water supply WELL which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is Lot 6 ~~1/4~~ <sup>1/4</sup> of ~~1/4~~ <sup>1/4</sup> of Section 6 Township 6 So.  
Range 15 E. B.M. GOODING County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_ <sup>1/4</sup>  
of \_\_\_\_\_ <sup>1/4</sup> of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 1.67 for M. Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 1.67 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. (2) Wells 15 Hp Sub  
pumps.  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 3 years.  
b. Estimated construction cost is \$ 20,000.00 <sup>ea</sup> each well.
8. Description of proposed uses:  
a. If water is **not** for irrigation: LOT 6 AND  
(1) Give the place of use of water: NE <sup>1/4</sup> of SW <sup>1/4</sup> of Section 6 Township 6 So  
Range 15 E. B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served MOUNTAIN VIEW ESTATES SUBDIVISION, or number of families to be  
supplied with domestic water 61.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

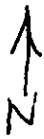
| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6S   | 15E   | 6    |        |        |        |        |        |        |        |        | X      | X      |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated \_\_\_\_\_

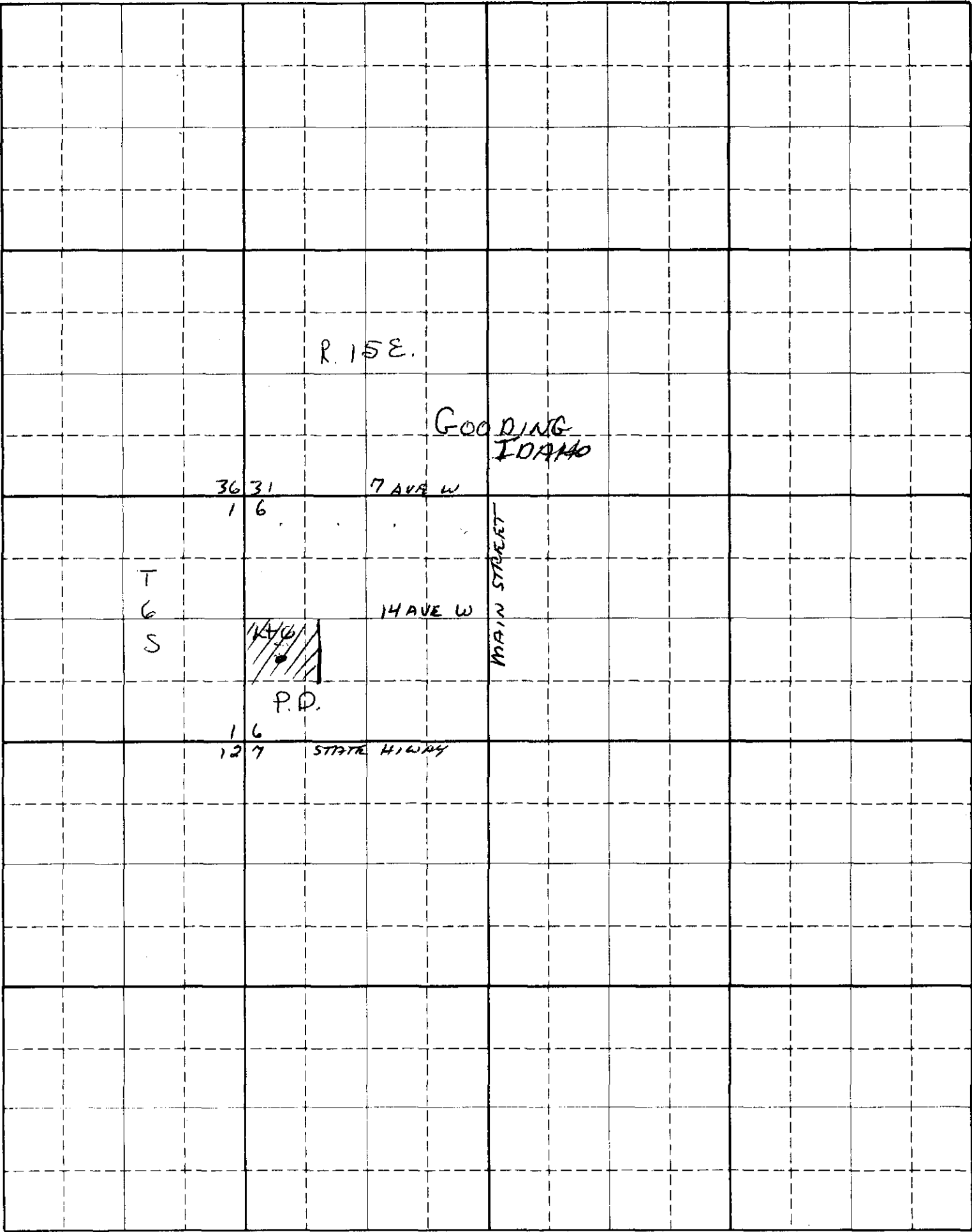
c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

