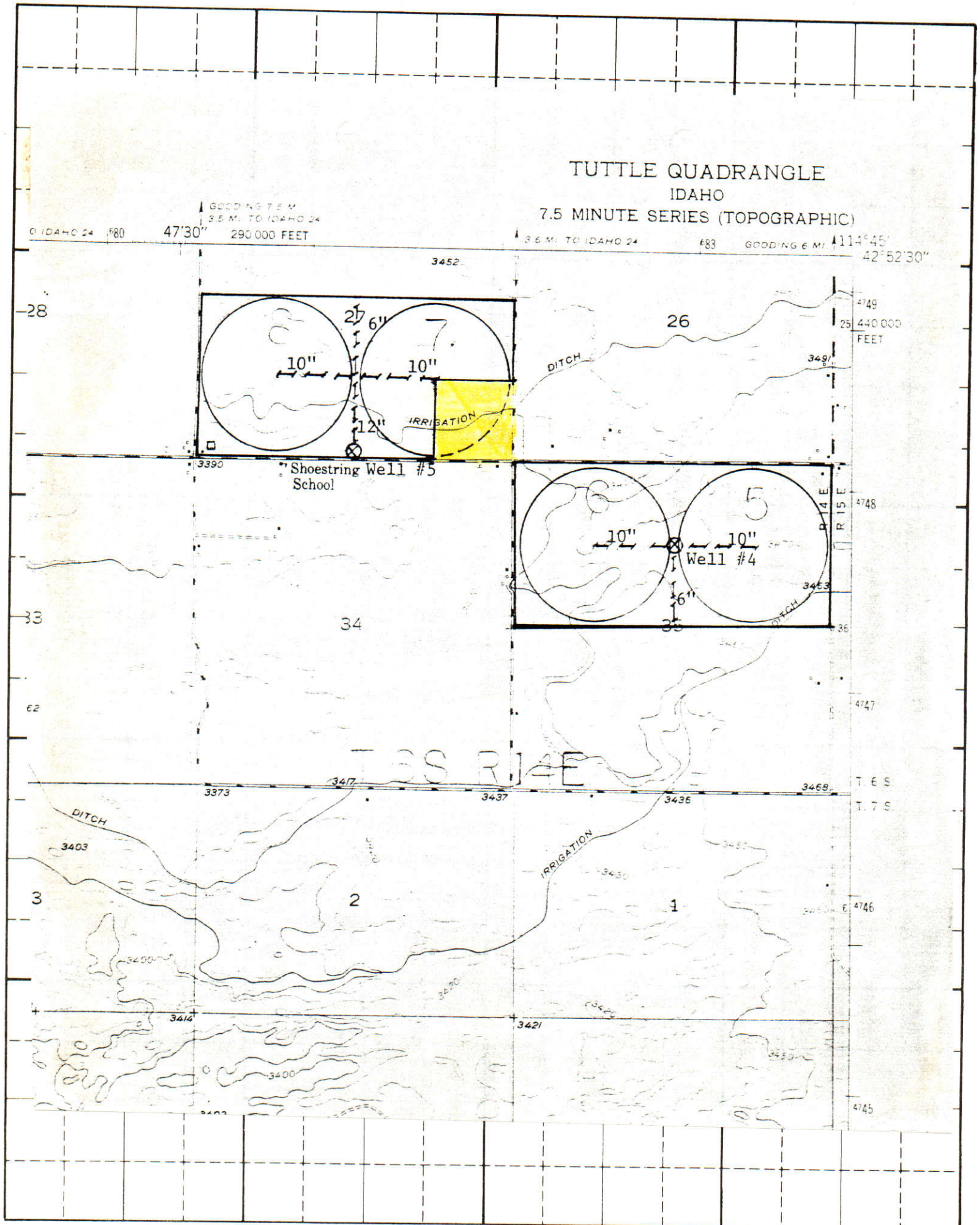


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Anderson-Nafziger Farms

(Applicant)

Partner

RECEIVED

AFFIDAVIT of PUBLICATION

OCT 26 1976

State of Idaho,

County of Gooding
Department of Water Resources
Southern District Office

Kim F. Compton, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 14 day of October,

19 76, and the date of the last publication was on the 21

day of October, 19 76

Kim F. Compton
Subscribed and sworn to before me this 21

day of October, 19 76.
(SEAL)

Garnett H. Hise
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice	<u>32</u>	<u>32</u>
Number of Insertions	<u>2</u>	<u>2</u>
Lines tabular at		315c
<u>32</u> Lines straight at	<u>32</u>	21c
<u>32</u> Subsequent lines at	<u>32</u>	15c
TOTAL COST		<u>11.52</u>

COPY OF NOTICE

(Paste Here)

WP 37-7531

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

BILL TO

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Anderson - Nafziger Farms, Box 487, Wendell, Idaho 83355 has on 10-1-76 submitted Application No. 37-7531 for a permit to appropriate .70 cubic feet per second of water from groundwater by means of well, pump, sprinkler system within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, Twp. 6S, Rge. 14E, B.M. to be used from March 15 to November 15 for irrigation of 35 acres within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, Twp. 6S, Rge. 14E, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before November 1, 1976.

