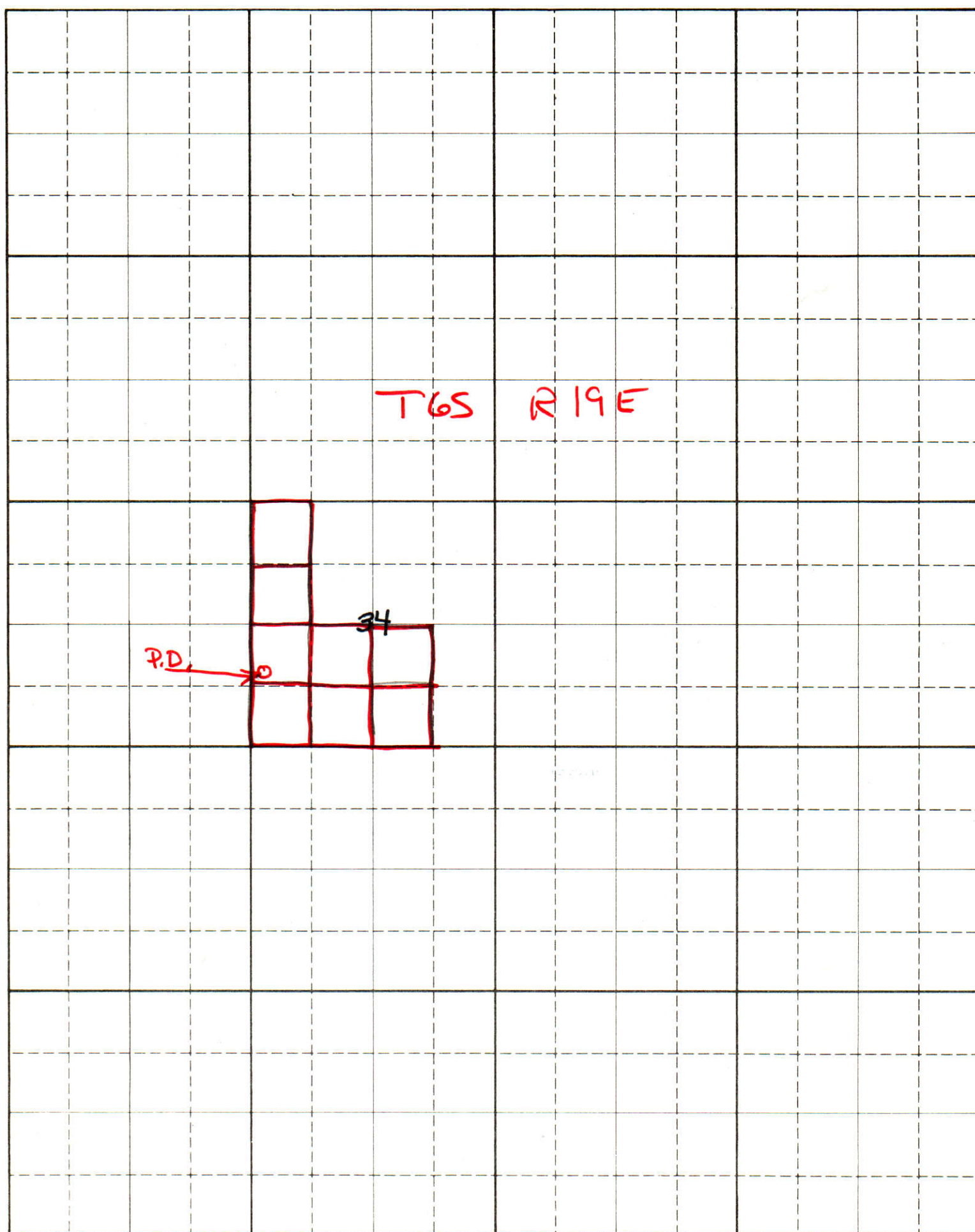


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sam D. Astle
(Applicant)

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Lincoln } SS.

