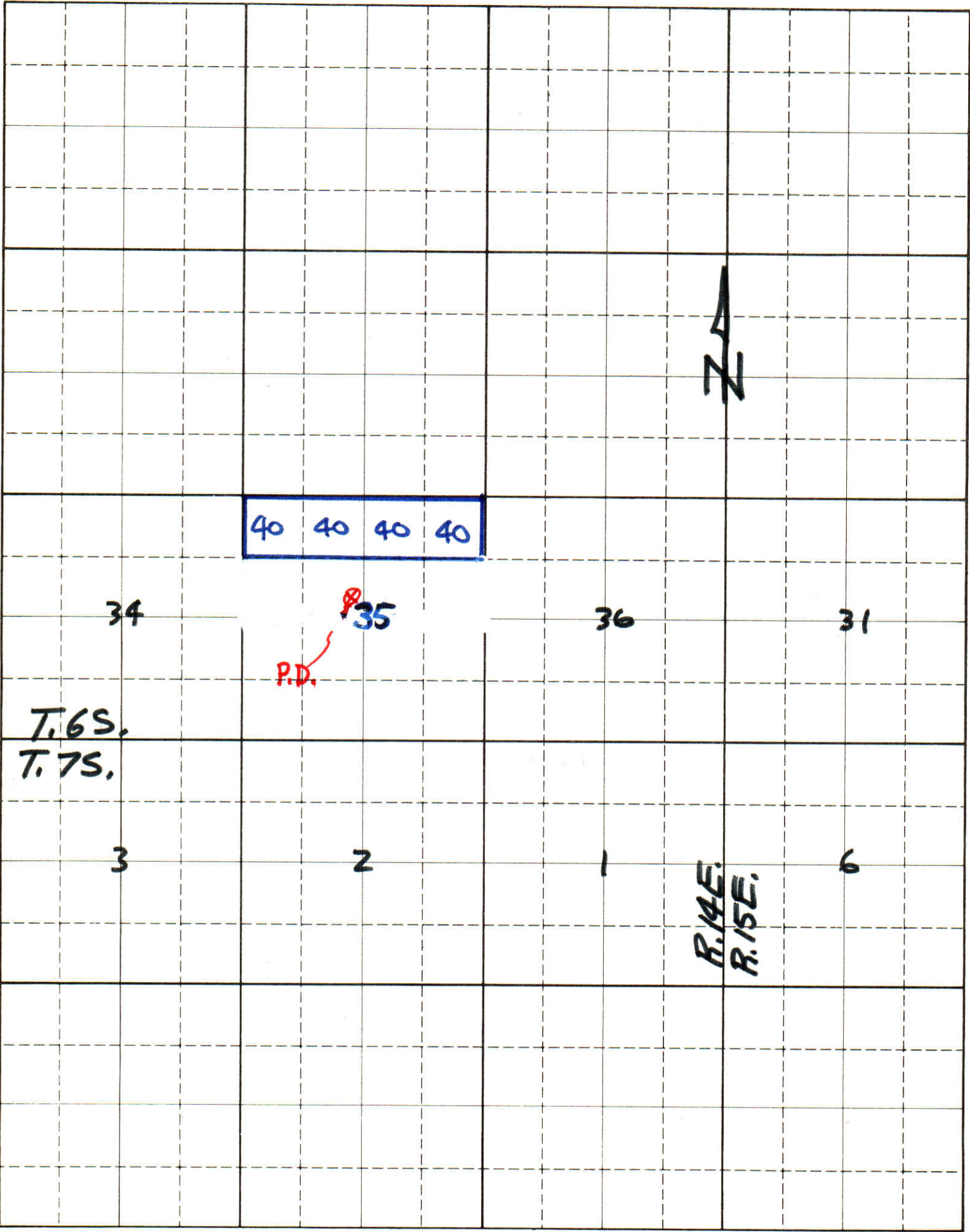


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Am

A Partnership of Refugio Farms
by *James D. Refugio*
(Applicant)

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

Kim R. Crompton being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 24 day of December,

19 75, and the date of the last publication was on the 31

day of December, 19 75.

Kim R. Crompton

Subscribed and sworn to before me this 31

day of December, 19 75.
(SEAL)

Carmen Union
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 32 32

Number of Insertions _____

..... Lines tabular at 315c

32 Lines straight at 32 21c 6.72

32 Subsequent lines at 32 15c 4.80

TOTAL COST 11.52

COPY OF NOTICE

(Paste Here)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Anderson - Nafziger Farms - a partnership P.O. Box 487, Wendell, Idaho has on 12-09-75 submitted Application No. 36-7586 for a permit to appropriate 6.40 cubic feet per second of water from Groundwater by means of well, pump, motor, sprinkler lines within the SE 1/4 NW 1/4, Sec. 35, Twp. 6S, Rge. 14E, B.M. Gooding County to be used from April 1 to November 1 for irrigation of 320 acres within the N 1/2, Sec. 35, Twp. 6S, Rge. 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before January 12, 1976.

R. KEITH HIGGINSON
Director

Pub: 12-24, 31

RECEIVED

JAN 7 1976

Department of Water Resources
Southern District Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

