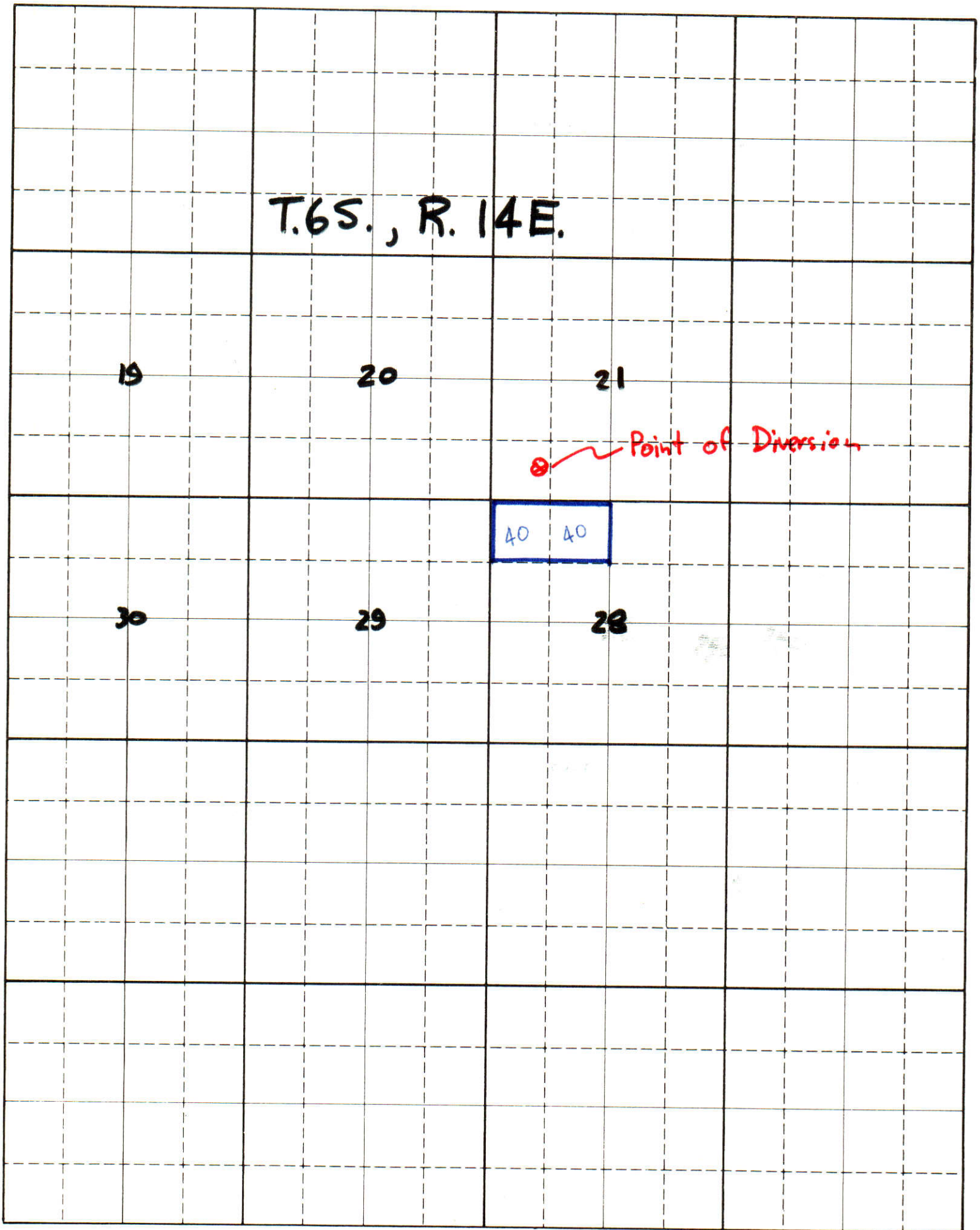


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jim G. Reed
(Applicant)

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

Kim R. Compton, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 15 day of January

19 76, and the date of the last publication was on the 22

day of January, 19 76.

Kim R. Compton
Subscribed and sworn to before me this 22

day of January, 19 76.
(SEAL)

Cameron Utia
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice	<u>36</u>	<u>36</u>
Number of Insertions	<u>2</u>	<u>2</u>
Lines tabular at	315c	
<u>36</u> Lines straight at	21c	<u>7.56</u>
<u>36</u> Subsequent lines at	15c	<u>5.40</u>
TOTAL COST		<u>12.96</u>

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jim R. Reed, Route #2, Box 198-C, Gooding, Idaho has on 1-7-1976 submitted Application No. 36-7593 for a permit to appropriate 1.6 cubic feet per second of water from ground-water by means of well, pump, motor and sprinkler system within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, Twp. 6S, Rge. 14E, B.M. Gooding County to be used from April 1 to November 1 for irrigation of 80 acres within the N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 28, Twp. 6S, Rge. 14E, B.M. Gooding County.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before February 2, 1976.

/s/ R. KEITH HIGGINSON
Director

Pub: 1-15, 22

JAN 26 1976

Department of Water Resources
Southern District Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

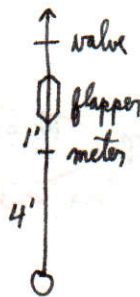
11435

No 694

[illegible]

(Include distance from pump to measuring device, if applicable.)

