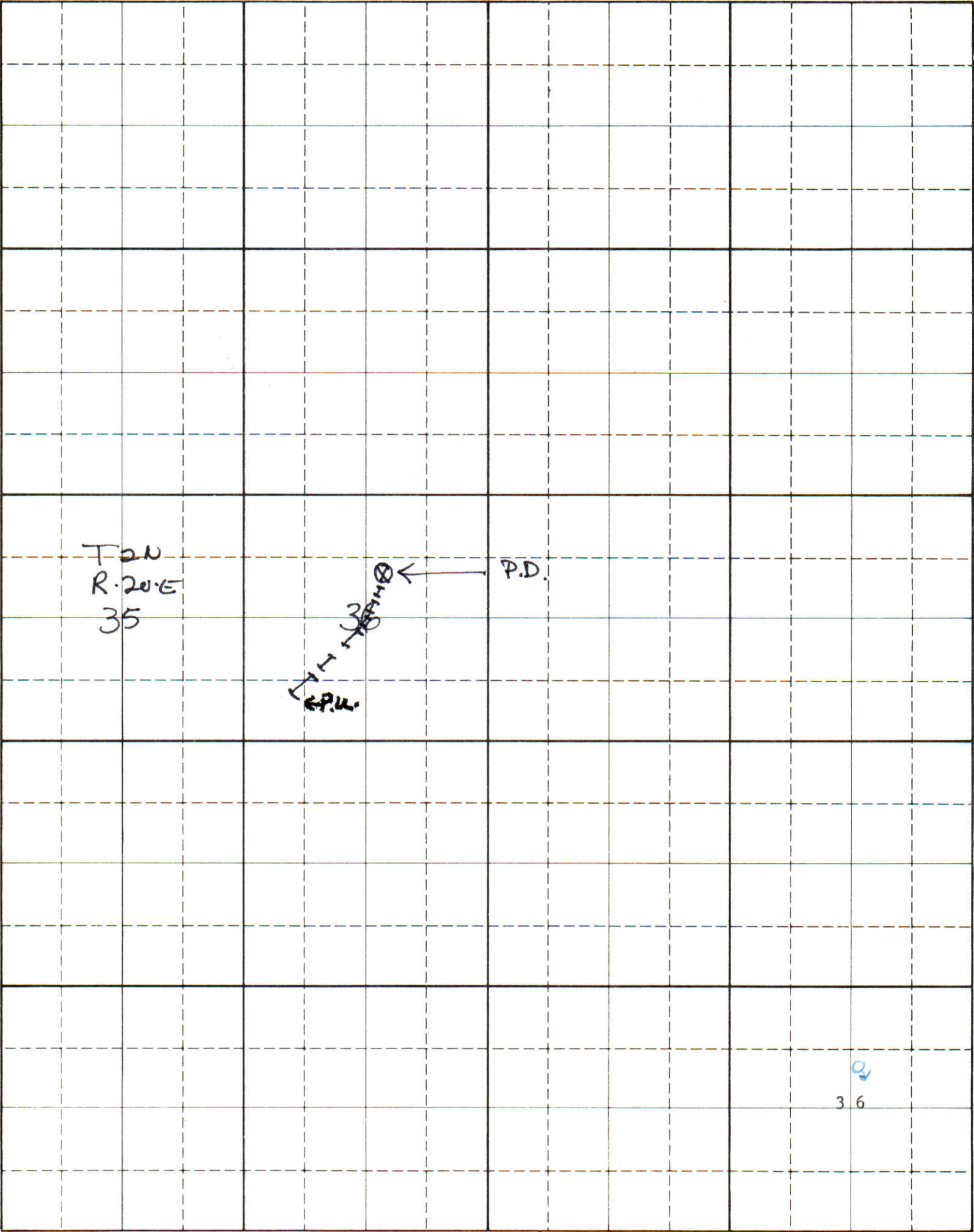


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Department of Lands
(Applicant)

W.J.M. By: 

Director

AFFIDAVIT of PUBLICATION

State of Idaho, }
 County of Blaine } SS.

GORDON O. GLASMANN, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 2 day of September, 1976, and the date of the last publication was on the 9 day of September, 1976.

