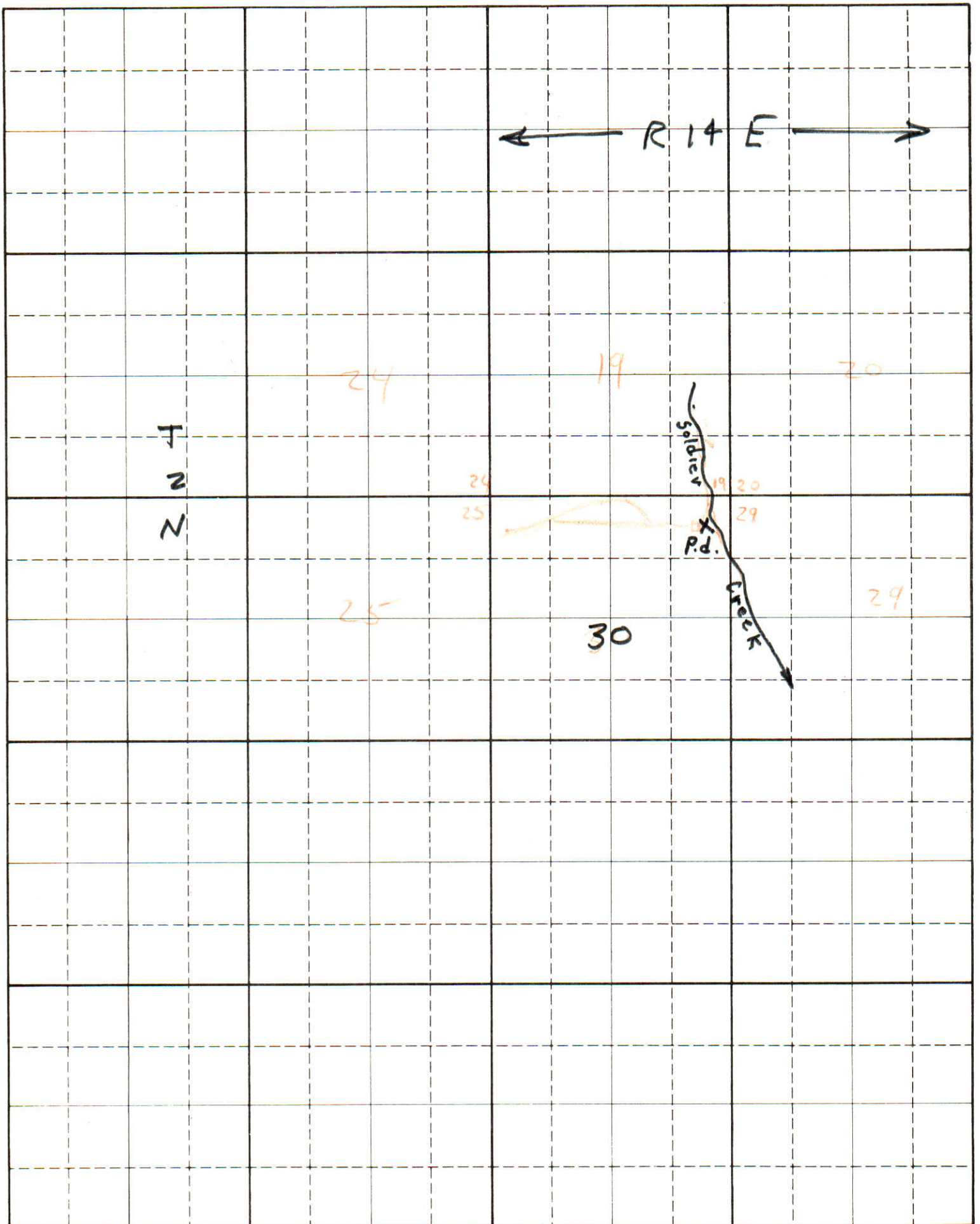


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Soldier Mtn Ski Area
(Applicant)
by David Wheeler
Manager

RECEIVED

JUN 4 1976

Department of Water Resources
Southern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Soldier Mountain Ski Area P. O. Box 337, Fairfield, Idaho has on 5-12-76 submitted Application No. 37-7490 for a permit to appropriate 3.0 cubic feet per second of water from Soldier Creek tributary of Malad River by means of ditch & pump within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 30, Township 2N, Range 14E, B.M. Camas County to be used from November 1 - April 30 for recreation purposes within the N $\frac{1}{2}$ N $\frac{1}{2}$, Section 30, Township 2N, Range 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before June 14, 1976.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News on May 27, 1976 and June 3, 1976.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, ... Lloyd S. Waters ... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

Two

..... consecutive weeks, the first publica-
tion having been made on the 27th day

of ... May ..., 19⁷⁶, and

the last publication having been made on the

... 3rd ... day of ... June ...

19⁷⁶; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 3rd.....

day of ... June ..., 19⁷⁶

Samuel E. [Signature]
Notary Public

RECEIVED

JUN 4 1976

Department of Water Resources
Southern District Office

RECEIVED

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NEUW	NWUW	SWUW	SEUW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	37 19852	UNITED STATES OF AMERICA ACTING THROUGH, VALLEY ENTERTAINMENT GROUP INC.	SOURCE	02N13E25	X																0
Right	37 7490	UNITED STATES OF AMERICA ACTING THROUGH, BRIDGE CREEK SPRING	SOURCE	02N13E25	X																0
Claim	37 13654	UNITED STATES OF AMERICA ACTING THROUGH, BRIDGE CREEK SPRING	SOURCE	02N13E25						X											0
Claim	37 19854	UNITED STATES OF AMERICA ACTING THROUGH, BRIDGE CREEK SPRING	SOURCE	02N13E25																	0
Claim	37 19914	UNITED STATES OF AMERICA ACTING THROUGH, BRIDGE CREEK SPRING	SOURCE	02N13E25																	0
Claim	37 19915	UNITED STATES OF AMERICA ACTING THROUGH, BRIDGE CREEK SPRING	SOURCE	02N13E25						X											0
Right	37 7896	US DEPT OF AGRICULTURE, BRIDGE CREEK SPRING	SOURCE	02N13E25															X		0

↑
stock
no OL

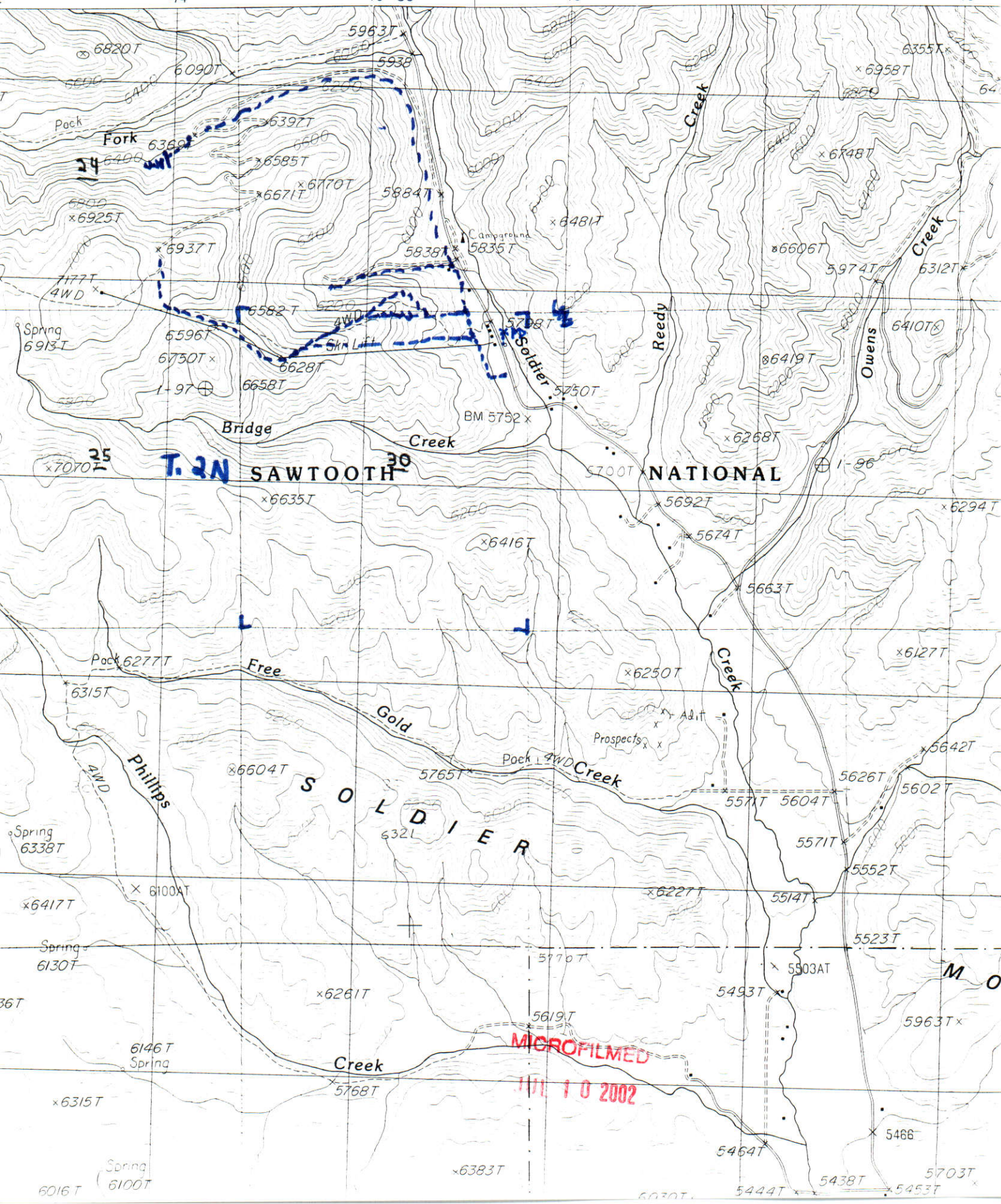
Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESE	NWSE	SWSE	SESE	Total
Right	37 7490	VALLEY ENTERTAINMENT GROUP INC.	SOLDIER CREEK	02N14E19			X				X	X				X	0
Claim	37 13661	UNITED STATES OF AMERICA ACTING THROUGH,	PIONEER SPRING	02N14E19									X				0
Claim	37 13667	UNITED STATES OF AMERICA ACTING THROUGH,	SOLDIER CREEK	02N14E19		X											0
Claim	37 13670	UNITED STATES OF AMERICA ACTING THROUGH,	SOLDIER CREEK	02N14E19		X											0
Claim	37 13685	UNITED STATES OF AMERICA ACTING THROUGH,	SAWMILL CREEK	02N14E19		X											0
Claim	37 19851	UNITED STATES OF AMERICA ACTING THROUGH,	GROUND WATER	02N14E19												X	0
Claim	37 19910	UNITED STATES OF AMERICA ACTING THROUGH,	SPRING	02N14E19												X	0
Claim	37 7833	UNITED STATES OF AMERICA ACTING THROUGH,	GROUND WATER	02N14E19												X	17
Right	37 2197	US DEPT OF AGRICULTURE,	SOLDIER CREEK	02N14E19												X	17
Right	37 4120	US DEPT OF AGRICULTURE,	PIONEER SPRING	02N14E19												X	0
Right	37 7833	US DEPT OF AGRICULTURE,	GROUND WATER	02N14E19												X	0

Domestic
Stock
Domestic
Irrig.



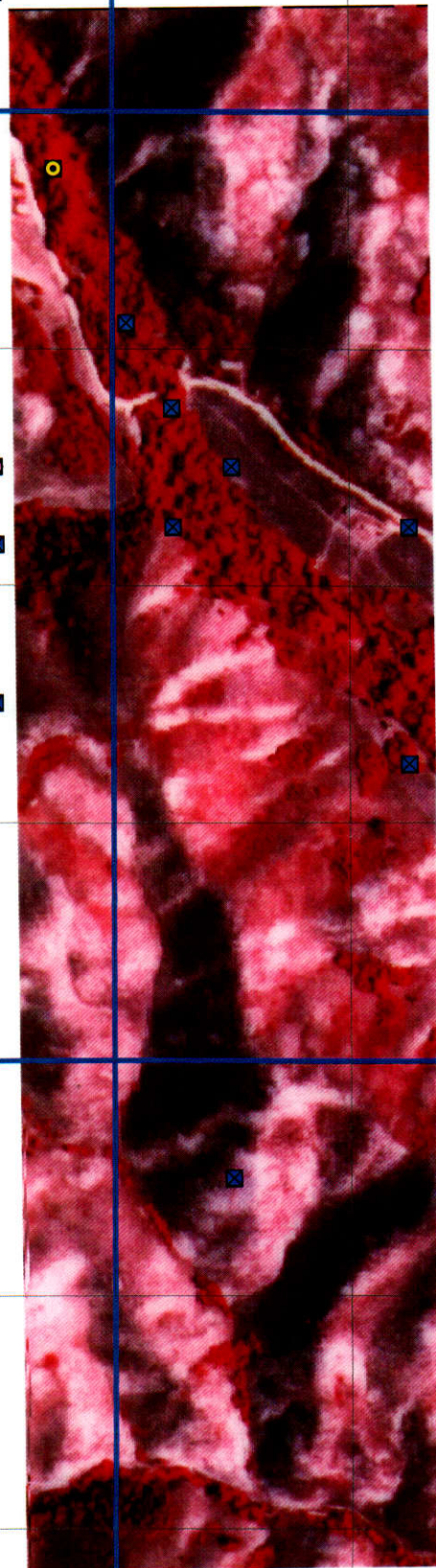
Dom-



S. 30

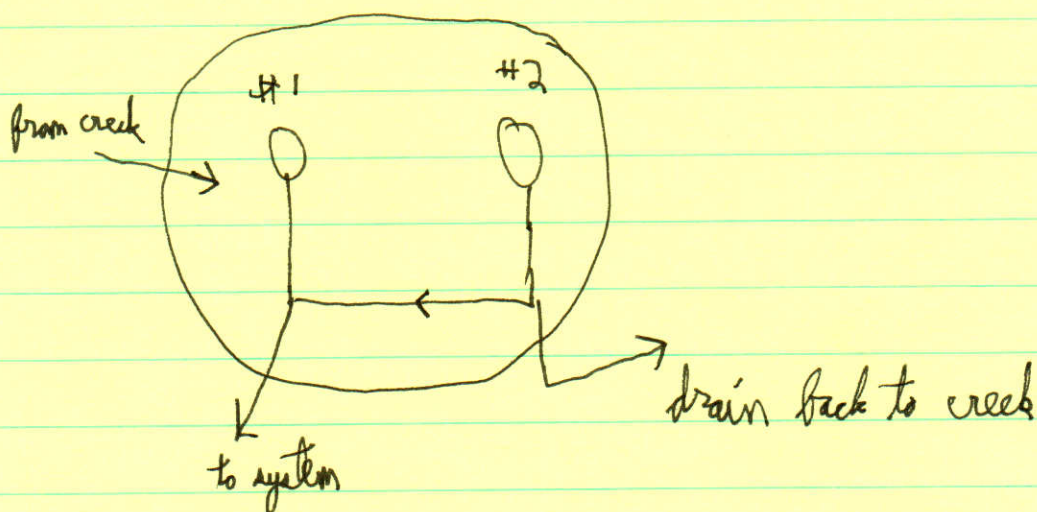
MICROFILMED

JUL 10 2002



Pump #1 US Motors 200 hp #D-7013218
Ingersoll-Rand pump #1473-599 ? hard to read
400 gpm at 1399 TDH

Pump #2 US Motors 200 hp #C2380215-21
Ingersoll-Rand pump #1076-1594 ? hard to read

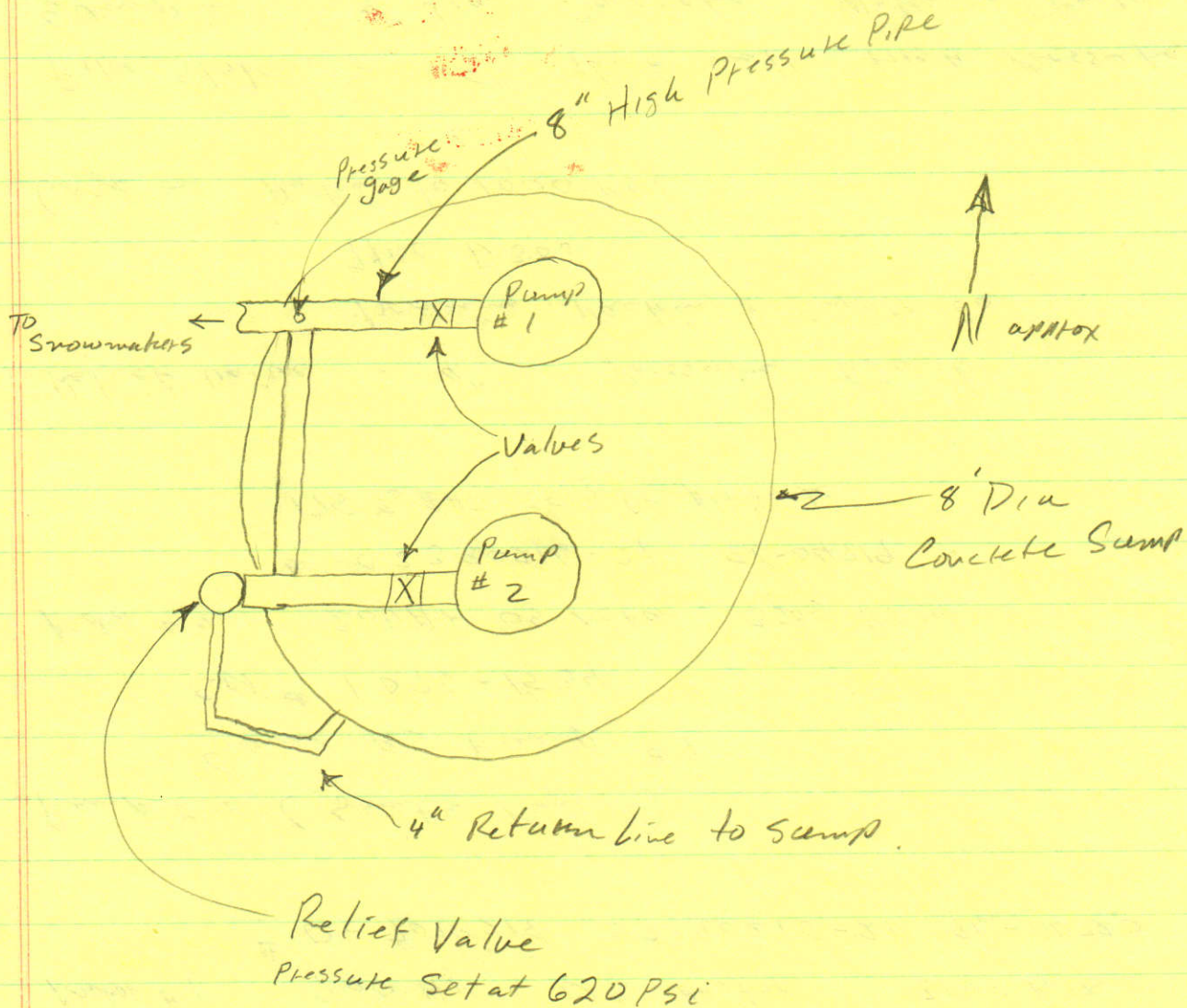


6' cnp lying ~~or~~ horizontally in center of creek, buried pipeline from side of cnp to concrete sump in pump house. 2 pumps to buried lines w/outlets for snow making, made snow 2 years ago.

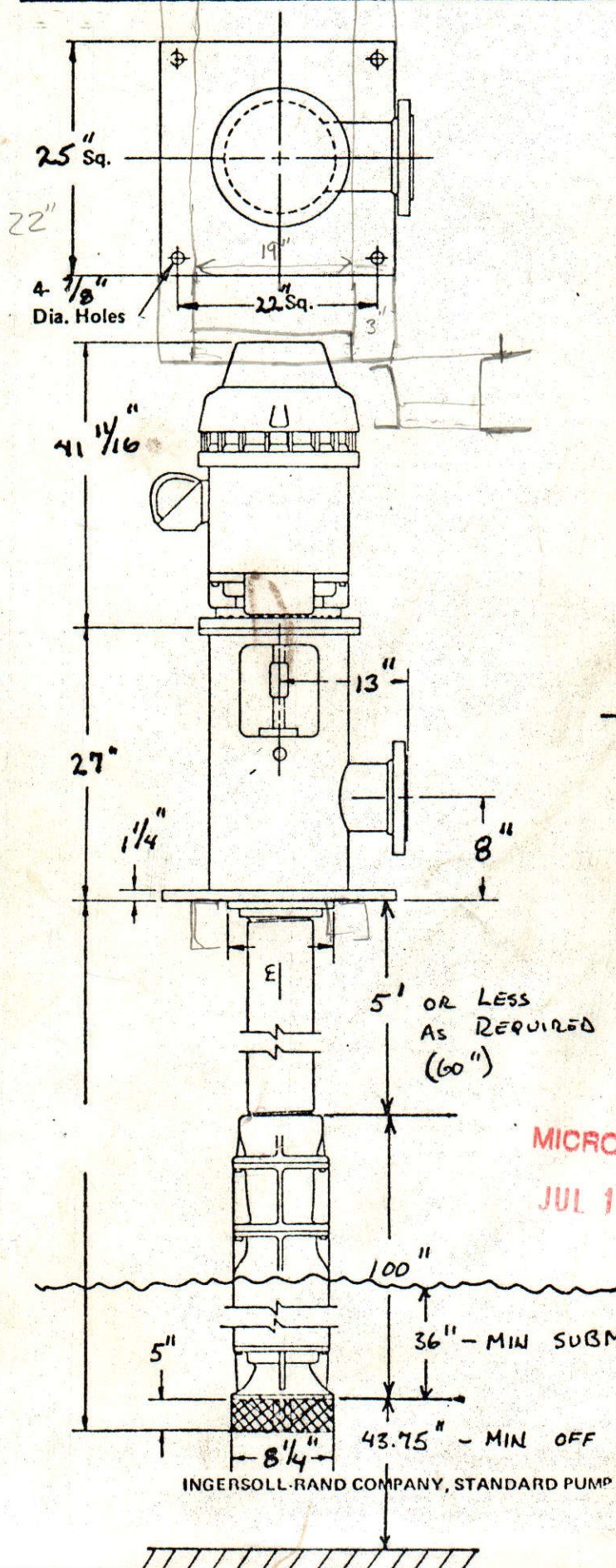
MICROFILMED

JUL 10 2002

Soldier Mtn Ski Area
Pumping plant



MICROFILMED
JUL 10 2002

APKT
VERTICAL TURBINE PUMPS7155.00
Sheet 601
July 1, 1973
FIRST EDITION

MOTOR

200 H. P. 3 Phase 60 Cycle 480 Volts

3600 R. P. M. Mfg. U.S. MOTORS

Vertical SOLID Shaft with SAF Coupling.

Enclosure OPEN DRIPPROOF

W/ SPACE HEATERS

DISCHARGE HEAD

6 F Discharge Head

6 " 300 # R. F. Discharge Flange

Shaft Seal: ☒ Packing Box ☐ Mechanical Seal ☐ Oil Lube

COLUMN

6 " X .250 " Wall Column Pipe

☒ Open Lineshaft ☐ Enclosed Lineshaft 5 FT LENGTH OR LESS AS REQ'D.

1 1/2 " Dia. Lineshaft

— "Sch. — Enclosing Tube

PUMP

12 Stage BIECH Bowl Assembly

400 USGPM @ 1300 Ft. T. D. H.

Strainer: ☒ Yes ☐ No BOLT ON Type

MATERIALS

Bowls CAST IRON Column Pipe STEEL

Impellers BRONZE Enclsg. Tube NONE

Bowl Shaft 416 SS Brg. Retainer BRONZE

Bowl Brgs. BRONZE Lineshaft Brgs. NEOPRENE

Strainer BRONZE Lineshaft STEEL

Mech. Seal — Head STEEL

Packing YES

MICROFILMED
JUL 10 2002

Customer SOLDIER MOUNTAIN

SKI AREA

Furnished By: _____

P. O. No. 005-34106

Pump Serial No. _____

INGERSOLL-RAND COMPANY, STANDARD PUMP ALDRICH DIVISION, ALLENTOWN, PA. 18105

(OVER)

" PRELIMINARY "

GENERAL
ARRG. DWGS.