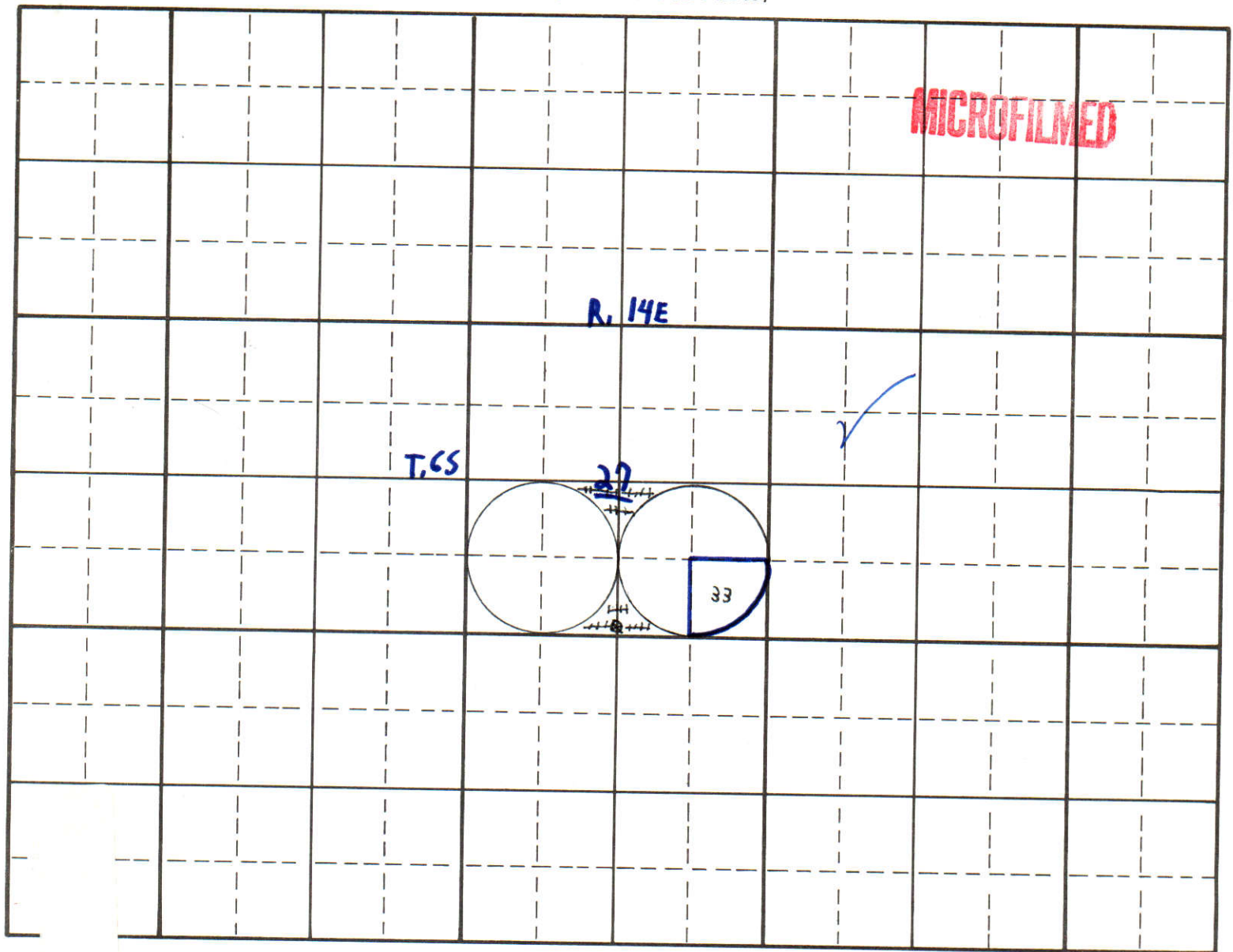
/S/ R. KEITH HIGGINSON

Director

Pub: 10-14, 21

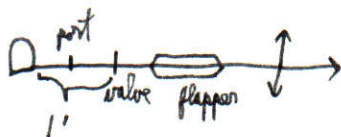
7 pt. per line, successive
insertions 15c

16780
993
O-K
10-26-76



SCHMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 SW 1/4 Sec. 27 T. 6S R. 14E
(well appears to be exactly on the 40 line between SE/SW & SW/SE Sec. 27)

Place(s) of Use ✓ less acres

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	14E	27																33	33

- Recommended Amendments:
- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature J. E. Stanton
 Checked by Alfred M. Mott
 Approved by Kay Walker

Date 8-23-82
 Date 12/9/82
 Date 10-17-84

HAWLEY TROXELL ENNIS & HAWLEY

ATTORNEYS AND COUNSELORS

A PARTNERSHIP INCLUDING PROFESSIONAL CORPORATIONS

ROBERT I. TROXELL
JESS B. HAWLEY, JR.
JACK HAWLEY, P.A.
THOMAS A. MILLER
M. NEAL NEWHOUSE
CRAIG L. MEADOWS
JOSEPH D. McCOLLUM, JR.
WAYNE B. SLAUGHTER, JR.
GARY D. BABBITT, P.A.
R. CRAIG STORTI
MERLYN W. CLARK
RICHARD F. GOODSON, P.A.
CARL W. HARDER
PHILLIP M. BARBER
DONALD E. KNICKREHM
EDWIN V. APEL, JR.
EUGENE A. RITTI
KAREN L. LANSING
RICHARD G. SMITH
JOHN F. KURTZ, JR.
ROBERT S. ERICKSON
LINDA L. HOLDEMAN
BRENT F. LLOYD
JOHN McGOWN, JR.
ALBERT P. BARKER
JOHN T. HAWLEY, JR.
DON A. OLOWINSKI
J. CHARLES HEPWORTH
NICHOLAS G. MILLER
RONALD E. BUSH
STEVEN W. BERENTER
CATHY R. SILAK
KENNETH C. HOWELL
TERRY K. ELLER

ONE CAPITAL CENTER
POST OFFICE BOX 1617
BOISE, IDAHO 83701

TELEPHONE
(208) 344-6000

TELECOPIER
(208) 342-3829

PAUL B. ENNIS
(1916-1982)

POCATELLO OFFICE
125 NORTH GARFIELD
POST OFFICE BOX 4167
POCATELLO, IDAHO 83205

TELEPHONE
(208) 233-0845

September 12, 1985

Department of Water Resources
of the State of Idaho
450 West State Street
Boise, Idaho 83702

Re: NOTICE OF MORTGAGE LIEN - WATER LICENSES NOS.
→ 36-7157, 36-7366, 36-7402, 36-7480A, 37-7001,
37-7019, 37-7315, 37-7316, 37-7363, 37-7470
and 37-7531

Gentlemen:

We write as attorneys for Connecticut General Life Insurance Company ("Connecticut General") which has closed a loan to Don and Carol L. McFarland, husband and wife, of P. O. Box 268, Eden, Idaho 83325, secured by a Mortgage recorded on May 7, 1985, as Instrument No. 114546, records of Gooding County, Idaho.