Subscribed and sworn to before me this 14 day of September, 1976.
 (SEAL)

Roberta J. Fisher

NOTARY PUBLIC

WOOD RIVER JOURNAL Hailey, Idaho COST OF PUBLICATION

Number of Lines in Notice 35
 Number of Insertions 2
 Lines tabular at 315c
35 Lines straight at 21c 7.35
35 Subsequent lines at 15c 5.25
 TOTAL COST 12.60

COPY OF NOTICE

(Paste Here)

*Notice of Application
 for Water Permit #37-7508*
 TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

*Dept of Water Resources
 1041 Blue Lakes Blvd N
 Twin Falls, Idaho 83301*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that the State of Idaho, Department of Lands, Statehouse, Boise, Idaho 83720 has on 7-23-76 submitted Application No. 37-7508 for a permit to appropriate .0018 cubic feet per second of water from Grassy Spring tributary of Little Wood River by means of field tile, collection tile, plastic pipe to stock tanks within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, Twp. 2N, Rge. 20E, B.M., Blaine County to be used from April 1 to Oct. 31 (stock), Jan. 1 to Dec. 31 (wildlife) for stock (and wildlife purposes) within the SW $\frac{1}{4}$, Sec. 36, Twp. 2N, Rge. 20E, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before September 20, 1976.

R. KEITH HIGGINSON
 Director

Publish: Wood River Journal,
 Blaine County, September 2 and 9, 1976.

RECEIVED
 No 1302

SEP 20 1976

Department of Water Resources
 Southern District Office

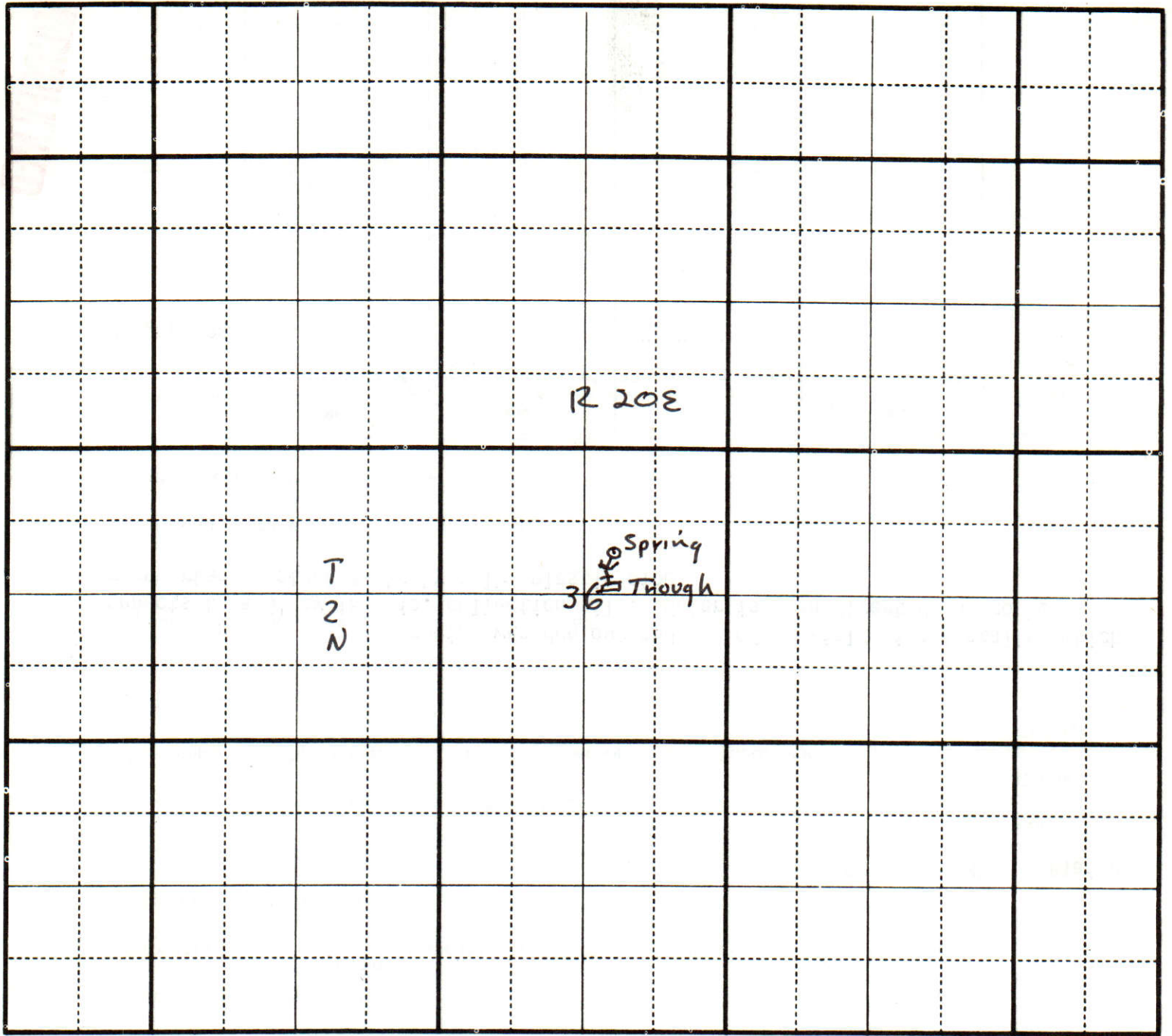


Diagram of System

SECTION PLAT
8" = 1 Mile

Section 36 Township 2 N Range 20 E

20

SECTION PLAT

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7508 Priority July 23, 1976 Amount .01 cfs