CURVES ARE APPROXIMATE. PUMP IS GUARANTEED FOR ONE SET OF CONDITIONS.
CAPACITY, HEAD AND EFFICIENCY GUARANTEES ARE BASED ON SHOP TEST AND
WHEN HANDLING CLEAR, COLD, FRESH WATER AT A TEMPERATURE OF NOT OVER 65 F.

PUMP HYDRAULIC PERFORMANCE IS
BASED ON STANDARD MATERIALS
OF CONSTRUCTION AND HANDLING
CLEAR, FRESH, NONAERATED WATER,
FREE OF FOREIGN MATERIALS

CHANGE IN EFFICIENCY	
NO OF STAGES	NO OF POINTS
1	-3
2	-2
3	-1
4	0



Ingersoll-Rand

STANDARD PUMP - ALDRICH DIVISION

APKT

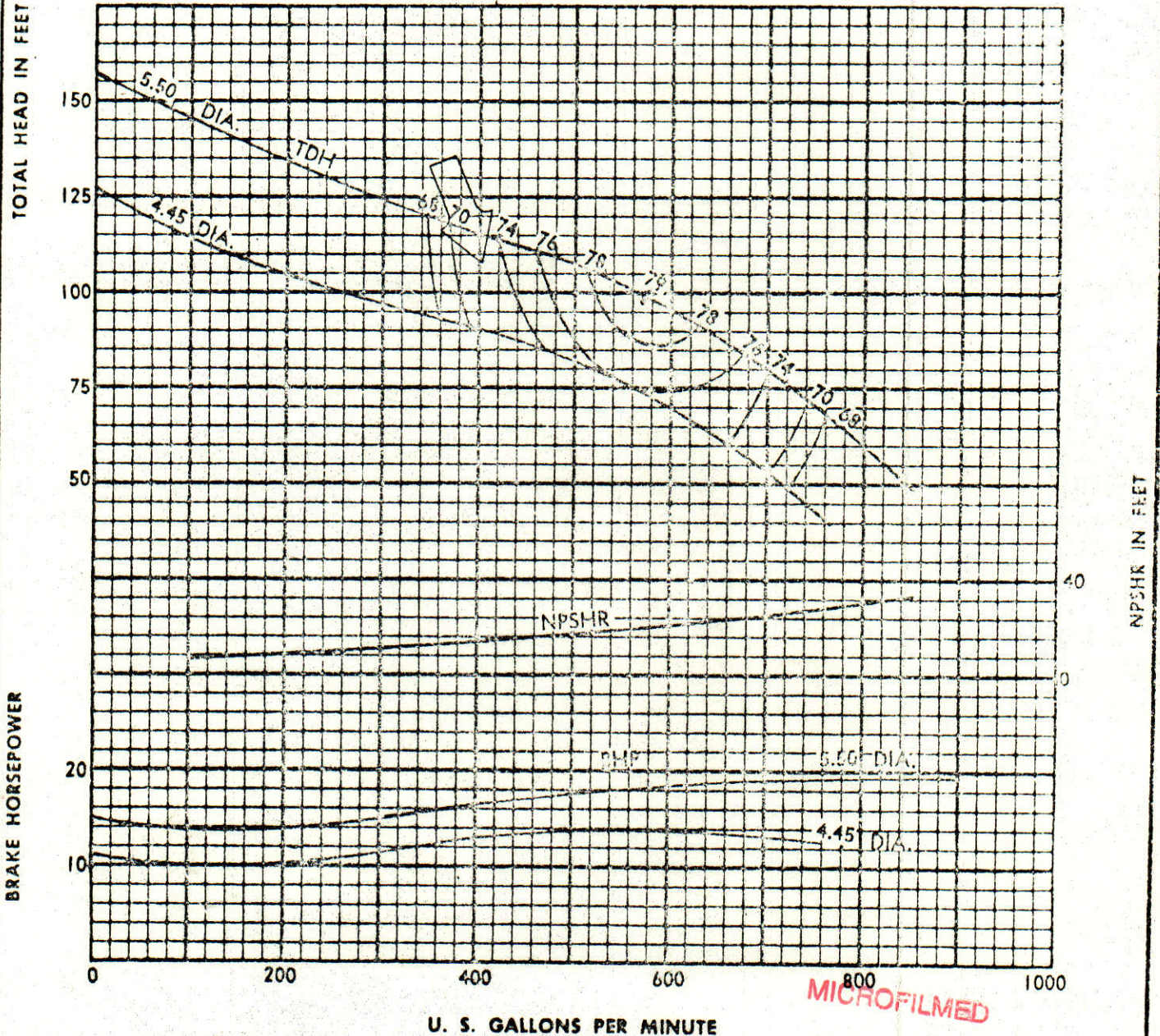
8IECL-12

3600 RPM

CONDITIONS: 400 GPM @ 1300'

JW

REF. I-R P.O. 005-34106

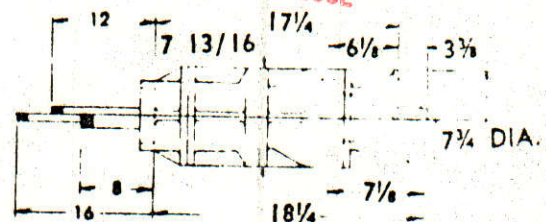


MICROFILMED

JUL 10 2002

IMPELLER NO. 308840
IMPELLER WT.—LBS. 5.5
IMPELLER EYE AREA 11.8
ST'D SUCT. SIZES 5, 6
ST'D DISCH. SIZES 5, 6
MAX. PRESSURE—PSI 530
MAX. NO. OF STAGES 29
THRUST FACTOR 3.0

ONE STAGE WT.—LBS. 150
ADD'L STAGE WT.—LBS. 52
SHAFT DIA. 1 3/16
LATERAL 1 1/16
MAX. SPHERE SIZE 3/4
WR* PER STAGE 0.232
ADD 7 1/4 IN. PER STAGE

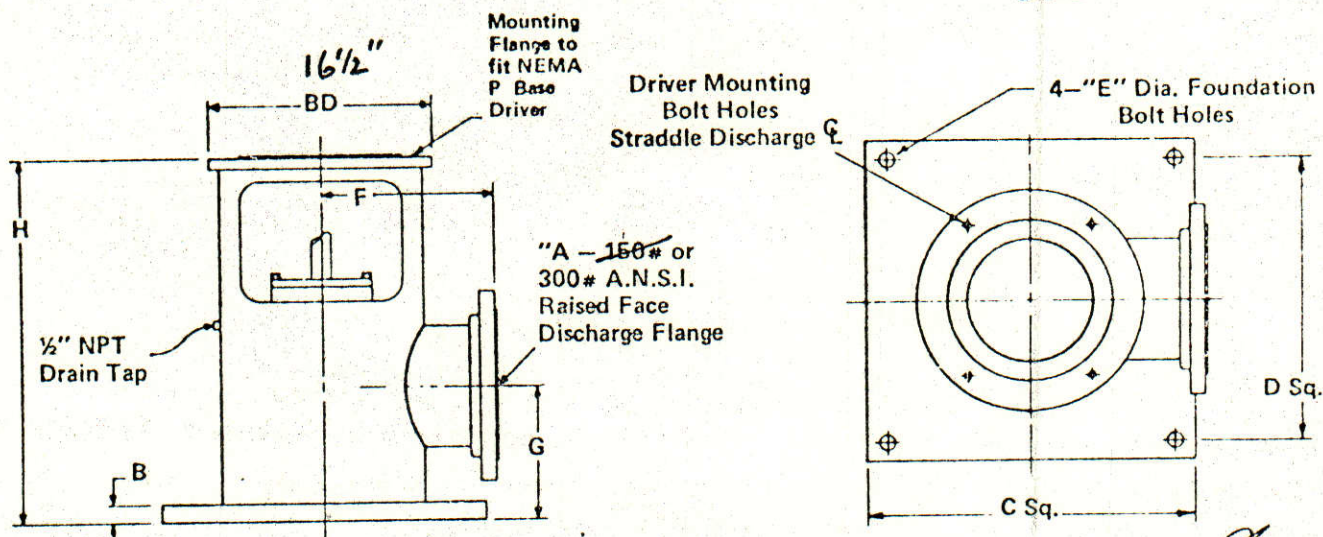


APKT VERTICAL TURBINE PUMPS

7155.00
Sheet 403
July 1, 1973
FIRST EDITION

DIMENSIONS - TYPE "F" DISCHARGE HEADS

LA-9558
005-34106



DISCHARGE SIZE A	DIMENSIONS IN INCHES									
	STANDARD BD	B	C	D	E	F	G	H†		
								H 1	H 2	H 3
2, 2½	10 or 12	1¼	15	13	¾	8	6	20	23	27
3, 4	10 or 12	1¼	15	13	¾	8	7	23	26	30
	16½	1¼	20	17	7/8	11	7	23	26	30
5, 6	12	1¼	18	15	¾	10	8	24	27	31
	16½ or 20	1¼	25	22	7/8	13	8	24	27	31
	16½ or 20	1¼	25	22	7/8	13	9	27	30	34
8	24½	1¼	32	28	1	16	9	27	31	35
	16½ or 20	1¼	25	22	7/8	14	10	28	31	35
10	24½	1¼	32	28	1	16	10	28	32	36
	30½	1¼	38	34	1-1/8	20	10	30	36	42
	16½ or 20	1¼	25	22	7/8	15	13	32	35	39
12	24½	1¼	32	28	1	17	13	32	36	40
	30½	1¼	40	35	1-1/8	21	13	34	40	46
	16½ or 20	1¼	25	22	7/8	15	14	34	37	41
14	24½	1¼	32	28	1	17	14	34	38	42
	30½	1¼	38	34	1-1/8	21	14	36	42	48
	16½ or 20	1¼	25	22	7/8	15	15	36	39	43
16	24½	1¼	32	28	1	17	15	36	40	44
	30½	1¼	38	34	1-1/8	21	15	38	44	50

† "H" dimensions are normal dimensions when shaft couplings as outlined below are used. This dimension may be reduced at factory option when feasible.

"H₁" dimension is for headshaft without coupling between motor and discharge head or with threaded shaft coupling below hollow shaft driver. (When threaded coupling below driver is utilized in conjunction with a mechanical seal a lower guide bushing installed in the driver is recommended.)

"H₂" dimension is for type AF or RF flanged coupling.

TYPE SAF COUPLING

"H₃" dimension is for type AFS flanged coupling.

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JUL 10 2002

ALL DIMENSIONS ARE IN INCHES.

INGERSOLL-RAND COMPANY, STANDRD PUMP ALDRICH DIVISION, ALLENTOWN, PA. 18105

(OVER)

APKT VERTICAL TURBINE PUMPS

7155.00

Sheet 502

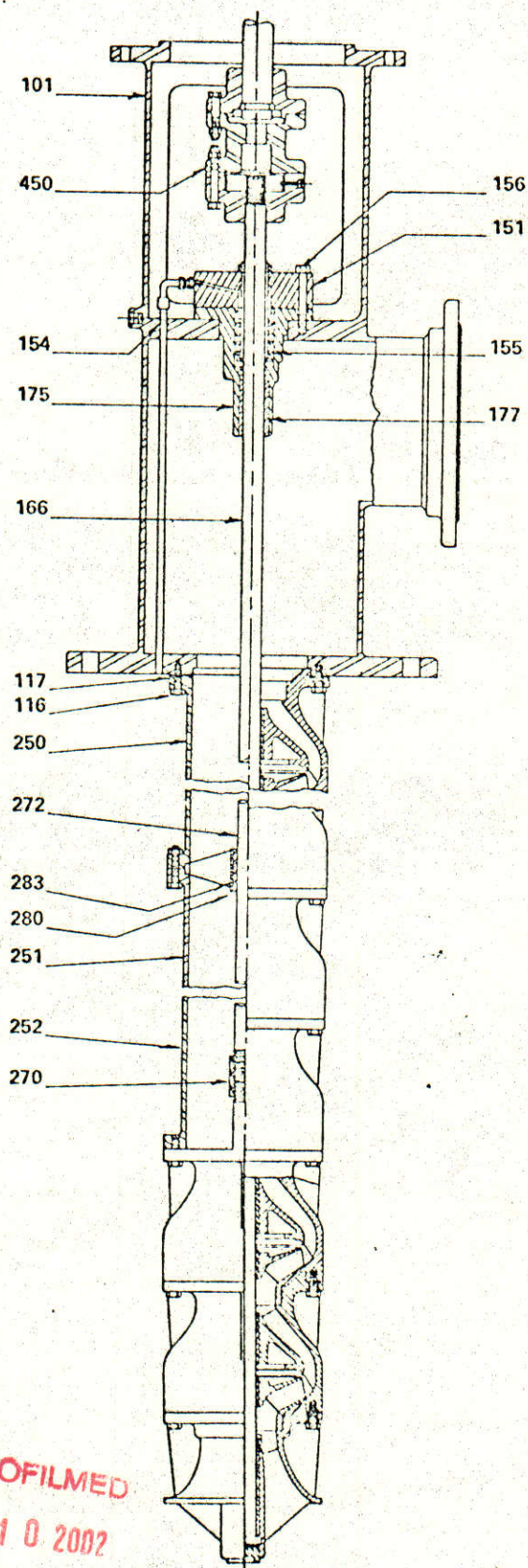
July 1, 1973

FIRST EDITION

TYPE F

LA-9558
005-34106

ILLUSTRATED WITH
MECHANICAL SEAL

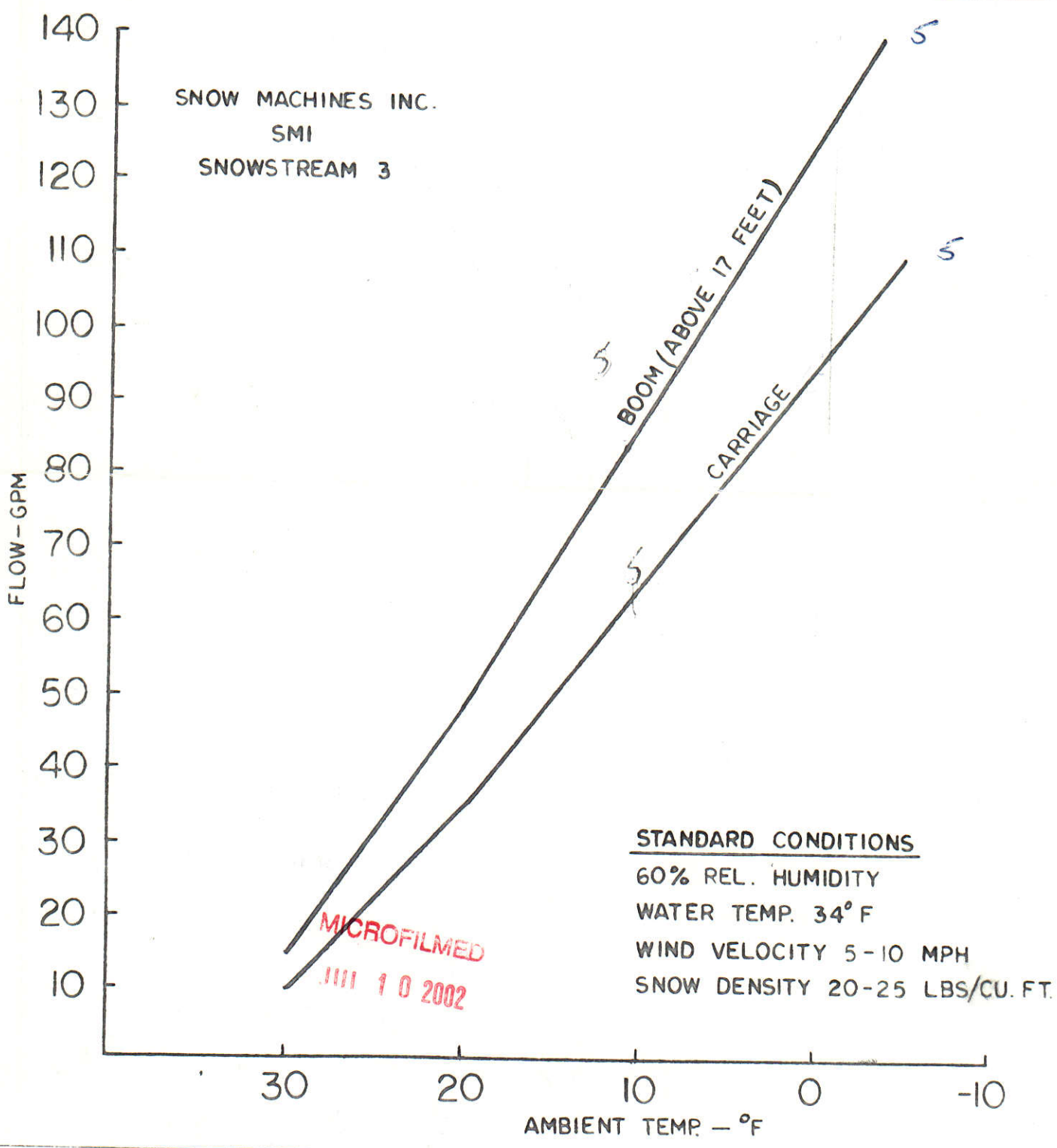


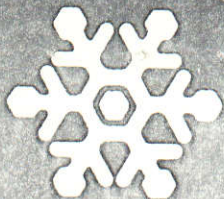
REF. NO.	DESCRIPTION
101	Discharge Head
116	Top Column Flange Capscrews
117	Top Column Flange Gasket
151	Gland plate
154	By-pass line with fittings
155	Mechanical seal assembly
156	Packing gland capscrews
166	Top Lineshaft
175	Stuffing box
177	Stuffing box bearing
250	Top column pipe
251	Intermediate column pipe
252	Bottom column pipe
270	Shaft coupling
272	Intermediate lineshaft
280	Bearing retainer
283	Open lineshaft bearing
450	See Fig. VII - 2

NOTE: SEPARATE INSTRUCTION
MANUAL AVAILABLE COVERING
BOWL ASSEMBLY CONSTRUCTION
AND PARTS LIST.

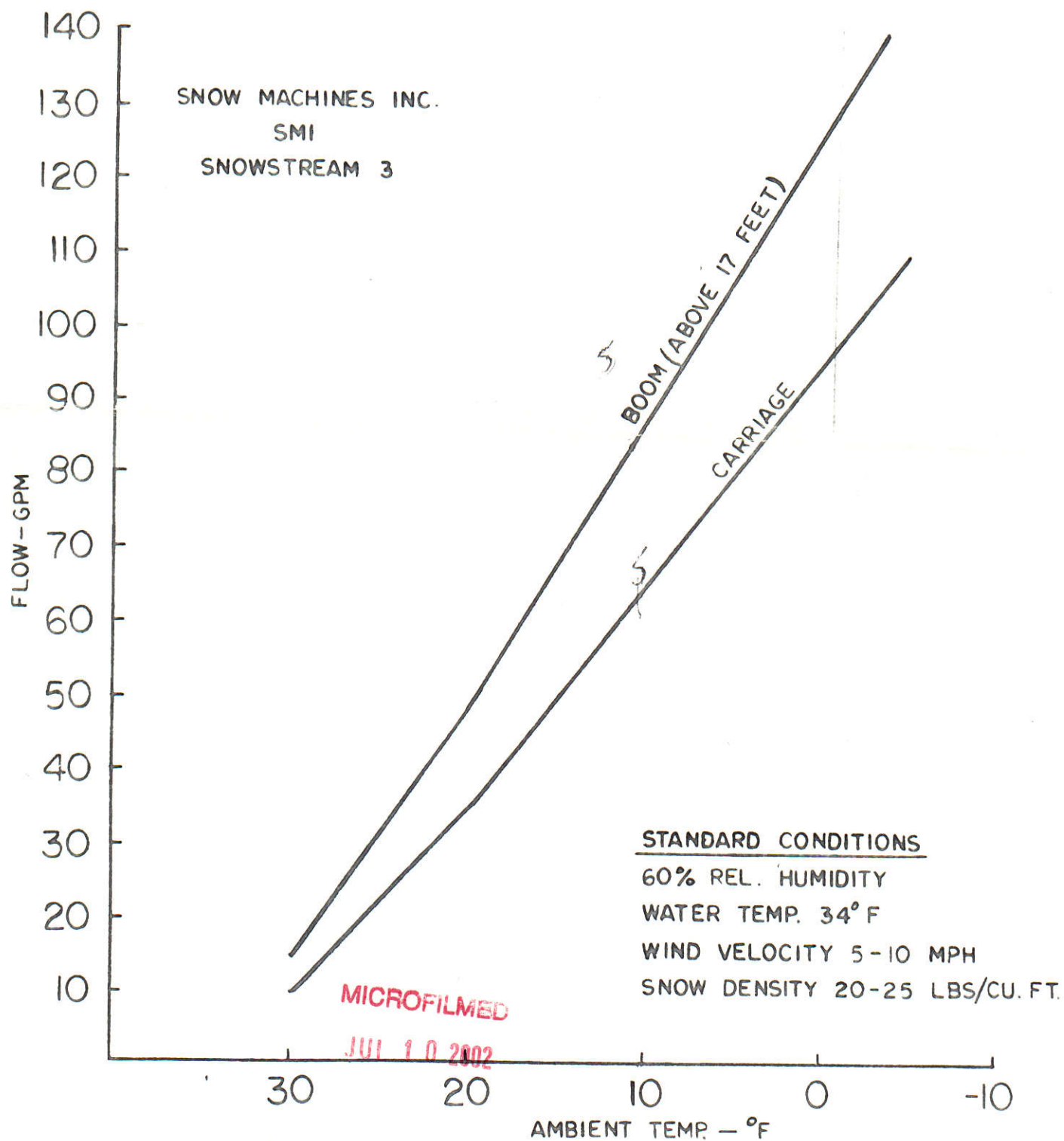
NOTE: SEPARATE INSTRUCTION
MANUAL AVAILABLE COVERING
MECHANICAL SEAL CONSTRUCTION
AND PARTS LIST.