9. a. Who owns the property at the point of diversion JIM WILKINS  
b. Who owns the land to be irrigated or place of use JIM WILKINS  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks WELL WILL BE COMMUNITY DOMESTIC  
SYSTEM FOR 61 FAMILY SUBDIVISION. APPROX  
300 G.P.M. CAPACITY SYSTEM TO BE  
APPROVED BY IDAHO DEPT OF HEALTH.



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Jim Wilkins*  
(Applicant)

Proposed Priority 1-14-76  
Received by SS Date 1-14-76 Time 2:00 PM #1494  
Preliminary check by SS Fee \$ 25.00  
Receipted by RLN Date 1-14-76  
Publication prepared by RLN Date 1/14/76  
Published in Landing County Leader  
Publication dates 1-22 & 1-29  
Publication approved RLN Date 1/21/76  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by mls DET

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

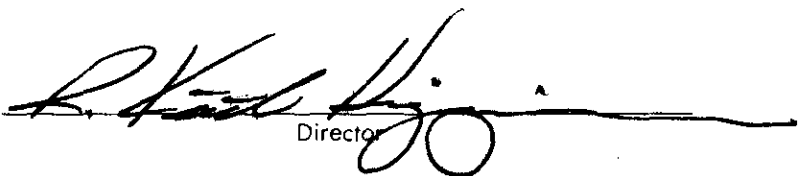
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7469, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1979.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 2 day of March, 19 76.

  
Director

# AFFIDAVIT of PUBLICATION

State of Idaho, }  
County of Gooding } SS.

Kim R. Crompton, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 27 day of January

19 76, and the date of the last publication was on the 29

day of January, 19 76

Kim R. Crompton

Subscribed and sworn to before me this 29

day of January, 19 76  
(SEAL)

Carmen Union  
NOTARY PUBLIC

GOODING COUNTY LEADER  
Gooding, Idaho

## COST OF PUBLICATION

|                                     |               |              |
|-------------------------------------|---------------|--------------|
| Number of Lines in Notice .....     | <u>32</u>     | <u>32</u>    |
| Number of Insertions .....          | <u>2</u>      | <u>2</u>     |
| Lines tabular at .....              | 315c          |              |
| <u>32</u> Lines straight at .....   | <u>32</u> 21c | <u>6.72</u>  |
| <u>32</u> Subsequent lines at ..... | <u>32</u> 15c | <u>4.80</u>  |
| TOTAL COST ....                     |               | <u>11.52</u> |

CC OF NOTICE  
(Paste Here)

Notice is hereby given that Jim Wilkins Box 354, Gooding, Idaho 83301 has on 1-14-1976 submitted Application No. 37-7400 for a permit to appropriate 47 cubic feet per second of water from groundwater by means of (2) wells 15 H.P. submersible pumps within the lot 4, Sec. 4, Twp. 4S, Rge. 15E, B.M. Gooding County to be used from Jan. 1 to Dec. 31 for Domestic purposes within Lot 4, Sec. 4, and 1/2 SW 1/4, Sec. 4, Twp. 4S, Rge. 15E, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1044 Blue Lakes Blvd., North Twin Falls, Idaho, 83301 on or before Feb. 1, 1976.