THIS IS TO CERTIFY, that STATE OF IDAHO, DEPARTMENT OF LANDS
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 37-7508 issued pursuant to Application for Permit dated July 23, 1976,
and has submitted proof to the Department of Water Resources on October 28, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .01 cfs of water from Grassy Spring,
tributary to Little Wood River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>April 1</u> to <u>October 31</u> at	<u>.01</u> cfs and	<u>2.7</u> acre feet
Wildlife	from <u>January 1</u> to <u>December 31</u> at	<u>.01</u> cfs and	<u>2.7</u> acre feet
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.7 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, Twp. 2N,
Rge. 20E, B.M. in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	20E	36																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
April, 19 81.

Director

DRT

RECEIVED

Ident. No. 37-7508

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APR 23 1981

RECEIVED

Department of Water Resources

MAR 26 1981

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now State of Idaho, Department of Lands

of (address) Statehouse, Boise, Idaho 83720, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 37-7508, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW 1/4 NE 1/4, Section 36, Township 2N, Range 20E, B.M.,
County of Blaine. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount .01 for Stockwater purposes from 4-1 to 10-31 (both dates inclusive)
(cfs or acre feet per annum)

Amount .01 for Wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	20E	36			X														

Total number of acres to be irrigated = -0-

4. a. Who owns the property at the point of diversion? State of Idaho
b. Who owns the land to be irrigated or the place of use? State of Idaho
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

BOISE, IDAHO

31 MAR 24 1981

DEPT. OF LANDS

MICROFILMED

Complete the following map showing land and point of diversion proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, IDAHO, this 25 day of March, 19 81.

Donald E. Holtz
(Signature)
Chief
Bureau of Range Management

FOR DEPARTMENT USE ONLY

Preliminary check by Jmi Fee = \$20.00

Received by 14 Date 4-28-81

#18580

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, Director of the Department of Water Resources hereby

APPROVE the above referenced Amendment for Permit No. 37-7508.

Witness my hand this 30 day of April, 19 81.

A. Kenneth Dunn
Director

DRT

Identification No. _____

Application No. 37-7508

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant State of Idaho, Dept. of Lands Phone: 384-3280
post office address Statehouse, Boise, ID 83720

2. Source of water supply Grassy spring which is a tributary of Little Wood River

3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36 Township 2N
Range 20E B.M. Blaine County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Little Wood River at a point in NW $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 13 Township 1N Range 20E B.M. _____

4. Water will be used for the following purposes:

ALLOW .001 cfs
Amount .7g/m for stock purpose from April 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .1g/m for wildlife purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

ALLOW .001 cfs
a. .0018 cubic feet per second and/or
b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring was dug out and 80 feet of
4 inch field tile installed which connects to a 3 foot by 18 inch collection
tile. The water is then diverted and transported to stock tanks by a 1½ inch
plastic pipe.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years. now completed (ALLOW 1 yr)

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ SW $\frac{1}{4}$ of Section 36 Township 2N
Range 20E B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered cattle and sheep. 120 animal
unit months.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: wildlife - antelope and other.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