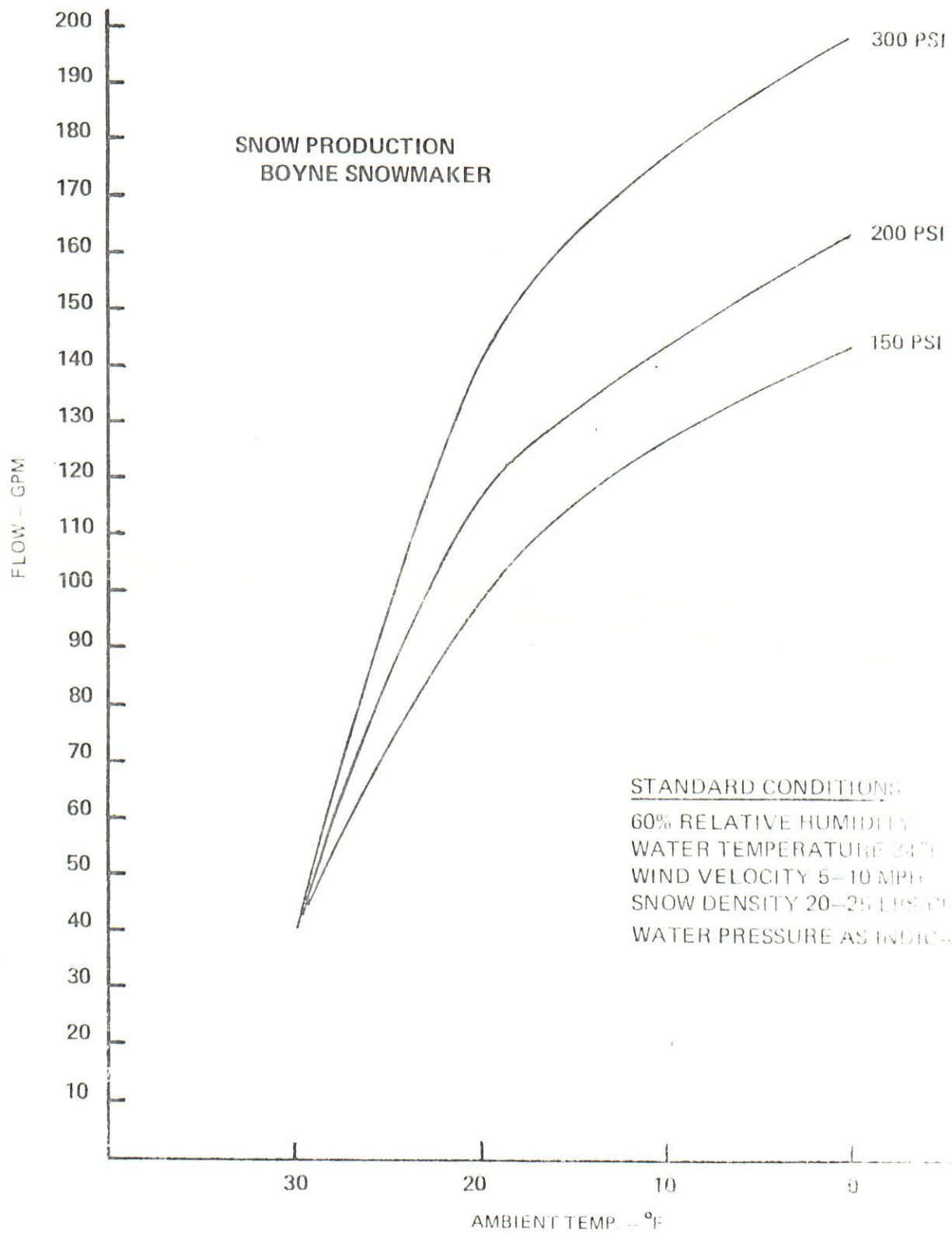
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JUL 10 2002





SMI Snow Makers





MICROFILMED
JUN 10 2002



Outlets for
Snow-Making
Equipment



MICROFILMED

1 1 0 2002

37-07490
JE Stanton



Snow-Making
Equipment



MICROFILMED

JUL 10 2002

37-07490
JE Stanton



Sump For Pumps (Inflow via Pipeline On North Side)



Sump With Pump Intakes

MICROFILMED

JUL 10 2002

37-7490
7-31-01
JE Stanton



Pump House On East Side of Soldier Cr. Road



Re-lif Pumps For Snow Making (Looking East)

MICROFILMED
JUL 10 2002

37-7490
7-31-01
JE Stanton



Diversion Structure In Soldier Cr. (Looking NE)



Valve On Buried Pipeline To Pumps (Looking SE)

MICROFILMED
JUL 10 2002

37-7490
7-31-01
J E Stanton

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 37-07490

Priority: May 12, 1976

Maximum Diversion Rate: 1.78 CFS
Maximum Diversion Volume: 214.0 AF

It is hereby certified that VALLEY ENTERTAINMENT GROUP INC
PO BOX 3212
HAILEY ID 83333 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated May 12, 1976; and has
submitted Proof of Beneficial Use on April 28, 1981. An examination indicates that the works have a
diversion capacity of 1.78 cfs of water from:

SOURCE

SOLDIER CREEK

Tributary: CAMAS CREEK

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
COMMERCIAL	11/01 to 04/30	1.78 CFS	214.0 AF

LOCATION OF POINT OF DIVERSION:

SOLDIER CREEK NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 30, Twp 02N, Rge 14E, B.M., CAMAS County

PLACE OF USE: COMMERCIAL

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N 13E 24				X									X		X	X	
02N 13E 25	X																
02N 14E 19			X				X	X				X		X	X	X	
02N 14E 30	X	X			X	X	L2										

CONDITIONS OF APPROVAL

1. Commercial use is for snow making purposes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 31st day of MAY, 2002.

Acting for


KARL J. DREHER
Director

MICROFILMED

JUN 10 2002

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)
WATER RIGHT NO. 37-07490

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MAY 24 2002

Department of Water Resources

Date of Priority: May 12, 1976

Maximum Diversion Rate: 1.78 CFS

Maximum Diversion Volume: 214.0 AF

Comes now VALLEY ENTERTAINMENT GROUP INC
PO BOX 3212

HAILEY ID 83333 and represents to the Director of the Idaho Department
of Water Resources that he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 37-07490, and requests that the permit be changed as follows:

Source: SOLDIER CREEK

Tributary: CAMAS CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	11/01 to 04/30	1.78 CFS	214.0 AF

LOCATION OF POINT OF DIVERSION:SOLDIER CREEK NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 30, Twp 02N, Rge 14E, B.M., CAMAS County**PLACE OF USE:** COMMERCIAL

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N 13E 24				X									X		X	X	
02N 13E 25	X																
02N 14E 19			X				X	X			X		X	X	X		
02N 14E 30	X	X			X	X											

Permit holder asserts that no one will be injured by such change and that such change will be made at
permit holder's own risk. Signed this 9th day of May, 2002

Debbie Johnson, President
(Signature & Title)

MICROFILMED

JUL 10 2002

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)
WATER RIGHT NO. 37-07490

FOR DEPARTMENT USE ONLY
Preliminary check by KW Fee \$50.00 Received by JM # 062264 Date 5/24/02

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 37-07490 with the following:

CONDITIONS OF APPROVAL

1. Commercial use is for snow making purposes.

Witness my hand this 31st day of MAY, 2002.

Acting for


KARL J. DREHER
Director

MICROFILMED

JUL 10 2002

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
~~Original Application~~	~~37-07490~~	~~Soldier Mtn Ski Area~~	~~3.0~~
~~Full Assignment~~	~~37-07490~~	~~Snow Inc~~	~~3.0~~
Full Assignment	37-07490	Valley Entertainment Group Inc	3.0

RECEIVED

JUN 27 1996

State of Idaho

RECEIVED DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 17 1996

ASSIGNMENT OF PERMIT

JUN 14 1996

Department of Water Resources

To change the ownership of a permit

Department of Water Resources
Southern Region

Don Schiermeier, hereby assign to Valley Entertainment Group, Inc.
(Permit Holder)
 of P.O. Box 3212, Hailey, ID 83333 (208)788-1051
(Full Address and Phone Number)

All my right, title, and interest in and to Permit No. 37-07490
 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
 Permit No. N/A to appropriate the public waters of the State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,
 point of diversion location, and the amount of water in cubic feet per second.

Made this 5th day of June, 1996.

Don Schiermeier
 Permit Holder(s)
 Don Schiermeier, President Snow, Inc.

State of Idaho)
) ss
 County of Camas)

On this 5th day of June, 1996, personally appeared before me
 the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.

Marilyn Dillard
 Notary Public

SEAL

Marilyn Dillard
 Signature

My commission expires: 10/8/98



JUN 27 1996



Hailey Realty

Established 1977

Robert "Bud" Bolan

P.O. Box 453
405 Soldier Rd.
Fairfield, ID 83327

(208) 788-4789
FAX (208) 788-6018

P.O. Box 3729
419 S. Main St.
Hailey, ID 83333

JUN 27 1996

OFFICE USE ONLY

Amt. of Fee \$25.00

Date 5-19-95

Receipt No. 5018114

Received by V. J. Johnston

MAY 23 1995

Department of Water Resources

RECEIVED

State of Idaho
DEPARTMENT OF WATER RESOURCES

MAY 10 1995 ckno.

1433

Department of Water Resources
Southern Region

ASSIGNMENT OF PERMIT

To change the ownership of a permit

I, Soldier Mtn. Ski Area, hereby assign to Snow Inc.
(Permit Holder)
Of PO Box 465, Fairfield, ID 83327 764-2526
(Full Address)

All my right, title, and interest in and to Permit No. 37-07490
to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
 Permit No. _____ **to appropriate the public waters of the State of Idaho.**

Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision, point of diversion location, and the amount of water in cubic feet per second.

Made this 6 day of MAY, 1995.

X *Alex Sinclair*
Permit Holder(s) ALEX SINCLAIR, PRESIDENT

State of Idaho

County of TWIN FALLS ^{SS}

On this 5 day of May, 1995, personally appeared before me the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.

Virgil D. Tinker
Notary Public

SEAL

Signature

My commission expires: 8/28/95

MAY 31 1995

database updated 5/24/95 C3

DEPARTMENT OF WATER RESOURCES

I, Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-1490.

Name(s) of Permit Holder: Soldier Mtn. Ski Area

Post Office Address: PO Box 337 Fairfield
Idaho 83327

Tel. No. 208764-2575
-2360

Source of Water: Soldier Creek

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other Winter recreation snow making

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/25/81
Date

Charles M. [Signature]
Signature of Permit Holder

Soldier Field
PO Box 332
Fairfield, CA 94504
83327

RECEIVED



APR 28 1981

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Idaho Department of Water Resources

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 37-7490
IN THE NAME OF SOLDIER MOUNTAIN SKI AREA

ORDER

WHEREAS, on May 12, 1976, Soldier Mountain Ski Area applied to the Department of Water Resources for a permit to appropriate 3.00 cubic feet per second of water from Soldier Creek, tributary to Malad River, to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, Twp. 2N, Rge. 14E, B.M., Camas County, to be used for recreational purposes; and,

WHEREAS, on June 22, 1976, the Department approved said application and issued permit no. 37-7490 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before June 1, 1981, and that a measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on October 28, 1976, the Department received the request that the measuring device requirement be removed from said permit; and,

WHEREAS, it has been determined by the Department that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Director be permanently installed and maintained as part of the diverting works, be and is, REMOVED from Permit No. 37-7490.

Dated this 8 day of November, 1976.


A. KENNETH DUNN
Administrator, Operations Division

Identification No. _____

Application No. 377490

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED 1976

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Department of Water Resources
Southern District Office

1. Name of applicant SOLDIER MTN SKI AREA Phone: 208 764-2260
post office address P.O. Box 337 Fairfield ID 83327
2. Source of water supply Soldier Creek which is a tributary of MALAD RIVER
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 2N
Range 14E B.M. CAMAS County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into SOLDIER CREEK at a point in NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 2N Range 14E B.M. CAMAS

4. Water will be used for the following purposes:

Amount 3 cfs for Recreation purpose from NOVEMBER 1 to APRIL 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 3. (three) cubic feet per second and/or
- b. _____ acre feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. A temporary dam of rocks diverting water into 200' ditch, thru culvert under road into a 6x6x8' reservoir where pump will send water uphill to snowmaking locations.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

b. Estimated construction cost is \$ 70,000⁰⁰

8. Description of proposed uses:

- a. If water is **not** for irrigation:

(1) Give the place of use of water: N^{1/2} $\frac{1}{4}$ of N^{1/2} $\frac{1}{4}$ of Section 30 Township 2N
Range 14E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Snow Making

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above._____

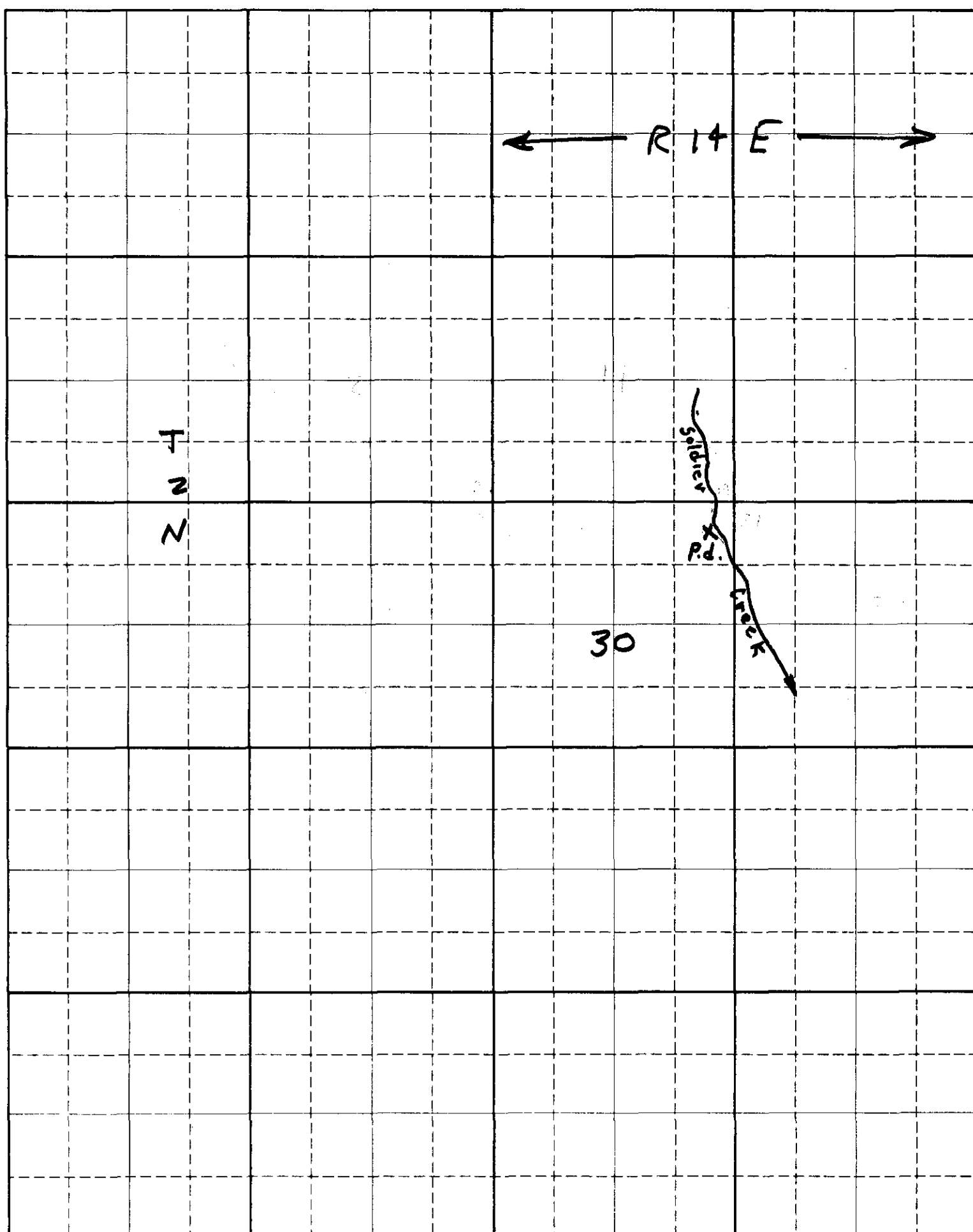
9. a. Who owns the property at the point of diversion USFS

b. Who owns the land to be irrigated or place of use USFS

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Applicants have a special use permit from the Sawtooth Nat'l Forest.

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Soldier Mtn Ski Area
(Applicant)
by David Wheeler
Manager

Proposed priority: 5/12/1976

Received by YH Date 5-12-76 Time 5:05 P.M.

Preliminary check by YH Fee \$ 45.00

Received by RB Date 5-12-76 # 3783

Publication prepared by CC Date 5-19-76

Published in Mountain Home News

Publication dates May 27 & June 3, 1976

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by mls DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7490, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 81.

c. Other: 1) A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2) The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

2. Denial of said application is for the following reasons: _____

Witness my hand this 22 day of June, 19 76.


Director

RECEIVED

JUN 4 1976

Department of Water Resources
Southern District Office

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, ...Lloyd S. Waters..... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

Two

..... consecutive weeks, the first publica-
tion having been made on the 27th day
of May 19⁷⁶., and

the last publication having been made on the
..... 3rd day of June

19⁷⁶.....; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 3rd.....
day of June 19⁷⁶.....

Samuel E. [Signature]
Notary Public

RECEIVED

JUN 4 1976

Department of Water Resources
Southern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 5, 2002

VALLEY ENTERTAINMENT GROUP INC
PO BOX 3212
HAILEY ID 83333

RE: License No. 37-7490 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Enclosed is a copy of the approved Application for Amendment.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen

Water Rights Supervisor

SWK:klt

Enclosure(s)

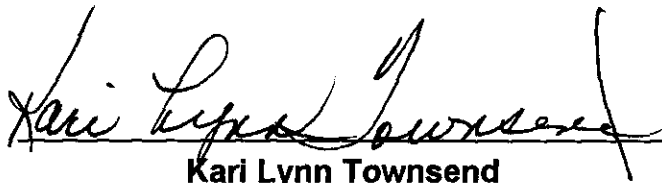
MICROFILMED
JUN 10 2002

CERTIFICATE OF SERVICE

I hereby certify that on June 5, 2002 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO. 37-7490

**VALLEY ENTERTAINMENT GROUP INC
PO BOX 3212
HAILEY ID 83333**

A handwritten signature in black ink, appearing to read "Kari Lynn Townsend", is written over a horizontal line.

**Kari Lynn Townsend
Secretary**

**MICROFILMED
JUL 10 2002**

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 7, 2002

VALLEY ENTERTAINMENT GROUP INC
PO BOX 3212
HAILEY ID 83333

RE: Water Right Permit No. 37-07490

Dear Permit Holders:

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

- ☒ Place of Use
- ☒ Other - Nature of Use

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days.

If you have any questions, please call me at 208-327-7944.

Sincerely,

Kay Walker

KAY WALKER
Sr. Water Resource Agent

Enclosure

MICROFILMED

JUL 10 2002

*5-9-02
Debbie Johnson of
Valley Entertainment
called - we discussed
need for amendment.
She will sign &
return w/fee.
KW*

LICENSE REVIEW CHECKLIST

Permit No. 37-7490 Date: 5-7-02 Reviewer: Kay Walker

Change/OK

Name/Address

Source

Point of Diversion:

Does change clarify original intended source? If no, void permit.

Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)

W36 (overlap)

W59 (subdivision description)

Place of Use

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)

W27 (ppu acre limit)

Overlaps: Right(s):

File reviewed Profile reports printed

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 3.0 cfs

Fee Limit N/A cfs

Measured 1.78 cfs

Theoretical 1.78 cfs

Recommended Total Diversion Rate 1.78

Water Uses

change Change (P46) P49

Season of Use per new Standards

Irrigation 1.78 cfs 214.0 af
Stockwater 1.78 cfs 214.0 af
Domestic 1.78 cfs 214.0 af
Comm 1.78 cfs 214.0 af
Total 1.78 cfs 214.0 af

Irrigation - overlap(R58-R61, R62-R65, R66-R69)
supp. Gw (WB7/065/104)
overlap spec combined rts (W35)
1 acre (W31)
Domestic (W01/wb5/070/071/075)
Power (W42 or W43/025/027/R22 or R23)
Fish (042)
Fire (077)
Water Quality (106/R07)
Payette - (W22/047/27A)
Stockwater for US (R37)

Volume Determination

1.78 cfs x 1.9835 x 30 days = 103.2 af (vs) 103.2 acres x 1 (FHR) = 103.2 af

Remarks:

Additional Conditions Watermaster Control
GW Measurement/Measuring Device
Other
Trust R55 - remove 051
Non-trust (048)

GW Dist?
Water Msmt. Dist?
Crit. GWMA?
GWMA?
Government Lots?

Advance Priority? yes If yes, explain why below.

no

SRBA Claim?

Adjust memo

Amend Letters

P87, S06

Second Amendment Notice

P49

S06

5/7/2002

Idaho Dept. of Water Resources
Place of Use Comparison Report

Page1

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Right	37 7490	VALLEY ENTERTAINMENT GROUP INC.	SOLDIER CREEK	02N13E24				X									X		X	X	0
Right	37 7894	US DEPT OF AGRICULTURE	SPRING	02N13E24																X	0

↑
stock water
no OL

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE/NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	37 19862	UNITED STATES OF AMERICA ACTING THROUGH,	SPRING	02N13E25	X															0
Right	37 7480	VALLEY ENTERTAINMENT GROUP INC.	SOLDIER CREEK	02N13E25	X															0
Claim	37 13664	UNITED STATES OF AMERICA ACTING THROUGH,	BRIDGE CREEK SPRING	02N13E25					X											0
Claim	37 19864	UNITED STATES OF AMERICA ACTING THROUGH,	SPRING	02N13E25														X		0
Claim	37 19814	UNITED STATES OF AMERICA ACTING THROUGH,	SPRING	02N13E25												X				0
Claim	37 19816	UNITED STATES OF AMERICA ACTING THROUGH,	SPRING	02N13E25					X											0
Right	37 7896	US DEPT OF AGRICULTURE,	SPRING	02N13E25														X		0

↑
stock-
no OL

3

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Right	37 7490	VALLEY ENTERTAINMENT GROUP INC.	SOLDIER CREEK	02N14E19			X				X	X				X		X	X	X	0
Claim	37 13661	UNITED STATES OF AMERICA ACTING THROUGH,	PIONEER SPRING	02N14E19										X							0
Claim	37 13667	UNITED STATES OF AMERICA ACTING THROUGH,	SOLDIER CREEK	02N14E19		X															0
Claim	37 13670	UNITED STATES OF AMERICA ACTING THROUGH,	SOLDIER CREEK	02N14E19		X															0
Claim	37 13685	UNITED STATES OF AMERICA ACTING THROUGH,	SAWMILL CREEK	02N14E19		X															0
Claim	37 19851	UNITED STATES OF AMERICA ACTING THROUGH,	GROUND WATER	02N14E19													X			X	0
Claim	37 19910	UNITED STATES OF AMERICA ACTING THROUGH,	SPRING	02N14E19																X	0
Claim	37 7633	UNITED STATES OF AMERICA ACTING THROUGH,	GROUND WATER	02N14E19													X			X	0
Right	37 2197	US DEPT OF AGRICULTURE,	SOLDIER CREEK	02N14E19																17	17
Right	37 4120	US DEPT OF AGRICULTURE,	PIONEER SPRING	02N14E19													X				0
Right	37 7833	US DEPT OF AGRICULTURE,	GROUND WATER	02N14E19													X			X	0

← Domestic
← Stock
← Domestic
← Irrig.