REFILED



Place(s) of Use

[illegible]

☐ None

☐ Other

Date 3-8-83

37-7476



MICROFILMED

"NOT TO SCALE"

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Jim R. Reed, Route #2, Box 198-C, Gooding, Idaho has on 1-7-1976 submitted Application No. 36-7593 for a permit to appropriate 1.6 cubic feet per second of water from ground-water by means of well, pump, motor and sprinkler system within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, Twp. 6S, Rge. 14E, B.M. Gooding County to be used from April 1 to November 1 for irrigation of 80 acres within the N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 28, Twp. 6s, Rge. 14E, B.M. Gooding County.

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/s/ R. KEITH HIGGINSON
Director

Pub: 1-15, 22

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before February 2, 1976.

/s/ R. KEITH HIGGINSON
Director

Pub: 1-15, 22

WARRANTY DEED

NORWEST AGRICULTURAL CREDIT, INC., a South Dakota corporation, Grantor, hereby conveys, grants and warrants to JON MELLEN and LANA L. MELLEN, husband and wife, Grantees, whose address is Route #1, Box 1092, Fairfield, Idaho 83327, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described real property, to wit:

Township 6 South, Range 14 East of the
Boise Meridian Section 20: SE1/4,
E1/2SW1/4

Township 6 South, Range 14 East of the
Boise Meridian Section 21: SW1/4

Township 6 South, Range 14 East of the
Boise Meridian Section 29: NW1/4,
W1/2NE1/4

Township 6 South, Range 14 East of the
Boise Meridian Section 28: N1/2NW1/4,
SE1/4NW1/4.

In the County of Gooding, State of Idaho.

SUBJECT TO taxes and assessments for the year 1988 and all subsequent years, together with any and all existing easements, rights of way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all appurtenances, tenements, hereditments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

The Grantor covenants to the Grantees that it is the owner in fee simple of said premises; that the premises

WARRANTY DEED-1
05/b

RECORDED

AUG 01 1988

are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that it will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 7th day of April, 1988.

NORWEST AGRICULTURAL
CREDIT, INC.

By Donald C. Anderson President
Its President

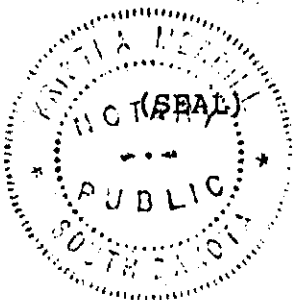
ATTEST:

[Signature]
Secretary

STATE OF South Dakota
County of Minnehaha :ss

On this 7th day of April, 1988, before me, Kristi A. Merrill, a Notary Public, personally appeared DONALD C. ANDERSON and Randy Huewe, known or identified to me to be the President and Secretary, respectively, of NORWEST AGRICULTURAL CREDIT, INC., a South Dakota corporation, whose names are subscribed to the within instrument, and acknowledged to me that they executed the same for and on behalf of said corporation.

Kristi A. Merrill
Notary Public for South Dakota
Commission expires: 5/14/95



131758

WARRANTY DEED-2
05/b

APR 11 1988

By 600

First Am. Title
P 11/6

Delbert Secretary

ASSIGNMENT OF WATER RIGHTS

THIS ASSIGNMENT is made and entered into this 7th day of April, 1988, by and between NORWEST AGRICULTURAL CREDIT, INC., hereinafter referred to as "Assignor", and JON MELLEN and LANA L. MELLEN, husband and wife, hereinafter referred to as "Assignee".

W I T N E S S E T H:

WHEREAS, by virtue of that certain Warranty Deed, dated April 7, 1988, recorded in Gooding County, Idaho, as Instrument No. 131758, and by this reference made a part hereof, Assignor transferred unto Assignee all of their right, title and interest in and to certain real property; and,

WHEREAS, Assignor desires to assign to Assignee all of its water rights on the real property so described in that certain Warranty Deed;

NOW THEREFORE, Assignor and Assignee hereby agree as follows:

Assignor hereby assigns to Assignee all of Assignor's right, title, and interest in the following License of Water Right Nos. 37-7476, 37-7191, 37-7379, 37-2544B, 37-0240D, 37-0239D, 37-0607D, 37-0608D; together with all

right, title, and interest in that certain Supplemental Water Right in American Falls Reservoir District #2, Decree No. 7944 for 88.5 acres.

IN WITNESS WHEREOF, the parties have hereunto set their hands the day and year first above written.

NORWEST AGRICULTURAL
CREDIT, INC.

By *David C. Anderson*
Its President

ATTEST:

[Signature]
Secretary

"Assignor"

Jon Mellen
Jon Mellen

Lana L. Mellen
Lana L. Mellen

"Assignee"

ASSIGNMENT OF WATER RIGHTS-2
05/b

RECORDED
APR 11 1968

STATE OF South Dakota)
:ss
County of Munichana)

On this 7th day of April, 1988, before me,
Kristi A. Merrill, a Notary Public, personally
appeared DONALD C. ANDERSON and Randy Huesche, known
or identified to me to be the President and Secretary,
respectively, of NORWEST AGRICULTURAL CREDIT, INC., a South
Dakota corporation, whose names are subscribed to the within
instrument, and acknowledged to me that they executed the
same for and on behalf of said corporation.