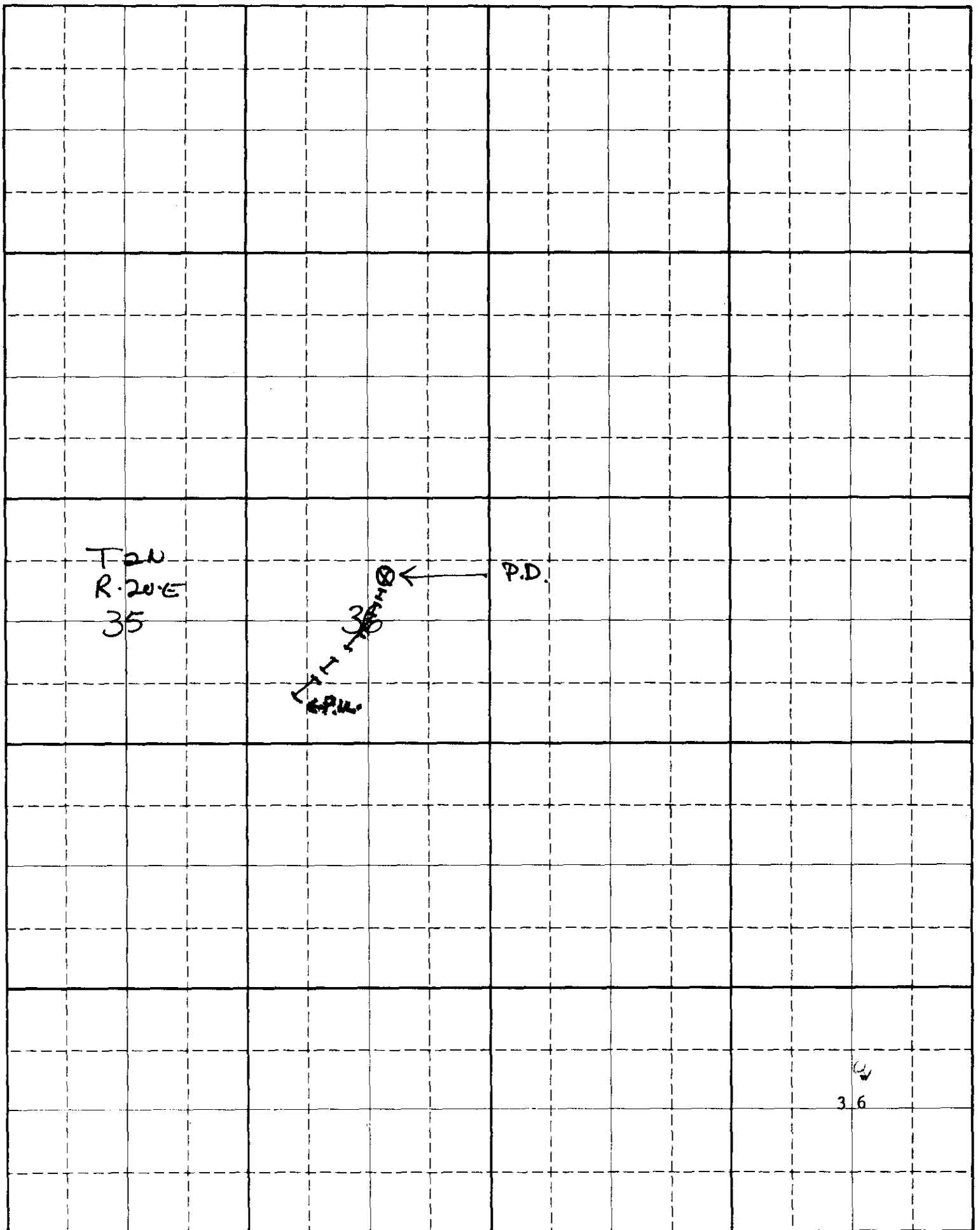
Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion State of Idaho
- b. Who owns the land to be irrigated or place of use State of Idaho
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing None

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Department of Lands
(Applicant)

W. J. M. By:

Director

Proposed Priority 7-23-76
Received by ls Date 7/23 Time 3:30 #2718 4-5-76
Preliminary check by mls Fee \$ 10.00
Receipted by mb Date 4-5-76
Publication prepared by pj Date 8-24-76
Published in Wood River Journal
Publication dates 9-2- and 9-9-76
Publication approved pj Date 9-20-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by mls BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

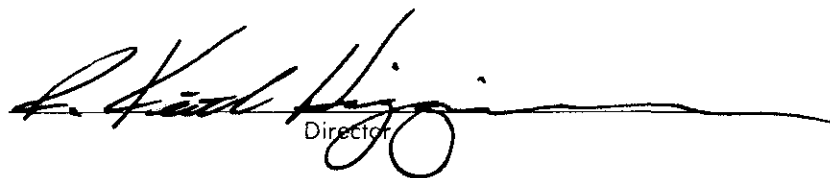
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7508, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1977.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 2 day of October, 1976.


Director

AFFIDAVIT of PUBLICATION

State of Idaho, }
 Connty of Blaine } SS.

GORDON O. GLASMANN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 2 day of September, 1976, and the date of the last publication was on the 9 day of September, 1976.

Gordon O. Glasmann

Subscribed and sworn to before me this 14 day of September, 1976.
 (SEAL)

Rabeta J. Kerklin

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice	<u>35</u>	
Number of Insertions	<u>2</u>	
Lines tabular at	315c	
<u>35</u> Lines straight at	21c	<u>7.35</u>
<u>35</u> Subsequent lines at	15c	<u>5.25</u>
TOTAL COST		<u>12.60</u>

COPY OF NOTICE

(Paste Here)

*Notice of Application
 for Water Permit #37-7088*
 TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

*Dept. of Water Resources
 1041 N. Lakes Blvd 77
 Boise, Idaho 83720*

Little Wood River by means of said the water the pipe to stock tanks within the SW 1/4 Sec. 36, Twp. 20 N., R. 20 E., Blaine Co., Idaho, to be used for stock (stock) for 1 to 2000 (wells) for stock (and water purposes) within the SW 1/4 Sec. 36, Twp. 20 N., R. 20 E., Blaine Co., Idaho.