↑
①

Idaho Dept. of Water Resources
Place of Use Comparison Report

↓ ↓ ↓ ↓

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Right	37 2197	US DEPT OF AGRICULTURE,	SOLDIER CREEK	02N14E30	17																17
Claim	37 4120	UNITED STATES OF AMERICA ACTING THROUGH,	PIONEER SPRING	02N14E30	X																0
Claim	37 4490	VALLEY ENTERTAINMENT GROUP INC,	SOLDIER CREEK	02N14E30	X	X			X	X											0
Claim	37 7490	VALLEY ENTERTAINMENT GROUP INC,	SOLDIER CREEK	02N14E30	X	X			X	X											0
Right	37 7490	VALLEY ENTERTAINMENT GROUP INC,	SOLDIER CREEK	02N14E30	X	X			X	X											0
Claim	37 13683	UNITED STATES OF AMERICA ACTING THROUGH,	BRIDGE CREEK	02N14E30				X													0
Claim	37 13687	UNITED STATES OF AMERICA ACTING THROUGH,	FREE GOLD SPRING NO 1	02N14E30											X						0
Right	37 4121	US DEPT OF AGRICULTURE,	SPRING	02N14E30		X															0

6

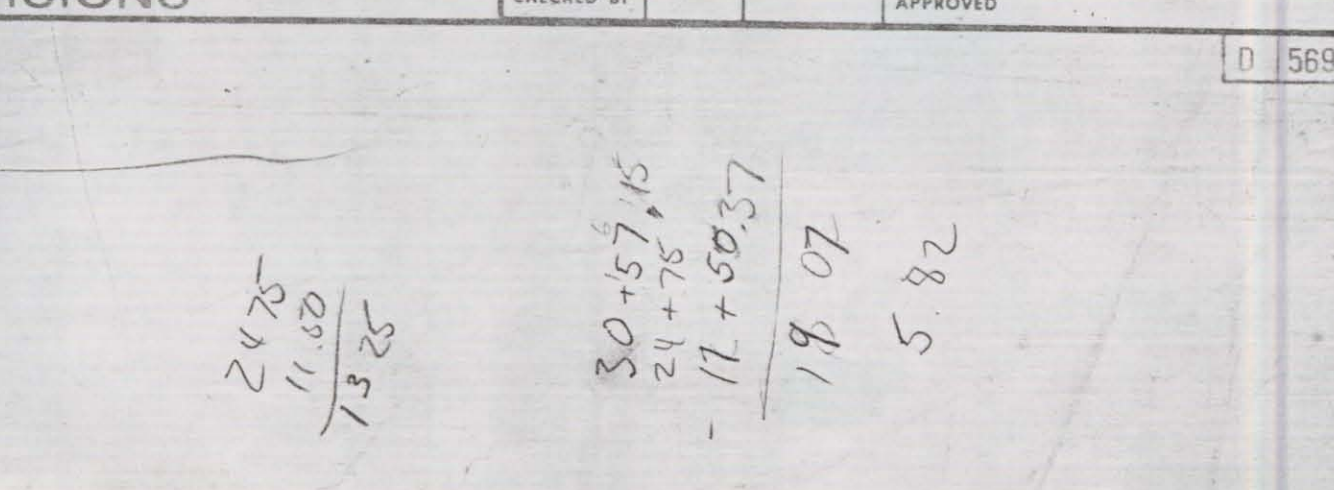
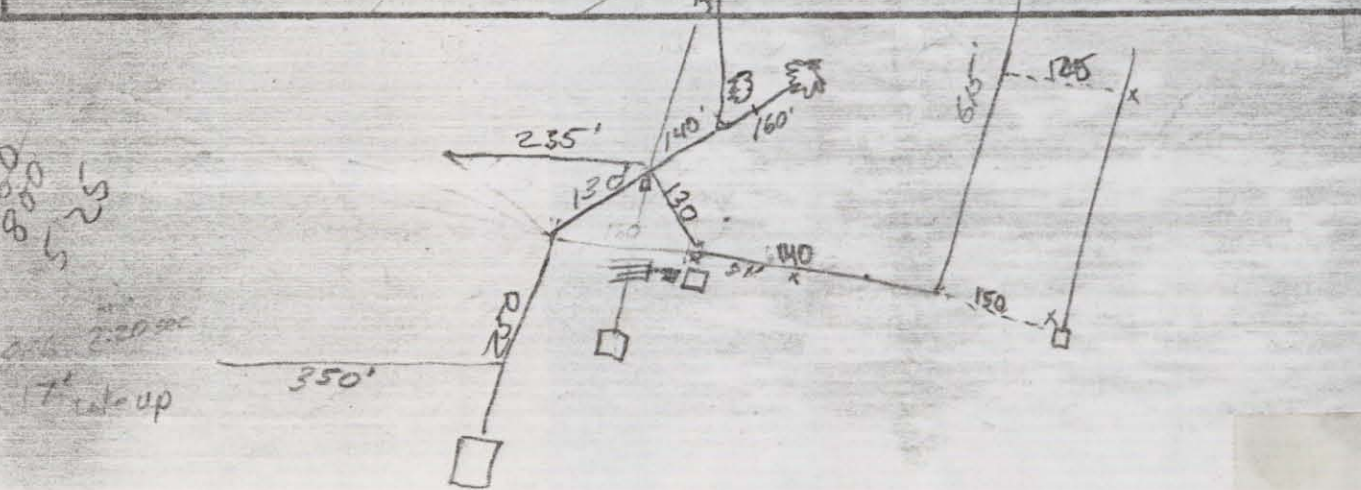
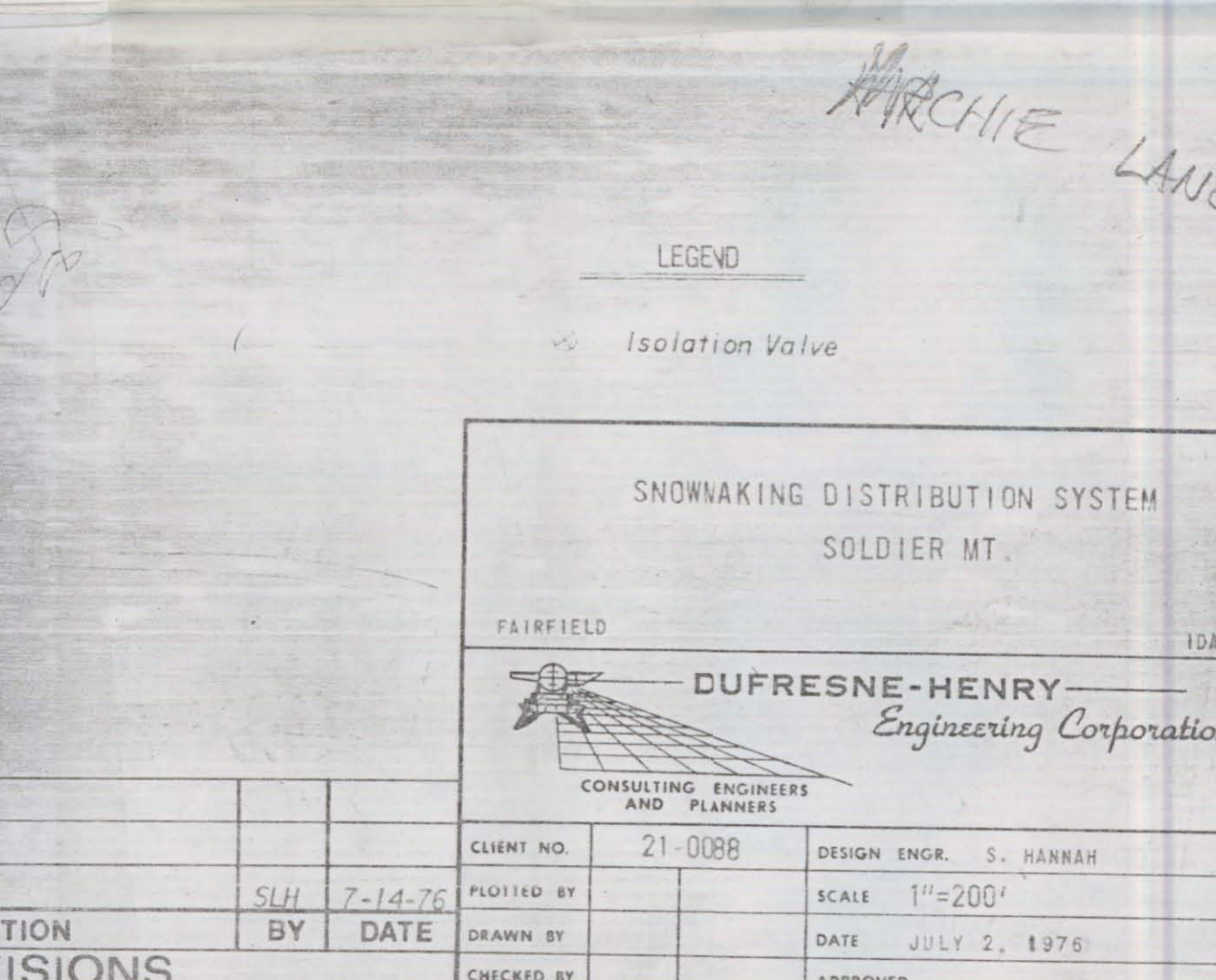
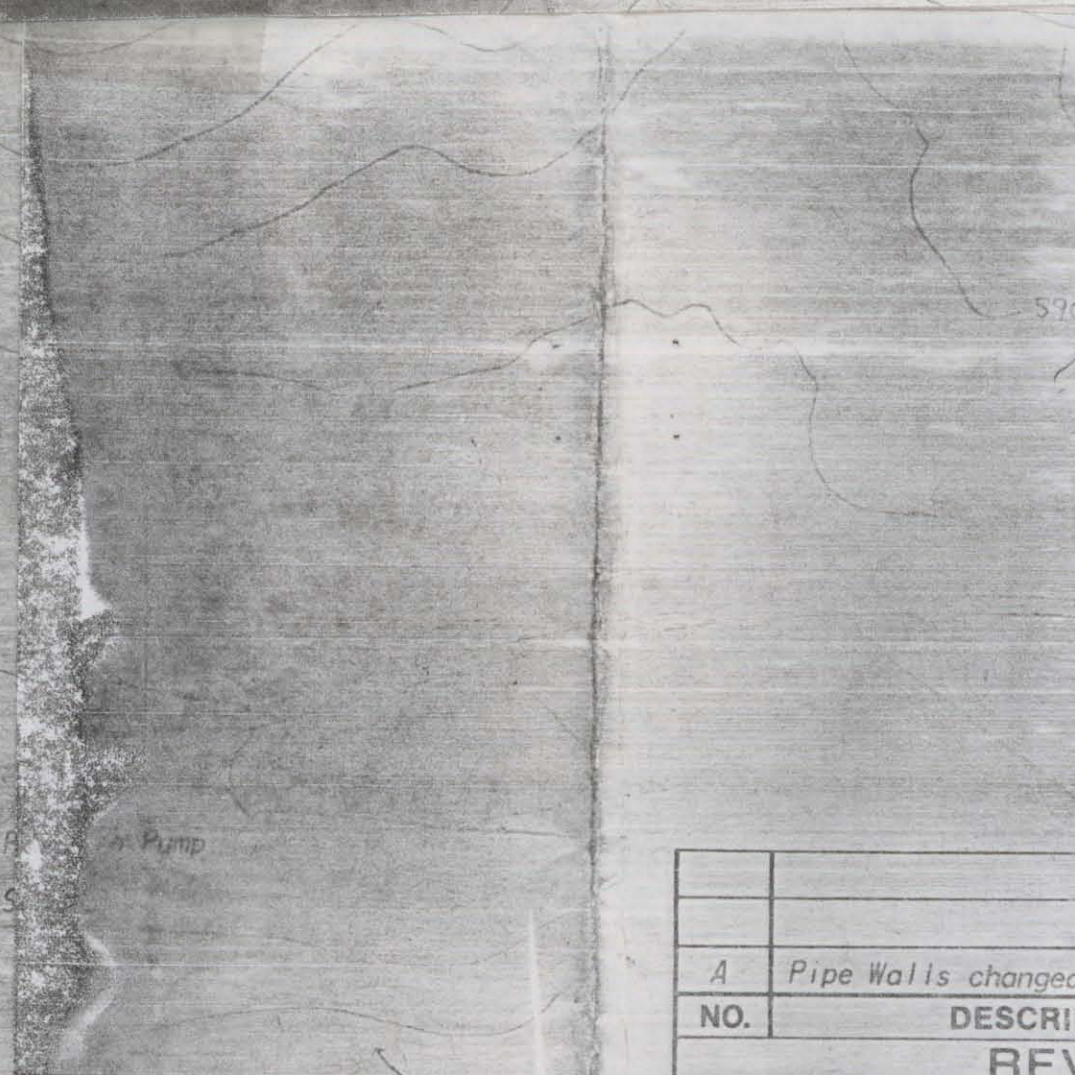
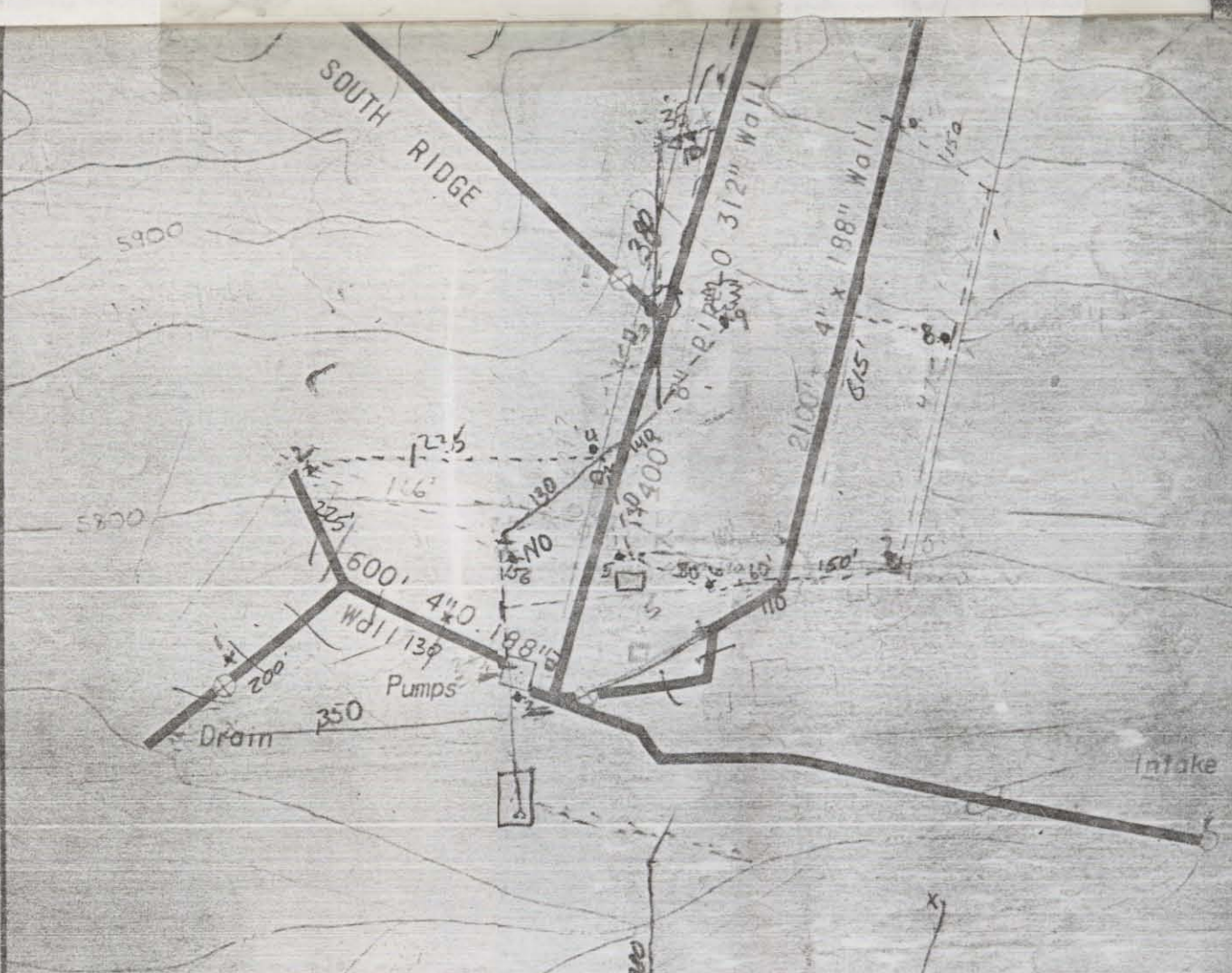
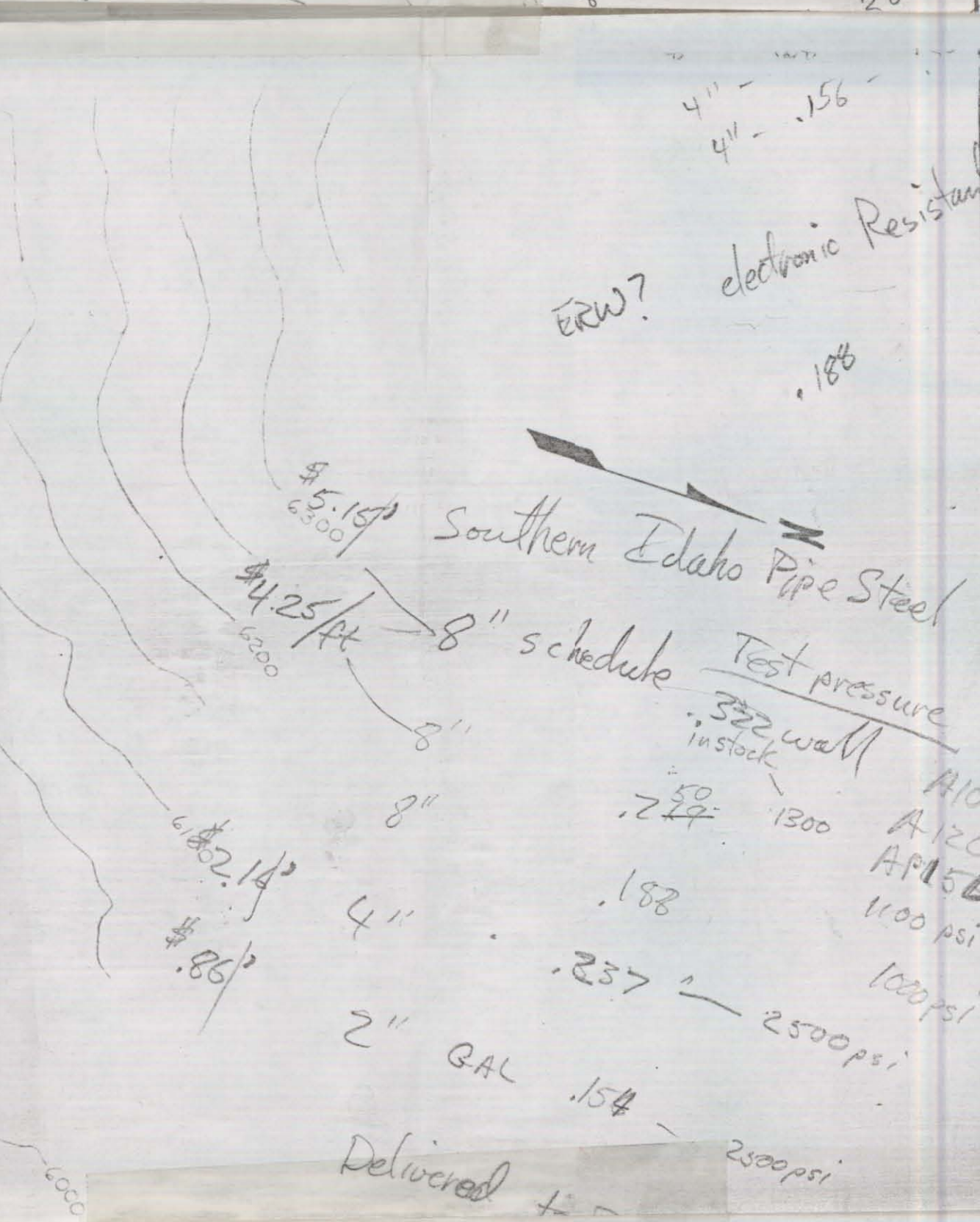
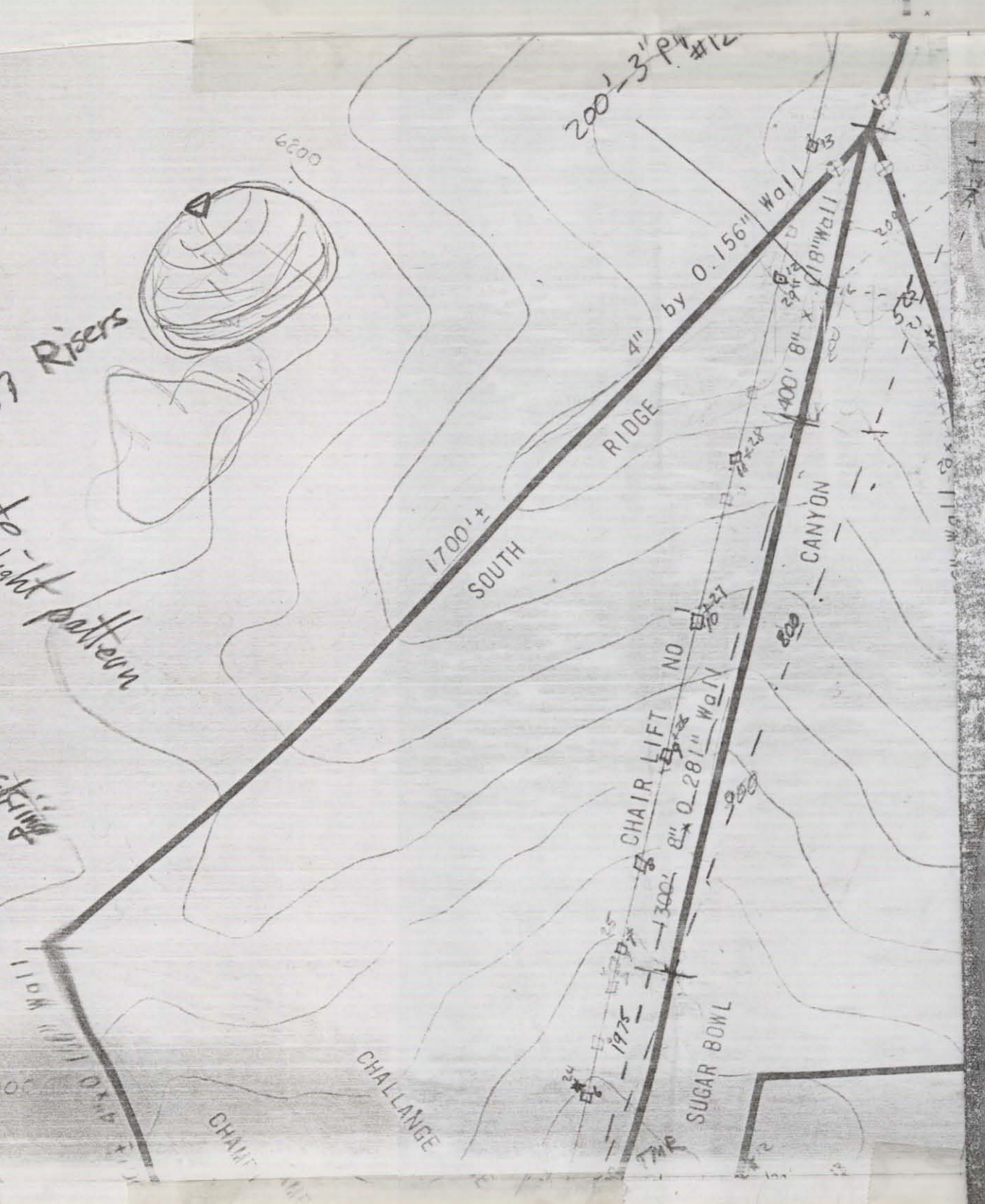
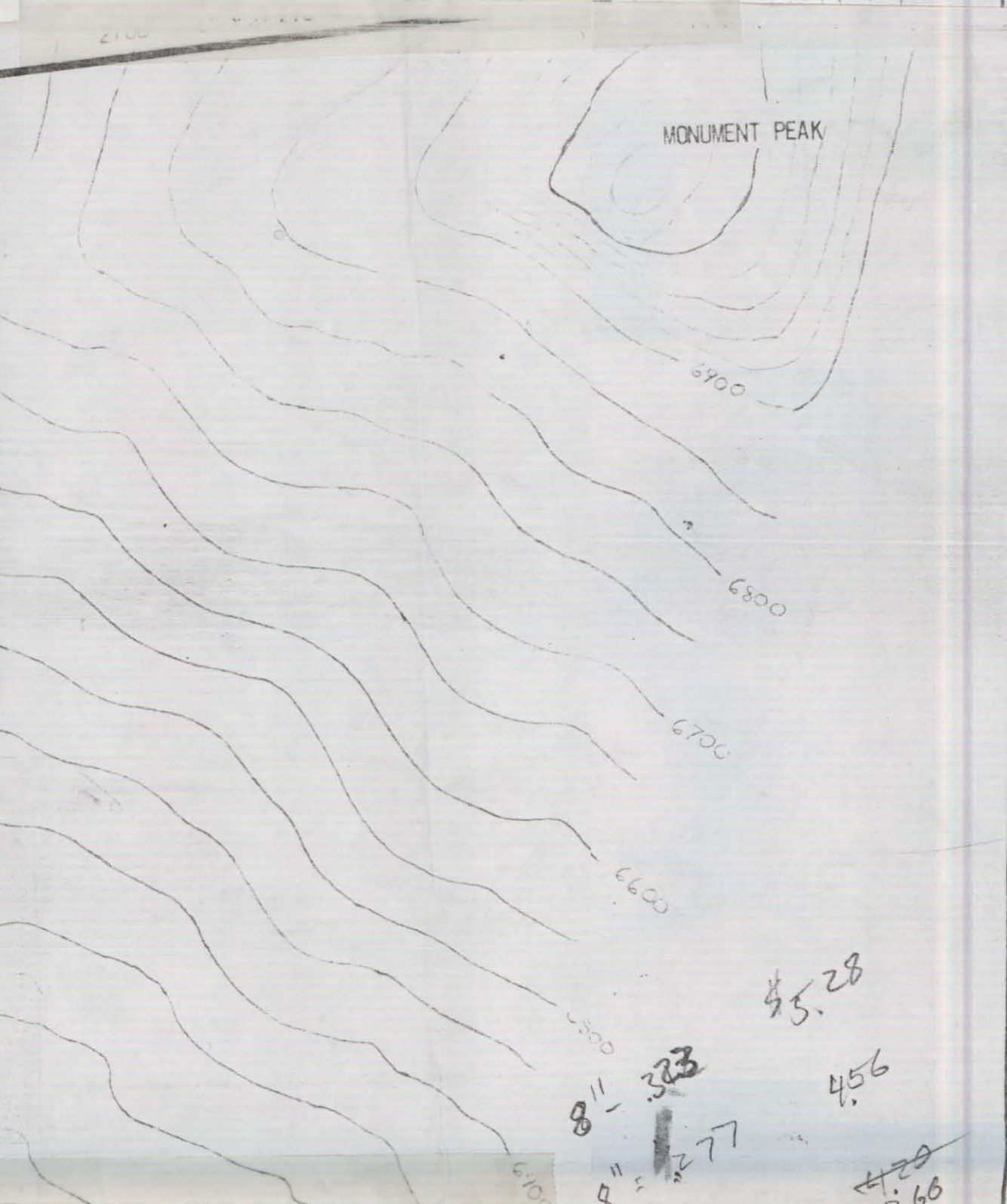
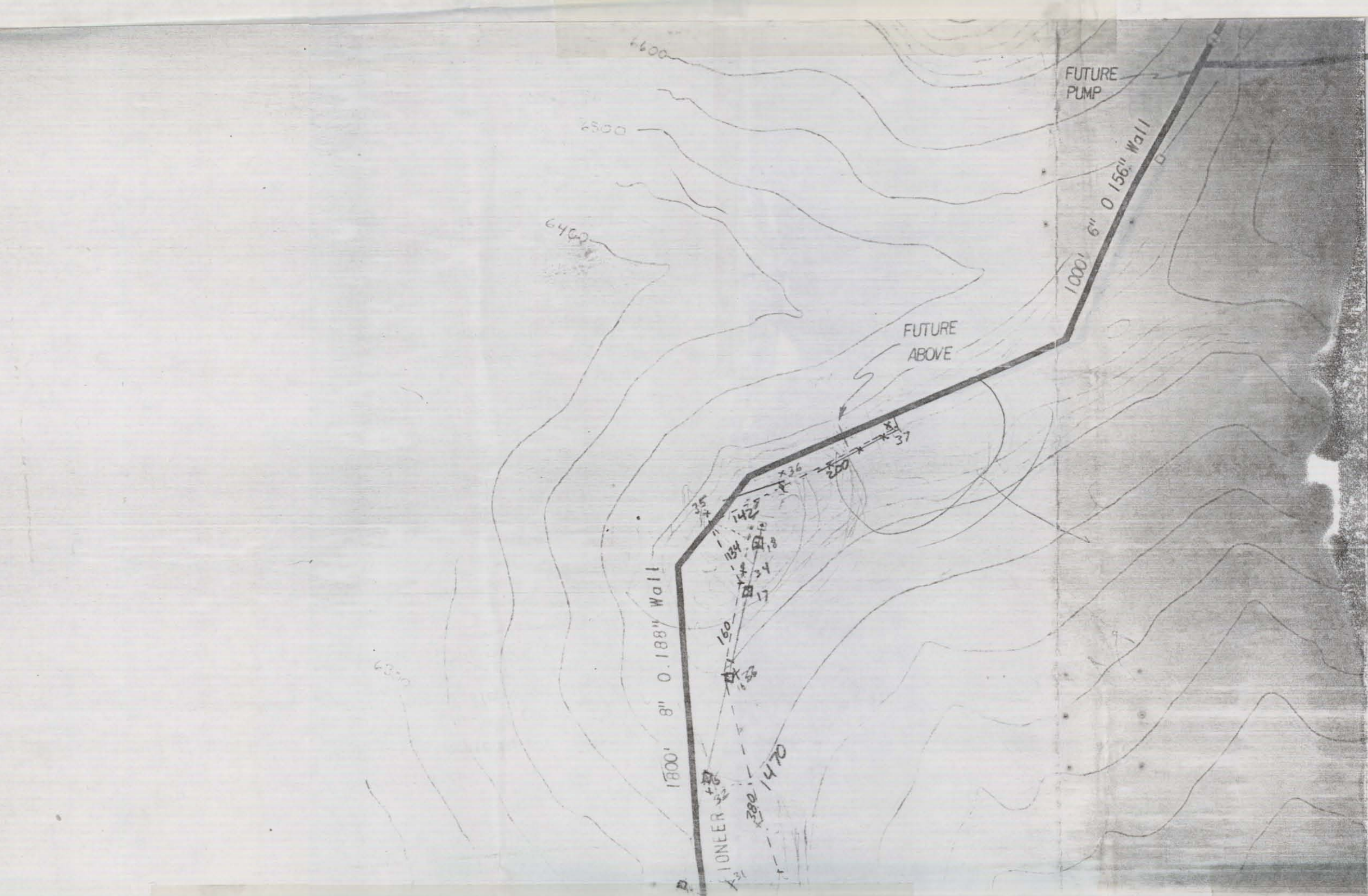
NOTES:

1. All pipe to be buried below frost line.
2. Hydrants to be 175 ft. apart max. Locate to suit trail needs, avoiding skier traffic
3. Place hydrants on the windward side of slopes on which snow is to be made.
4. All pipe to conform to Specification API 5L Grade A or Grade B. *STEEL*
5. All hydrants shall be self-draining.
6. All Length of pipe shown are approximate

SPECIFICATIONS FOR ELECTRICAL DISTRIBUTION OUTLETS

1. See Manufacturers sheets for individual outlet requirement of Hedco Mark II and SMI Machines
2. The maximum outlet use shall be as follows:
 - A. Hedco units shall be spaced no closer than alternate hydrants on any trail.
 - B. SMI units may be spaced on adjacent hydrants
 - C. The maximum no. of snowmakers in use on the system shall be 6 Hedco Mark II units or 20 SMI units or any combination of these units such that the total of 21 SMI units is not exceeded where each Hedco unit equals 3.5 SMI units
3. Electrical outlets shall be provided at each hydrant location. Hydrant spacing shall be approximately 160 to 175 ft.

DISCONTINUED



ERW? electronic Resistance Welding
.188

Southern Idaho Pipe Steel
8" schedule Test pressure
322 wall
instock
8" .227 1300
4" .188
2" GAL .154 2500psi
Delivered +

ARCHIE LANGDON

LEGEND
Isolation Valve

SNOWMAKING DISTRIBUTION SYSTEM SOLDIER MT.			
FAIRFIELD		IDAHO	
DUFRESNE-HENRY Engineering Corporation			
CONSULTING ENGINEERS AND PLANNERS			
CLIENT NO.	21-0088	DESIGN ENGR.	S. HANNAH
PLOTTED BY		SCALE	1"=200'
DRAWN BY		DATE	JULY 2, 1976
CHECKED BY		APPROVED	

NO.	DESCRIPTION	BY	DATE
A	Pipe Walls changed	SLH	7-14-76
REVISIONS			

D 5697

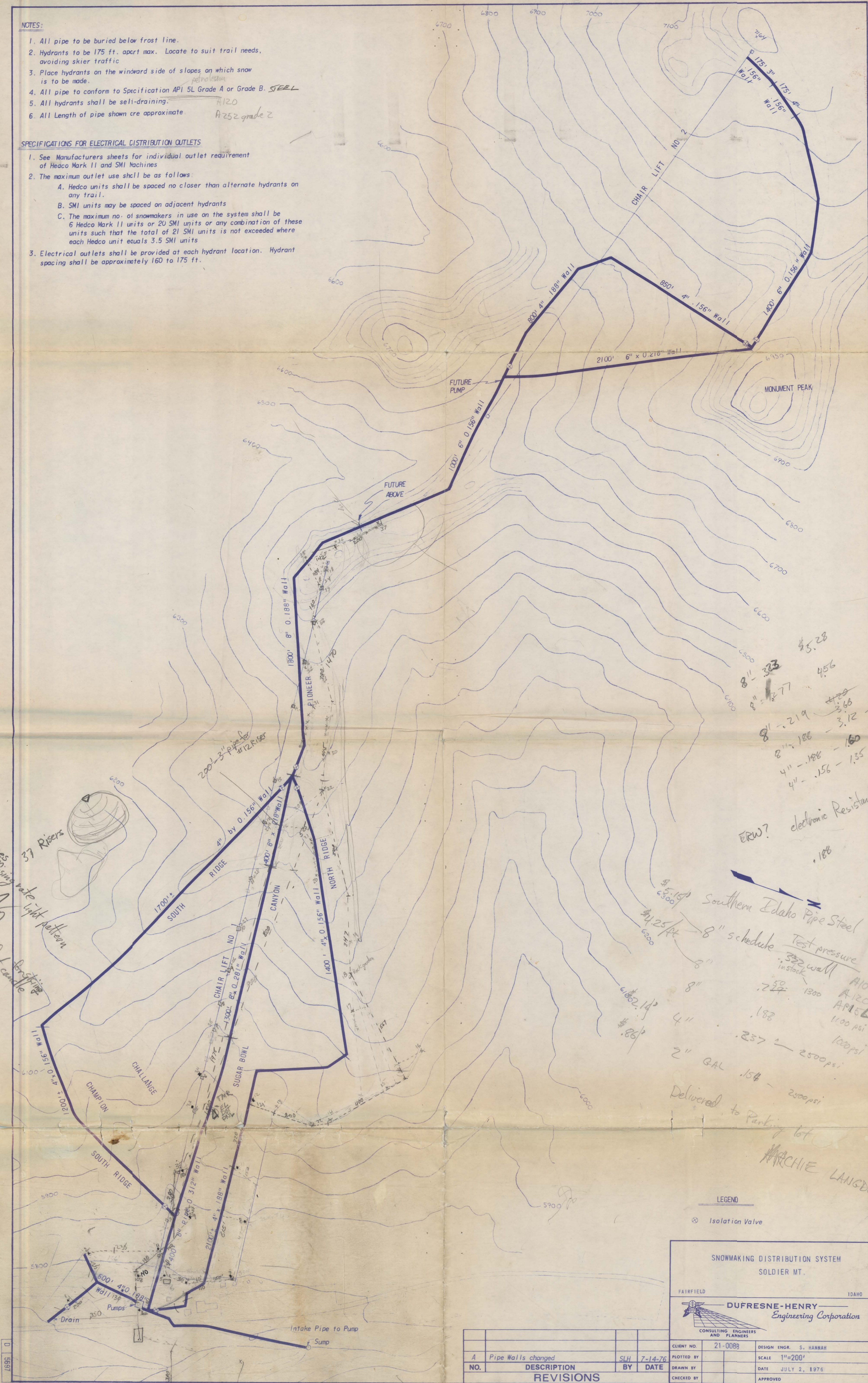
2475
11.30
13.25
30+57.15
24+76
- 11+50.37
19.07
5.82

NOTES:

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 - A. Hedco units shall be spaced no closer than alternate hydrants on any trail.
 - B. SMI units may be spaced on adjacent hydrants
 - C. The maximum no. of snowmakers in use on the system shall be 6 Hedco Mark II units or 20 SMI units or any combination of these units such that the total of 21 SMI units is not exceeded where each Hedco unit equals 3.5 SMI units
3. Electrical outlets shall be provided at each hydrant location. Hydrant spacing shall be approximately 160 to 175 ft.



LEGEND

⊗ Isolation Valve

SNOWMAKING DISTRIBUTION SYSTEM
SOLDIER MT.

FAIRFIELD

IDAHO



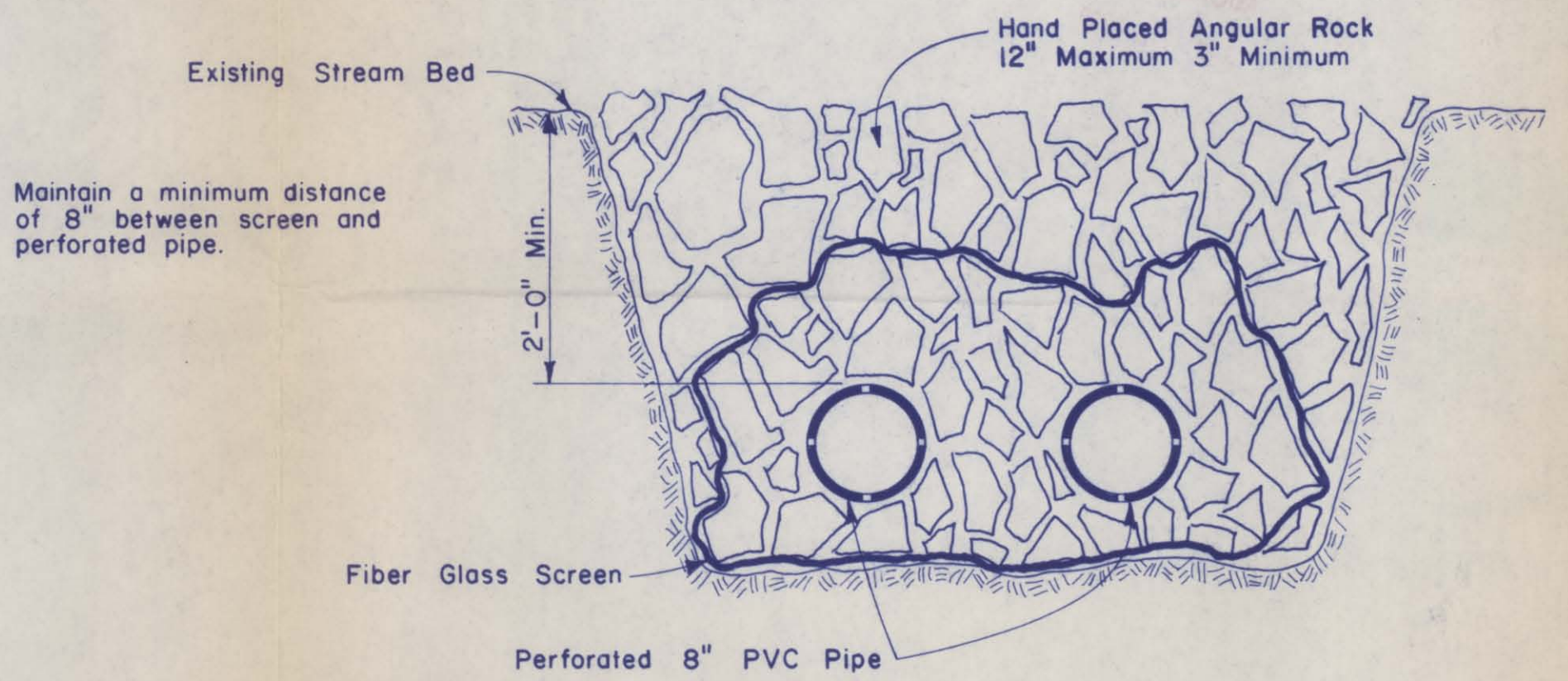
CONSULTING ENGINEERS
AND PLANNERS

CLIENT NO.	21-0089	DESIGN ENGR.	S. HANNAH
PLOTTED BY		SCALE	1"=200'
DRAWN BY		DATE	JULY 2, 1976
CHECKED BY		APPROVED	

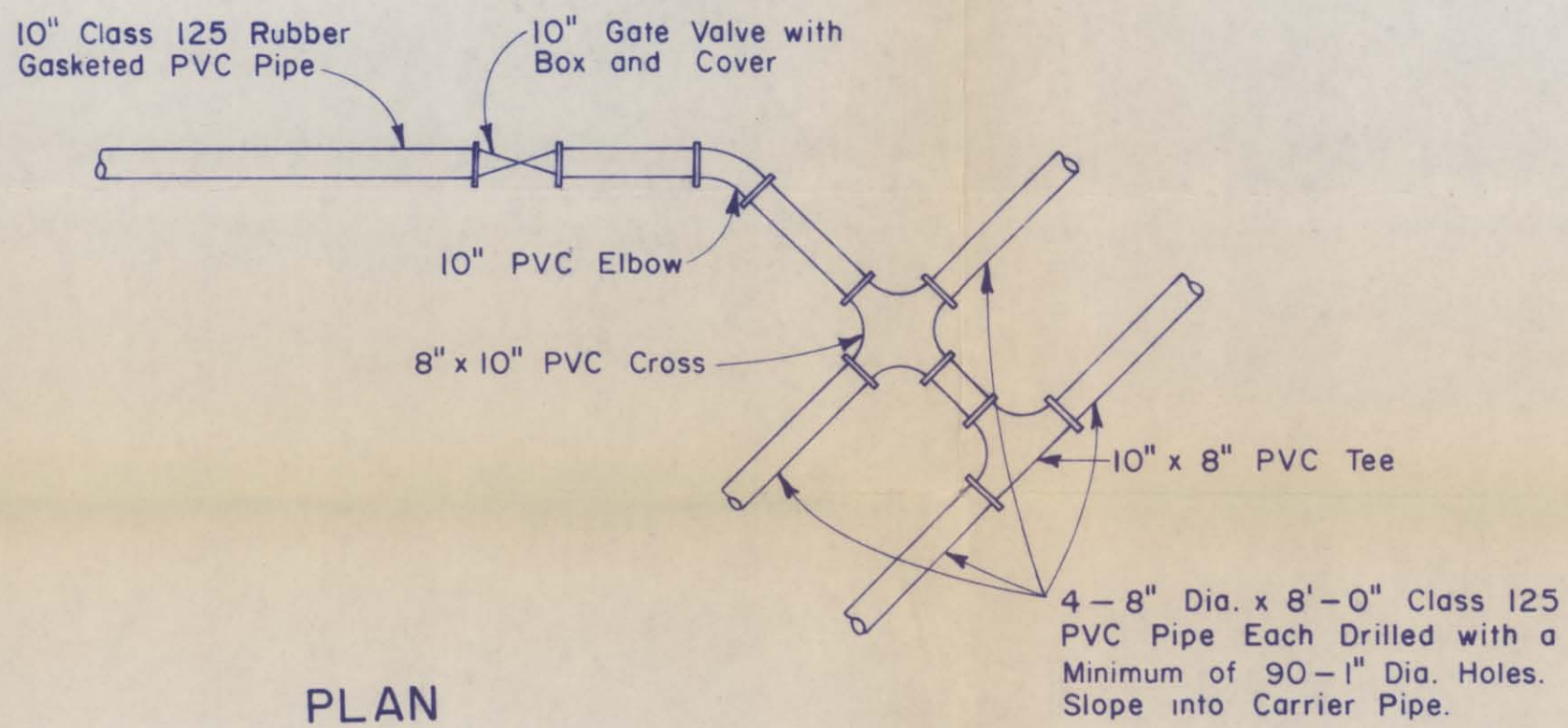
NO.	DESCRIPTION	SLH	BY	DATE
A	Pipe Walls changed			7-14-76
REVISIONS				

ERW? electronic Resistant Welding
 8" - 2.19
 8" - 1.88
 4" - 1.56
 4" - 1.35

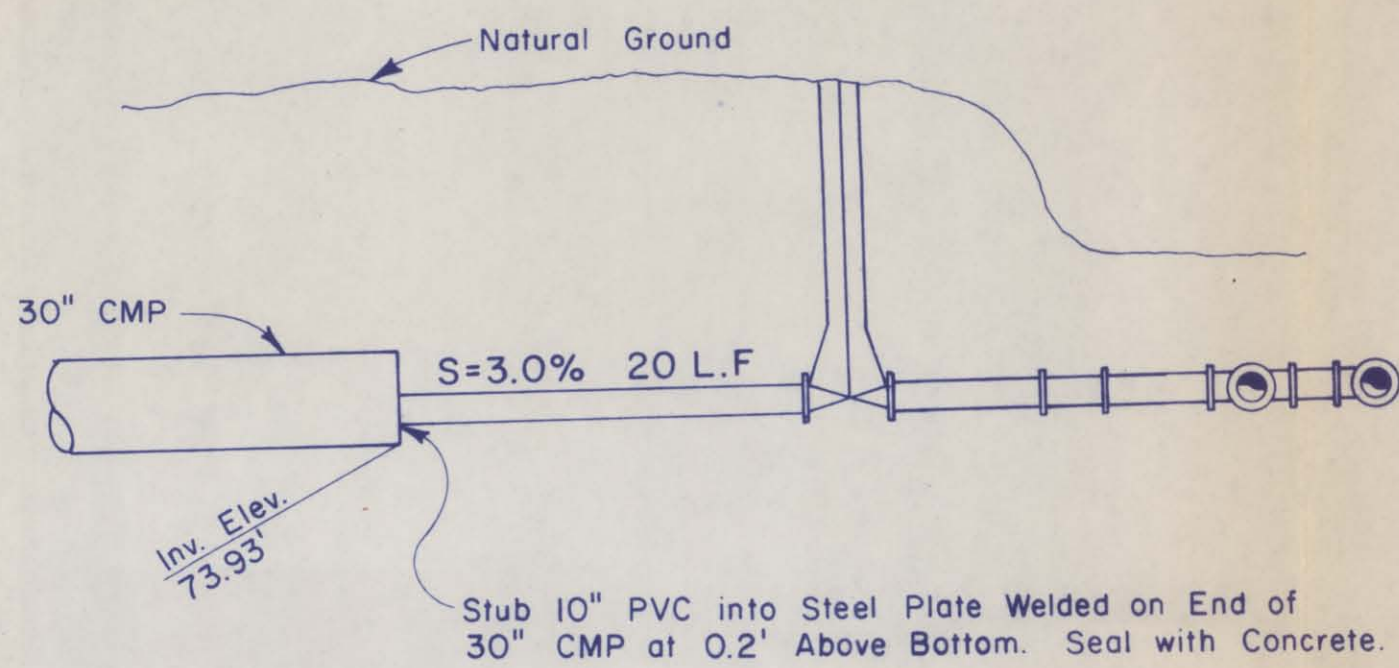
Southern Idaho Pipe Steel
 8" schedule 40
 Test pressure 332 wall
 8" 1300
 4" 1100 psi
 2" GAL 2500 psi
 Delivered to Parking lot
 ARCHIE LANGDON



INLET SUMP DETAIL



PLAN



PROFILE

SOLDIER MOUNTAIN SKI AREA

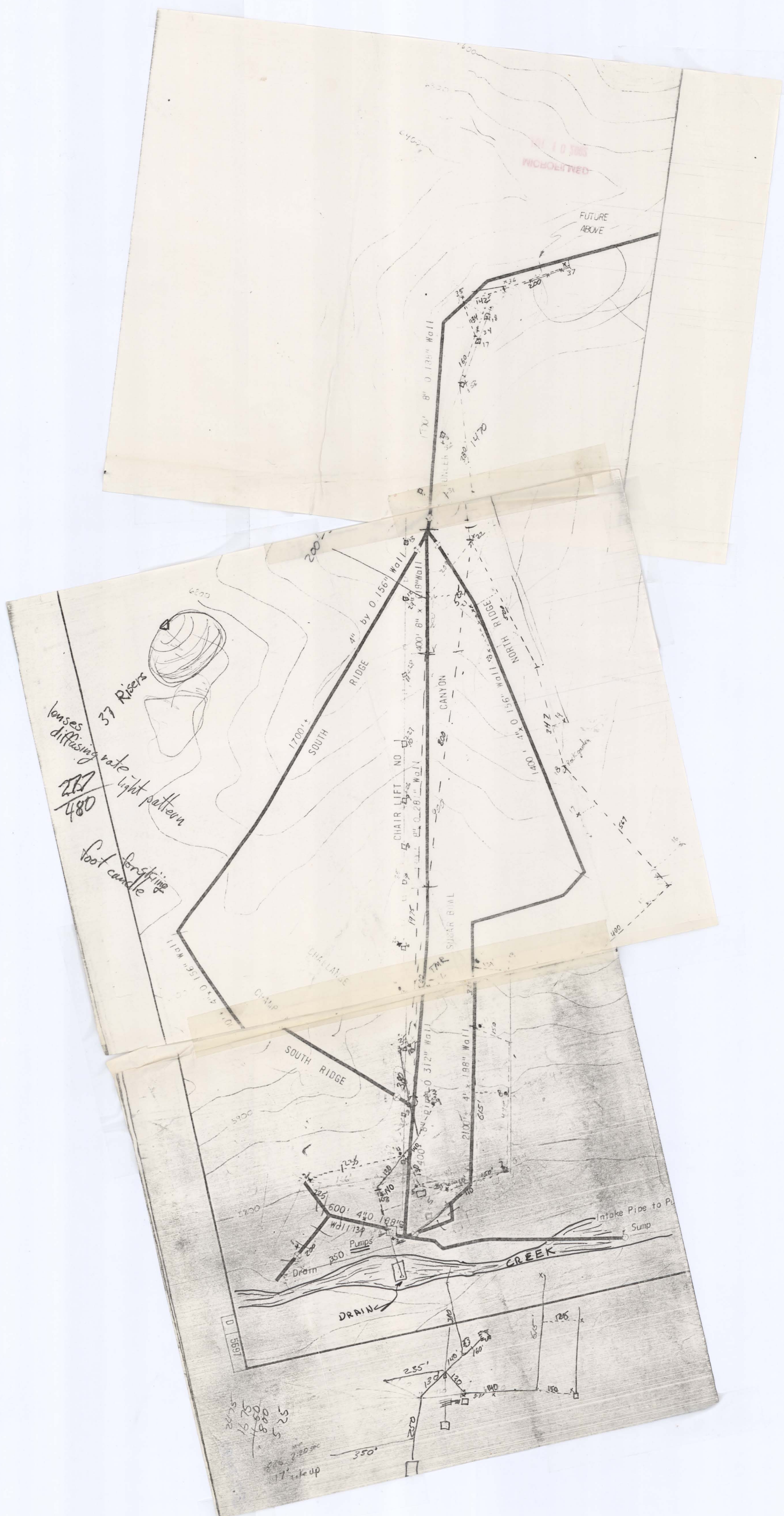
REVISED INLET STRUCTURE



J-U-B ENGINEERS, INC.
Engineers Planners
Twin Falls, Idaho

SCALE N.T.S.