(SEAL)

Kristi A. Merrill
Notary Public for South Dakota
Commission expires: 5/14/93

STATE OF IDAHO)
:ss
County of Gooding)

On this 11th day of April, 1988, before me,
DONALD M. JOHNSON, a Notary Public, personally
appeared JON MELLEN and LANA L. MELLEN, husband and wife,
known or identified to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me
that they executed the same.

(SEAL)

[Signature]
Notary Public for Idaho
Commission expires: Aug. 16, 1991

ASSIGNMENT OF WATER RIGHTS-3
05/b

AUG 01 1988

RECEIVED

JUL 31 1987

Department of Water Resources

ASSIGNMENT OF WATER RIGHTS

THIS ASSIGNMENT is made and entered into this 2nd day of June, 1987, by and between REED FARMS, INC., and JIM R. REED and J. CLAREEN REED, husband and wife, hereinafter collectively referred to as "Assignor", and NORWEST AGRICULTURAL CREDIT, INC., hereinafter referred to as "Assignee".

W I T N E S S E T H:

WHEREAS, by virtue of that certain Deed in Lieu of Foreclosure, dated June 2, 1987, recorded in Gooding County, Idaho, as Instrument No. 127912, and by this reference made a part hereof, Assignor transferred unto Assignee all of their right, title and interest in and to certain real property; and,

WHEREAS, Assignor desires to assign to Assignee all of its water rights on the real property so described in that certain Deed in Lieu of Foreclosure;

NOW THEREFORE, Assignor and Assignee hereby agree as follows:

Assignor hereby assigns to Assignee all of Assignor's right, title, and interest in the following License of Water Right Nos. 37-7476, 37-7191, 37-7379, 37-

ASSIGNMENT OF WATER RIGHTS-1
05/a

MICROFILMED

AUG 18 1987

COPY

2544, 37-0240, 37-0239, 37-0607, 37-0608; together with all right, title, and interest in that certain Supplemental Water Right in American Falls Reservoir District #2, Decree No. 7944 for 88.5 acres.

IN WITNESS WHEREOF, the parties have hereunto set their hands the day and year first above written.

REED FARMS, INC.

By Jim R. Reed
Its President

ATTEST:

J. Clareen Reed
Secretary

Jim R. Reed
Jim R. Reed

J. Clareen Reed
J. Clareen Reed

"Assignor"

NORWEST AGRICULTURAL
CREDIT, INC.

By Doug C. Anderson
Its President

"Assignee"

ASSIGNMENT OF WATER RIGHTS-2
05/a

MICROFILMED

AUG 18 1981

STATE OF IDAHO)

County of Laramie)

:ss

On this 7 day of July, 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared JIM R. REED and J. CLAREEN REED, President and Secretary, respectively of REED FARMS, INC., known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for and on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

Dorely Johansen
Notary Public for Idaho

Commission expires: 5-27-92

STATE OF IDAHO)

County of Laramie)

:ss

On this 7 day of July, 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared JIM R. REED and J. CLAREEN REED, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

Dorely Johansen
Notary Public for Idaho

Commission expires: 5-27-92

ASSIGNMENT OF WATER RIGHTS-3
05/a

MICROFILMED

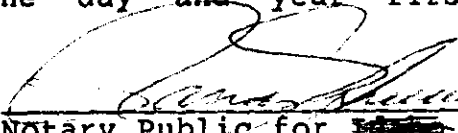
AUG 18 1987

STATE OF South Dakota
County of Minnehaha :ss

On this 13th day of July, 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared Don C. Anderson, President, of NORWEST AGRICULTURAL CREDIT, INC., known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for and on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)


Notary Public for ~~State~~ South Dakota
Commission expires: 7-19-93

Norwest Agricultural Credit Inc.
Don C. Anderson, President.
P.O. Box 1837
Sioux Falls, SD, 57117-1837
Phone 605-339-7477

ASSIGNMENT OF WATER RIGHTS-4
05/a

MICROFILMED

AUG 18 1987

6-00000

DEED IN LIEU OF FORECLOSURE

FOR VALUE RECEIVED, REED FARMS, INC., an Idaho corporation, hereinafter called the first party, does by these presents remise, release and forever QUITCLAIM unto NORWEST AGRICULTURAL CREDIT, INC., hereinafter called the second party, and to its heirs and assigns, all title which first party now has or may hereafter acquire, in the following described real property situated in Gooding County, State of Idaho, to-wit:

TRACT I

Township 6 South, Range 14 East of the
Boise Meridian Section 20: SE1/4,
E1/2SW1/4

TRACT II

Township 6 South, Range 14 East of the
Boise Meridian Section 21: SW1/4

TRACT IV

Township 6 South, Range 14 East of the
Boise Meridian Section 29: NW1/4,
W1/2NE1/4

TRACT V

Township 6 South, Range 14 East of the
Boise Meridian Section 28: N1/2NW1/4,
SE1/4NW1/4.