10720

No 666

T
6
S

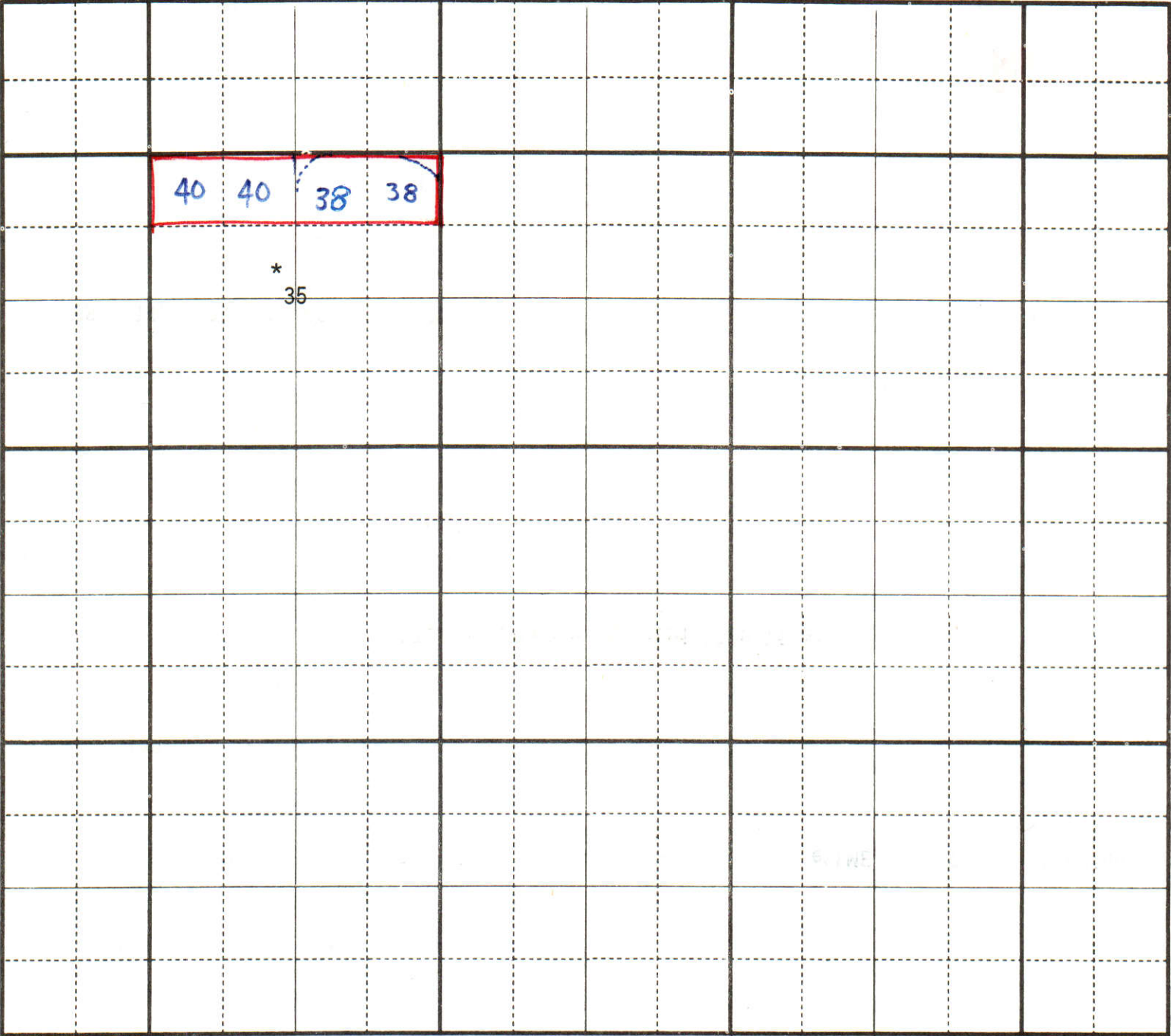


Diagram of System

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5513

WATER RIGHT NO(S). 37-02687B/37-07198C/37-07315A/37-07419D
37-07420A/37-07435B/37-07440B/37-07470/37-07639B

This is to certify that: **GARY R COLEMAN**
CAROLYN F COLEMAN
2768 RITCHIE RD
HAGERMAN ID 83332

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 37-02687B :			
IRRIGATION	04/01 to 10/31	0.19 CFS	38.4 AF
Priority: 03/08/1963			
Right No. 37-07198C :			
IRRIGATION	03/15 to 11/15	0.10 CFS	20.0 AF
Priority: 01/29/1973			
Right No. 37-07315A :			
IRRIGATION	03/15 to 11/15	3.05 CFS	610.8 AF
Priority: 11/07/1973			
Right No. 37-07419D :			
IRRIGATION	04/01 to 10/31	0.18 CFS	35.2 AF
Priority: 01/29/1975			
Right No. 37-07420A :			
IRRIGATION	03/15 to 11/15	1.48 CFS	296.0 AF
Priority: 01/29/1975			
Right No. 37-07435B :			
IRRIGATION	04/01 to 10/31	0.06 CFS	12.8 AF
Priority: 04/22/1975			
Right No. 37-07440B :			
IRRIGATION	04/01 to 10/31	0.13 CFS	25.6 AF
Priority: 05/31/1974			
Right No. 37-07470 :			
IRRIGATION	04/01 to 10/31	3.12 CFS	624.0 AF
Priority: 12/09/1975			
Right No. 37-07639B :			
IRRIGATION	04/01 to 10/31	0.13 CFS	25.2 AF
Priority: 07/08/1977			
TOTAL:		* 8.44 CFS	1688.0 AF

WIV 2 4 2000

TRANSFER NO. 5513
 WATER RIGHT NO(S). 37-02687B/37-07198C/37-07315A/37-07419D
 37-07420A/37-07435B/37-07440B/37-07470/37-07639B

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NESENW , Sec. 35, Township 06S, Range 14E
 NWNWSE , Sec. 35, Township 06S, Range 14E
 SENWSE , Sec. 35, Township 06S, Range 14E
 GOODING County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S	14E	35	NENE 38.3	NWNE 40.1	SWNE 40.7		
			SENE 30.6	NENW 40.1	NWNW 39.5		
			SWNW 40.5	SENW 40.7	NESW 8.6		
			NWSW 35.2	SWSW 38.8	NESE 2.7		
			NWSE 26.2				422.0
Total number of acres irrigated:							422.0 **

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- ** 6. Right 37-02687B is limited to the irrigation of 9.6 acres in the place of use described above in a single irrigation season.
- ** 7. Right 37-07198C is limited to the irrigation of 5.0 acres in the place of use described above in a single irrigation season.
- ** 8. Right 37-07315A is limited to the irrigation of 152.7 acres in the place of use described above in a single irrigation season.
- ** 9. Right 37-07419D is limited to the irrigation of 8.8 acres in the place of use described above in a single irrigation season.
- ** 10. Right 37-07420A is limited to the irrigation of 74.0 acres in the place of use described above in a single irrigation season.
- ** 11. Right 37-07435B is limited to the irrigation of 3.2 acres in the place of use described above in a single irrigation season.
- ** 12. Right 37-07440B is limited to the irrigation of 6.4 acres in the place of use described above in a single irrigation season.