DES.	DR. <i>LA</i>	CK.	SHEET	OF
DATE OCT. 1976			DWG. NO.	



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 30 2007 *K*

DEPARTMENT OF WATER RESOURCES

A. GENERAL INFORMATION

1. Owner: Snow Eagle Valley Entertainment Permit No. 764-2526 27-7490
Current Address: ~~PO Box 465, Fairfield, ID 83327~~ PO Box 3212, Wiley, ID 83323 Phone No. 788-1051
2. Accompanied by: Charlie Mart Marolf EXAM. DATE: 7-31-01
Address: PO Box 510, Fairfield, ID 83327 Phone No. 764-2526
Relationship to Permit Holder: ski area manager
3. Source: Soldier Creek tributary to Camas Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

MICROFILMED

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6' piece of cnp lid in Soldier Creek feeds water to a buried pipeline. The pipeline runs south a hundred yards or so to a sump in the pump house. Two pumps pressurize buried pipelines at the ski area to provide water for snow making. Pump #1 does most of the work, but Pump #2 is also needed to make snow at the higher elevations. Special sprinkler nozzles distribute water into the air as snow. Excess water in the sump drains back to Soldier Creek. Although the permit is for winter use only, water runs into the sump all the time.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	US Motors	200	D-7013218	Ingersoll-Rand	1473-599?
2	"	"	C-2380215	"	1076-1594?

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	NE	30	2N	14E	Camp	Related to buildings & channel bend on USGS map.

6. Place(s) of Use:

Indicate Method of Determination *Map supplied by owner*

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	13E	24				X									X		X	X	
		25	X																
	14E	19			X			X	X				X		X	X	X		
		30	X	X			X	X											
							L.1												

MICROFILMED
Do not use this space
MAY 16 2002

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: *Each pump is rated at 400 gpm at 1300' TDH*
= 800 gpm = 1.78 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for ^{Commercial} Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.78 \times 1.9835 \times 182 \div 3 = 214.2$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

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SEP 16 2002

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Note - send all paperwork to Ms. Marolf (manager). Loren Holmes did this exam in 1983, but never completed it (no photos, etc). I re-visited the property so this permit could be licensed or cancelled. Original sprinklers were out, & have been removed from the property. They used borrowed heads to make snow 2 years ago, but are shopping for new equipment now. Recommend use be changed to commercial to be consistent with other snow-making rights (per Kay Walker 8-15-01). Sprinklers run 8 hrs/day & 4-6 months/yr every day.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
~~Recreation~~ Commercial	11-1	4-30	1.78	214.2
Totals:			1.78	214.2

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☒ Other Change use to commercial

J. AUTHENTICATION

Field Examiner's Name J E Stanton

Signature J E Stanton

Certification Date _____

Field Report Preparation Date 1-28-02

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUN 10 2002

Comment Report

37-7490

1. jstanton 1/28/2002 Field Exam

Comment: A 6-foot piece of cmp laid in Soldier Creek feed water to a buried pipeline, which runs south 100 yards or so to a sump in the pump house. Two 200 hp motors with pumps push the water uphill in buried pipeline to snow-making equipment. Excess water in the sump drains back into Soldier Creek. Although the permit is for winter use only, water runs into the sump all the time. The pumps runs 8 hrs/day for a maximum of 6 months; recommended volume reflects the maximum usage that could ever occur. Recommend use be changed to commercial to be consistent with snow-making rights at other facilities.

MICROFILMED

JST 1 28 2002

TO: File

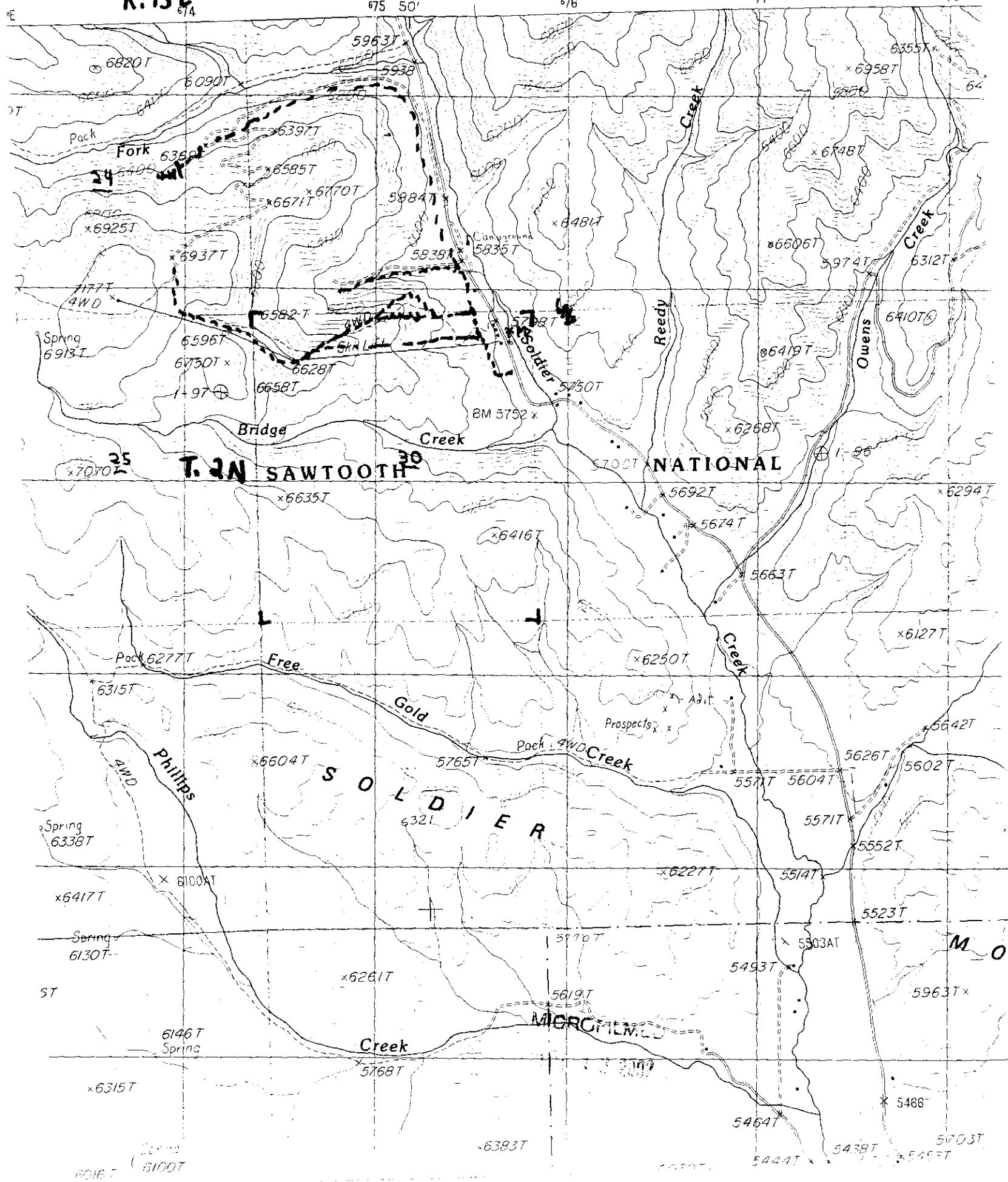
DATE: May 3, 1999

FROM: Jim Stanton

SUBJECT: Permit 37-07490, Soldier Mountain Ski Area

Effective spring of 1999, the new manager for the resort is Charlie Marolf. The address for Valley Entertainment, who leases the land from the Forest Service, is PO Box 3212 in Hailey (contact during off season). During the ski season, address is PO 510, Fairfield. Hailey FAX is 788-1053. Fairfield phone is 764-2335.

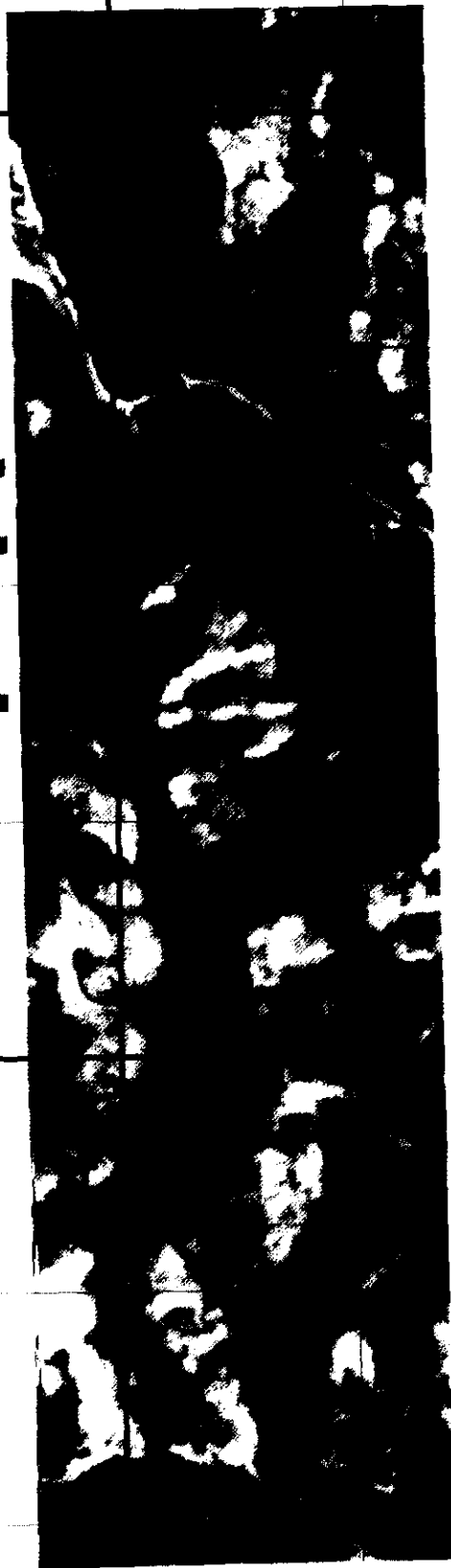
MICROFILMED
11 15 2002



S. 30

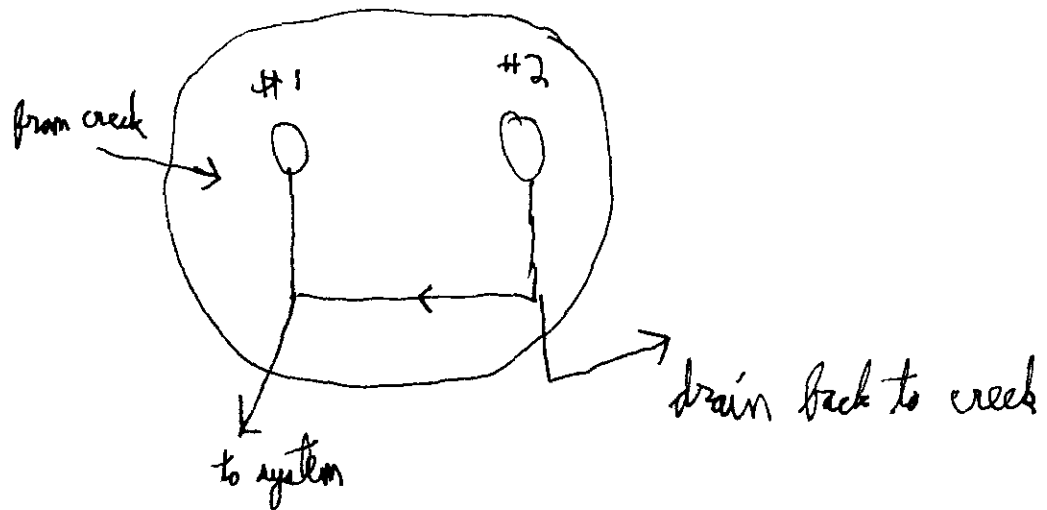
MICROFILMED

1964



Pump #1 US Motors 200 hp #D-7013218
 Ingersoll-Rand pump #1493-599 ? hard to read
 400 gpm at 1399 TDH

Pump #2 US Motors 200 hp #C2380215-21
 Ingersoll-Rand pump #1076-1594 ? hard to read



6' cmp lying horizontally in center of creek, buried pipeline from side of cmp to concrete sump in pump house. 2 pumps to buried lines w/outlets for snow making. made snow 2 years ago.

MICROFILMED

1999 10 10 10:00 AM

3/2/83 Soldier Mtn. Sta. Ariz.

Accompanied By Kim McHent

Pump #1 (North Pump)

Ingersoll Rand 3600 PSI TCH 1300 400 GPM

12 stage Set # 1076-1533 Model V6F18A

Motor #1 700 HP US Motor 3545 RPM

D-7013218 02380215-21 86-04720

Pump #2 (South Pump)

Same as Pump #1

Set # 1076-1534

Motor #2 200 HP US Motor 3545 RPM

C2380216-21 86-04719

175 % EFT 5500 ft Altitude

Relief Valve - 4" Pressure 620 lb

Worming Packing & Seals to

Type D30J

Gage - Rated to 1000 PSI

Pipe System - 8" thick wall, high pressure

Sump - 8' dia. concrete. Water infiltrates
Sump from Soldier Creek.

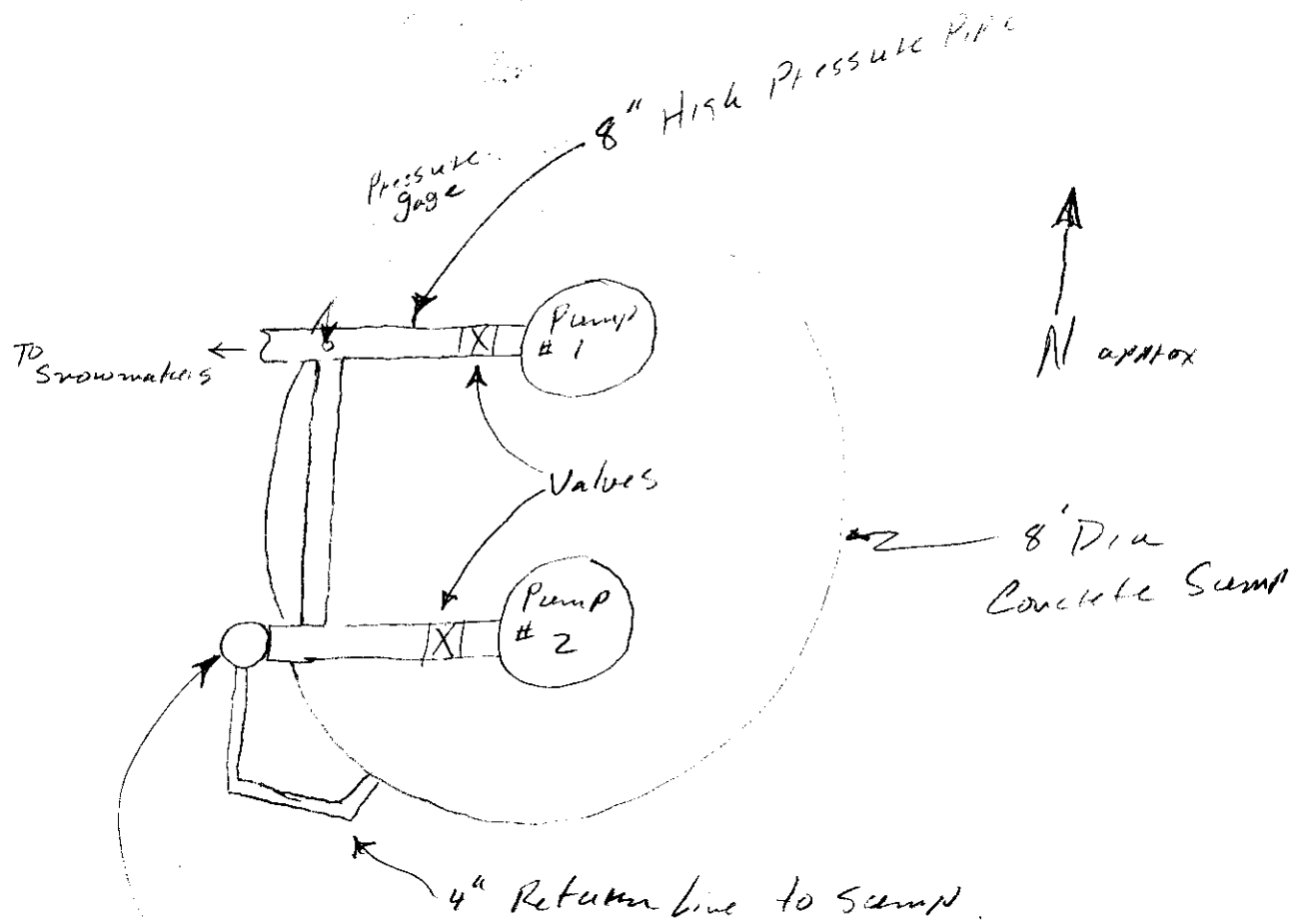
From plans: 6750

2400 lb. 6570 820

MICROFILMED

1983-1984

Soldier Mtn Ski Area Pumping plant

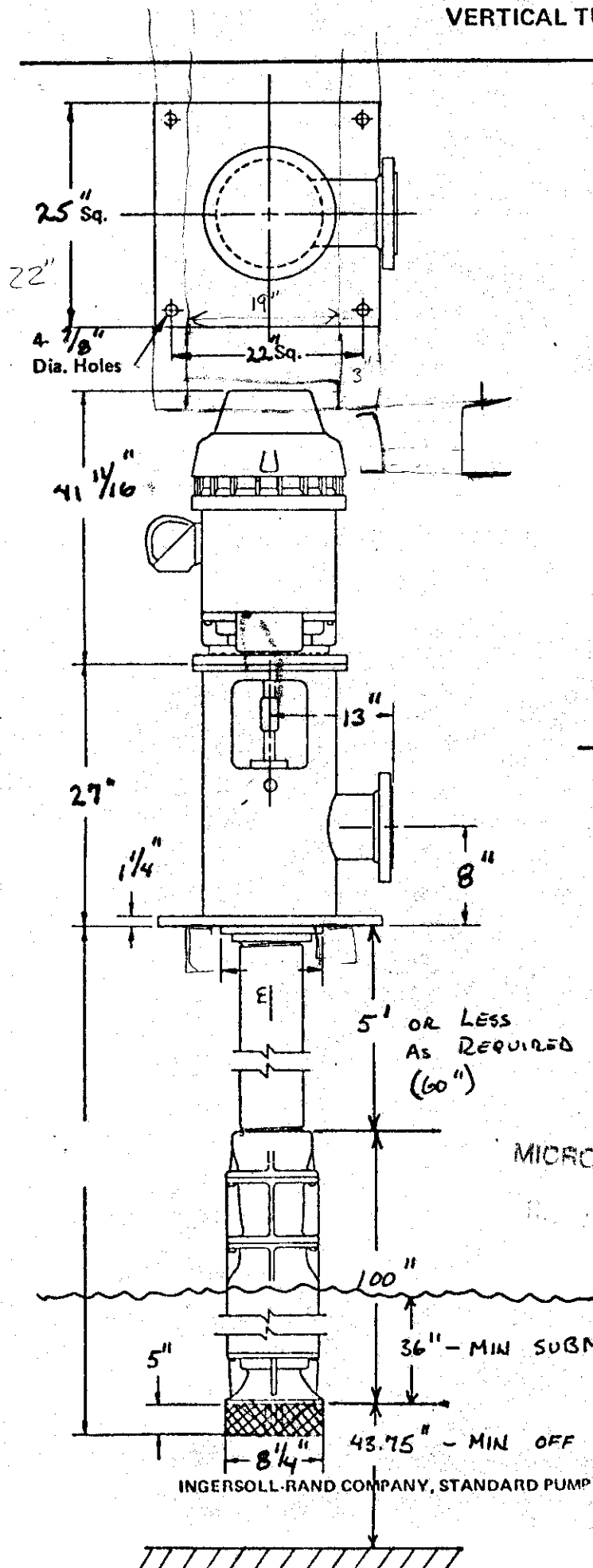


Relief Valve
Pressure Set at 620 PSI

MICROFILMED
JUL 10 1982

APKT VERTICAL TURBINE PUMPS

7155.00
Sheet 601
July 1, 1973
FIRST EDITION



MOTOR

200 H. P. 3 Phase 60 Cycle 480 Volts

3600 R. P. M. Mfg. U.S. MOTORS

Vertical SOLID Shaft with SAF Coupling.

Enclosure OPEN DRIPPROOF

W/ SPACE HEATERS

DISCHARGE HEAD

6 F Discharge Head

6 " 300 # R. F. Discharge Flange

Shaft Seal: ☒ Packing Box ☐ Mechanical Seal ☐ Oil Lube

COLUMN

6 " X .250 " Wall Column Pipe

☒ Open Lineshaft ☐ Enclosed Lineshaft 5 FT LENGTH OR LESS AS REQ'D.

1 1/2 " Dia. Lineshaft

- "Sch. - Enclosing Tube

PUMP

12 Stage BIECH Bowl Assembly

400 USGPM @ 1300 Ft. T. D. H.

Strainer: ☒ Yes ☐ No BOLT ON Type

MATERIALS

Bowls CAST IRON Column Pipe STEEL

Impellers BRONZE Enclsg. Tube NONE

Bowl Shaft 416 SS Brg. Retainer BRONZE

Bowl Brgs. BRONZE Lineshaft Brgs. NEDPREME

Strainer BRONZE Lineshaft STEEL

Mech. Seal - Head STEEL

Packing YES

Customer	<u>SOLDIER MOUNTAIN</u>
	<u>SKI AREA</u>
Furnished By:	
P. O. No.	<u>005-34106</u>
Pump Serial No.	