If issued, the permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 N. Lakes Blvd., Boise, Idaho 83720, on or before September 20, 1976.

RECEIVED
 No. 1302

SEP 20 1976

Department of Water Resources
 Southern District Office

WATER RIGHT NUMBER 37-7508

OWNER LAST NAME - STATE OF IDAHO

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - DEPT. OF LANDS

ADDRESS LINE 2 - STATEHOUSE

ADDRESS LINE 3 -

CITY - BOISE

STATE - ID ZIP CODE - 83720

SOURCE - GRASSY SPRING

TRIBUTARY OF - LITTLE WOOD RIVER

STAGE - LICENSE

STATUS -

PRIORITY - 07-23-1976 COUNTY - BLAINE

TOTAL DIV. RATE - .0100 -CFS

TOTAL DIV. VOLUME - 2.70 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAPEY ACT -

RIGHT BASIS -

DIVERSION POINT - SWNE 36 02N 20E LOT REDIV -

272.0 386.0 2.0 9.2 0.0 0.0 0.0 0.0 0.0 0.0 3.4

FROM - 04-01 TO - 10-31 USE - STOCKWATER

USE DIV. RATE -

.0100 CFS

USE DIV. VOLUME -

2.70 AFA

FROM - 01-01 TO - 12-31 USE - WILDLIFE

USE DIV. RATE -

.0100 CFS

USE DIV. VOLUME -

2.70 AFA

USE - STOCKWATER

PLACE OF USE - TWN 02N RNG 20E SEC 36 TRACT SWNE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE - S & W/VARIABLE AMT.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 11-01-1977 PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - F COND. OF APPROVAL -

DIVERSION MEANS - TILE, PIPELINE & TANKS.

NOT RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~XXXXXXXXXXXX~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

May 4, 1981

State of Idaho
Dept. of Lands
Statehouse
Boise, Idaho 83720

Dear Sirs,

RE: License No. 37-7508

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Also enclosed is a copy of the approved Application for Amendment along with Receipt No. 18580 in the amount of \$ 20.00 .

Sincerely,

JAN GROVER
JIM JOHNSON
Water Rights Supervisor

JG/kw
Enclosure

UNRECORDED

CONVERSATION MEMORANDUM

DATE

4/22/81

FILE

37-7508

NAME OF PARTY

phone# 3310
Don Hobbs - Dept of Lands

EMPLOYEE

Robin Hange

RE:

Called & explained we received letter on April 10 & voucher on April 22 but no Amendment. He said it was included in letter dated April 9. It is noted by Jackie that nothing was included when she opened the letter. He also stated that they would send us a copy of the Amendment.

MICROFILMED

EXPENDITURE VOUCHER

STATE OF IDAHO
Office of State Auditor

AUDITOR USE

Document No.		118350
Pre-Audit	Date	
S	APR 13 1981	
Warrant No.		1315818

6539		
Date	April 9, 1981	
Code	10-00-00	

AGENCY NAME: Department of Lands

CHECK ONE:

- (X) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

PAY

Department of Water Resources
STATEHOUSE MAIL

TO

Encumbrance Reference No.

- () PURCHASE ORDER

- () MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

LINE No.	PROGRAM			ACCT.	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	Maj	Min	Ele		Maj	Min		%	LINE AMOUNT	
1	04	01	700	1101	81	11	Fee for amending permit #37-7508 location		20.00	
4-22-81 SCI OK in. loc. 2 OK 3. sample 2 OK 11 OK to receipt route to Jim										
TOTAL								100%=		

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

AUDITOR'S CERTIFICATE

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date Head of Agency or Institution

State Auditor



STATE OF IDAHO

APR 10 1981

Department of Water Resources

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
DAVID H. LEROY
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUP'T OF PUBLIC INSTRUCTION

April 9, 1981

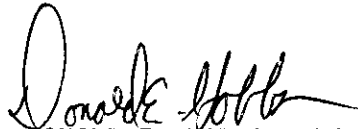
Robyn Hampe
Chief, Clerk
Department of Water Resources
Statehouse Mail

Re: Permit No. 37-7508

Dear Ms. Hampe:

Attached is an application for amendment of a permit to change the location to SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 36, Twp. 2 N., Rge. 20 E. A warrant for \$20.00 will be processed to cover the fee. Please process.