MICROFILMED

MAY 24 2000

TRANSFER NO. 5513

WATER RIGHT NO(S). 37-02687B/37-07198C/37-07315A/37-07419D
37-07420A/37-07435B/37-07440B/37-07470/37-07639B

CONDITIONS OF APPROVAL AND REMARKS

- ** 13. Right 37-07470 is limited to the irrigation of 156.0 acres in the place of use described above in a single irrigation season.
- ** 14. Right 37-07639B is limited to the irrigation of 6.3 acres in the place of use described above in a single irrigation season.
- 15. The portion of Right 37-07639B no longer authorized is 0.11 cfs, 5.7 acres and 22.8 afa.
- * 16. The total instantaneous diversion of water from all points of diversion under Transfer 5513 shall not exceed 8.44 cfs, nor a total combined annual volume of 1688.0 af for the irrigation of 422.0 total acres.
- 17. The period of use for the irrigation described under Rights 37-02687B, 37-07470 and 37-07639B may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 11/01 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

Dated this 8th day of May, 2000.


Chief, Water Allocation Bureau

MICROFILMED

MAY 24 2000

ROBERT I. TROXELL
JESS B. HAWLEY, JR.
JACK HAWLEY, P.A.
THOMAS A. MILLER
M. NEAL NEWHOUSE
CRAIG L. MEADOWS
JOSEPH D. MACCOLLUM, JR.
WAYNE B. SLAUGHTER, JR.
GARY D. SABBITT, P.A.
R. CRAIG STORTI
MERLYN W. CLARK
RICHARD F. GOODSON, P.A.
CARL W. HARDER
PHILLIP M. BARBER
DONALD E. KNICKREHM
EDWIN V. APEL, JR.
EUGENE A. RITTI
KAREN L. LANBING
RICHARD G. SMITH
JOHN F. KURTZ, JR.
ROBERT S. ERICKSON
LINDA L. HOLDEMAN
BRENT F. LLOYD
JOHN McDOWD, JR.
ALBERT R. BARKER
JOHN T. HAWLEY, JR.
DON A. OLOWINSKI
J. CHARLES HEPPWORTH
NICHOLAS G. MILLER
RONALD E. GUSH
STEVEN W. BERENTER
CATHY R. SILAK
KENNETH C. HOWELL
TERRY K. ELLER

HAWLEY TROXELL ENNIS & HAWLEY

ATTORNEYS AND COUNSELORS

A PARTNERSHIP INCLUDING PROFESSIONAL CORPORATIONS

ONE CAPITAL CENTER
POST OFFICE BOX 1617
BOISE, IDAHO 83701

TELEPHONE
(208) 344-6000

TELECOPIER
(208) 342-3829

PAUL S. ENNIS
(1916-1982)

POCATELLO OFFICE
125 NORTH GARFIELD
POST OFFICE BOX 4167
POCATELLO, IDAHO 83205

TELEPHONE
(208) 233-0845

September 12, 1985

Department of Water Resources
of the State of Idaho
450 West State Street
Boise, Idaho 83702

Re: NOTICE OF MORTGAGE LIEN - WATER LICENSES NOS.
36-7157, 36-7366, 36-7402, 36-7480A, 37-7001,
37-7019, 37-7315, 37-7316, 37-7363, 37-7470
and 37-7531

Gentlemen:

We write as attorneys for Connecticut General Life Insurance Company ("Connecticut General") which has closed a loan to Don and Carol L. McFarland, husband and wife, of P. O. Box 268, Eden, Idaho 83325, secured by a Mortgage recorded on May 7, 1985, as Instrument No. 114546, records of Gooding County, Idaho.

We are enclosing a copy of the recorded Mortgage which, you will notice, covers the above referenced Water Licenses as well as Water Permits Nos. 37-7480 and 37-7806 and (Application No. 37-8208) which are covered by separate assignments.

We are asking that you file copies of this notice in each of the referenced Water License files and return one file stamped copy to me along with your acknowledgment of receipt thereon.

We are giving this notice to prevent any purported change in any of these licenses without the prior written consent of the mortgagee Connecticut General.

see in
file
36-7157

MICROFILMED

Department of Water Resources
September 12, 1985
Page 2

In the event of any potential change of place of use, point of diversion, or otherwise, please notify Connecticut General with copies to us and to Tippet Land & Mortgage Company, Pasco, which is Connecticut General's loan correspondent for the northwest.

Please call me if you have any questions. Thank you for your usual consideration.

Yours truly,

HAWLEY TROXELL ENNIS & HAWLEY

By 
Thomas A. Miller

Attorneys for Connecticut General
Life Insurance Company

TAM:jw
Encl.

cc Connecticut General Life
Insurance Company
c/o CIGNA Capital Advisers, Inc.
S-311
Hartford, CT 06152 (203) 726-3874

Tippet Land & Mortgage Company
1103 W. Sylvester, P. O. Box 3027
Pasco, WA 99301 (509) 545-3355

Tippet Land & Mortgage Company
1705 N. Cole Road
Boise, ID 83704 (208) 375-6731

Receipt of the within and foregoing Notice of Mortgage Lien is hereby acknowledged this _____ day of _____, 1985.