This deed is an absolute conveyance of title, in effect as well as in form, and is not intended as a mortgage, trust conveyance or security of any kind. The consideration therefor is the full release of all debts and obligations heretofore existing on account of the mortgages or deeds of trust on said land recorded as Instrument #107069, records of said County. this deed completely

DEED IN LIEU OF
FORECLOSURE-1
05/a

MICROFILMED

AUG 18 1981

satisfies said mortgage or deed of trust
and the notes secured thereby and any
effect thereof in all respects.

TO HAVE AND TO HOLD, All and singular the said premises,
together with the appurtenances, unto the second party, and
to its heirs and assigns forever.

IN WITNESS WHEREOF, the said first party has hereunto set
their hands and seal.

DATED: June 2, 1987.

REED FARMS, INC.

(SEAL)

By Jim R. Reed
Jim R. Reed
Its President

ATTEST:

J. Claren Reed
J. Claren Reed
Secretary

127912
JUN 11 AM 10 16
J. Claren Reed
JUN 11 1987

DEED IN LIEU OF
FORECLOSURE-2
05/a

MICROFILMED

AUG 18 1987

STATE OF IDAHO)

County of Boone)

:ss

On this 2nd day of June, 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared JIM R. REED, President, and J. CLAREEN REED, Secretary, of REED FARMS, INC., an Idaho corporation, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for and on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]
Notary Public for Idaho

Commission expires: 6-9-92



DEED IN LIEU OF
FORECLOSURE-3
05/a

MICROFILMED

AUG 18 1987

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Jim R. Reed

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to November 1	at 1.40 cfs and	210.0 Acre Feet
	from to	cfs and	
	from to	at cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 1.40 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 210.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 21,
Twp. 6S, Rge. 14E in the County of Gooding

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	14E	21																	1
		28					31	38											69

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6 day of

S. Kenneth Dunn
Director

STATE OF IDAHO

Licensing

APPLICATION FOR AMENDMENT OF A PERMIT

APR 20 1983

Department of Water Resources
District Office

To change the point of diversion and/or the place of use.

Comes now Jim R. Reed Phone _____

of (address) Route #2, Box 198C, Gooding, ID 83330, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 37-7476, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NO CHANGE $\frac{1}{4}$ $\frac{1}{4}$, Section _____, Township _____, Range _____, B.M.,
County of _____. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 1.40 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	14E	21												1					1
		28					31	38											69

