

Twp 2S Rge 21E

16013-1

21E
21E

21790

Drain

3000'

140

44.0

elev - 30'
press - 80'

L.L. - 15'
M.L. - 20'
mch - 25'

150' - 1400 gpm
C-263 75HP

1168

59.8
59.8

1000' c.t.

800' c.t.

800' c.t.

existing

12.2

10A

1 move/day

32

115A

92A

15A

19

44

40

18.9

5/32

1 move/day

11.4

11.0

11.4

MICROFILMED

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMANN

being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 25th day of February

1985, and the date of the last publication was on the 7th

day of March, 1985

Subscribed and sworn to before me this 11th
day of March, 1985.
(SEAL)

Darla Pratt
NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 11
Number of Lines in Notice 43
Number of Insertions 2
Lines tabular at 43 5¢/Pica
Lines straight at 18.92 4¢/Pica
Subsequent lines at 14.19 3¢/Pica
TOTAL COST 33.11

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COPY OF NOTICE

(Paste Here)

App # 37-7551
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water
BILL TO

Permit change sought by Castle

NOTICE OF AMENDMENT TO A WATER PERMIT NO. 37-7551

NOTICE IS HEREBY GIVEN, That Carlyle Castle of Bellevue, Idaho, is the holder of Approved Permit No. 37-7551 authorizing the diversion of 2.8 cubic feet per second (cfs) of water from groundwater in the Lt3 (NENW) Sec. 1, T2S, R18E, County of Blaine, to be used for irrigation from April 15 to October 15 on 140 acres within Lt2 (NWNE), Lt3 (NENW), Lt4 (NWNW), SENW, Sec. 1, T2S, R18E

The permit holder has applied to the Department of Water Resources for an Amendment to the Permit, to change the Point of Diversion and Place of Use as follows:

Point of Diversion: NE¼NW¼, Sec. 30, T1S, R20E, from well; to be injected into Silver Creek near well then redirected from Silver Creek Lt7 (SW¼SW¼), Sec. 6, T2S, R21E, B.M., Blaine County.

Place of Use: W½NE¼, SE¼NE¼, E½NW¼, Sec. 7, T2S, R21E, for irrigation of 140 acres.