DEPARTMENT OF WATER RESOURCES
STATE OF IDAHO

By _____
Name:
Title:

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7470 Priority December 9, 1975 Amount 3.12 cfs

THIS IS TO CERTIFY, that CONNECTICUT GENERAL LIFE INSURANCE CO.

of Dallas, Texas, has complied with the terms and conditions of Permit No. 37-7470 issued pursuant to Application for Permit dated December 9, 1975, and has submitted proof to the Department of Water Resources on October 1, 1976, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 5.79 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u> at <u>3.12</u> cfs and <u>624</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 3.12 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 624 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 35, Twp. 6S, Rge. 14E, B.M. in the County of Gooding

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	14E	35	38	38			40	40											156

Total number of acres irrigated 156

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of July, 19 79.

Director

State of Idaho
Department of Water Resources

RECORDED
NOV 23 1976

ASSIGNMENT OF PERMIT

Department of Water Resources

ANDERSON-NAFZIGER OF WENDELL (aka
Anderson-Nafziger Farms)

I, Box 487, Wendell, ID 83355, hereby assign to CONNECTICUT GENERAL LIFE
INSURANCE COMPANY, 910 Stemmons Tower North, Dallas, TX 75207
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 37-7470
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

This assignment is given as collateral security for

a mortgage loan (Loan 7611200) secured by a mortgage

from assignor to assignee covering the lands described

in said permit and other lands.

Made this 15th day of November, 19 76.

ANDERSON-NAFZIGER OF WENDELL (also
known as Anderson-Nafziger Farms)

Permit Holder

By: William Albert Anderson

By: James D. Nafziger
~~Spouse of Permit Holder~~ James D. Nafziger
(duly authorized partner(s))

State of Idaho)
County of Cassia) ss.

On this 15th day of November, 19 76, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same. on behalf of said partnership.

seal

Harry R. Albert
Notary Public residing at Burley, Idaho

My commission expires:
June 30, 1977

Identification No. _____
Application No. 36-7586
37-7470

ASSIGNED TO: 11/23/76
Connecticut General Life
Insurance Co.
Re: Loan #7611200

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Anderson - Nafziger Farms/ a Partnership Phone: 837-6134
post office address P. O. Box 487, Wendell, Idaho
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 6S
Range 14E B.M. Gooding County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.20 cfs for Irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, motor, sprinkler lines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 350 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 100,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes as described above. _____

None

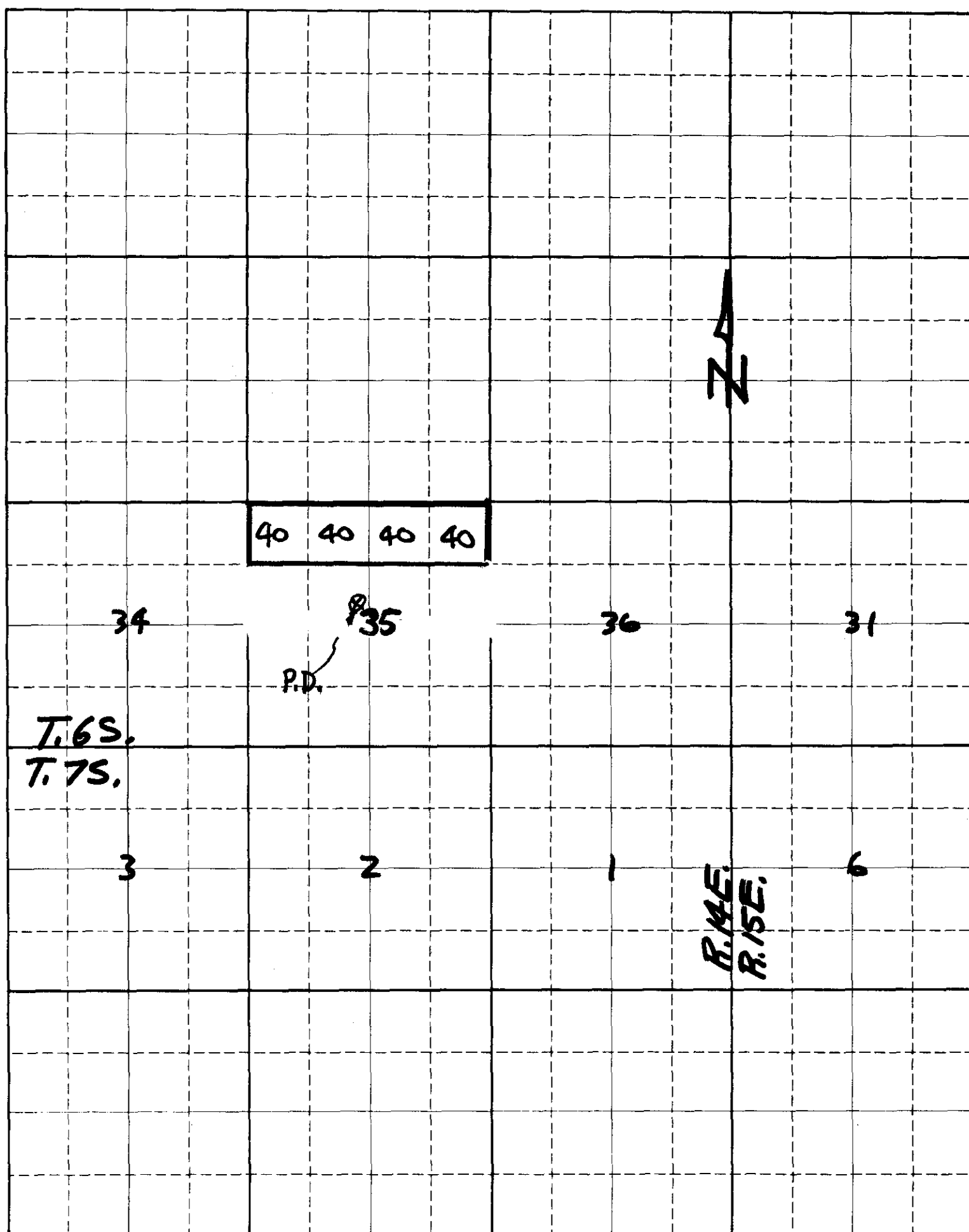
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

am

a Partner at Refugio Farms
by *James D. Refugio*
(Applicant)

Proposed Priority 12-09-75

Received by ADM Date 12-9-75 Time 10:30 # 1772
Preliminary check by TGB Fee \$ 85.00
Received by CC Date 12-9-75
Publication prepared by CC Date 12-15-75
Published in Gooding County Leader
Publication dates 12-24 & 12-31-75
Publication approved RH Date 1/14/76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by M.L. Stubb 1-14-76
DET

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7470, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1981.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 4 day of June, 1976.