We are enclosing a copy of the recorded Mortgage which, you will notice, covers the above referenced Water Licenses as well as Water Permits Nos. 37-7480 and 37-7806 and (Application No. 37-8208) which are covered by separate assignments.

We are asking that you file copies of this notice in each of the referenced Water License files and return one file stamped copy to me along with your acknowledgment of receipt thereon.

We are giving this notice to prevent any purported change in any of these licenses without the prior written consent of the mortgagee Connecticut General.

see file 36-7157

MICROFILMED

Department of Water Resources
September 12, 1985
Page 2

In the event of any potential change of place of use, point of diversion, or otherwise, please notify Connecticut General with copies to us and to Tippet Land & Mortgage Company, Pasco, which is Connecticut General's loan correspondent for the northwest.

Please call me if you have any questions. Thank you for your usual consideration.

Yours truly,

HAWLEY TROXELL ENNIS & HAWLEY

By 
Thomas A. Miller

Attorneys for Connecticut General
Life Insurance Company

TAM:jw
Encl.

cc Connecticut General Life
Insurance Company
c/o CIGNA Capital Advisers, Inc.
S-311
Hartford, CT 06152 (203) 726-3874

Tippet Land & Mortgage Company
1103 W. Sylvester, P. O. Box 3027
Pasco, WA 99301 (509) 545-3355

Tippet Land & Mortgage Company
1705 N. Cole Road
Boise, ID 83704 (208) 375-6731

Receipt of the within and foregoing Notice of Mortgage Lien is hereby acknowledged this _____ day of _____, 1985.

DEPARTMENT OF WATER RESOURCES
STATE OF IDAHO

By _____
Name:
Title:

MICROFILMED

RECEIVED

APR 25 1985

SUPPLEMENTAL QUITCLAIM DEED

Department of Water Resources

FOR VALUE RECEIVED, FIRST SECURITY BANK OF IDAHO, N.A.,
(Grantor) hereby quitclaims and assigns to DON McFARLAND
and CAROL L. McFARLAND, husband and wife, whose current address
is Eden, Idaho 83325 (Grantee), all right, title and interest
of Grantor in and to the following described state water
license and the water rights evidenced thereby, a copy of
which license is attached hereto and incorporated herein
by reference:

License No. 37-7531

TO HAVE AND TO HOLD unto said Grantee, their heirs and
assigns.

This deed supplements that certain Quitclaim Deed dated
February 8, 1985, from the Grantor to the Grantee, which
was recorded February 8, 1985, as Instrument No. 112986,
deed records of Gooding County, Idaho.

Dated this 4th day of April, 1985.

FIRST SECURITY BANK OF IDAHO, N.A.

By J. Lamar Giles

Name: J. LAMAR Giles

Title: Senior Vice President

First Security Bank of Idaho, N.A.

STATE OF IDAHO)
County of Ada) ss.

On this 4th day of April, 1985, before me, the undersigned,
a notary public in and for said state, personally appeared
J. Lamar Giles, known or identified
to me to be the Senior Vice President of FIRST SECURITY
BANK OF IDAHO, N.A., the corporation named in the above instru-
ment, and acknowledged to me that he executed the same on
behalf of such corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

114000
STATE OF IDAHO, COUNTY OF GOODING, ss.

Filed for record at the request of Hawley et al
51 min. past 9 o'clock a M. this 9 day
of Apr, 1985

MARGARET F. CLEMENTS Recorder

By J. H., Deputy

M. W. Reckord Jr.
Notary Public for Idaho

Residing at B0132 7000

My commission expires on 11/20/86

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(Late Proof)

License of Water Right No. 37-7531 Priority October 6, 1976 Amount 0.66 cfs

THIS IS TO CERTIFY, that Connecticut General Life Insurance Company
of Dallas, Texas, has complied with the terms and conditions of Permit
No. 37-7531 issued pursuant to Application for Permit dated October 1, 1976,
and has submitted proof to the Department of Water Resources on November 6, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.44 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.66</u> cfs and	<u>132.0</u> acre feet
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.66 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
132.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 27,
Twp 6S, Rge 14E in the County of Gooding

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	14E	27																	33

Total number of acres irrigated 33

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20TH day of NOVEMBER, 19 84.

MICROFILMED

Acting for the Director Roman C. Young

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 37-7531
IN THE NAME OF CONNECTICUT GENERAL LIFE
INSURANCE COMPANY

ORDER OF REINSTATEMENT

WHEREAS, on October 1, 1976, Anderson-Nafziger Farms applied to the Department of Water Resources for a permit to appropriate 0.70 cubic feet per second of water from a groundwater source to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, Twp. 6S, Rge. 14E B.M., Gooding County, to be used for irrigation purposes; and,

WHEREAS, on November 4, 1976, the Department approved said application and issued Permit No. 37-7531 with the condition that proof of construction of works and application of water to beneficial use be submitted on or before November 1, 1981; and,

WHEREAS, on November 23, 1976, the permit holder assigned all right, title, and interest in and to Permit No. 37-7531 to Connecticut General Life Insurance Co., and,

WHEREAS, on August 31, 1981, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on November 1, 1981, the permit automatically lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 37-7531 be REINSTATED and the priority advanced to October 6, 1976.

Dated this 12th day of November, 1981.


L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED
1981-11-12

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 37-7531

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

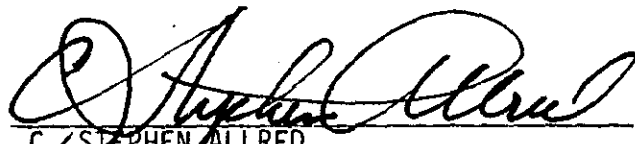
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

RECORDED

State of Idaho
Department of Water Resources

RECEIVED
NOV 23 1976

ASSIGNMENT OF PERMIT

Department of Water Resources

ANDERSON-NAFZIGER OF WENDELL (aka
Anderson-Nafziger Farms)

I, Box 487, Wendell, ID 83355, hereby assign to CONNECTICUT GENERAL LIFE
INSURANCE COMPANY, 910 Stemmons Tower North, Dallas, TX 75207
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 37-7531
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

T This assignment is given as collateral security for
a mortgage loan (Loan 7611200) secured by a mortgage
from assignor to assignee covering the lands described
in said permit and other lands.