DEC 10 1976

Department of Water Resources
Southern District Office

Laray Hammel, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 2 day of December

19 76, and the date of the last publication was on the 9

day of December, 19 76

Laray A Hammel

Subscribed and sworn to before me this 9

day of December, 19 76
(SEAL)

Maydun Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice

Number of Insertions

Lines tabular at 315c

Lines straight at 21c

Subsequent lines at 15c

TOTAL COST

COPY OF NOTICE

(Paste Here)

Water Permit

TITLE OF NOTICE

No 37-7538

PLAINTIFF ATTORNEY

Sem Astle

DEFENDANT

PLAINTIFF

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Sem D. Astle, Dietrich, Idaho 83324 has on 11-2-76 submitted Application No. 37-7538 for a permit to appropriate 6.4 cubic feet per second of water from Groundwater by means of deep well, pump, motor and sprinkler within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, Twp. 6S, Rge. 19E, B.M., Lincoln County to be used from March 15 to Nov. 15 for irrigation of 320 acres within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, Twp. 6S, Rge. 19E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before December 20, 1976.

/s/ R. Keith Higginson
Director

Pub: 12-2, 9

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

No 1545

OK
12-10-76

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho,
County of Lincoln

SS.

NOV 22 1976

Department of Water Resources
Southern District Office

Laray Lammell, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 11 day of November

19 76 and the date of the last publication was on the 18

day of November, 19 76.

Laray Lammell

Subscribed and sworn to before me this 18

day of November, 19 76.

(SEAL)

Maydum Hays
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice

Number of Insertions

Lines tabular at 315c

31 Lines straight at 21c

31 Subsequent lines at 15c

TOTAL COST 11.16

COPY OF NOTICE

(Paste Here)

Water Permit

TITLE OF NOTICE

Astle - 37-7538

PLAINTIFF ATTORNEY

DEFENDANT

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Sem D. Astle, Dietrich, Idaho 83324 has on 11-2-76 submitted Application No. 37-7538 for a permit to appropriate 6.4 cubic feet per second of water from Groundwater by means of deep well, pump, motor and sprinkler within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, Twp. 6S, Rge. 19E, B.M., Lincoln County to be used from March 15 to Nov. 15 for irrigation of 320 acres within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, Twp. 6S, Rge. 19E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before November 29, 1976.

/S/ R. KEITH HIGGINSON
Director

Pub: 11-11, 18

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

No. 1537

Republished
12-2 & 12-9

P
39.7

SHOSHONE
FARM

Q
83.8

C184

38.5
G

24.7
H

27
33 34

C176

A
65.3

S. ASTLE

5.3

MAIN

11.1
B

5.4 9.9

I

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15.6

R
11.3

36.2
L

39.4
M

FEEDLOT

C
7.6

P.D.

MICROFILMED

33 34
413

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7538 Priority November 2, 1976 Amount 4.18 cfs

THIS IS TO CERTIFY, that Sem D. Astle
of Dietrich, Idaho, has complied with the terms and conditions of Permit
No. 37-7538 issued pursuant to Application for Permit dated November 2, 1976,
and has submitted proof to the Department of Water Resources on December 1, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.18 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>4.18</u> cfs and <u>1140.0</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

Subject, however, to the condition that no more than 4.18 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1140.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 34, Twp.
6S, Rge. 19E in the County of Lincoln

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	
6S	19E	34					38	39			40	37	38	40	285

Total number of acres irrigated 285

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
January, 19 83.

Director

DRT

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 37-7538

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

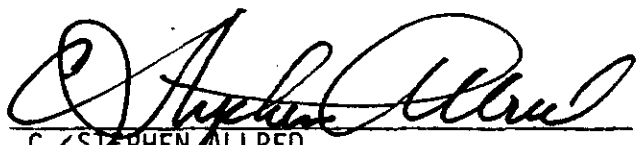
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

RECEIVED

NOV 2 1976

Department of Water Resources
Southern District Office

Identification No. _____

Application No. 37-7538

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Sem D. Astle Phone: 544-2466
post office address Dietrich, Idaho 83324
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 6S
Range 19E, B.M. Lincoln County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.4 cfs for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Deep well, pump, motor and sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	19E	34						40	40		40	40	40	40		40	40		320

Total number of acres to be irrigated. 320

c. Describe any other water rights used for the same purposes as described above. None