Sincerely yours,


DONALD E. HOBBS, Chief
Bureau of Range Management

DEH:vp

phone #
3310

DEPARMENT OF LANDS

DEPARTMENT OF WATER RESOURCES
BUILDING MAIL

April 2, 1981

State of Idaho
Dept. of Lands
Statehouse
Boise, Idaho 83720

RE: Permit No. 37-7508

Dear Sirs,

The Department received your Licensing Amendment for Permit No. 37-7508 on March 26, 1981. However, since no filing fee was included we are returning it to you.

Please resubmit along with the \$20.00 filing fee before April 15, 1981, in order that we might issue a license as soon as possible.

If you have any questions concerning this matter, please contact me at 334-4123.

Sincerely,

ROBYN HAMPE
Chief Clerk

RH:mr
Enclosure

RECEIVED
APR 15 1981



STATE OF IDAHO

RECEIVED

MAR 26 1981

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
DAVID H. LEROY
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
JERRY L. EVANS
SUP'T OF PUBLIC INSTRUCTION

March 26, 1981

Jim Johnson
Water Rights Supervisor
Department of Water Resources
BUILDING MAIL

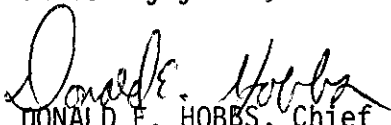
Re: Permit Application 37-7508

Dear Mr. Johnson:

Enclosed is an amended application for permit as requested by your office.
This amendment was needed so that a license could be issued.

Please process.

Sincerely yours,


DONALD E. HOBBS, Chief
Bureau of Range Management

DEH:vp
cc: Southcentral Area



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 23, 1981

State of Idaho
Dept. of Lands
Statehouse,
Boise, Idaho 83720

Dear Sirs,

A representative of this Department made an examination of the works covered by your Permit No. 37-7508 on July 11, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: .01 cfs Source: Grassy Springs

The maximum quantity diverted shall not exceed 2.7 acre feet per year.

Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, Twp. 2N, Rge. 20E, B.M.

Beneficial use: Stockwater and wildlife use within the SW $\frac{1}{4}$, Sec. 36, Twp. 2N, Rge. 20E.

Priority date established: July 23, 1976

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER
JIM JOHNSON
Water Rights Supervisor

JG:j
Enclosure

*SW $\frac{1}{4}$ NE $\frac{1}{4}$ - changed on original letter
100*

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

NOV 10 1977

1. Name of permit holder Idaho Dept. of Lands
Postoffice address Statehouse, Boise
Person to contact Howard Kestie, Area Super.

Department of Water Resources
Southern District Office
Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ Grassy Springs
(name, spring, stream, etc.)
Tributary to Little Wood River

3. Water will be used for the following purposes:

Amount 0.70 g/m c.f.s. for Stock (120 animal, cattle, sheep)
_____ AF/Annum (nature of use)

Period of Use: from Apr. 1 to Oct. 31
(mo.-day) inclusive (mo.-day)

Amount 0.10 g/m c.f.s. for Wildlife (Antelope)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 37-7508
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion .0018 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2N N/S, Range 20E E/W, B.M., Section 36, Subdivision SW $\frac{1}{4}$ NE $\frac{1}{4}$, Blaine
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: spring was dug out and 80' of 4" field tile installed which connects to a 3' by 18" dia. collection tile. Water is then diverted and to be transported to stock tanks by a 1½" plastic pipe