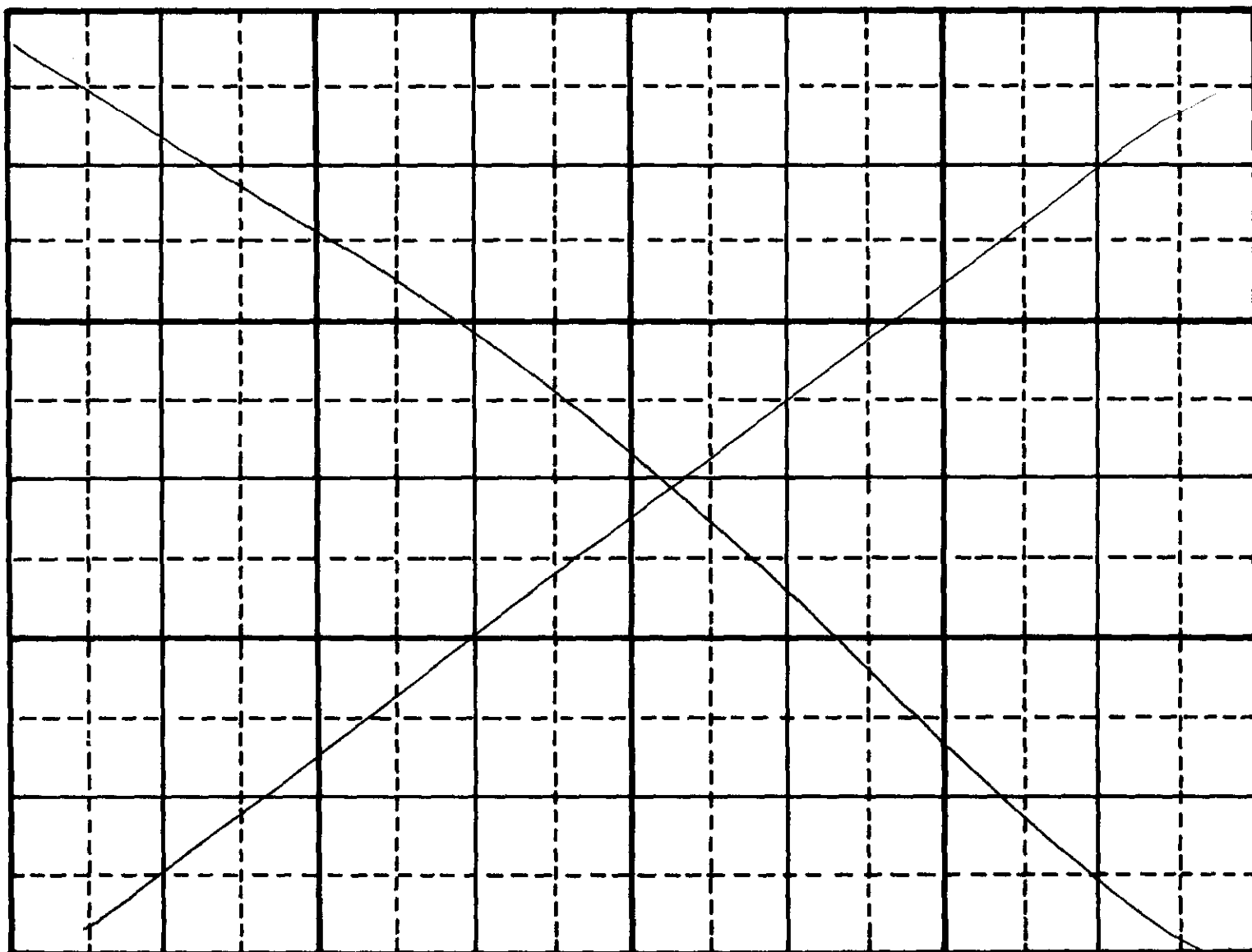
70

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Gooding, this 27 day of April, 19 83.

Jim R. Reed
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by RC LA Fee = \$20.00

Received by meyer Date 4/29/83 # 26196

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

APPROVE the above application for amendment of Permit No. 37-7476.

Witness my hand this 6th day of Sept., 19 83

A. Kenneth Dunn
DIRECTOR

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 37-7476

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

Identification No. _____

Application No. 36-7593

37-7476

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Jim R. Reed Phone: 934-4184
post office address Rt. #2, Box 198-C, Gooding, Idaho, 83330
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 6S
Range 14E B.M. Gooding County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.6 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, motor, and sprinkler
system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 18 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 15,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	14E	28					40	40											80

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above. None

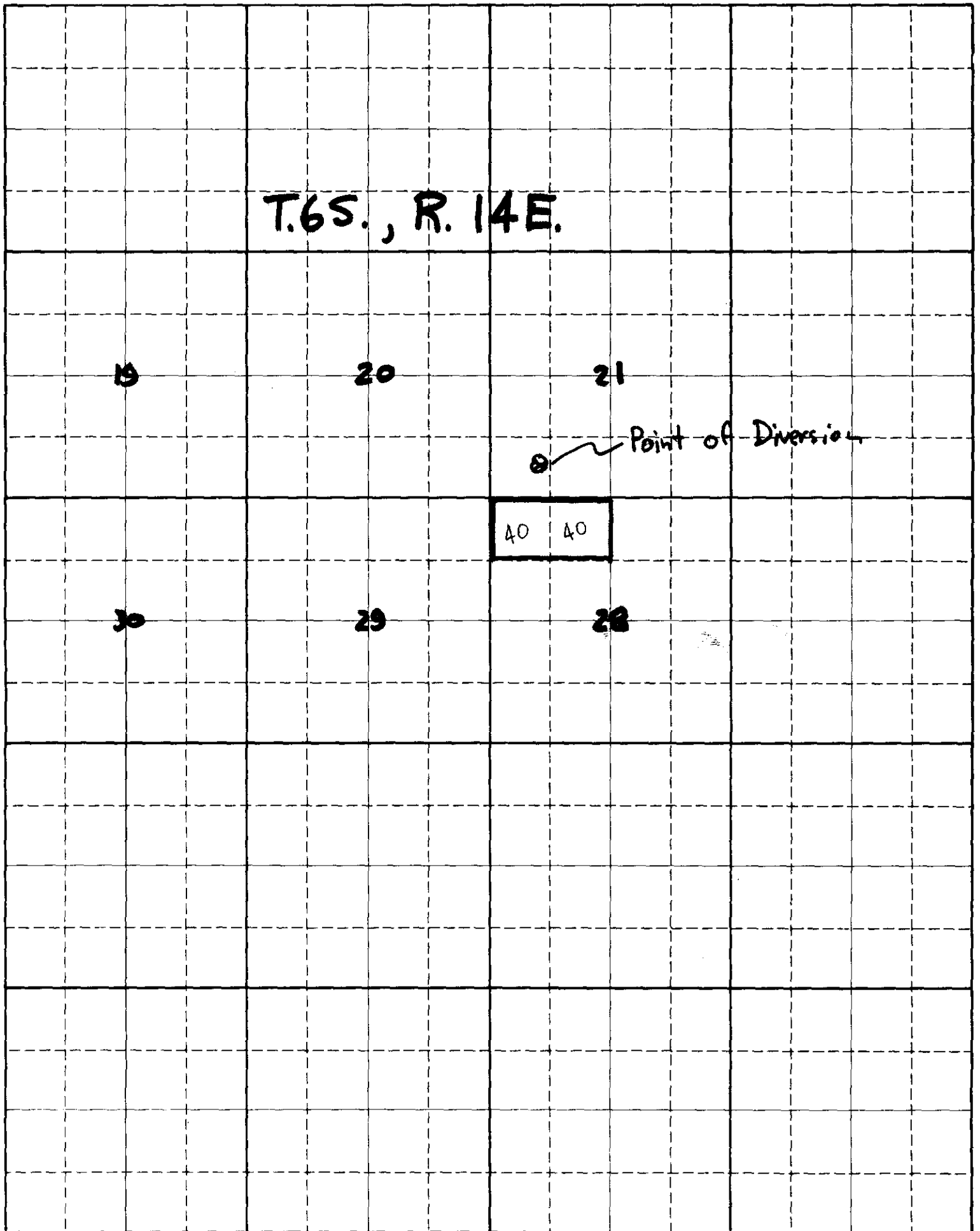
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jim R. Reed
(Applicant)