Made this 15th day of November, 19 76.

ANDERSON-NAFZIGER OF WENDELL (also
known as Anderson-Nafziger Farms)

Permit Holder

By: William Albert Anderson
William Albert Anderson

By: James D. Nafziger
~~Spokes of Permit Holder~~ James D. Nafziger
(duly authorized partner(s))

State of Idaho)
County of Cassia) ss.

On this 15th day of November, 19 76, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same, on behalf of said partnership.

seal

Harry Robert
Notary Public residing at Burley, Idaho

My commission expires:
June 30, 1977

MICROFILMED

RECEIVED

OCT 4 1976

Identification No. _____

Application No. 37-7531Department of Water Resources
Southern District OfficeSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)ASSIGNED TO: 11/23/76
Connecticut General Life
Insurance Co.
Re: Loan #76112001. Name of applicant Anderson-Nafziger Farms Phone: _____
post office address Tuttle, Idaho --- 83354 Box 487, Wendell, ID 833552. Source of water supply groundwater which is a tributary of _____3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 6S
Range 14E B.M. Gooding County; additional points of diversion if any: _____SW $\frac{1}{4}$ Sec. 27, Twp. 6S, Rge. 14E, B.M.
SW $\frac{1}{4}$ SE $\frac{1}{4}$ b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .70cfs for irrigation purpose from March 15 to November 15 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .70 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well pump sprinkler systemb. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)c. Proposed well diameter is 20 inches; proposed depth of well is 250 feet.7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.b. Estimated construction cost is \$ 15,000.

8. Description of proposed uses:

a. If water is **not** for irrigation:(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	14E	27																35	35

Total number of acres to be irrigated 35

c. Describe any other water rights used for the same purposes as described above.

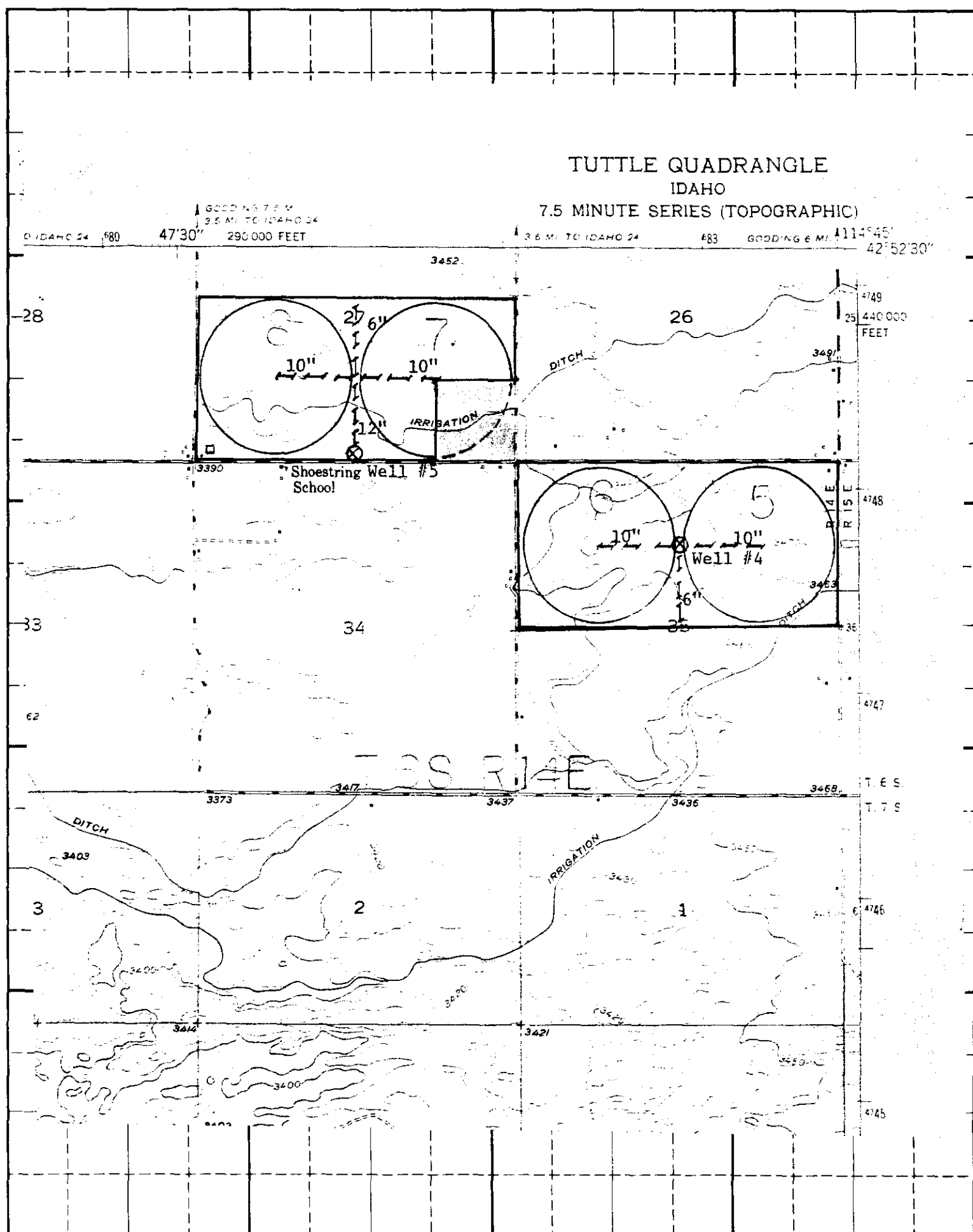
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Anderson-Nafziger Farms

James D. Nafziger
(Applicant) Partner

Proposed by 10-01-76

Received by Date 10-1-76 Time 2:00 pm

Preliminary check by Fee \$ 25.00

Receipted by 16 Date 10-1-76 # 5869

Publication prepared by LM Date 10-5-76

Published in Gooding County Leader

Publication dates 10-14 & 10-21-76

Publication approved RLM Date 10-13-76

Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by mls

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7531, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 81.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 4 day of November, 19 76.