Director

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

Kim R. Compton being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 24 day of December

19 75, and the date of the last publication was on the 31

day of December, 19 75.

Kim R. Compton

Subscribed and sworn to before me this 31

day of December, 19 75.
(SEAL)

Carmen Udson
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 32 32

Number of Insertions

..... Lines tabular at 315c

32 Lines straight at 32 21c 6.72

32 Subsequent lines at 22 15c 4.96

TOTAL COST 11.52

COPY OF NOTICE

(Paste Here)

Notice is hereby given that the undersigned, Kim R. Compton, printer of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 24 day of December 19 75, and the date of the last publication was on the 31 day of December, 19 75.

If issued, this permit will be subject to all other water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Ross Street, Boise, North Twin Falls, Idaho, at or before January 12, 1976.

R. KEITH HARRISON
Director

PER. 12-24, 31

RECEIVED

JAN 4 1976

Department of Water Resources
Southern District Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

10780

No 666

MEMORANDUM

TO: FILE 37-07470

FROM: PAM SKAGGS

RE: TRANSFER # 5513

DATE: 8/3/99

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 37-02687.

MICROFILMED

MAY 24 2000

A DUAL OFFICE MOVE HAS CHANGED OUR MAILING ADDRESS

PLEASE CHANGE ADDRESS FOR ANYTHING YOU HAVE
CONNECTICUT GENERAL LIFE INSURANCE COMPANY

TO:

% CIGNA CORPORATION
SOUTH BUILDING ----- S-305
900 COTTAGE GROVE ROAD
BLOOMFIELD, CONNECTICUT 06002

MICROFILMED

37-7470
48-20868

DEPARTMENT OF WATER RESOURCES
BUREAU OF WATER RESOURCES
BUREAU OF WATER RESOURCES

WATER RIGHT NUMBER 37-7470

OWNER LAST NAME - ANDERSON-NAFZIGER FARMS FIRST NAME - ORIG OWNER - 0
OWNER LAST NAME - CONNECTICUT GENERAL LIFE INSURANCE CO. FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - 910 STEMMONS TOWER NORTH ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - DALLAS STATE - TX ZIP CODE - 75207
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 12-09-1975 COUNTY - GOODING TOTAL DIV. RATE - 3.1200 -CFS
TOTAL DIV. VOLUME - 624.00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SENW 35-06S-14E LOT REQIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 04-01-10 - 11-01 USE - IRRIGATION USE DIV. RATE - 3.1200 CFS USE DIV. VOLUME - 624.00 AFA
USE - IRRIGATION PLACE OF USE - TWN 06S-RNG 14E SEC 35 TRACT NENE LOT AC 38 TRACT NENE LOT AC 38
TRACT NENE LOT AC 40 TRACT NENE LOT AC 40
DATE - TOTAL ACRES 156
DECREE NAME -
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 3, 1983

RE: License Nos. 36-2412 (Transfer No. 2299), 36-2665, 36-7119, 36-7157, 36-7304, 36-7366, 36-7402, 36-7480, 36-7561, 37-7001, 37-7019, 37-7315, 37-7316, 37-7363, 37-7470, 45-2016, 45-2018, 45-2019, 45-2020, 45-2028, 45-2029, 45-2031, 45-2050, 45-2053, 45-2066, 45-2109, 45-2254 (Transfer No. 2590), 45-2299, 45-2351 (Transfer No. 2329), 45-2490, 45-2494, 45-2512, 45-2519 (Transfer No. 1849), 45-2520 (Transfer No. 1849), 45-2526 (Transfer No. 1849), 45-2556, 45-2567 (Pending Transfer No. 2332), 45-2579, 45-2611, 45-2613, 45-2614, 45-2620, 45-2628, 45-2629, 45-2630, 45-2642, 45-2657, 45-2668 (Pending Transfer No. 2332), and 45-2688

First Security Bank of Idaho
ATTN: Mr. LaMar Giles
P.O. Box 7069
Boise, ID 83730

Dear Mr. Giles:

Our office acknowledges receipt of Assignment of the above referenced water rights. However, in reviewing the files I find that the water rights are Licenses.

In Idaho, a licensed water right is considered real property and is acquired when the property to which it is appurtenant to is purchased. Proof of owning the land is proof of owning the water right license.

Therefore, I have put the Assignment into the files for future reference only and no other action will be taken. I have also enclosed copies of the Licenses for your records.

If you have any questions please feel free to contact our office.

Sincerely,

ROBYN CARLSON
Chief Clerk

RC:kw
Enclosures

OK to process
Re 8/2/83

ASSIGNMENT OF WATER RIGHTS

The undersigned (hereinafter "Grantor"), for good and valuable consideration, receipt of which is hereby acknowledged, does hereby sell, assign, transfer, grant, convey and warrant to FIRST SECURITY BANK OF IDAHO, N.A. (hereinafter "Grantee"), all right, title and interest in the licenses, decrees, adjudications, claims, permits, written agreements and stock in water companies, listed in Exhibit J attached hereto and incorporated by reference, along with any and all interest the Grantor may have, acquire, claim or otherwise hold over any other unspecified public waters of the State of Idaho (hereinafter "Water Rights") which have been or are now used and applied to beneficial purposes upon the real property described in Exhibits A and C attached hereto and incorporated by reference.

Grantor warrants that it has performed all acts and made all filings necessary to maintain in full force and effect all of the Exhibit J Water Rights, and that there are no written or oral agreements which adversely affect or change the aforementioned Water Rights.