Proposed Priority 1-07-1976

Received by ADM Date 1-7-76 Time 3:15
Preliminary check by MLS Fee \$ 35.00
Received by ADM Date 1-7-76
Publication prepared by MLS Date 1-7-76
Published in Gooding Courier
Publication dates 1-15-76 1-22-76
Publication approved MLS Date 1-7-76
Priority reduced to _____ Reason _____

1788

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by MLS DEX

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7476, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 81.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 20 day of February, 19 76.


Director

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

Jim R. Compton being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 15 day of January

19 76, and the date of the last publication was on the 22

day of January, 19 76.

Jim R. Compton

Subscribed and sworn to before me this 22

day of January, 19 76.
(SEAL)

Cameron Olson
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice	<u>36</u>	<u>36</u>
Number of Insertions	<u>2</u>	<u>2</u>
Lines tabular at	315c	
<u>36</u> Lines straight at <u>36</u>	21c	<u>7.56</u>
<u>36</u> Subsequent lines at <u>36</u>	15c	<u>5.40</u>
TOTAL COST		<u>13.96</u>

Notice is hereby given that Jim R. Reed, Route #2, Box 188, Gooding, Idaho has on 1-7-1976 submitted Application No. 35-7598 for a permit to appropriate 1.6 cubic feet per second of water from ground water by means of well, pump, motor and sprinkler system within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, Twp. 6S, Rge. 14E, B.M. Gooding County to be used from April 1 to November 1 for irrigation of 80 acres within the N $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, Twp. 6S, Rge. 14E, B.M. Gooding County.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before February 2, 1976.

/s/ R. KEITH HIGGINSON
Director

Pub: 1-15, 22

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

11435

No 694



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

July 14, 1988

RE: Water Right Nos. 37-0239D/0240D/0607D/0608D/2544B/7191/7379/7476

Don M. Johnson, ALC
Johnson Real Estate Services
210 10th Ave. S.
Box 542
Nampa, ID 83653

Dear Mr. Johnson:

This correspondence is to confirm that the Assignment of Water Rights document and Warranty Deed have been filed and the Department's computer records have been changed for the above referenced rights to show Jon and Lana L. Mellen as the present owners of the rights.

If you have any questions, please let me know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

FILED

AUG 01 1988

Johnson Real Estate Services

BROKERS:

DONALD M. JOHNSON, ALC
DON R. JOHNSON

210 10TH AVE. SO.
P.O. BOX 542
NAMPA, IDAHO 83653
PH. (208) 467-4456

MARKETING
EXCHANGING
CONSULTING
PROPERTY MANAGEMENT

April 12, 1988

Jim Johnson
Water Rights Supervisor
Department of Water Resources
State Office
1301 N. Orchard
Boise, ID 83706

Re: Water Right Nos. 37-0239D/0240D/0607D/0608D/2544/
7191/7379/7476

Dear Jim,

Enclosed is the original Assignment of Water Rights document which assigns the above numbered water rights to Jon and Lana Mellen. Also enclosed is a copy of the Warranty Deed which conveys the Real Property on which the water rights are used from Norwest Agricultural Credit, Inc. to the Mellens.

Please send me a letter of confirmation for our records. Thanks very much for your time and trouble. If you have any questions, please give me a call.

Sincerely,



Donald M. Johnson
Agent for
Norwest Agricultural Credit, Inc.

DMJ/bdw

encl.

RECEIVED

AUG 01 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 4, 1987

RE: Water Right Nos. 37-0239D/0240D/0607D/0608D/2544/7191/7379/7476

Don M. Johnson, ALC
Johnson Real Estate Services
210 10th Ave. S.
P.O. Box 542
Nampa, ID 83653

Dear Mr. Johnson:

This correspondence is to confirm that the Assignment of Rights document has been filed and the Department's computer records have been changed for the above referenced rights to show Norwest Agricultural Credit, Inc. as the present owner, in care of Don M. Johnson.

If you have any questions, please let me know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

MICROFILMED

AUG 18 1987

RECEIVED

October 5, 1983

RE: Permit No. 37-7476

Jim R. Reed
Rt. 2, Box 198C
Gooding, ID 83330

Dear Mr. Reed:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosures



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

April 25, 1983

Jim R. Reed
Route 2 - Box 198C
Gooding, Idaho 83330

Re: Application for Amendment of a Permit - Licensing 37-7476

Dear Mr. Reed:

Returned herewith is your application for pre-licensing amendment of permit 37-7476.

The application is in form for Department action, except that it has not been signed.

Please sign the application in the indicated space on the reverse side and return it to this office and we will commence licensing of your permit.

If you have questions, please feel free to contact this office.

Very truly yours,

Loren O. Holmes
Southern Region Supervisor

LOH:marya

Encl:

MICROFILMED

April 20, 1983

RE: Permit No. 37-7476

Jim R. Reed
Route #2, Box 198 C
Gooding, ID 83330

Dear Mr. Reed:

On March 14, 1983, we forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment.