INGERSOLL-RAND COMPANY, STANDARD PUMP ALDRICH DIVISION, ALLENTOWN, PA. 18105

(OVER)

"PRELIMINARY"

GENERAL
ARRG. DWGS.

CURVES ARE APPROXIMATE. PUMP IS GUARANTEED FOR ONE SET OF CONDITIONS.
CAPACITY, HEAD AND EFFICIENCY GUARANTEES ARE BASED ON SHOP TEST AND
WHEN HANDLING CLEAR, COLD, FRESH WATER AT A TEMPERATURE OF NOT OVER 85 F.

PUMP HYDRAULIC PERFORMANCE IS
BASED ON STANDARD MATERIALS
OF CONSTRUCTION AND HANDLING
CLEAR, FRESH NONAERATED WATER,
FREE OF FOREIGN MATERIALS

CHANGE IN EFFICIENCY	
NO OF STAGES	NO OF POINTS
1	-3
2	-2
3	-1
4	0



Ingersoll-Rand
STANDARD PUMP - ALDRICH DIVISION

APKT

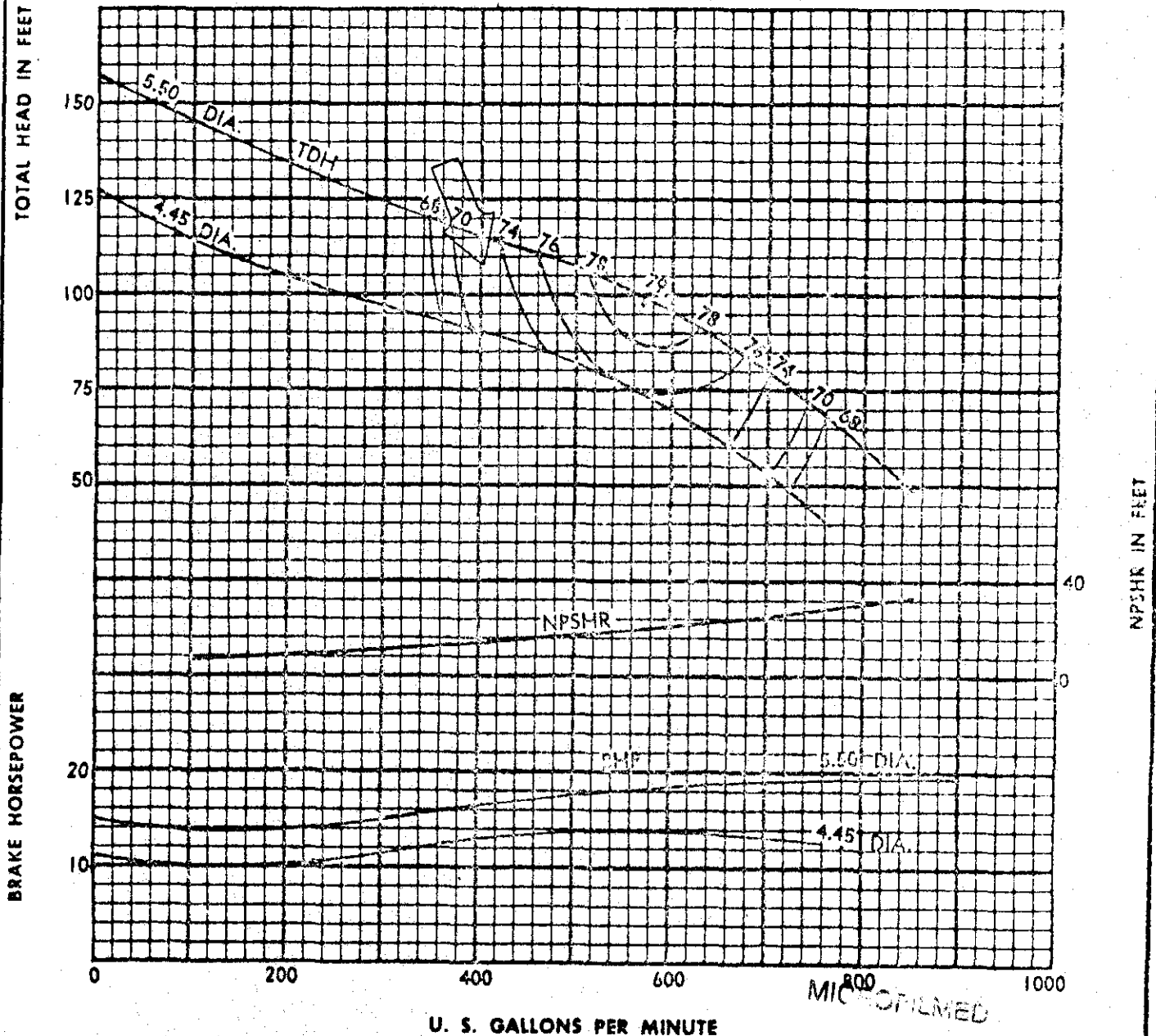
8IECL-12

3600 RPM

CONDITIONS: 400 GPM @ 1300'

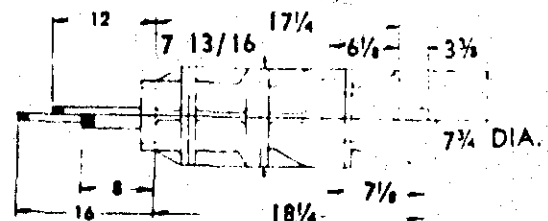
Jhu

REF. I-R P.O. 005-34106



IMPELLER NO. 308840
IMPELLER WT.—LBS. 5.5
IMPELLER EYE AREA 11.8
ST'D SUCT. SIZES 5, 6
ST'D DISCH. SIZES 5, 6
MAX. PRESSURE—PSI 530
MAX. NO. OF STAGES 29
THRUST FACTOR 3.0

ONE STAGE WT.—LBS. 150
ADD'L STAGE WT.—LBS. 52
SHAFT DIA. 1 3/16
LATERAL 11/16
MAX. SPHERE SIZE 1/4
WR* PER STAGE 0.232
ADD 7/4 IN. PER STAGE

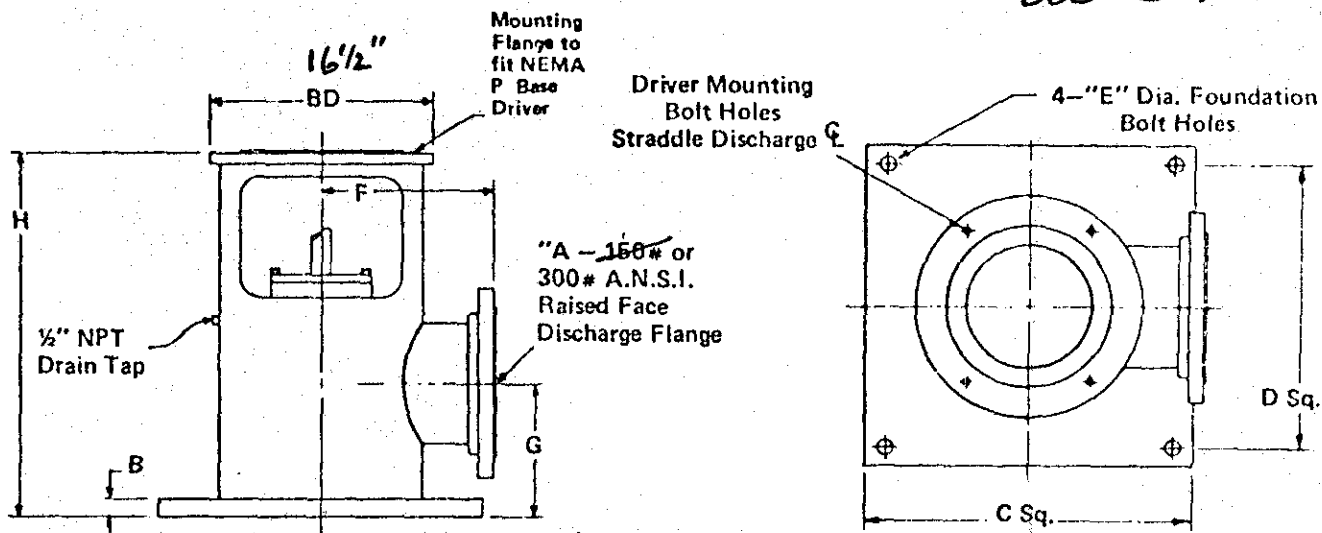


APKT VERTICAL TURBINE PUMPS

7155.00
Sheet 403
July 1, 1973
FIRST EDITION

DIMENSIONS - TYPE "F" DISCHARGE HEADS

LA-955B
005-34106



DISCHARGE SIZE A	DIMENSIONS IN INCHES									
	STANDARD BD	B	C	D	E	F	G	H†		
2, 2 1/2	10 or 12	1 1/4	15	13	3/4	8	6	H1	H2	H3
3, 4	10 or 12	1 1/4	15	13	3/4	8	7	20	23	27
	16 1/2	1 1/4	20	17	7/8	11	7	23	26	30
5, 6	12	1 1/4	18	15	3/4	10	8	23	26	30
	16 1/2 or 20	1 1/4	25	22	7/8	13	8	24	27	31
8	16 1/2 or 20	1 1/4	25	22	7/8	13	9	24	27	31
	24 1/2	1 1/4	32	28	1	16	9	27	31	35
10	16 1/2 or 20	1 1/4	25	22	7/8	14	10	27	30	34
	24 1/2	1 1/4	32	28	1	16	10	28	31	35
	30 1/2	1 1/4	38	34	1-1/8	20	10	28	32	36
12	16 1/2 or 20	1 1/4	25	22	7/8	15	13	30	36	42
	24 1/2	1 1/4	32	28	1	17	13	32	35	39
	30 1/2	1 1/4	40	35	1-1/8	21	13	32	36	40
14	16 1/2 or 20	1 1/4	25	22	7/8	15	14	34	40	46
	24 1/2	1 1/4	32	28	1	17	14	34	37	41
	30 1/2	1 1/4	38	34	1-1/8	21	14	34	38	42
16	16 1/2 or 20	1 1/4	30	27	7/8	15	15	36	42	48
	24 1/2	1 1/4	32	28	1	17	15	36	42	48
	30 1/2	1 1/4	38	34	1-1/8	21	15	36	40	44

† "H" dimensions are normal dimensions when shaft couplings as outlined below are used. This dimension may be reduced at factory option when feasible.

"H₁" dimension is for headshaft without coupling between motor and discharge head or with threaded shaft coupling below hollow shaft driver. (When threaded coupling below driver is utilized in conjunction with a mechanical seal a lower guide bushing installed in the driver is recommended.)

→ "H₂" dimension is for type AF or RF flanged coupling. ← TYPE SAF COUPLING

"H₃" dimension is for type AFS flanged coupling.

MICROFILM

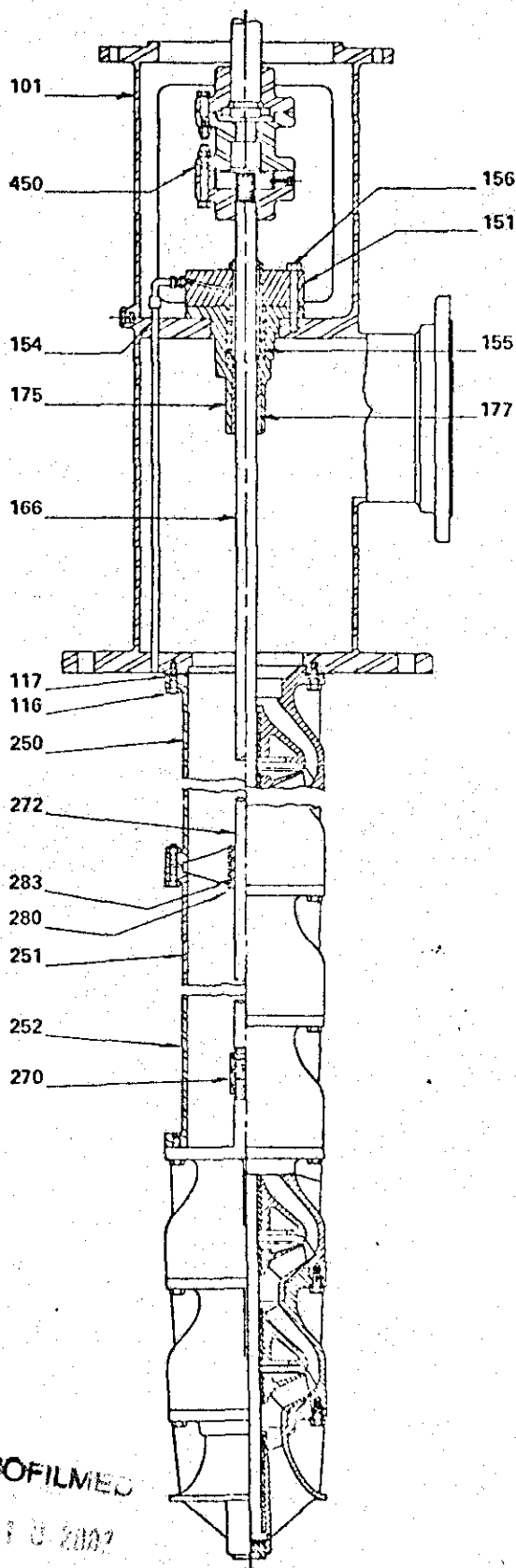
ALL DIMENSIONS ARE IN INCHES.

INGERSOLL-RAND COMPANY, STANDARD PUMP ALDRICH DIVISION, ALLENTOWN, PA. 18105

(OVER)

APKT
VERTICAL TURBINE PUMPS7155.00
Sheet 502
July 1, 1973
FIRST EDITION

TYPE F

LA-9558
005-34106ILLUSTRATED WITH
MECHANICAL SEAL

REF. NO.	DESCRIPTION
101	Discharge Head
116	Top Column Flange Capscrews
117	Top Column Flange Gasket
151	Gland plate
154	By-pass line with fittings
155	Mechanical seal assembly
156	Packing gland capscrews
166	Top Lineshaft
175	Stuffing box
177	Stuffing box bearing
250	Top column pipe
251	Intermediate column pipe
252	Bottom column pipe
270	Shaft coupling
272	Intermediate lineshaft
280	Bearing retainer
283	Open lineshaft bearing
450	See Fig. VII - 2

NOTE: SEPARATE INSTRUCTION
MANUAL AVAILABLE COVERING
BOWL ASSEMBLY CONSTRUCTION
AND PARTS LIST.

NOTE: SEPARATE INSTRUCTION
MANUAL AVAILABLE COVERING
MECHANICAL SEAL CONSTRUCTION
AND PARTS LIST.

MICROFILMED

101 10 2002



U.S. ELECTRICAL MOTORS
August 13, 1976

Ingersoll Rand Company
5533 East Olympic Blvd.
Los Angeles, California 90022

Attention: Jack Munson

Gentlemen:

We are pleased to submit the following quotation for your consideration.



U. S. ELECTRICAL MOTORS DIVISION
EMERSON ELECTRIC CO.

10579 Dale Avenue
Stanton, California 90680

Ref.: Soldier Mountain
LA-9588

005-34106

Jun.

Current: 3 Phase 60 Cycles 480 Volts

Quantity	Size H. P.	Frame No.	Speed R. P. M.	Type	DESCRIPTION
2	200	444VP	3600	RV-4	Vertical Solidshaft, 5500 ft. altitude, 175% Downthrust, Space Heaters, Everseal insulation, Open Dripproof enclosure Downthrust: 7000 lbs. Shipping wgt. 1258 lbs. Delivery: 15 weeks SPECIAL MFG. 10/29/76 delivery PER PROP.# 222-2
2	250	445VP	3600	RV-4	Same as above Downthrust: 7000 lbs. Shipping wgt. 1258 lbs. Delivery: 16 weeks

F.O.B.: Point of manufacture with 4% surcharge added to cover transportation to the first destination within the Continental United States.

Yours very truly,

J. R. Keese
J. R. Keese

JRK:nbh
cc: Joy Donini, Milford

MICROFILMED

10 2007

FOR FASTER HANDLING
OF YOUR ORDER REFER TO
QUOTATION NO.

SOLDIER MOUNTAIN/IDAH0

Sales Office Street Address

City and State

Date

9350 E. Flair Drive El Monte, Calif. 91734 August 17, 1976

IR Ref. #1A 9588

005-34106

SOLDIER MOUNTAIN

Lingersoll Rand Company
5533 E. Olympic Boulevard
Los Angeles, California 90022
Attention: Mr. J. Munson☒ F.O.B. POINT OF SHIPMENT
NET CASH WITHIN 30 DAYS
FROM DATE OF SHIPMENT☐ OTHER.....

Gentlemen:

We thank you for your inquiry and are pleased to submit the following quotation

ITEM	QUANTITY	DESCRIPTION	UNIT PRICE	DISCOUNT OR NET	PRICE CLAUSE	ESTIMATED WEEKS SHIPMENT
		This quotation is based on our phone conversation. No specifications were available to us.				
1	2	Starters, CR207-G1, full voltage, non-reversing, combination starter with a thermal magnetic trip breaker, 3 O.L. relay heaters, NEMA Type 1 indoor enclosure approximately 56" high by 20" wide by 13" deep, 140 lbs. for a motor of maximum HP of 200, 460 volts, 3 phase, 60 Hz. with a "Start-Stop" push button in the cover, per GEA 8922 enclosed.			2	9 AFTER REL. TO MANUF.

MICROFILMED

* Price adjustment clause is attached.

Stock items are subject to prior sale.

Transportation: ☐ Normal Allowed ☒ Not AllowedGENERAL ELECTRIC
WILL SELECT
METHOD AND ROUTINGThis quotation is void unless accepted within 15 days from date hereof, and, in the meantime is subject to change upon notice.
It supersedes all previous quotations and agreements relating to this transaction.

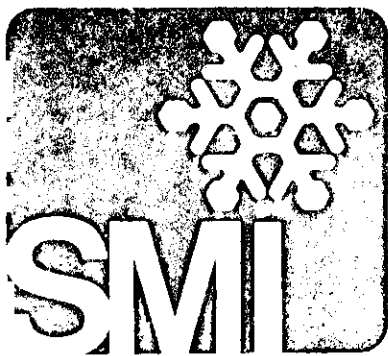
Very truly yours,

Ray Balsley

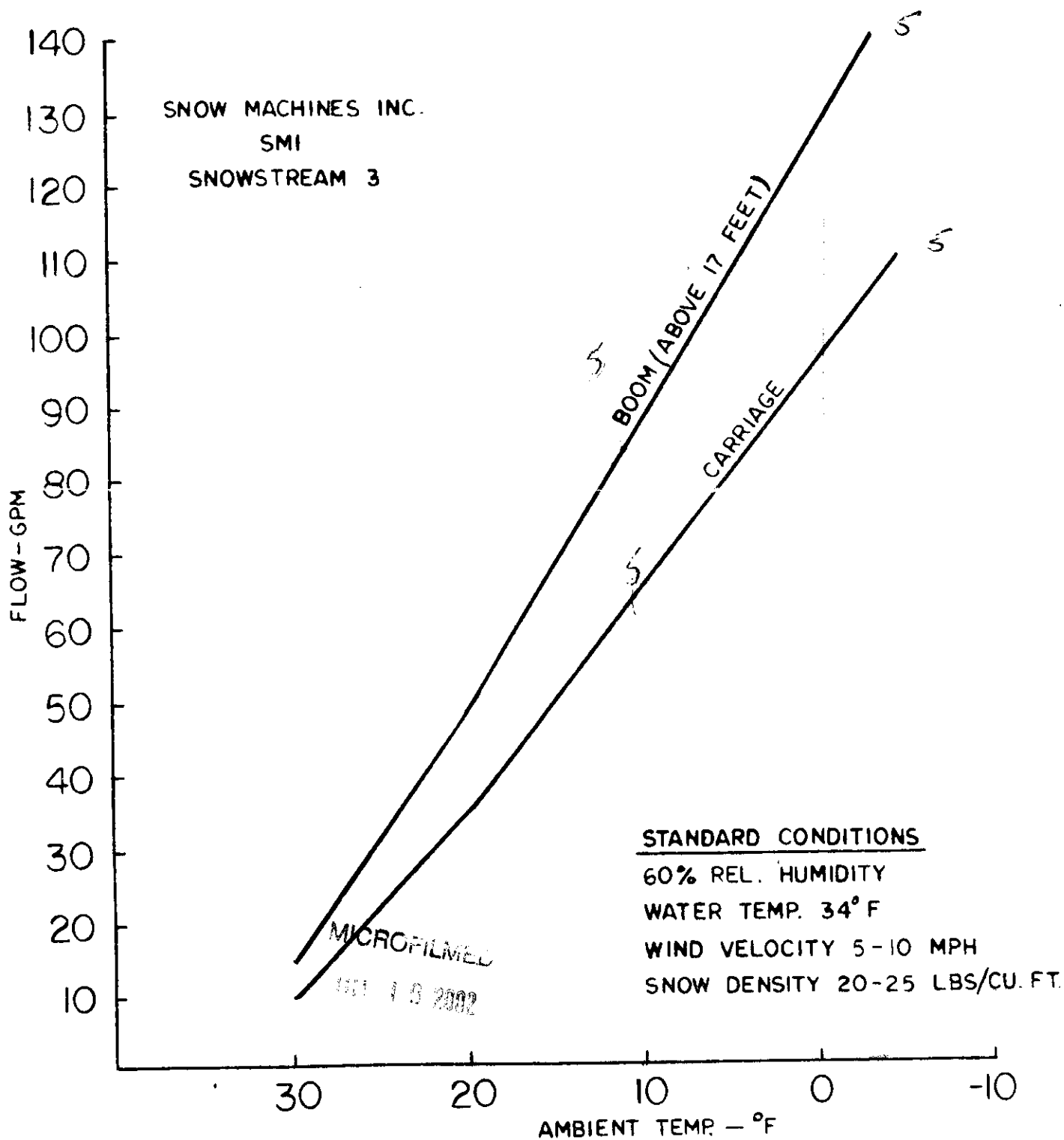
SIGNATURE AND SALES OPERATION

Ray Balsley - Industrial OEM Sales

NOTICE: Sale of any products or services covered by this quotation is conditioned upon the terms contained herein (including those on the back of this form). Any additional or different terms proposed by Buyer are objected to and will not be binding upon Seller unless specifically accepted to in writing by Seller's authorized representative.