Grantor further covenants and warrants that a notice of claim has been or will be filed prior to June 30, 1983, pursuant to Idaho Code Section 42-243 by Grantor for the benefit of Grantee for all unspecified public waters of the State of Idaho which have been or are now used and applied to beneficial purposes upon the real property described in Exhibits A and C attached hereto and by this reference incorporated herein.

IN WITNESS WHEREOF; the Grantor has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Assistant Secretary effective January 31, 1983.

ALBERT ANDERSON AND SONS COMPANY

By 15/
President

ATTEST:

15/
Assistant Secretary

STATE OF IDAHO)
County of Cassia) ss.

On this 17th day of May, 1983, before me, a notary public in and for said county and state, personally appeared Wm. A. Anderson and Wm. A. Parsons, known to me to be the President and Assistant Secretary, respectively, of ALBERT ANDERSON AND SONS COMPANY, the corporation named in the above instrument, and acknowledged to me that they executed the same on behalf of such corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

15/
NOTARY PUBLIC for Idaho
Residing at _____, Idaho

WATER RIGHTS

EXHIBIT J

Licenses and Permits

36-2412	37-7363	45-2066	45-2579
36-2665	37-7470	45-2109	45-2611
36-7119	✓37-7480	45-2254	45-2613
36-7157	37-7531	45-2299	45-2614
36-7304	37-7806	45-2351	45-2620
36-7366	45-2016	45-2490	45-2628
36-7402	45-2018	45-2494	45-2629
36-7480	45-2019	45-2512	45-2630
36-7561	45-2020	45-2519	45-2642
✓36-7877	45-2028	45-2520	45-2657
37-7001	45-2029	45-2526	45-2668
37-7019	45-2031	~~45-2547~~	45-2688
37-7315	45-2050	45-2556	45-7379
37-7316	45-2053	45-2567	

Decrees and Adjudications

45-0166	45-0170	45-0514	45-0698
45-0168	45-0171	45-0695	45-0701
45-0169	~~45-0425~~	45-0696	45-0702

Claims

45-4000	45-4006	45-4011	45-4023
45-4001	45-4007	45-4013	45-4026
45-4002	45-4008	45-4014	45-4048
45-4005	45-4009		

Agreements

1. "99 YEAR LEASE" dated April 1, 1954, between Albert Anderson and Sons Company and Parley C. Clark, Clarence A. Elquist and Dallon Elquist.

2. "AGREEMENT" dated April 3, 1963, between Albert Anderson and Sons Company and Parley C. Clark, Clarence A. Elquist, Bertha Elquist, Dallon C. Elquist and Norma Jean Elquist.

Stock in Water Companies

<u>Name of Company</u>	<u>Number of Shares</u>
Oakley Canal Co.	1,167.02
Northside Canal Co.	1,006.02



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

July 23, 1979

Connecticut General Life Insurance Co.
910 Stemmons Tower North
Dallas, TX 75207

Gentlemen:

RE: Water Right No. 37-7470

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

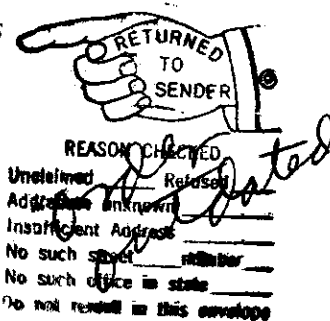
Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720



PRESORTED
FIRST-CLASS



Department of Water Resources

APR 25 1979

RECEIVED

Anderson-Nafziger Farms
Box 789
Wendell, ID 83355

SECRET
BLISS



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

April 23, 1979

Re: Permit No. 37-7470

Connecticut General Life Insurance Co.
910 Stemmons Tower North
Dallas, Texas 75207

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 37-7470 on October 27, 1976, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 3.12 cfs Source: groundwater

The maximum quantity diverted shall not exceed 624 acre feet per
year.

Point of diversion: SE 1/4, Sec. 35, Twp. 6S, Rge. 14E, B. M.

Beneficial use: Irrigation of 156 acres within the NE 1/4, NW 1/4, Sec. 35,
Twp. 6S, Rge. 14E, B. M.

Priority date established: December 9, 1975

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

cc: Anderson-Nafsiger Farms

Received
April 24 1979

FIELD REPORT

1. Name of permit holder Anderson-Nafziger Farms

Post office address Box 789, Wendell, ID 83355 Phone 837-6134

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐

Tributary to _____ (name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount 3.20 c.f.s. for Irrigation
 AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 3.20 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6S N/S, Range 14E E/W, B.M., Section 35, Subdivisor, SE $\frac{1}{4}$ NW $\frac{1}{4}$ Gooding