R. Keith Higgins
Director

RECEIVED AFFIDAVIT of PUBLICATION

OCT 26 1976
State of Idaho,

County of Gooding, ^{SSS}
Deputy Clerk of Court
Southern District Office

Kim R. Crompton, being first duly sworn,
deposes and says that he is the printer (publisher) of the Gooding
County Leader, a newspaper published every week in Gooding, County
of Gooding, State of Idaho, that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 14 day of October,
19 76, and the date of the last publication was on the 21
day of October, 19 76

Kim R. Crompton
Subscribed and sworn to before me this 21
day of October, 19 76.
(SEAL)

Garner Hall
NOTARY PUBLIC

GOODING COUNTY LEADER Gooding, Idaho COST OF PUBLICATION

Number of Lines in Notice	<u>32</u>	<u>32</u>
Number of Insertions	<u>2</u>	<u>2</u>
Lines tabular at	315c	
<u>32</u> Lines straight at <u>32</u>	21c	<u>6.72</u>
<u>32</u> Subsequent lines at <u>32</u>	15c	<u>4.80</u>
TOTAL COST		<u>11.52</u>

COPY OF NOTICE (Paste Here)

W.P. 37-7531

TITLE OF NOTICE

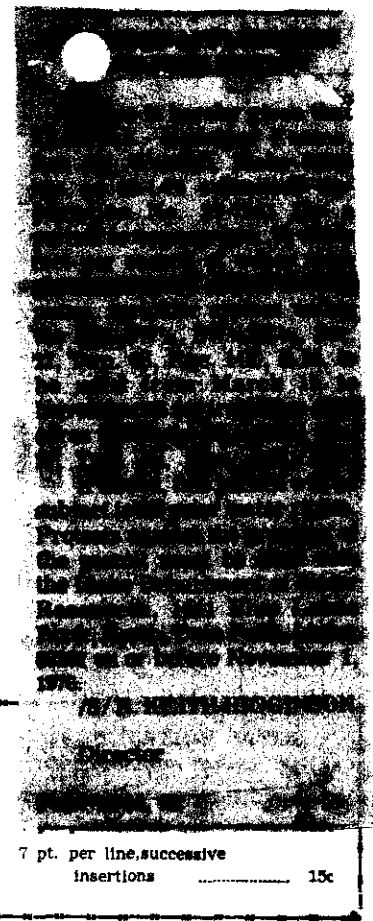
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water

BILL TO



16780

993

O-K
10 26-76

A DUAL OFFICE MOVE HAS CHANGED OUR MAILING ADDRESS

PLEASE CHANGE ADDRESS FOR ANYTHING YOU HAVE FOR
CONNECTICUT GENERAL LIFE INSURANCE COMPANY

TO:

% CIGNA CORPORATION
SOUTH BUILDING ----- S-305
900 COTTAGE GROVE ROAD
BLOOMFIELD, CONNECTICUT 06002

MICROFILMED

37-7531

DEPARTMENT OF WATER RESOURCES

WATER RIGHT NUMBER 37-7531

OWNER LAST NAME - ANDERSON-NAFZIGER FARMS

FIRST NAME - ORIG OWNER - 0

OWNER LAST NAME - CONNECTICUT GENERAL LIFE INS. CO.

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 1 - 910 STEMMONS TOWER N.

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - DALLAS

STATE - TX ZIP CODE - 75207

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 10-03-1976 COUNTY - GOODING

TOTAL DIV. RATE - .6600 -CFS

TOTAL DIV. VOLUME - 132.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SESW 27 06S 14E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE -

.6600 CFS

USE DIV. VOLUME -

132.00 AFA

USE - IRRIGATION

PLACE OF USE - T2N 06S 24E SEC 27 TRACT SESE LOT

AC 33

DECREE NAME -

DATE -

TOTAL ACRES

33

REMARKS - REINSTATED 11-12-1981.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 11-01-1981 PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP & SPRINKLERS.

ROBERT I. TROXELL
JESS B. HAWLEY, JR.
JACK HAWLEY, P.A.
THOMAS A. MILLER
M. NEAL NEWHOUSE
CRAIG L. MEADOWS
JOSEPH D. MCCOLLUM, JR.
WAYNE B. SLAUGHTER, JR.
GARY D. BABBITT, P.A.
R. CRAIG STORIT
MERLYN W. CLARK
RICHARD F. GOODSON, P.A.
CARL W. HARDER
PHILLIP M. BARBER
DONALD E. KNICKREHM
EDWIN V. APEL, JR.
EUGENE A. RITTI
KAREN L. LANSING
RICHARD G. SMITH
JOHN F. KURTZ, JR.
LINDA L. HOLDEMAN
BRENT F. LLOYD
JOHN MCGOWN, JR.
ALBERT P. BARKER
JOHN T. HAWLEY, JR.
DON A. OLOWINSKI
J. CHARLES HEPWORTH
NICHOLAS G. MILLER
RONALD E. BUSH
STEVEN W. BERENTER
CATHY R. SILAK
KENNETH C. HOWELL

HAWLEY TROXELL ENNIS & HAWLEY

ATTORNEYS AND COUNSELORS

A PARTNERSHIP INCLUDING PROFESSIONAL CORPORATIONS

PAUL B. ENNIS
(1916-1982)

April 25, 1985

ONE CAPITAL CENTER
POST OFFICE BOX 1617
BOISE, IDAHO 83701

TELEPHONE
(208) 344-6000

RECEIVED
APR 25 1985

Department of Water Resources
450 West State Street
Boise, Idaho 83702

Department of Water Resources

Re: Water License No. 37-7531 - McFarland,
Don & Carol L.