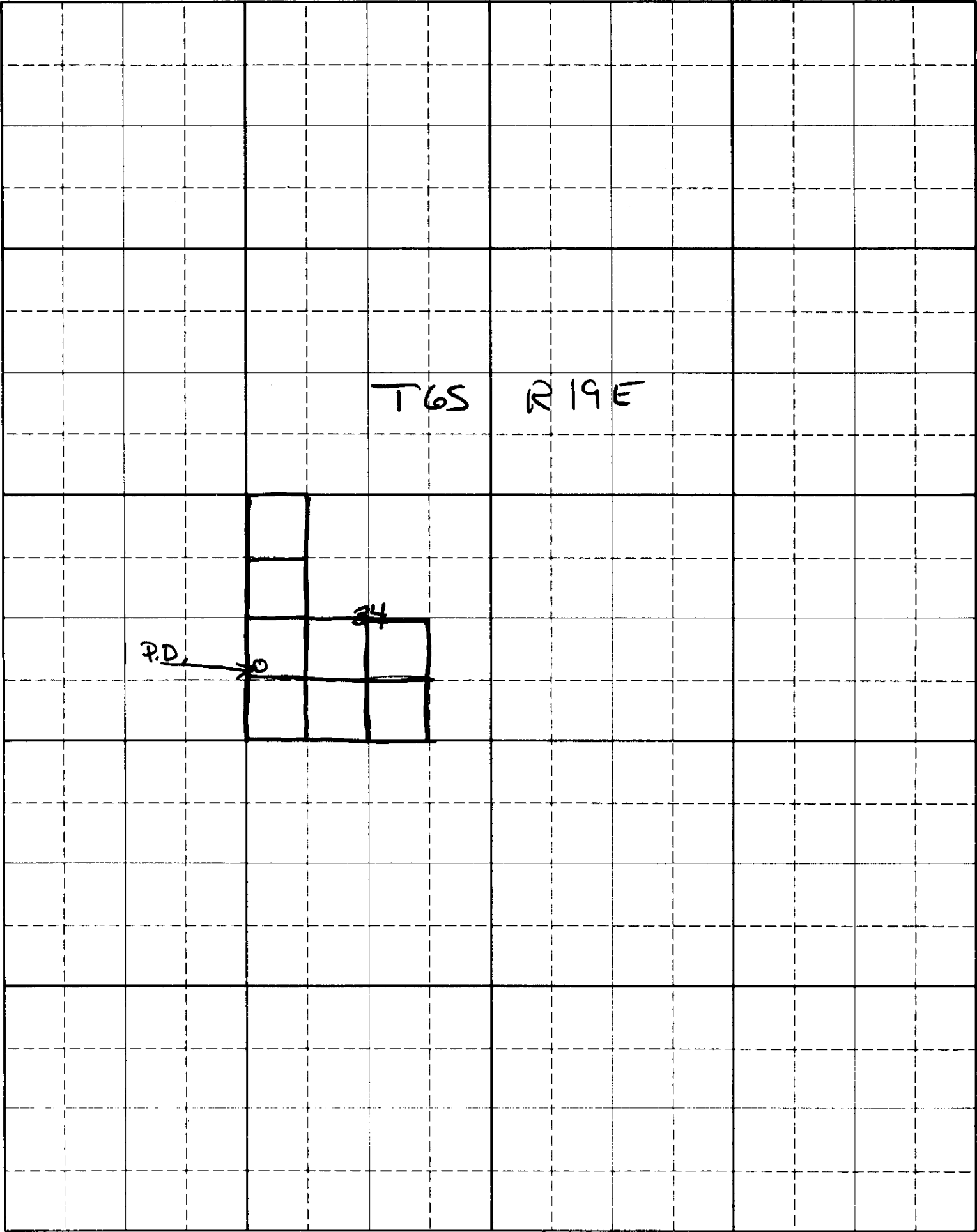
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sam W. Astle
(Applicant)

Proposed Priority 11-02-76

Received by mls Date 11-2-76 Time _____
Preliminary check by ADM Fee \$ 85.00 #2240
Receipted by LM Date 11-2-76
Publication prepared by LM Date 11-3-76
Published in Lincoln County Journal
Publication dates 11-11-76 & 11-18-76
Publication approved RNM Date 12-3-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by mls