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

County

Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4,_____

Other Points of Diversions: _____

Description of diverting works: well, pump, motor and sprinkler lines

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

160

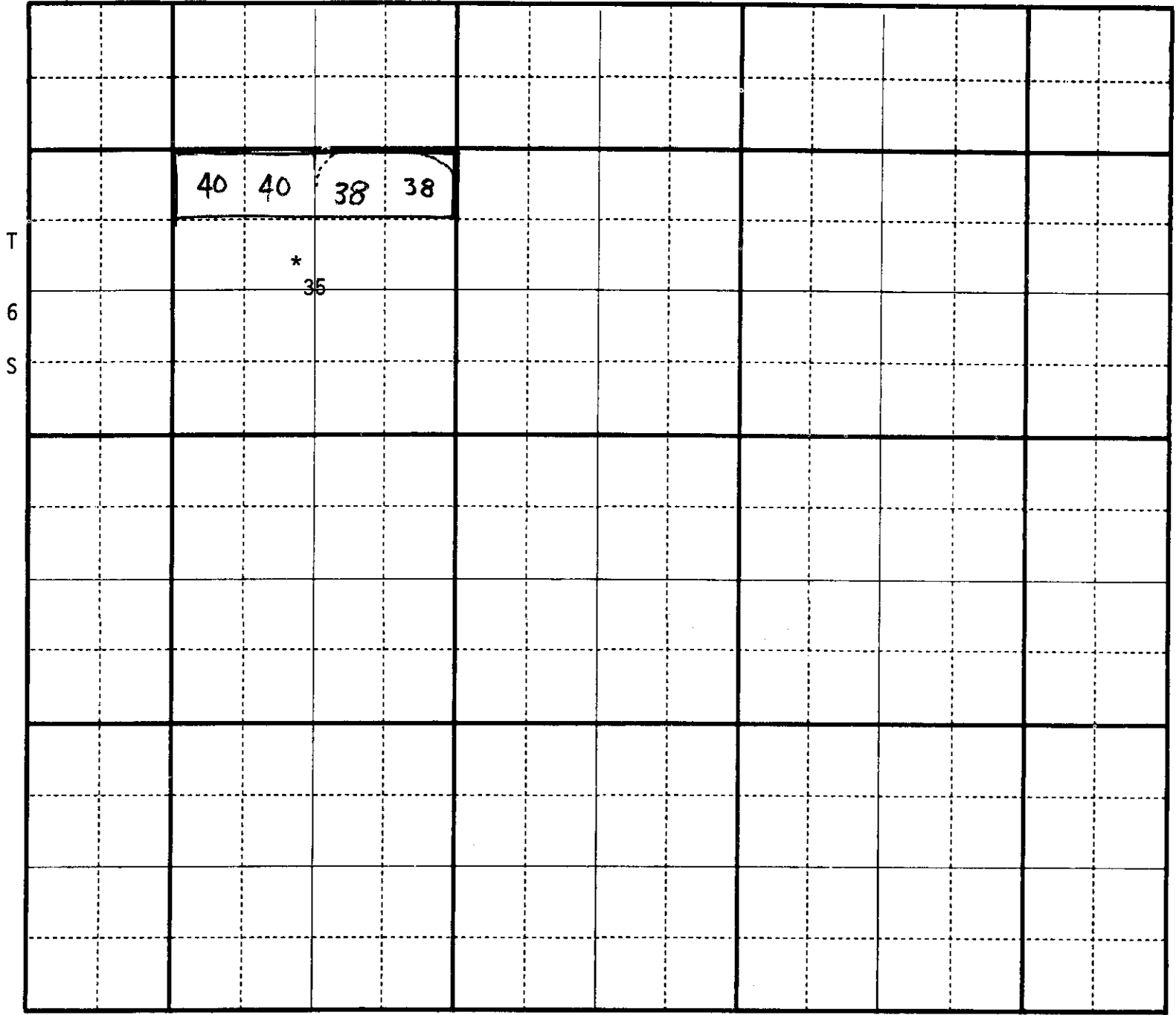


Diagram of System

DATE OF EXAM 10-27-76

ACREAGE
Found 156
Recommended 156

Irrigation Requirement 4.0 Ac Ft/Ac

USE
Irrigation Q = 3.12 c.f.s. V = 624 AF/Ann. from 4-1 to 11-1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 5.79 c.f.s. Method of measurement McCrometer

Total Q recommended 3.12 c.f.s. Meter No. 76-10-2103 type 10" Condition New

Total V recommended 624.0 Ac Ft/Ann.

Recommended Amendments:

P.D. ☒
Place of Use ☒
Other ☒
None ☒

MEASUREMENT CALCULATION:
 $Q = 5.79 \text{ c.f.s.}$ Amount meas. = $\frac{2600(\text{gpm})}{448.8(\text{gpm/cfs})}$
 $Q = 3.12 \text{ c.f.s.}$ Amount Allowed. for 156 Acres @ 1"/acre.
 $V = 624.0 \text{ Ac Ft/Ann.}$ 1 Irr Reg. 4.0 Ac Ft/Ac (156 Acres)

SYSTEM DESCRIPTION:
U.S. Vertical Motor 300 Hp. Serial # C9542-00-583 delivers to
(2) pivot Sprinkler Systems & hand lines for the corners.

REMARKS: Farm Manager for Anderson Natziger.
Earl Greene was present during Field Trip

Examiner's Signature Larry Lunderburg Date 11-9-76
Checked by Al Mennitt Date 11-9-76
Approved by Michael L. Steele Date 12-14-76

December 2, 1976

Re: Permits No. 36-7561, 36-7585, 37-7315, 37-7470, 37-7531
(Anderson-Nafziger Farms)

Mr. Thomas A. Miller
Hawley, Troxell, Ennis & Hawley
P.O. Box 1617
Boise, Idaho 83701

Dear Mr. Miller:

This is to acknowledge receipt of the assignments whereby the above referenced permits have been conveyed to Connecticut General Life Insurance Company.

The assignments have been recorded and the Department's records changed accordingly. Returned herewith are copies of the assignments pursuant to your request.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

Enclosures (5)

cc: Connecticut General Life Insurance Company
Re: #7611200

HAWLEY TROXELL ENNIS & HAWLEY

ATTORNEYS AND COUNSELORS

ONE CAPITAL CENTER

POST OFFICE BOX 1617

BOISE, IDAHO 83701

RECEIVED

NOV 23 1976

AREA CODE 208

TELEPHONE 344-7683
Department of Water Resources

ROBERT I. TROXELL
JESS B. HAWLEY
PAUL B. ENNIS
JOHN T. HAWLEY
THOMAS A. MILLER
M. NEAL NEWHOUSE
ROBERT J. ENNIS
CRAIG L. MEADOWS
ROBERT L. BILOW
JOSEPH D. MCCOLLUM, JR.
WAYNE B. SLAUGHTER, JR.
JESS B. HAWLEY III
GARY D. BABBITT
P. CRAIG STORTI
RICHARD F. GOODSON

November 22, 1976

Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Water Permits Nos. 37-7315, 37-7470, 37-7531,
36-7561 and 36-7585 - Connecticut General Life
Insurance Company - Anderson-Nafziger of
Wendell (also known as Anderson-Nafziger or
Anderson-Nafziger Farms) - Loan #7611200

Gentlemen:

Enclosed herewith are original and one copy each of
Assignment of Permit Nos. 37-7315, 37-7470, 37-7531, 36-7561
and 36-7585 from Anderson-Nafziger of Wendell (also known as
Anderson-Nafziger or Anderson-Nafziger Farms) to Connecticut
General Life Insurance Company.