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	20E	36									X	X	X	X					

TOTAL ACREAGE _____

MICROFILMED

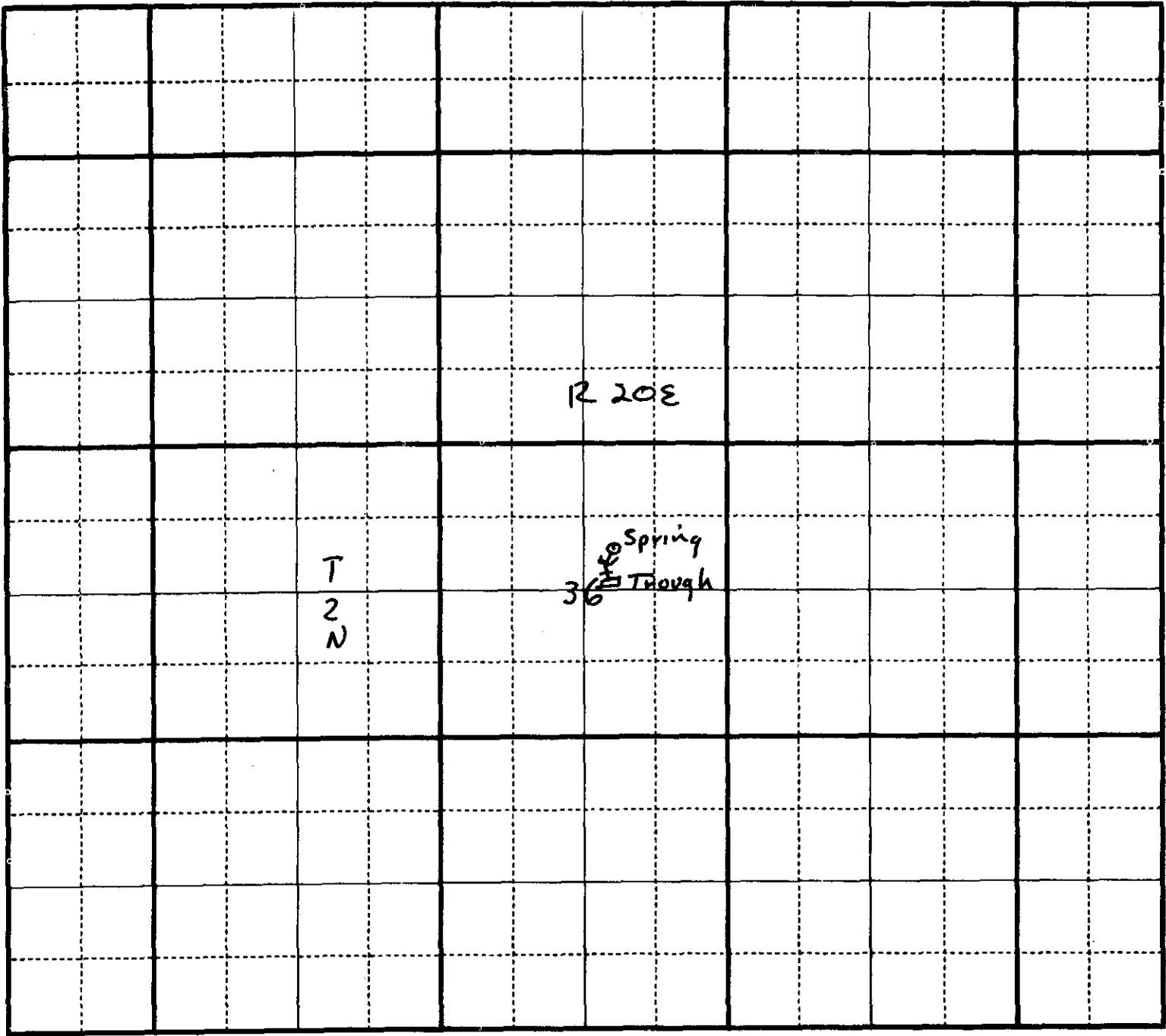


Diagram of System

ACT
ION

N OWNER LAST NAME - STATE OF IDAHO
N ADDRESS LINE 1 - DEPT. OF LANDS
N ADDRESS LINE 2 - STATEHOUSE
N CITY - BOISE STATE - ID ZIP CODE - 83720
N SOURCE - GRASSY SPRING TRIBUTARY OF - LITTLE WOOD RIVER
N STAGE - PERMIT PRIORITY - 07-23-1976 COUNTY - BLAINE TOTAL DIV. RATE - .0100CFS
N DIVERSION POINT - SWNE 36 02N 20E
N FROM - 04-01 TO - 10-31 USE - STOCKWATER USE DIV. RATE - .0100CFS
N FROM - 01-01 TO - 12-31 USE - WILDLIFE USE DIV. RATE - .0100CFS
N USE - STOCKWATER PLACE OF USE - TWN 02N RNG 20E SEC 36 TRACT NESW TRACT NWSW
N TRACT SWSW TRACT SESW
N NON IRRIG USE - S & W/VARIABLE AMT.
N PROOF DUE - 11-01-1977 PERMIT/DENIED - 10-02-1976
N PROOF MADE - P FLD EXAM - F

** W ** PROOF DUE YEAR SHOULD NOT BE LESS THAN CURRENT YR.

N DIVERSION MEANS - TILE, PIPELINE & TANKS.

IDENT. NO. 37-7868

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. _____

OTd No. _____

New No. _____

1 31-1508

Record

1. Original Owner: State of Idaho

Present Owner: _____

2. Address: Dept. of Lands Statehouse3. City: Boise State: ID Zip: 837204. A. Source of Water: Grassy SpringB. Tributary of: Little Wood River5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 7-23-1976D. County: 13E. Total Diversion Rate: .01

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SWNE</u>	<u>36</u>	<u>2N</u>	<u>20E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 10-31 for 8 purposes. Amount .01
(cfs or AC-FT/yr)from 1-1 to 12-31 for W purposes. Amount .01

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: *B*

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

S/U variable amt. $\frac{1}{2}$ W/variable.