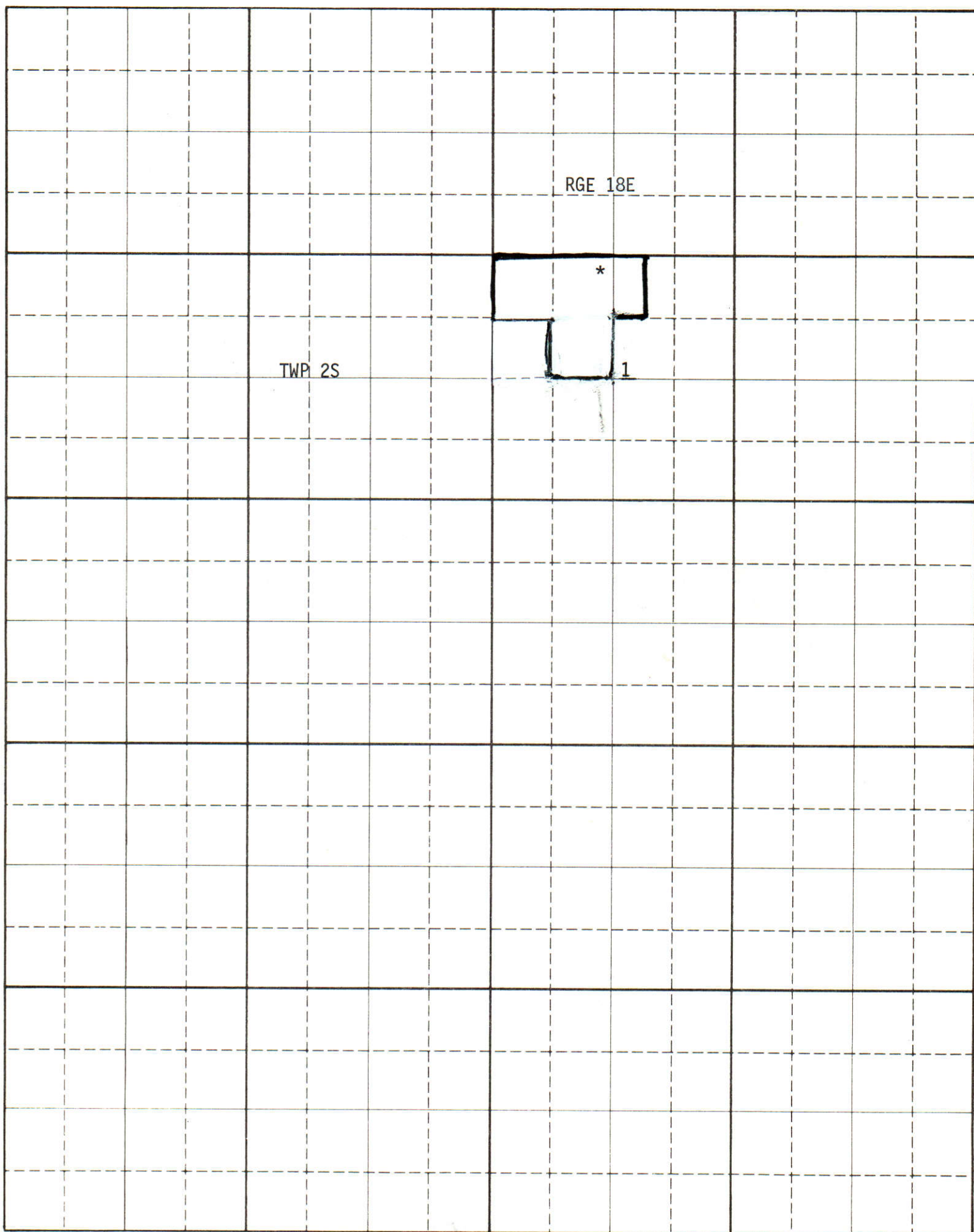
Any protest against approval of the amending of Permit No. 37-7551 as set forth above must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Boulevard North, Twin Falls, Idaho 83301, on or before MARCH 18, 1985.

A. KENNETH DUNN
Director

Publish: Wood River Journal—
February 28 and March 7, 1985.

3922
MAR 13 1985
Department of Water Resources
Twin Falls, Idaho

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carlisle Castle
(Applicant)

AFFIDAVIT of PUBLICATION

State of Idaho, }
 Connty of Blaine } SS.

GORDON O. GLASMANN

being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 10 day of February,

1977, and the date of the last publication was on the 17

day of February, 1977

Subscribed and sworn to before me this 21st

day of February, 1977.
 (SEAL)

Robert McFarland

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice 33

Number of Insertions 2

..... Lines tabular at 315c

33 Lines straight at 21c 6.93

33 Subsequent lines at 15c 4.95

TOTAL COST 11.88

COPY OF NOTICE

(aste Here)

Notice of Application for
 Water Permit # 37-7557-Castle

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
 1041 Blue Lakes Blvd N TF

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Carlyle Castle, Rural Route, Bellevue, Idaho 83313 has on 1/31/77 submitted Application No. 37-7551 for a permit to appropriate 2.8 cubic feet per second of water from groundwater by means of drilled well, pump, motor and sprinkler within the Lot 3 Sec. 1, Twp. 2S, Rge. 18 E., B.M. Blaine County to be used from April 15 to Oct. 15 for irrigation purposes within the Lot 2, 3, & 4, SE 1/4 NW 1/4, Sec. 1, Twp. 2 S, Rge. 18 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before February 28, 1977.

R. KEITH HIGGINSON
 Director

Publish: Wood River Journal,
 Blaine County, February 10 and
 17, 1977.