If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you.

Since the license will be a permanent water right your prompt attention to this matter will be appreciated.

If you have any questions please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 14, 1983

RE: Permit No. 37-7476

Jim R. Reed
Route #2, Box 198C
Gooding, ID 83330

Dear Mr. Reed:

A representative of this Department made an examination of the works covered by your Permit No. 37-7476 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.40 cfs Source: groundwater

The maximum quantity diverted shall not exceed 210.0 acre feet
per year.

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, Twp. 6S, Rge. 14E, Gooding County

Beneficial use: Irrigation of 70 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21; N $\frac{1}{2}$ NW $\frac{1}{4}$,
Sec. 28; Twp. 6S, Rge. 14E

Priority date established: January 7, 1976

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

Overlap Review attached

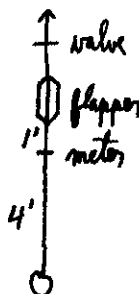
MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

MICROFILMED



Point(s) of diversion: SW¹/₄ SW¹/₄ Sec. 21 T.6S R.14E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

O = NOT identified on permit

Examiner's Signature

Checked by _____

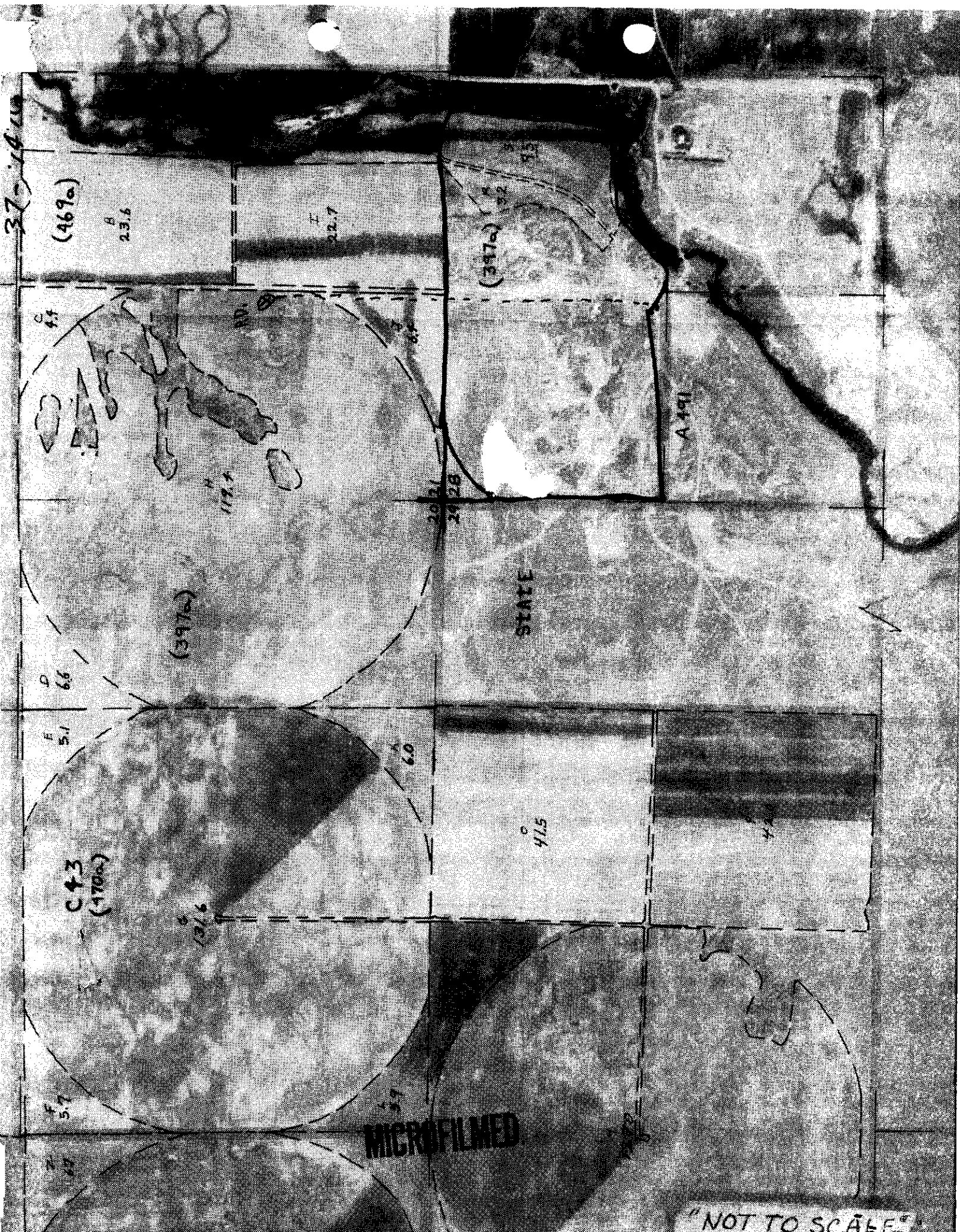
Approved by

Date 8-20-81

Date 8/27/81

Date 3-8-83

37-1410



MICROFILMED

"NOT TO SCALE"