/s/ R. KEITH HIGGINSON  
Director

Pub: 1-22, 79

RECEIVED

Department of Water Resources  
Southern District Office

| PUBLICATION RATES<br>(Idaho Code, Rev. Statutes 1971) |      |
|-------------------------------------------------------|------|
| 7 pt. per line, straight .....                        | 21c  |
| 7 pt. per line, tabular .....                         | 315c |
| 7 pt. per line, successive<br>insertions .....        | 15c  |

11587

No 712



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

January 8, 1980

Mountain View Water Corp.  
c/o Peter Howland,  
1410 Mt. View Dr.  
Gooding, ID 83330

Dear Mr. Howland:

RE: Permit No. 37-7469

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

*Jan Grover*  
JAN GROVER  
Water Rights Supervisor

JG:lr

Enclosure

**MICROFILMED**

DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

1. Name of permit holder Mountain View Water Corp.  
Post office address c/o Peter Howland, 1410 Mt. View Dr., Gooding Phone 934-4162  
Person to contact Mountain View Estates Subdivision Phone \_\_\_\_\_

2. Source of water supply: Groundwater ☒ Surface water ☐ \_\_\_\_\_  
(name spring, stream, etc.)  
Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

Amount 0.67 c.f.s. for multiple domestic  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from Jan 1 to Dec 31  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_  
\_\_\_\_\_

Permit No. 37-7469  
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.67 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

(NW $\frac{1}{4}$ SW $\frac{1}{4}$ )  
Township 6S N/S, Range 15E E/W, B.M., Section 6, Subdivision Lot 6  $\frac{1}{4}$ , Gooding  
County  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision  $\frac{1}{4}$   $\frac{1}{4}$ , \_\_\_\_\_  
County  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision  $\frac{1}{4}$   $\frac{1}{4}$ , \_\_\_\_\_  
County

Other Points of Diversions: \_\_\_\_\_  
\_\_\_\_\_

Description of diverting works: Two wells and pumps  
\_\_\_\_\_  
\_\_\_\_\_

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 6S   | 15E   | 6    |                  |                  |                  |                  |                  |                  |                  |                  | X                | Lt 6<br>X        |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

TOTAL ACREAGE \_\_\_\_\_

NOT RECORDED



ACREAGE

**Recommended** \_\_\_\_\_

USE

Is water co-mingled? yes\_\_\_\_\_ no X

Approved by \_\_\_\_\_ Date \_\_\_\_\_



**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
SOUTHERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

Mountain View Water Corp.  
c/o Peter Howland  
1410 Mountain View Drive  
Gooding, Idaho  
83330

August 22, 1979

RE: Water Permit 37-7469

Dear Sir;

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary Funderburg  
Senior Water Resource Agent

June 22, 1979

Mountain View Water Corporation  
c/o Peter Howland  
1410 Mt. View Drive  
Gooding, ID 83330

Gentlemen:

Re: Permit No. 37-7469

This office acknowledges receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

This office also acknowledges receipt of the statement of beneficial use submitted by Jim Wilkins. Enclosed is a copy of the reinstatement order which advances the priority date to March 14, 1976 due to a late submittal of the statement.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Twin Falls.

Sincerely,

RITA FLECK  
Sr. Secretary

Enc: 1

MICROFILMED

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7469.

Name(s) of Permit Holder: Jim Wilkins

Post Office Address: Box 356 Gooding, Idaho 83430

**RECEIVED**

Source of Water: Groundwater

Extent of Use: ☒ Domestic 61

MAY 20 1979  
(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Water Resources District Office

Measuring Device: Required?

☒ Yes ☐ No

Installed? ☒ Yes ☐ No

Access Port: Required?

☐ Yes ☐ No

Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-29-79

Date

Jim Wilkins  
Signature of Permit Holder

PLACE  
TEN CENT  
STAMP  
HERE



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

April 13, 1979

Jim Wilkins  
Box 356  
Gooding, ID 83330

Dear Mr. Wilkins:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 37-7469 has lapsed since you have not notified us that you have completed the project by the date required on your permit. You were provided forms for that purpose in our notice to you dated January 30, 1979.

Your permit cannot be reinstated unless you submit the proof of beneficial use affidavit, enclosed, or show other reasonable cause why the permit should be reinstated within 60 days from the date of this lapse notice.