Gentlemen:

Enclosed is a conformed copy of the recorded Supplemental Quitclaim Deed dated April 4, 1985 from First Security Bank of Idaho, N.A. to the McFarlands transferring to them Water License No. 37-7531 which was inadvertently omitted from the previous blanket deed which was filed with you. Please file this deed in that license file.

Also herewith is an extra copy of the enclosure, which please file-stamp and return to me to complete our files.

Please call me if you have any questions. Thank you for your usual consideration.

Yours truly,


THOMAS A. MILLER

TAM:jw
Enc.

MICROFILMED

November 21, 1984

RE: Permit No. 37-7531

Connecticut General Life Ins. Co.
910 Stemmons Tower North
Dallas, TX 75207

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

October 23, 1984

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

RE: Permit No. 37-7531

Connecticut General Life Ins. Co.
910 Stemmons Tower North
Dallas, TX 75207

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 37-7531, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.66 cfs Source: groundwater

The maximum quantity diverted shall not exceed 132.0 acre feet
per year.

Point(s) of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 27, Twp 6S, Rge 14E

Beneficial use: Irrigation of 33 acres within SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, Twp 6S, Rge 14E

Priority date established: October 6, 1976 (Late Proof)

Conditions (if any):

Also, on your permit you proposed an irrigation period of 3/15 to 11/15.
Our office identifies a period of 4/1 to 11/1 for your area. If you
do not concur with this and the above findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