12. Other Rights for Same Use:

13. A. Proof Due Date: 11-1-1977.

B. Date Permit Approved or Denied: 10-2-1976.

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank): P

G. Field Exam Made (P,R,F or blank): **F**

H. Conditions of Approval:

14. Diversion Means (brief narrative): *Spring, tile, pipeline & tanks.*

CIA 5-7-79

November 9, 1977

Re: Permit No. 37-7508

Idaho Dept. of Lands
Attn: Howard Kestie, Area Supr.
Statehouse
Boise, Idaho 83720

Dear Mr. Kestie:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

5

RECEIVED.

OCT 28 1977

Identification No. _____

Permit No. 37-7508

Department of Water Resources
Southern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder State of Idaho, Dept. of Lands
b) Post Office Address State Capitol Building, Boise, Idaho 83720
2. Permit Number 37-7508
3. Date of Priority that you are prepared to establish 9-16-77
4. a) Source from which water was appropriated Grassy Spring
b) Location of the point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 36
Township 2N, Range 20E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.02 for livestock purposes from April 1 to Oct. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 0.01 for wildlife purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.03 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Howard Kestie, Area Supervisor - used a 1 gallon bucket and measured by timing how long it took to fill the bucket
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: Grassy Spring development and pipeline constructed by the lessee
b) Describe the agreement or understanding by which you take water from the works: This is to keep sufficient water for livestock on the State land. The lessee has the option to use any excess water
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) The spring was dug out and 80 feet of 4 inch field tile installed which connects to a 3 foot by 18 inch dia collection tile. The water is then diverted and to be transported to stock tanks by a 1½ inch plastic pipe
b) Describe the type and size of measuring device which you have installed at your point of diversion: none
c) Give well driller's name and address and the date the well was completed: NA
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: For livestock and wildlife on Section 36-2N-20E

Exam typed 11/8/77 by J

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	20E	36			X														

Total number of acres irrigated _____

10. Remarks: The land on which the spring has been developed is owned by the
State of Idaho and is presently leased to Eastside Blaine County Grazing Assoc.

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-26-1977
(Date)

[Signature]
(Signature)

State of Idaho)
County of Gooding) ss.

On this 26TH day of October, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at Gooding
Idaho 83330

My commission expires April 18, 1981

SECTION PLAT
8" = 1 Mile

Section 36 Township 2 N Range 20 E

August 31, 1977

CERTIFIED MAIL

138916

Re: Permit No. 37-7508

Idaho Department of Lands
Statehouse
Boise, Idaho 83720

Gentlemen:

One of the conditions of approval of your water Permit No. 37-7508 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

0717100000

October 4, 1976

Re: Permit No. 37-7508

State of Idaho, Dept. of Lands
Statehouse
Boise, ID 83720

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. **37-7508** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

mls.

DEPT. OF PUBLIC LANDS.

Application No. STATE OF IDAHO

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) mls 8-20-76

In form to receipt FUNDS RECEIVED
UNDER # 2718 4-5-76

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) mls 8-20-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____ N/A.

Critical groundwater area: yes _____ no ☒

(8) _____ N/A

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) DJ 9-20-76

Affidavit of Publication received(date) 9-20-76

(12) _____

Final date for protests SEPTEMBER 20, 1976
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) mls 9-22-76

Action recommended:

☒ Approve _____ Deny

7-23-76 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of
approval

☒ No special conditions for approval

(15) District Southern

By Michael Stuck Date 9-22-76

Copy sent to Boise 8-24-76 PJ

August 24, 1976

Wood River Journal
P. O. Box 988
Hailey, Idaho 83333

Re: Application for Permit No. 37-7508 - State of Idaho, Dept. of Lands
Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:pj

Enc.

Bill submitted: _____

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that the State of Idaho, Department of Lands
Statehouse, Boise, Idaho 83720
has on 7-23-76 submitted Application No. 37-7508
for a permit to appropriate .0018 cubic feet per second ~~XXXXXXFEETXXXXXX~~
of water from Grassy Spring tributary of Little Wood River
by means of field tile, collection tile, plastic pipe to stock tanks
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, Twp. 2N, Rge. 20E, B.M., Blaine County

to be used from April 1 to Oct. 31 (stock), Jan. 1 to Dec. 31 (wildlife)
for stock (and wildlife purposes)

within the SW $\frac{1}{4}$, Sec. 36, Twp. 2N, Rge. 20E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before September 20, 1976.

R. KEITH HIGGINSON

Director

Published in the Wood River Journal
on September 2 and September 9, 1976