C. STEPHEN ALLRED  
Director

CSA:jfr

Encl.

4/17/79

**MICROFILMED**



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse  
Boise, Idaho 83720  
(208) 384-2215

CERTIFIED MAIL

January 30, 1979

Re: Permit No. 37-7463

**100643**

Jim Wilkins  
Box 356  
Gooding, ID 83330

Dear Mr. Wilkins:

One of the conditions of approval of your water Permit No. 37-7463 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK  
Water Rights

Encl: Proof affidavit

**MICROFILMED**



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

---

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

NOV 28 1979

Dear Wateruser:

The enclosed Order removes the measuring device requirement as a condition of approval from your permit.

If you have installed the measuring device, the field examination can be more expediently conducted by the Department's field examiner as well as you will derive benefit from water management information which may be obtained from the installed meter.

If you have questions regarding this matter, please contact this office or our regional offices.

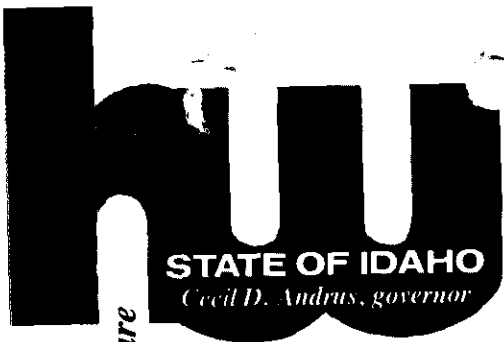
Sincerely,

L. GLEN SAXTON  
Chief, Operations Bureau

LGS:JG:kw

Enclosure

RECEIVED



department of health and welfare

STATE OF IDAHO  
Cecil D. Andrus, governor

RECEIVED

MAR 1 1976

Department of Water Resources  
Southern District Office

DIVISION OF ENVIRONMENT  
Twin Falls, Idaho 83301  
February 27, 1976

Permit 37-7469

~~James A. Bax, director~~  
XXXXXXXXXXXXXXXXXXXX

Mr. Michael L. Steele  
Idaho Department of Water Resources  
1041 Blue Lakes Boulevard North  
Twin Falls, Idaho 83301

re: Application for  
Permit No. 37-7469-Jim Wilkins

Dear Mr. Steele:

We reviewed the plans and specifications for the Mountain View Estates Subdivision located in Gooding County and gave our approval in a letter dated October 27, 1975 (copy enclosed).

We have no further comments at this time.

Sincerely,

DEPARTMENT OF HEALTH AND WELFARE

*Carl B. Ellsworth*

Carl B. Ellsworth  
Environmental Engineering  
Specialist II

CBE/jm  
Enclosure

cc: Jerry L. Yoder, IDHW

RECEIVED

MAR 1 1976

Department of Water Resources  
Southern District Office

DIVISION OF ENVIRONMENT  
Twin Falls, Idaho 83301  
October 27, 1975

Mr. Jim Wilkins  
726 Oregon  
Gooding, Idaho

re: Mountain View Estates Sub.  
Gooding, Idaho

Dear Mr. Wilkins:

We have reviewed and approved the plans and specifications for the water and sewer systems at the Mountain View Estates Subdivision in Gooding, Idaho.

However, it should be noted that the minimum fire demand should be 500 gpm as specified by the insurance service offices. You indicate a fire demand of a maximum of 420 gpm excluding average flow.

For final approval, we require the engineer's certification that the water and sewer systems were installed according to the plans and specifications. Also, we would like to be informed of the time of installation so that we can have the opportunity to inspect the systems.

Our approval is contingent upon the certification that there is an owner responsible for the maintenance and control of the water and sewer systems. This may be done by an individual or an organization.

Very truly yours,

DEPARTMENT OF HEALTH AND WELFARE

Carl B. Ellsworth  
Environmental Engineering  
Specialist II

CBE/jm

cc: Jerry L. Yoder, DHW  
Terrence Potthoff, P. E.  
South Central District Health Dept.