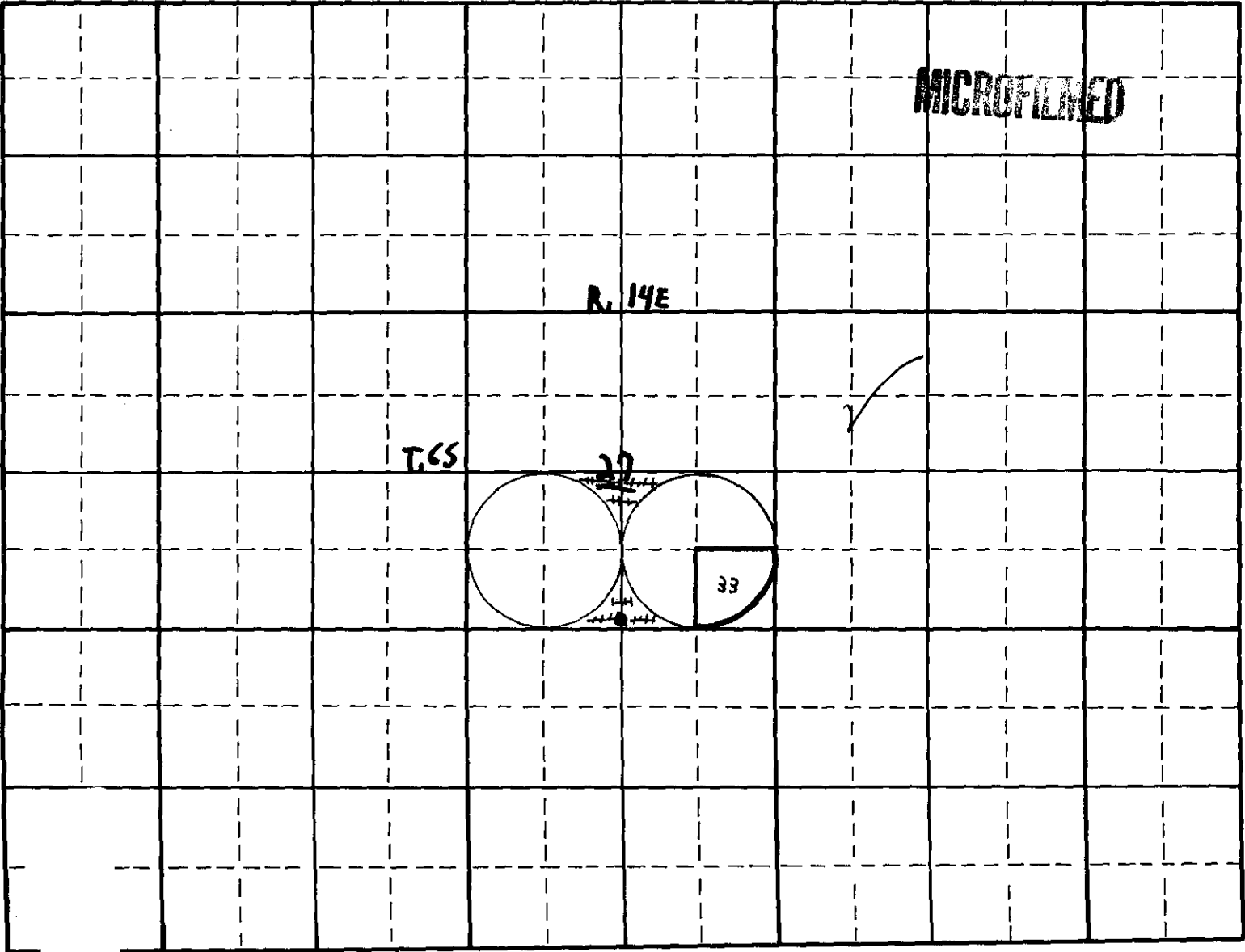
NOT RECORDED

WELL NUMBER	WELL TYPE	WELL DEPTH	WELL STATUS	WELL TYPE	WELL STATUS
37	4F	115782	~~502150~~	GROUND WAT	- Part 3
37	4F	115782	~~532154~~	GROUND WAT	- Part 3
37	689A	290313	~~530072~~	GROUND WAT	- Part 3
37	2624A	548493	~~525402~~	GROUND WAT	- Part 3
37	2624B	548494	~~525404~~	GROUND WAT	- Part 3
37	2624B	548494	~~525405~~	GROUND WAT	- Part 3
37	2705B	548500	~~525505~~	GROUND WAT	- Part 3
37	4141	116153	~~108440~~	GROUND WAT	- Part 3
37	4141	116153	~~108441~~	GROUND WAT	- Part 3
37	4141	116153	~~536576~~	GROUND WAT	- Part 3
37	7081	544654	~~516864~~	GROUND WAT	- Part 1 West
37	7629	548510	~~525520~~	GROUND WAT	- Part 1 West
37	7766	551530	~~534042~~	GROUND WAT	- Part 1 East
37	7766	551530	~~534043~~	GROUND WAT	- Part 1 East
37	8011A	550833	~~522480~~	GROUND WAT	- Part 3
37	8908	115790	~~107026~~	GROUND WAT	- Part 1 West
37	8909	115792	~~107027~~	GROUND WAT	- Part 1 West
37	11911	245870	~~542683~~	GROUND WAT	- Part 3
37	11911	245870	~~542684~~	GROUND WAT	- Part 3
37	20345	543875	~~544016~~	GROUND WAT	- Part 3
37	20360	549643	~~520502~~	GROUND WAT	- Part 3
37	20372	550338	~~530040~~	GROUND WAT	- Part 3
37	20392	552021	~~530000~~	GROUND WAT	- Part 3
37	20397	552521	~~537480~~	GROUND WAT	- Part 3
37	20398	552522	~~537480~~	GROUND WAT	- Part 3
37	20399	552586	~~537575~~	GROUND WAT	- Part 3
37	20450	554212	542356	GROUND WAT	- Part 3
37	20492	555108	554223	GROUND WAT	- Part 1 West

Transferred
from Basin 36

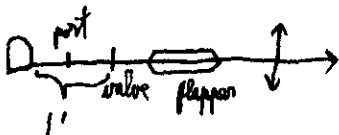
NEW NEW

SECRET



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 SW 1/4 Sec. 27 T. 6S R. 14E
(well appears to be exactly on the 40 line between SE/SW & SW/SE Sec. 27)

Place(s) of Use ✓ less acres

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	14E	27																33	33

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature JF Stanton

Checked by Mike D. Moritt

Approved by Ray Walker

Date 8-23-82

Date 12/9/82

Date 10-17-84

Overlap Review for Right 37-7531

per permit: none

per examiner: License 37-7316 (same pld)

per micro-fische 10-16-84:

pld - 37-7316

plu - none

✓ 37-7316 - Lic., gw., same system per exams, no plu overlap, see copy of license attached,

Capacity of system now = 4.44 cfs

Lic. 37-7316 = $\frac{3.10}{1.34}$ cfs

✓ 1.34 remaining

will not exceed capacity - allow
0.02 cfs/acre for 37-7531

kw

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7316 Priority Nov. 7, 1973 Amount 3.10 cfs

THIS IS TO CERTIFY, that ANDERSON - NAFZIGER
of Twin Falls, Idaho, has complied with the terms and conditions of Permit
No. 37-7316 issued pursuant to Application for Permit dated November 7, 1973,
and has submitted proof to the Department of Water Resources on December 17, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.10 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>Nov. 15</u>	at <u>3.10</u> cfs and	<u>1,004 acre feet or</u> <u>4.0 af per acre</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 3.10 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,004 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 27,
Twp. 6 S, Rge. 14 E, B. M. in the County of Gooding

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 S	14 E	27									36	35	36	36	36	36	36		251

Total number of acres irrigated 251

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
October, 19 76.

UNRECORDED

Director



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

August 3, 1983

First Security Bank of Idaho
Attn: La Mar Giles
Box 7069
Boise, ID 83730

RE: Assignment of Water Rights by
Albert Anderson and Sons Co.

Dear Mr. Giles:

Enclosed you will find several letters which acknowledge the assignment for those water rights listed on each letter along with a copy of the water right.

In reviewing the files, I find that Permits 37-7480, 37-7531, 37-7806, 37-7877, and 45-7379 are not in the name of Albert Anderson and Sons Co. A permit is considered personal property and can only be acquired when the permit holder assigns all or part of the permit to another party. Our records show the following:

<u>Permit No.</u>	<u>Permit holder</u>
37-7480	Connecticut General Life Insurance Co.
37-7531	Connecticut General Life Insurance Co.
37-7806	Anderson-Nafziger
36-7877	Sage Land and Cattle Co.
45-7379	Sage Land and Cattle Co.

Therefore, before we can process the assignment from Albert Anderson and Sons Co. to First Security Bank of Idaho, we must obtain another assignment from each of the five Permit holders to Albert Anderson and Sons Co. I have enclosed several assignments for your convenience.

Also enclosed is the request for Extension of time our office received on July 1, 1983 for Permit 45-7379. We are returning it to you because of the above stated assignment and also the Department does not normally accept Extension requests made six months prior to the Beneficial Use date deadline. Beneficial Use for Permit 45-7379 is due August 1, 1984 and the Department will notify the permit holder 60 days before said date. A \$15.00 refund will be sent to you under separate cover.

August 3, 1983
page 2

If you have any questions, please contact me at 334-4123.

Sincerely,

Robyn Carlson
Technical Records Specialist

RC:jvw



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

November 25, 1981

Connecticut General Life Insurance Co. &
Anderson-Nafzinger Farms
910 Stermons Tower North
Dallas, Texas 75007

Attn: Betty H. Wilson, Assistant Secretary

Re: Permit No. 37-7531

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLE:marya

11-25-81



NOV 6 1981

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7531

Name(s) of Permit Holder: Connecticut General Life Insurance Company
& Anderson-Nafziger Farms

Post Office Address: 910 Stemmons Tower North

Dallas, Texas 75207

Tel. No. 214 638 1330

Source of Water: well

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 35 _____ (acres)
☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

September 17, 81

Date

CONNECTICUT GENERAL LIFE INSURANCE COMPANY

Bettve H. Wilson
Signature of Permit Holder

Bettve H. Wilson, Assistant Secretary

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

CONNECTICUT GENERAL LIFE INS. CO.
910 STEMMONS TOWER N.
DALLAS, TX 75207

#138515

AUGUST 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 37-7531 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

11/11/81 10:11 AM



November 11, 1980

Anderson-Nafziger Farms
Star Route
Bliss, Idaho 83314

Re: Connecticut General Life Insurance Company
Loan #7611200 - Water Permit No. 37-7531

Gentlemen:

Please find enclosed herewith a photocopy of correspondence recently received from the State of Idaho Department of Water Resources. Upon your examination you will note that the enclosed correspondence refers to Water Permit No. 35-7531 however, in checking with Mr. David Tuthill of the Department of Water Resources, he advises me that this is a typographical error and it actually refers to your water permit no. 37-7531.