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

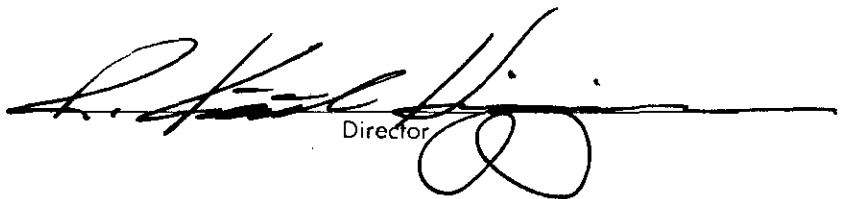
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7538, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1981.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 27 day of December, 1976.


Director

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Lincoln } SS.

DEC 10 1976

Department of Water Resources
Southern District Office

Laray Hammel, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 2 day of December
1976, and the date of the last publication was on the 9
day of December, 1976

Subscribed and sworn to before me this _____

day of December, 19 76
(SEAL)

NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice

Number of Insertions _____

Lines tabular at 315c

Lines straight at 21c

Subsequent lines at 15c

TOTAL COST

COPY OF NOTICE

(Paste Here)

Water Permit

TITLE OF NOTICE

No 37-7538

PLAINTIFF ATTORNEY

Sem Astle

DEFENDANT

PLAINTIFF

FORM OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Sam D. Auld, District Idaho State has on 71-2-76 submitted Application No. 27-7000 for a permit to explore, mine, lease, or otherwise acquire or dispose of land, or any interest therein, in the State of Idaho, and that the same has been referred to the State Department of Lands, Boise, Idaho, for consideration, and that the same will be considered by the State Department of Lands, Boise, Idaho, on or before the 15th day of March, 1977.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

Pub: 12-1, 9

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

№ 1545

OK
12-10-76

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Lincoln } SS.

NOV 22 1976

Department of Water Resources
Southern District Office

Laray Lammell, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 11 day of November 19 76 and the date of the last publication was on the 18 day of November, 19 76.

Laray Lammell

Subscribed and sworn to before me this 18 day of November, 19 76.
(SEAL)

Maylene Hays
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL
Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice

Number of Insertions

Lines tabular at 315c

31 Lines straight at 21c 6.51

31 Subsequent lines at 15c 4.65

TOTAL COST 11.16

COPY OF NOTICE

(Paste Here)

Water Permit

TITLE OF NOTICE

Castle - 37-7538

PLAINTIFF ATTORNEY

DEFENDANT
WATER PERMIT
STATE OF IDAHO
COUNTY OF LINCOLN
WATER PERMIT
NOV 22 1976
R. KEITH HENDERSON
Director
Pub. 11-11, 1976

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

No 1537

Republished
12-2 & 12-9

WATER RIGHT NUMBER 37-7538

OWNER LAST NAME - ASTLE

FIRST NAME - SEM D.

ORIG OWNER -

ADDRESS LINE 1 -

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - DIETRICH

STATE - ID ZIP CODE - 83324

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 11-02-1976 COUNTY - LINCOLN

TOTAL DIV. RATE - 4.1800 -CFS

TOTAL DIV. VOLUME - 1140.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSW 34 06S 19E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - 4.1800 CFS USE DIV. VOLUME - 1140.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 06S RNG 19E SEC 34 TRACT NWNW LOT AC 38 TRACT SNNW LOT AC 39

TRACT NESW LOT AC 40 TRACT NWSW LOT AC 37

TRACT SWSW LOT AC 38 TRACT SESW LOT AC 40

TRACT NWSE LOT AC 37 TRACT SWSE LOT AC 16

DECREE NAME -

DATE -

TOTAL ACRES 285

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 12-01-1981 PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP & SPRINKLERS.

M. J. JENSEN

February 15, 1983

RE: Permit No. 37-7538

Sem D. Astle
Dietrich,
Idaho 83324

Dear Mr. Astle:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson".