Overlap Review for 37-7476

License 37-7379

gw

T/O SWSW Sec 21 T6S R14E
(same)

T/O see attached license
copy
(different land)

This night

L.	37-7379	3.96
	37-7476	<u>1.40</u>
		5.36

Less than Capacity ok

RC 3/8/83

Jan 3-15-83

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7379 Priority September 21, 1974 Amount 3.96 cfs

THIS IS TO CERTIFY, that JIM REED
of Gooding, Idaho, has complied with the terms and conditions of Permit
No. 37-7379 issued pursuant to Application for Permit dated August 23, 1974,
and has submitted proof to the Department of Water Resources on October 30, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.45 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from April 1 to November 1</u>	<u>at 3.96 cfs and</u>	<u>594 acre feet</u>
	<u>from _____ to _____</u>	<u>at _____ cfs and</u>	<u>_____</u>
	<u>from _____ to _____</u>	<u>at _____ cfs and</u>	<u>_____</u>

(both dates inclusive)

Subject, however, to the condition that no more than 3.96 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
forementioned and is limited to the amount which can actually be beneficially used and shall not exceed
594 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, Twp. 6S,
Rge. 14E, B.M. in the County of Gooding

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	14E	20													33			33	66
		21									28	33	40	31					132

Total number of acres irrigated 198

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day

August, 19 80.

Director

IDENT. NO. 3224

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

February 18, 1981

Jim R. Reed
Rt 2 Box 1980
Gooding, Idaho 83330

Re: Permit #37-7476

Dear Mr. Reed:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya

MICROFILMED

RECEIVED

JAN 19 1981

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Jim Reed
Route 2 Box 198
Lewiston, Idaho 83433



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 27-7476

Name(s) of Permit Holder: JIM R. REED

Post Office Address: 600 ING IDA RT 2 BOX 198

Tel. No. 934-4

Source of Water: Under Ground

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 75 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

JAN 16 - 81

Date

J. R. Reed
Signature of Permit Holder

158521

November 30, 1980

Jim R. Reed
Route 2, Box 198-C
Gooding, ID 83330

Dear Mr. Reed:

Re: 37-7476

One of the conditions of approval of your water permit No. 37-7476 was that evidence of the extent of development must be submitted to this office on or before February 1, 1981. (See last page of your approved permit). Enclosed is a postcard which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted. A request for extension of time form is enclosed for your convenience. Please note that a fee of \$15.00 must be submitted with this form.

Either the beneficial use postcard or a request for an extension of time must be received by this department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within sixty days.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 27, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Western Region Office
92 South Cole Road
Boise, Idaho 83705

MICROFILMED

February 23, 1976

Re: Permit No. 37-7476

Jim R. Reed
Route 2, Box 198-C
Gooding, ID 83330

Dear Mr. Reed:

Enclosed is a copy of your approved Application for Permit No. 37-7476. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Reed, Jim R. 36-7593

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RA 1/7/75

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) RA 1/7/75

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) mls 2-5-76

Critical groundwater area: yes _____ no ☒

(8) mls 2-5-76

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) RA 2/2/76

Affidavit of Publication received(date) 1-26-76

(12) RA 2/2/76

Final date for protests Feb 2, 1976
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) mls 2-5-76

Action recommended:

☒ Approve

FEB 9 1976 Deny

_____ Proposed Priority

Department of Water Resources

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Southern

By Michael Steele Date 2-5-76

Copy Sent to Boise 1-15-76

January 7, 1976

Re: Application for Permit No. 36-7593

Jim R. Reed

Gooding County Leader
Box 56
Gooding, Idaho 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLSSrjn

Bill submitted: 1/26/76

LEGAL NOTICE — le

(GALLEY PROOF)

Notice is hereby given that Jim R. Reed, Route #2, Box 198-C, Gooding, Idaho has on 1-7-1976 submitted Application No. 36-7593 for a permit to appropriate 1.6 cubic feet per second of water from ground-water by means of well, pump, motor and sprinkler system within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, Twp. 6S, Rge. 14E, B.M. Gooding County to be used from April 1 to November 1 for irrigation of 80 acres within the N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 28, Twp. 6S, Rge. 14E, B.M. Gooding County.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before February 2, 1976.

/s/ R. KEITH HIGGINSON
Director

Pub: 1-15, 22

Handwritten:
1/14/76

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jim R. Reed
Route # 2 Box 198-C, Gooding, f Idaho
has on 1-7-1976 submitted Application No. 36-7593
for a permit to appropriate 1.6 cubic feet per second ~~above first class priority~~
of water from groundwater
by means of well, pump, motor and sprinkler system
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, Twp. 6S, Rge. 14E. B.M., Gooding County

to be used from April 1 to November 1
for Irrigation of 80 acres

within the N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 28, Twp. 6s, Rge. 14E. B.M. Gooding County

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or be-
fore February 2, 1976.

R. KEITH HIGGINSON

Director

Published in the Gooding County Leader
on 1-15 and 1-22

/s/ R. KEITH HIGGINSON
Director

Pub: 1-15-55

/s/ R. KEITH HIGGINSON
Director

Pub: 1-15-55