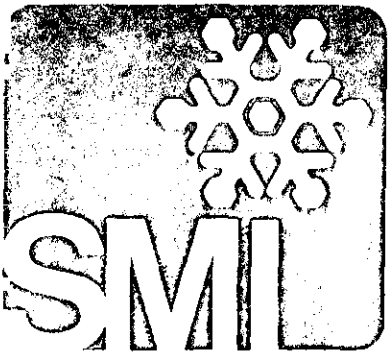


Snow Makers

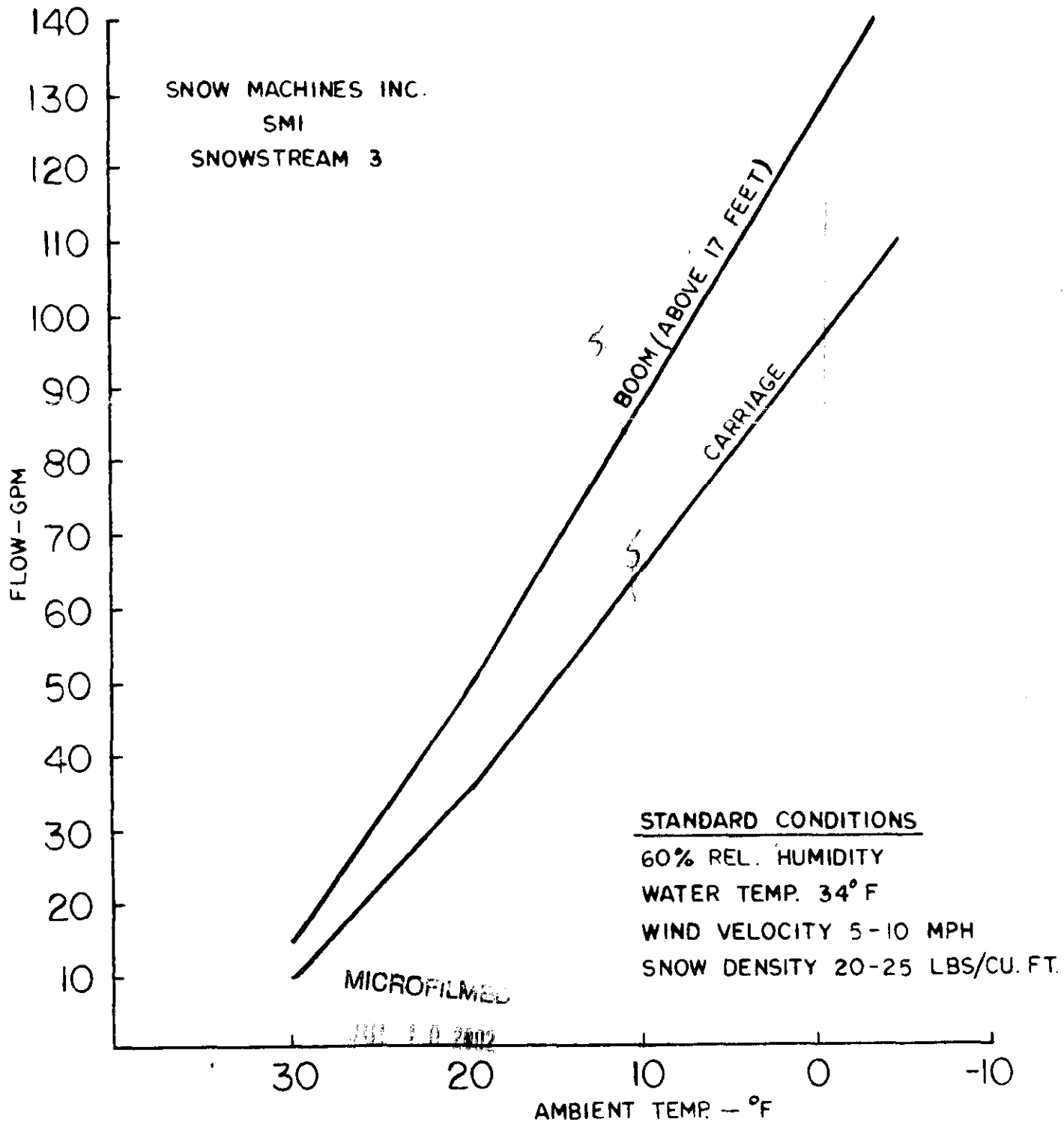


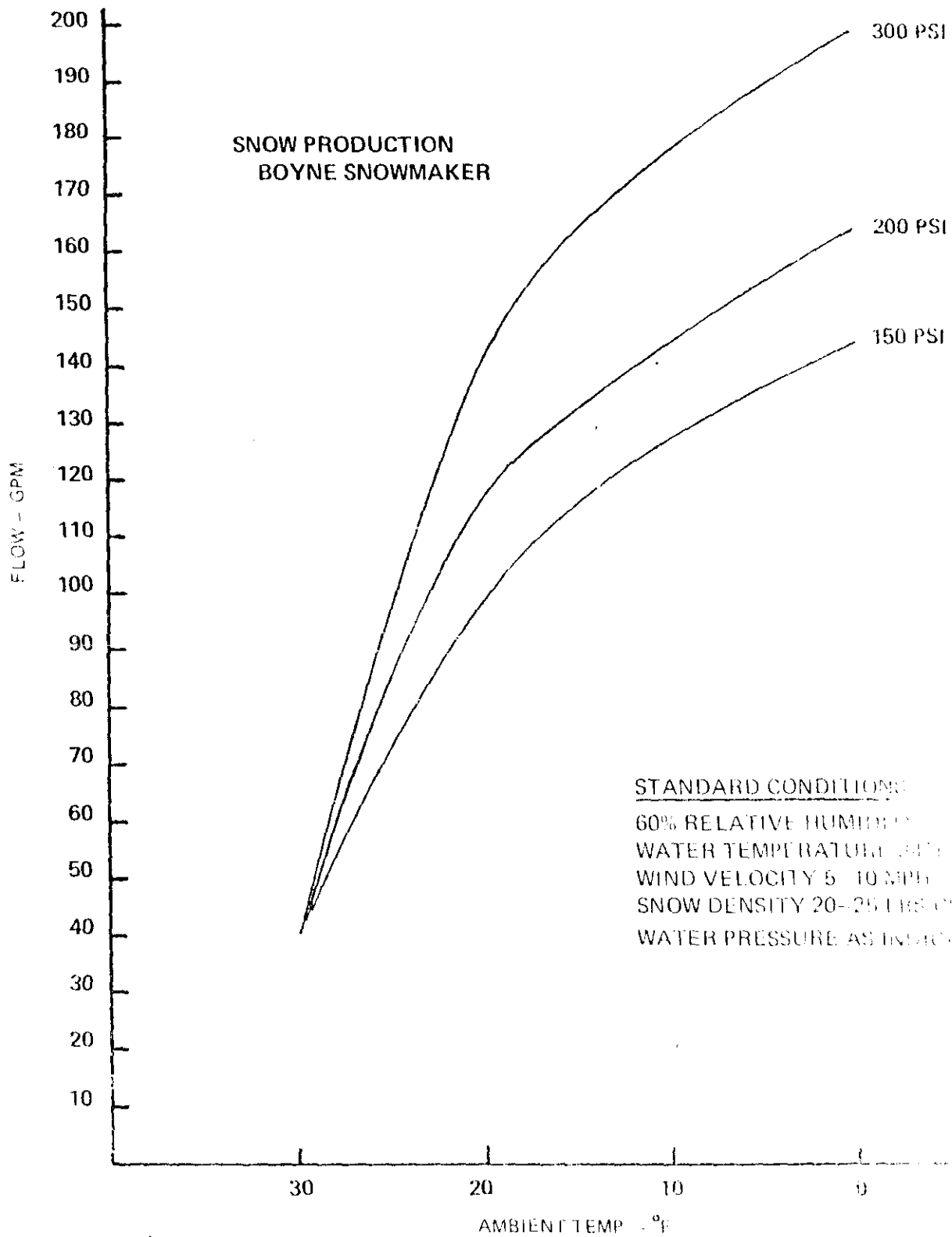
Snow Machines Incorporated

1512 N. Rockwell Dr., Midland, Michigan 48640 (517) 631-6091
P.O. Box 448, Lakeville, Connecticut 06039 (203) 435-0811



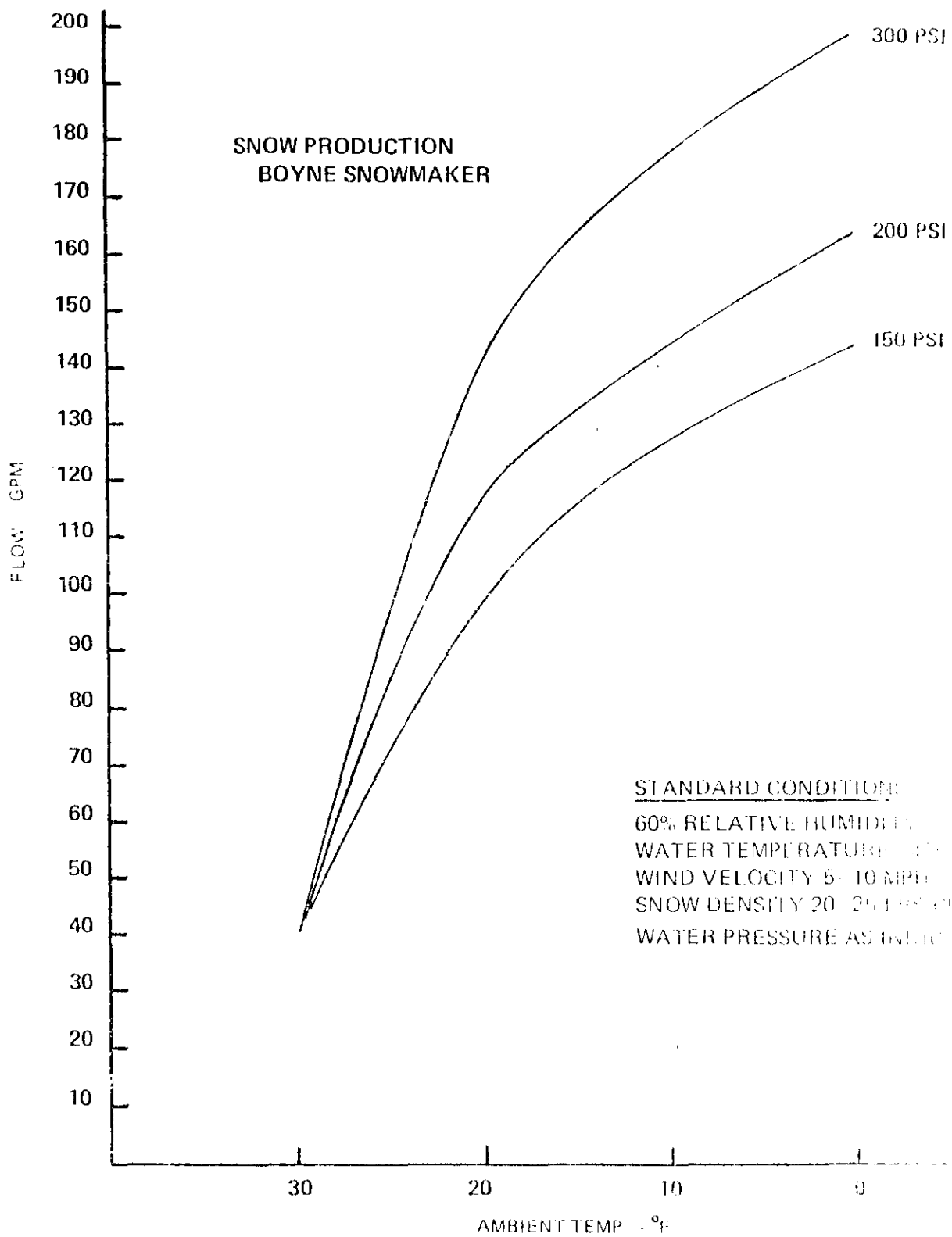
Snow Makers





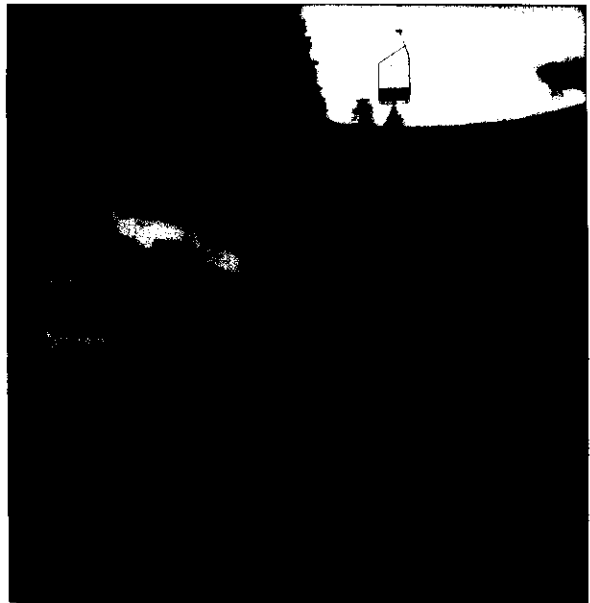
MICROFILMED

1991 10 2002

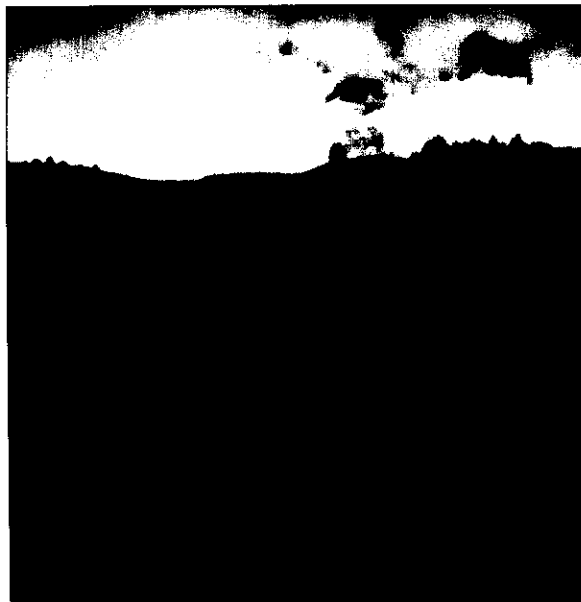


MICROFILMED

NOV 9 0 2007



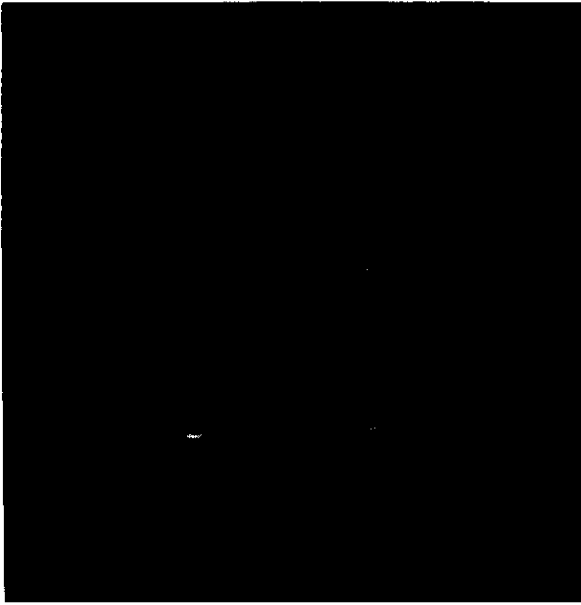
Outlets for
Snow-Making
Equipment



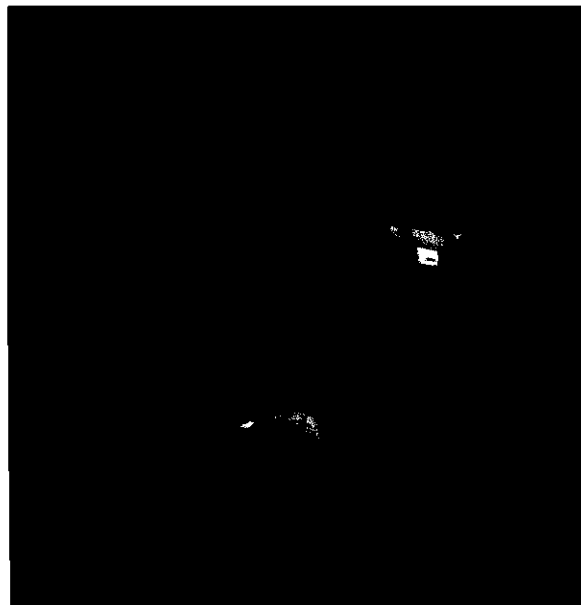
10000

10000 2002

37-07490
JE Stanton



Snow-Making
Equipment



RECORDED

2002 10 11

37-07490
JE Stanton



Sump For Pumps (Inflow via Pipeline On North Side)



Sump With Pump Intakes

MICROFILMED

JUL 10 2002

37-7490
7-31-01
JE Stanton



Pump House On East Side of Soldier Cr. Road



Re-lif Pumps For Snow Making (Looking East)

MICROFILMED
JUL 10 2002

37-7490
7-31-01
JE Stanton



Diversion Structure In Soldier Cr. (Looking NE)



Valve On Buried Pipeline To Pumps (Looking SE)

MICROFILMED

1971 10 2002

37-7490

7-31-01

J E Stanton

S1
4/92

IDAHO DEPARTMENT OF WATER RESOURCES

STAFF ANALYSIS SHEET FOR BENEFICIAL USE FIELD EXAMS:

PERMIT NO. 27-7490

A. Items To Be Placed In Exam File (Items A & B to be Completed by Compiler)

- (☒) Blank Field Report & Notice of Completed Exam
- (☒) Copy of App. for Permit, Approved Permit, Amendments, Orders, Assignments, Proof of Beneficial Use, SRBA Claim (Claim Filed? ☒ Required? ☒)
- (☐) Well Inspection Form, Dairy Water-Use Worksheet (if applicable)
- (☐) Well Log(s) & Groundwater Measurement Analysis Form (if applicable)
- (☒) Copy of Orthophotoquad Map
- (☐) 660-Scale Aerial Photo (Examiner Will Obtain If Applicable)
- (☐) Government Lot Plats (If Applicable)

RECEIVED
JAN 30 2002
DEPARTMENT OF WATER RESOURCES

B.1. P/D Overlap - Yes or No? If Yes, Include Copy of Overlapping Rights & Claims

- If Yes, Type of Overlap: () Add Acres or Uses to Existing System
() Increase Rate of Flow or Volume

B.2. P/U Overlap - Yes or No? If Yes, Include Copies of Overlapping Rights & Claims

- If Yes, Type of Overlap: () Increase Rate of Flow or Volume
() Add Supplemental Water Source
() Increase Acres Within Tracts

C. Field Exam Appointment Made:

Date 7-31-01 Time 10 am Place _____

Contact Person & Phone Charlie Marolf 764-2335

D. Post-Exam Review & Processing

Exam Completed 7-31-01 Notice of Completion Turned In ☒
Field Report Completed 1-29-02 JF Johnston 1-29-02
Signature of Examiner & Date
Field Report Reviewed by Sr. Agent _____ (Initial & Date)
Field Report Reviewed by Region Mgr. _____ (Initial & Date)
Field Report Sent to S.O. _____ Region Card File Updated _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 19, 1996

Valley Entertainment Group Inc
PO Box 3212
Hailey ID 83333

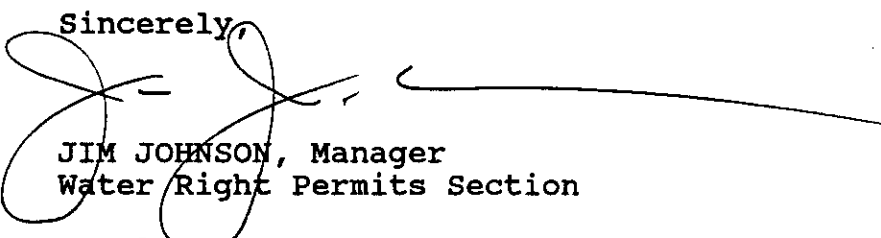
RE: Permit No. 37-07490

Dear Permit Holder(s):

We acknowledge receipt of the correspondence changing ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

RECEIVED

JUN 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MAY 26, 1995

SNOW INC
P O BOX 465
FAIRFIELD ID 83327-0465

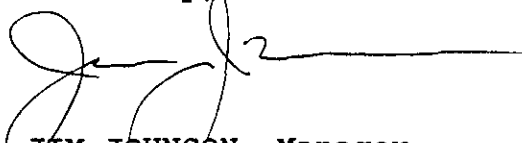
RE: Permit No. 37-07490

Dear Sirs,

This letter is to confirm that the assignment of ownership on the above referenced water right is satisfactory. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

MINNEAPOLIS

MAY 31 1995

MEMORANDUM

DATE: May 24, 1995
TO: File No. 37-07490
FROM: Cindy Zimmerman
SUBJECT: Corporate Officers

=====

Per telecon with Mark Armstrong today, the corporate officers of Snow, Inc. are:

President:
Don Schiermeier

Vice President:
Mark Armstrong

Secretary:
Kristi Schiermeier

Treasurer:
Kerry Armstrong

The address for all officers is PO Box 465, Fairfield ID 83327.

RECEIVED

MAY 31 1995



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

May 27, 1981

Soldier Mountain Mt. Area
P. O. Box 337
Fairfield, Idaho 83421

Re: Permit No. 17 7400

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Richardson
Senior Water Resource Agent

MAILED
JUN 1 1981
TWIN FALLS, IDAHO

DEPARTMENT OF WATER RESOURCES
 UNDERWRITERS
 REASON FOR REFUSAL
 Addressed to the wrong person
 No such office in state
 No such street
 Insufficient address
 Refused
 Do not remove this marking

NAME
 1st Notice APR 1, 1981
 2nd Notice
 Return

Department of Water Resources

sent to
 Fairfield, ID
 83324
 4-13-81
 APR 2 1981

UNITED MAIL
 138157

RECEIVED
 APR 13 1981
 DEPARTMENT OF WATER RESOURCES

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

SOLDIER MOUNTAIN SKI AREA
P.O. BOX 337
~~FRUITLAND~~, ID 83619
FAIRFIELD

10852

MARCH 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 37-7490 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

10852

November 9, 1976

Re: Permit No. 37-7490

Soldier Mountain Ski Area
Box 337
Fairfield, Idaho 83327

Gentlemen:

Enclosed is an Order which removes the measuring device requirement from this permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:JFR

Enclosure



RECEIVED

OCT 14 1976

Department of Water Resources

SOLDIER MOUNTAIN SKI AREA / BOX 337 / FAIRFIELD, IDAHO 83327 / TELEPHONE: (208) 764-2260
764-2519

October 22, 1976

Mr. Bobby D. Fleenor
Chief, Water Rights
State of Idaho
Department of Water Rights
Statehouse
Boise, Idaho 83720

Dear Mr. Fleenor,

Soldier Mountain requests a waiver on the special condition of our approved application for permit No. 37-7490 requiring installation and maintenance of a measuring device.

After discussion between your Twin Falls office (Mike Steele) and our engineer JUB (Charly Skewes) a suggestion has been made to eliminate the measuring device and go to an under the streambed infiltration type inlet structure. Soldier Mountain is the only water user during the winter aside from livestock watering downstream. The proposed structure will not deteriorate the esthetic quality of the stream. A valve will be installed to cutoff or limit water flow into the pump sump.

Thankyou for your cooperation on this system.

Very truly yours,

David J. Wheeler
Manager

June 23, 1976

Re: Permit No. 37-7490

Soldier Mtn. Ski Area
P. O. Box 337
Fairfield, ID 83327

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 37-7490. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device as part of the diverting works has been placed upon the permit. Enclosed is a letter describing different types of measuring devices accepted by the Director.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR
Enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 37.7490
Soldier Mtn. Ski Area

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ADM 5-18-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) ADM 5-18-76

☒ Sawtooth Nat'l Forest
☒ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) mls 5-18-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) mls 6-14-76

Critical groundwater area: yes _____ no ☒

(8) mls 6-14-76

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received (date) 6-4-76

(12) _____

Final date for protests June 14, 1976
Protests received: yes _____ no ☒

(13) mls 6-14-76

All requested information received from agencies or applicant: yes ☒ no ☒

(14) mls 6-14-76

Action recommended: Agree with Sawtooth Forest
Jim Simpson mls.

☒ Approve

_____ Proposed Priority

_____ Reason for Reduction JUN 16 1976

☒ Measuring device required Department of Water Resources

No Easement ☒ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Southern By Michael Steele Date 5-19-76

RECEIVED

May 19, 1976

Re: Application For Permit No. 37-7490 - Soldier Mountain Ski Area

U. S. Forest Service
1075 Park Boulevard
Boise, ID 83706

Gentlemen:

This is to advise you that the above referenced application for permit has been filed with this Department in connection with a Forest Service land entry. A copy of the application is enclosed for your reference.

If we can be of any further assistance, please contact us.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:cc

Enc.
cc: IDWR - Boise

May 19, 1976

Re: Application For Permit No. 37-7490 - Soldier Mountain Ski Area

Mountain Home News
P. O. Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:cc

Bill submitted: 6-4-76 RN

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Soldier Mountain Ski Area

P. O. Box 337, Fairfield, Idaho

has on 5-12-76 submitted Application No. 37-7490

for a permit to appropriate 3.0 cubic feet per second ~~acres feet per annum~~

of water from Soldier Creek tributary of Malad River

by means of ditch & pump

within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 30, Township 2N, Range 14E, B.M. Camas County

to be used from November 1 - April 30

for recreation purposes

within the N $\frac{1}{2}$ N $\frac{1}{2}$, Section 30, Township 2N, Range 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before June 14, 1976.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News

on May 27, 1976 and June 3, 1976