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 11, 1983

RE: Permit No. 37-7538

Sem D. Astle
Dietrich,
Idaho 83324

Dear Mr. Astle:

A representative of this Department has made an examination of the works covered by your Permit No. ~~37-7538~~ 3728538, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 4.18 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1140.0 acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, Twp. 6S, Rge. 19E, Lincoln County

Beneficial use: Irrigation of 285 acres within the W $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$,
Sec. 34, Twp. 6S, Rge. 19E

Priority date established: November 2, 1976

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

DEC 3 1982

Department of Water Resources
37-7538
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	3-1-82		
☒ Telephone call made: (List Telephone No. used)	7-21-82	T.B	544-2466
☒ Appointment scheduled for: (Date, time, location)	7-27-82	TB	10:00 Hwy 24 1mi past Oestrich Sign. South 1/2 mile, East 3 miles, South 3/4 mile West side of Road.

EXAMINATION

Date 7-27-82 Accompanied by Sem Astle Total Q measured 4.18
If source is surface water, estimate total flow of source
Methods of measurement Annubar / Eagle Eye Meets Permit requirements? yes

Measurement calculations: Meter Reading

10" pipe, meter # 91421 2.0

$(3.85 \times 100.4 \times \sqrt{2}) \div 448.8 = 1.22 \text{ cfs} \times 1.054 = 1.28 \text{ cfs}$

12" p. pe, meter # 91430 5.0

$(3.85 \times 144 \times \sqrt{5}) \div 448.8 = 2.76 \text{ cfs} \times 1.05 = 2.9 \text{ cfs}$

Eagle Eye meter # 91464

4.18 cfs Total Capacity

Volume: 285 Acres $\times 4 \text{ AFA/Acre} = 1140$ ✓

$4.18 \times 19835 \times 245 = 2031.3$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	250	G. E.	ANJ112110	Aurora	V77-70701	Annubar / Eagle Eye	Good	

System Description Well pump, 10" and 12" main lines 15 1/4 mile hand lines, 2 of these vary in length in order to irrigate irregular shaped pieces

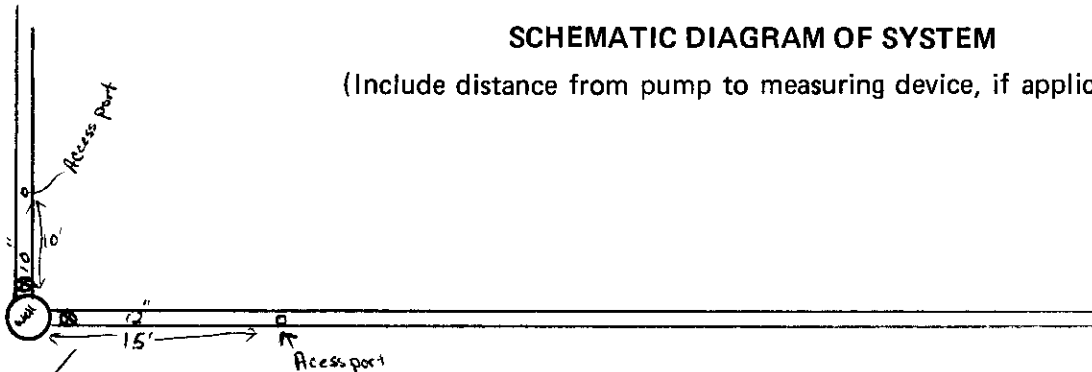
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS USE	Irrigation requirement = 4.0		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
IRRIGATION	4.18 cfs ✓	1140 ✓	3-15	11-15
Total	4.18 cfs ✓	1140 AFA ✓		

Remarks No Overlapping rights

[illegible]

(Include distance from pump to measuring device, if applicable.)



Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS	
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%		
6S.	19 E.	34						38	39			40	37	38	40		37	16		285
																			</	

☐ Other

Date 1-4-83

23

P
39.7

CHRYSTINE
FARM

Q
83.8

C184

24.7
H

54.9

I

4.5

9.1

15.6

R
11.3

86.3

37.4

C176

A

60.3

S. 115 T. 1 E

0.0

MILE

FOL

PD.

PROPERTY
FEDERAL BUREAU OF
INVESTIGATION
WASHINGTON, D.C.
20535

3

413



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

March 1, 1982

Sam D. Astle
Dietrich,
Idaho 83324

Re: Permit No. 37-7533

Dear Mr. Astle:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

LOH:GLF:marya

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7538.