C  
O  
P  
Y

March 4, 1976

Re: Permit No. 37-7469

Jim Wilkins  
Box 356  
Gooding, ID 83330

Dear Mr. Wilkins:

Enclosed is a copy of your approved Application for Permit No. 37-7469 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

Enclosures

February 26, 1976

Re: Application For Permit No. 37-7469 - Jim Wilkins

Mr. Carl Ellsworth  
Department of Health & Welfare  
South Central District Health Dept. Bldg.  
Box HH  
Twin Falls, Idaho 83301

Dear Mr. Ellsworth:

We are enclosing a copy of the above referenced application for permit, which may be of interest to your agency.

Please review the application and if you have any comments, please submit them to our Department as soon as possible.

We normally complete the processing of an application within a six (6) week period, and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this Department.

Sincerely,

MICHAEL L. STEELE  
South Central Region Supervisor

MLS:cc  
Enclosure

RECEIVED  
FEB 27 1976  
SOUTH CENTRAL DISTRICT  
HEALTH DEPARTMENT

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Application # 37-7469

Item Initial Date

Application No. Jim Wilkins

- ☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) Sh 1/14/76

(2) Sh 1/14/76

(3) Sh 1/14/76

(4) Sh 1/14/76

(5) \_\_\_\_\_

(6) \_\_\_\_\_

(7) ms 2-10-76

(8) ms 2-10-76

(9) \_\_\_\_\_

(10) \_\_\_\_\_

(11) Sh 2/2/76

(12) ms 2/10/76

(13) \_\_\_\_\_

(14) ms 2-10-76

In form to receipt

Send Copies to:

- ☒ Idaho State Health Department  
☐ Idaho Fish and Game Department  
☐ Bureau of Land Management

- ☐ Request Special Use Permit from U.S.F.S.  
☐ Request Easement from B.L.M.  
☐ Request Information from Applicant

In form for advertising

Platted on Map No. \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no ☒

Groundwater levels:

\_\_\_\_\_ Declining, ☒ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

Other rights on the same place of use

Comments: \_\_\_\_\_

Affidavit of Publication received(date) 2/2/76

Final date for protests 2-9-76

Protests received: yes \_\_\_\_\_ no ☒

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

Action recommended:

☒ Approve ☐ Deny

\_\_\_\_\_ Proposed Priority FEB 1

\_\_\_\_\_ Reason for Reduction Department of Water Resources

☒ Measuring device required

\_\_\_\_\_ See attached sheet for other conditions of approval

\_\_\_\_\_ No special conditions for approval

(15) District Southern By Michael Stuck Date 2-10-76

Copy sent to Boise 1-15-76

January 14, 1976

Gooding County Leader  
Box 56  
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele  
Southern Region Supervisor

MLS:rjn

Bill submitted: 2-2-76

LEGAL NOTICE — 1e

NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that Jim Wilkins Box 356, Gooding, Idaho 83330 has on 1-14-1976 submitted Application No. 37-7469 for a permit to appropriate .67 cubic feet per second of water from groundwater by means of (2) wells 15 H.P. submersible pumps within the lot 6, Sec. 6, Twp. 6 S. Rge. 15E, B.M. Gooding County to be used from Jan. 1 to Dec. 31 for Domestic purposes within Lot 6, Sec. 6, and NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 6, Twp. 6S, Rge. 15E. B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before Feb. 9, 1976.

/s/ R. KEITH HIGGINSON  
Director

Pub: 1-22, 29

NOTICE OF APPLICATION  
FOR WATER PERMIT

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/s/ R. KEITH HIGGINSON  
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Pub: 1-22, 29

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Box 356 Gooding, Idaho 83330

has on 1-14-1976 submitted Application No. 37-7469

for a permit to appropriate .67 cubic feet per second ~~and for the purpose of~~

of water from groundwater

by means of (2) wells ~~####~~ 15 H.P. submersible pumps

within the lot 6, Sec. 6, Twp. 6 S. Rge. 15E. B.M. Gooding County

to be used from Jan. 1 to Dec. 31

for Domestic purposes

within ~~the~~ Lot 6, Sec. 6, and NE 1/4, SEC. 6 Twp. 6S. Rge. 15E. B.M.

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R. KEITH HIGGINSON

Director

Published in the Gooding, County Leader

on Jan. 22 and Jan. 29