Please file the originals and please stamp the copies
with your reception stamp and return the copies to us to
complete our file.

Yours truly,


THOMAS A. MILLER

TAM:fd

ENCLOSURES

October 20, 1976

Re: Permit No. 37-7470

Anderson-Nafziger Farms
Box 789
Wendell, Idaho 83355

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

OCT 1 1976
OK

Department of Water Resources

RECEIVED

OCT 12 1976

Department of Water Resources
Southern District Office

Identification No. _____

Permit No. 37-7470

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 19 1976

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Anderson-Nafziger Farms/a Partnership
b) Post Office Address P. O. Box 487, Wendell, Idaho
2. Permit Number 37-7470
3. Date of Priority that you are prepared to establish 12/9/75
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 35
Township 6S, Range 14E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 3.20 cfs for irrigation purposes from April 1 to November 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.20 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well, pump, motor, sprinkler lines
b) Describe the type and size of measuring device which you have installed at your point of diversion: Commercial - @ propeller meter
c) Give well driller's name and address and the date the well was completed: Chuck Jones
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

10/30/76

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	14E	35	40	40			40	40											160

Total number of acres irrigated 160

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Anderson-Nafziger Farms

September 29, 1976

(Date)

Partner

(Signature)

State of Idaho)

) ss.

County of Gooding)

On this 29th day of September, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Alonzo B. Leavelle

Notary Public residing at _____

Boise, Idaho

My commission expires for life

October 4, 1976

Re: Permit No. 37-7470

37-7470

Anderson-Nafziger Farms
Box 407
Wendell, Idaho 83355

Gentlemen:

We are in receipt of your affidavit submitted as proof of beneficial use for the above referenced permit. However, in reviewing that affidavit, you do not indicate that you have installed the measuring device as required by the condition of approval of your permit.

We cannot process your proof affidavit unless you have installed the measuring device of a type approved by this Department. Therefore, we are herewith returning your proof affidavit.

We are enclosing a list of the types of measuring devices approved by this office. If you have any questions, please feel free to contact us.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures



June 4, 1976

Re: Permit No. 37-7470

Anderson - Nafziger Farms/a Partnership
P.O. Box 487
Wendell, ID 83355

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 37-7470 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

37-7470

Application No. ~~36-7586~~ - Anderson-Nafziger Farms

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

(1) HB 12-9-75

In form to receipt

(2) HB 12-9-75

Send Copies to:

- ☐ Idaho State Health Department
- ☐ Idaho Fish and Game Department
- ☐ Bureau of Land Management

(3) HB 12-9-75

- ☐ Request Special Use Permit from U.S.F.S.
- ☐ Request Easement from B.L.M.
- ☐ Request Information from Applicant

(4) JP 12-15-75

In form for advertising

(5) _____

Platted on Map No. _____

(6) ADM 1-14-76

Located within Water District No. 37

(7) SS 1/14/75

Critical groundwater area: yes _____ no ☒

(8) SS 1/14/75

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) Sh 1/14/76

Affidavit of Publication received(date) 1/7/76

(12) Sh 1/14/76

Final date for protests Jan. 12, 1976
Protests received: yes _____ no ☒

(13) _____

All requested information _____ ved from agencies or applicant: yes _____ no _____

(14) ADM 1-14-76

Action recommended:

RECEIVED

☒ Approve

MAY 24 1976 Deny

_____ Proposed Priority

Department of Water Resources

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Sawtooth

by Michael L. Stroh Date 1/14/76

INTER-DEPARTMENT MEMO — 1

FROM Allen Merritt

DATE 1-14-76

TO File

SUBJECT Anderson - Nafziger Farms Application for Permit.
This application was issued a number from Basin 36; The
land is in Basin 37 so the number was changed.

36-7586 → 37-7470

Allen

SIGNATURE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

December 15, 1975

RE: Application For Permit No.'s 36-7582 - Dos Cabezas Farms
36-7583 - Sunshine Farms
36-7584 - Sunshine Farms
36-7585 - Anderson-Nafziger Farms
36-7586 - Anderson-Nafziger Farms

Gooding County Leader
Box 56
Gooding, ID 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
MICHAEL L. STEELE
Southern District Supervisor

MLS:cc

Bill Sulmister 1-14-76

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Anderson - Nafziger Farms - a partnership P.O. Box 487, Wendell, Idaho has on 12-09-75 submitted Application No. 36-7586 for a permit to appropriate 6.40 cubic feet per second of water from Groundwater by means of well, pump, motor, sprinkler lines within the SE $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 35, Twp. 6S, Rge. 14E, B.M. Gooding County to be used from April 1 to November 1 for irrigation of 320 acres within the N $\frac{1}{2}$, Sec. 35, Twp. 6S, Rge. 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before January 12, 1976.

R. KEITH HIGGINSON
Director

RECEIVED

DEC 30 1975

C Kcc
12/30/75

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Anderson-Nafziger Farms - a partnership
P. O. Box 487, Wendell, Idaho
has on 12-09-75 submitted Application No. 36-7586
for a permit to appropriate 6.40 cubic feet per second ~~xxxxxx feet per second~~
of water from Groundwater
by means of well, pump, motor, sprinkler lines
within the SE 1/4 NW 1/4, Sec. 35, Twp. 6S, Rge. 14E, B.M. Gooding County
to be used from April 1 to November 1
for Irrigation of 320 acres
within the N 1/2, Sec. 35, Twp. 6S, Rge. 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or be-
fore January 12, 1976.

R. KEITH HIGGINSON

Director

Published in the Gooding County Leader
on 12-24 and 12-31-75