Name(s) of Permit Holder: Sam D. Aslett

Post Office Address: McGrath Idaho 83241

Tel. No. 544-2466

Source of Water: _____

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov - 22, 1971
Date

Sam D. Aslett
Signature of Permit Holder

W.D. Asd's
Patricia, Idaho 8-2324



Department of Water Resources

DEC 1 1981

RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138797

ASTLE, SEM D.
DIETRICH, ID 83324

SEPTEMBER 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 37-7538 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

RECEIVED
SEP 30 1981
DEPT. OF WATER RESOURCES
BOISE, IDAHO

IDENT. NO. 37-7538

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 30, 1981

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

RECEIVED
JAN 31 1981
WATER RESOURCES
STATE OF IDAHO

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
P.O. Box 684
Shoshone, Idaho 83352

RECEIVED

MAY 18 1977

• State of Idaho
Department of Water Resources
Southern District Office
1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301

• May 12, 1977

Department of Water Resources
Southern District Office

• Dear Sirs:

This is to inform you that on March 31, 1977, Mr. and Mrs. Sem D. Astle have given a mortgage to the United States of America, Farmers Home Administration.

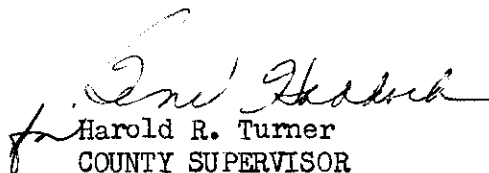
This mortgage encumbers well permit # 37-7538.

As a covenant of this mortgage the mortgagor agrees that he will not assign, encumber or amend this permit and or license without the consent of FmHA.

Please acknowledge the receipt of this letter by signing and returning a copy to this office.

Thank you.

Sincerely,


Harold R. Turner
COUNTY SUPERVISOR

Enclosures.

RECEIVED

December 28, 1976

Re: Permit No. 37-7538

Sem D. Astle
Dietrich, ID 83324

Dear Mr. Astle:

Enclosed is a copy of your approved Application for Permit No. 37-7538. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 37-7538 - Sem D. Astle

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ADM 11-3-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) RIN 11-3-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) mls 12-21-76

Critical groundwater area: yes _____ no ☒

(8) mls 12-21-76

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing
(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) la _____

Affidavit of Publication received(date) 12-10-76

(12) mls 12-21-76

Final date for protests 12-20-76
~~November 29, 1976~~

Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) mls 12-21-76

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Southern

By Michael Astle Date 12-21-76

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Sem D. Astle

Dietrich, Idaho 83324

has on 11-2-76 submitted Application No. 37-7538

for a permit to appropriate 6.4 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~

of water from Groundwater

by means of deep well, pump, motor and sprinkler

within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, Twp. 6S, Rge. 19E, B.M., Lincoln County

to be used from March 15 to Nov. 15

for irrigation of 320 acres

within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, ~~Sec.~~ 34, Twp. 6S, Rge. 19E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before Dec. 20, 1976
~~November 29, 1976~~.

R. KEITH HIGGINSON

Director

Published in the Lincoln County Journal

on Dec. 2, 1976
~~November 11~~ and Dec. 9, 1976
~~November 16~~

SHONI LEGAL — SHONI LEGAL — le

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Sem D. Astle, Dietrich, Idaho 83324 has on 11-2-76 submitted Application No. 37-7538 for a permit to appropriate 6.4 cubic feet per second of water from Groundwater by means of deep well, pump, motor and sprinkler within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 34, Twp. 6S, Rge. 19E, B.M., Lincoln County to be used from March 15 to Nov. 15 for irrigation of 320 acres within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, Twp. 6S, Rge. 19E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before December 20, 1976.

/s/ R. KEITH
Director

/s/ R. Keith Higginson
Director

Pub: 11-11, 18

Pub: 12-2, 9

November 3, 1976

Lincoln County Journal
P. O. Box 704
Shoshone, Idaho 83352

Re: Application for Permit No. 37-7538 - Sem D. Astle

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:lm

Encl.

Bill submitted: 12-3-76