You will recall that water permit no. 37-7531 was assigned to Connecticut General when the above referenced loan closed which explains why this information was sent directly to them in lieu of being sent to you. In any case, I believe that you will find the enclosed to be self-explanatory.

Cordially yours,

Terri M. Hamel

Terri M. Hamel

Enclosure

c.c. David R. Tuthill/Department of Water Resources
Renda Shreve/Connecticut General Life Insurance Company
th



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 20, 1980

Connecticut General Life Insurance Company
910 Stemmons Tower North
Dallas, Texas 75207

Dear Wateruser:

October 31, 1980 an order was mailed to you for changing of the measuring device for permit No. 35- 7531, please discard this order.

Enclosed is a corrected order for changing the measuring device on your permit No. 37- 7531, please file this corrected copy with your records.

Apologies for any inconvenience this may have caused you.

Sincerely,

Jackie Gibbons
Senior Clerk, Water Allocation Section

Enclosure

MICROFILMED



TIPPETT LAND & MORTGAGE COMPANY
CLEARWATER CENTRE, SUITE 4 - 3400 W. CLEARWATER AVE.
KENNEWICK, WASHINGTON 99336

Mr. David Tuthill Jr.
DEPARTMENT OF WATER RESOURCES
State of Idaho
450 W. State Street
Boise, Idaho 83720

Statehouse
Boise, Idaho 83720

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 31, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

December 2, 1976

Re: Permits No. 36-7561, 36-7585, 37-7315, 37-7470, 37-7531
(Anderson-Nafziger Farms)

Mr. Thomas A. Miller
Hawley, Troxell, Ennis & Hawley
P.O. Box 1617
Boise, Idaho 83701

Dear Mr. Miller:

This is to acknowledge receipt of the assignments whereby the above referenced permits have been conveyed to Connecticut General Life Insurance Company.

The assignments have been recorded and the Department's records changed accordingly. Returned herewith are copies of the assignments pursuant to your request.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

Enclosures (5)

cc: Connecticut General Life Insurance Company
Re: #7611200

APPROPRIATE

HAWLEY TROXELL ENNIS & HAWLEY
ATTORNEYS AND COUNSELORS
ONE CAPITAL CENTER
POST OFFICE BOX 1617
BOISE, IDAHO 83701

RECEIVED

NOV 23 1976

AREA CODE 208
TELEPHONE: 344-7683
Department of Water Resources

ROBERT I. TROXELL
JESS B. HAWLEY
PAUL B. ENNIS
JOHN T. HAWLEY
THOMAS A. MILLER
M. NEAL NEWHOUSE
ROBERT J. ENNIS
CRAIG L. MEADOWS
ROBERT L. BILOW
JOSEPH D. MCCOLLUM, JR.
WAYNE B. SLAUGHTER, JR.
JESS B. HAWLEY III
GARY D. BABBITT
P. CRAIG STORTI
RICHARD F. GOODSON

November 22, 1976

Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Water Permits Nos. 37-7315, 37-7470, 37-7531,
36-7561 and 36-7585 - Connecticut General Life
Insurance Company - Anderson-Nafziger of
Wendell (also known as Anderson-Nafziger or
Anderson-Nafziger Farms) - Loan #7611200

Gentlemen:

Enclosed herewith are original and one copy each of
Assignment of Permit Nos. 37-7315, 37-7470, 37-7531, 36-7561
and 36-7585 from Anderson-Nafziger of Wendell (also known as
Anderson-Nafziger or Anderson-Nafziger Farms) to Connecticut
General Life Insurance Company.

Please file the originals and please stamp the copies
with your reception stamp and return the copies to us to
complete our file.

Yours truly,


THOMAS A. MILLER

TAM:fd

ENCLOSURES

MICROFILMED

November 9, 1976

Re: Permit No. 37-7531

Anderson-Nafziger Farms
Box 487
Wendell, ID 83355

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 37-7531. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. #37-7531
Anderson Natziger Farms

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) LS. 10-5-76

In form to receipt

(2) LS. 10-5-76

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) LS. 10-5-76

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) RIN 10-6-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) mls 11-1-76

Critical groundwater area: yes _____ no ☒

(8) mls 11-1-76

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) LM 10-26-76

Affidavit of Publication received(date) 10-26-76

(12) _____

Final date for protests November 1, 1976

Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) mls 11-1-76

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Southern By Michael Shieh Date 11-1-76

Copy sent to Boise 10-6-76 LM

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Anderson-Nafziger Farms

Box 487, Wendell, Idaho 83355

has on 10-1-76 submitted Application No. 37-7531

for a permit to appropriate .70 cubic feet per second ~~none feet per second~~

of water from groundwater

by means of well pump sprinkler system

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, Twp. 6S, Rge. 14E, B.M.

to be used from March 15 to November 15

for irrigation of 35 acres

within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, Twp. 6S, Rge. 14E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before November 1, 1976.

R. KEITH HIGGINSON

Director

Published in the Gooding County Leader

on October 14 and October 21, 1976

LEGAL — 1e

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Anderson - Nafziger Farms, Box 487, Wendell, Idaho 83355 has on 10-1-76 submitted Application No. 37-7531 for a permit to appropriate .70 cubic feet per second of water from groundwater by means of well, pump, sprinkler system within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, Twp. 6S, Rge. 14E, B.M. to be used from March 15 to November 15 for irrigation of 35 acres within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, Twp. 6S, Rge. 14E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before November 1, 1976.

/S/ R. KEITH HIGGINSON

Director

Pub: 16-14, 21

October 5, 1976

Gooding County Leader
Box 56
Gooding, Idaho 83330

Re: Application for Permit #37-7531 - Anderson-Nafziger Farms

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:lm

Encl.

Bill submitted: _____