Insertions 15c

No. 1473

FEB 23 1977

Department of Water Resources
 Southern District Office

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

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NOV 27 1991

A. GENERAL INFORMATION

Permit No. 27-7551

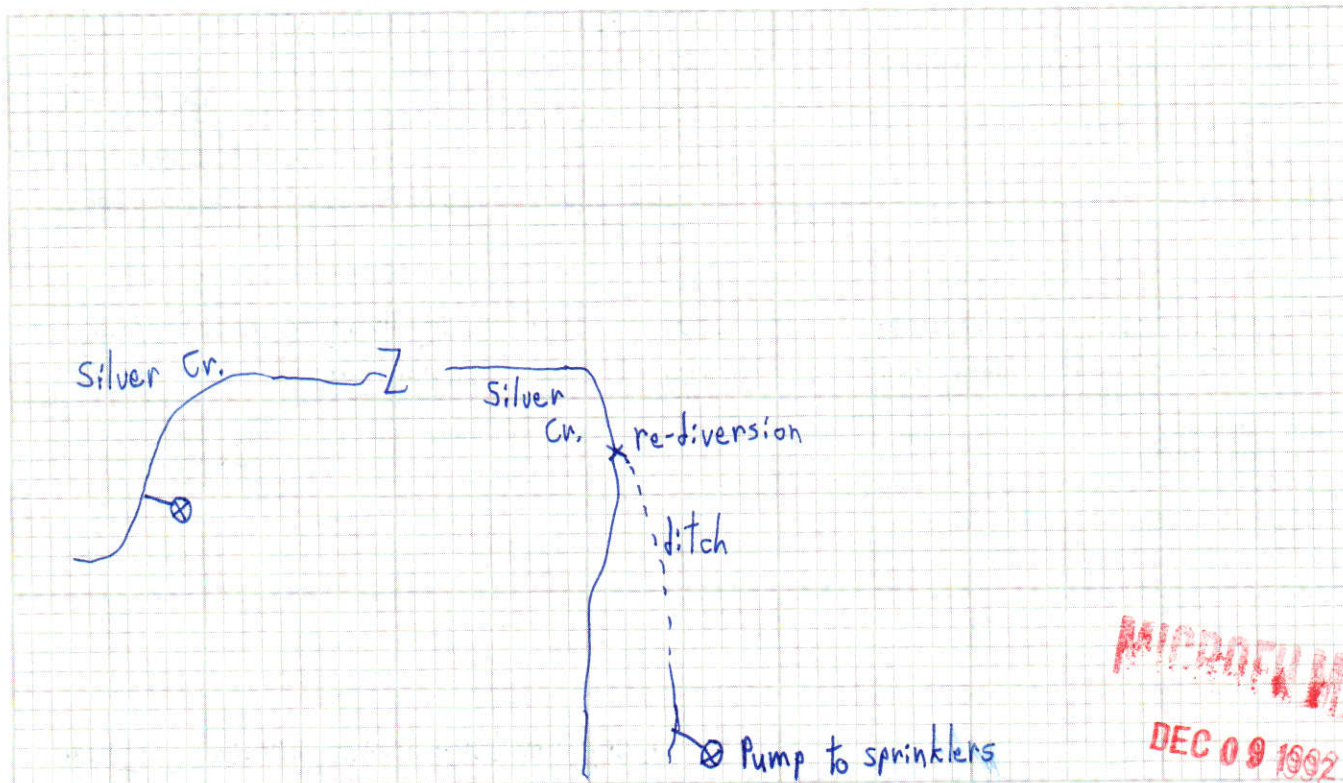
1. Owner: Harry Rinker 688 Phone No. _____
Current Address: c/o Nick Purdy, P.O. Box 748, Pico, ID 83348
2. Accompanied by: Nick Purdy EXAM. DATE: 7-26-89
Address: Box 688, Pico, ID Phone No. 788-2529
Relationship to Permit Holder: Farm operator
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 37-0948, 2188
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: none from this well.
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

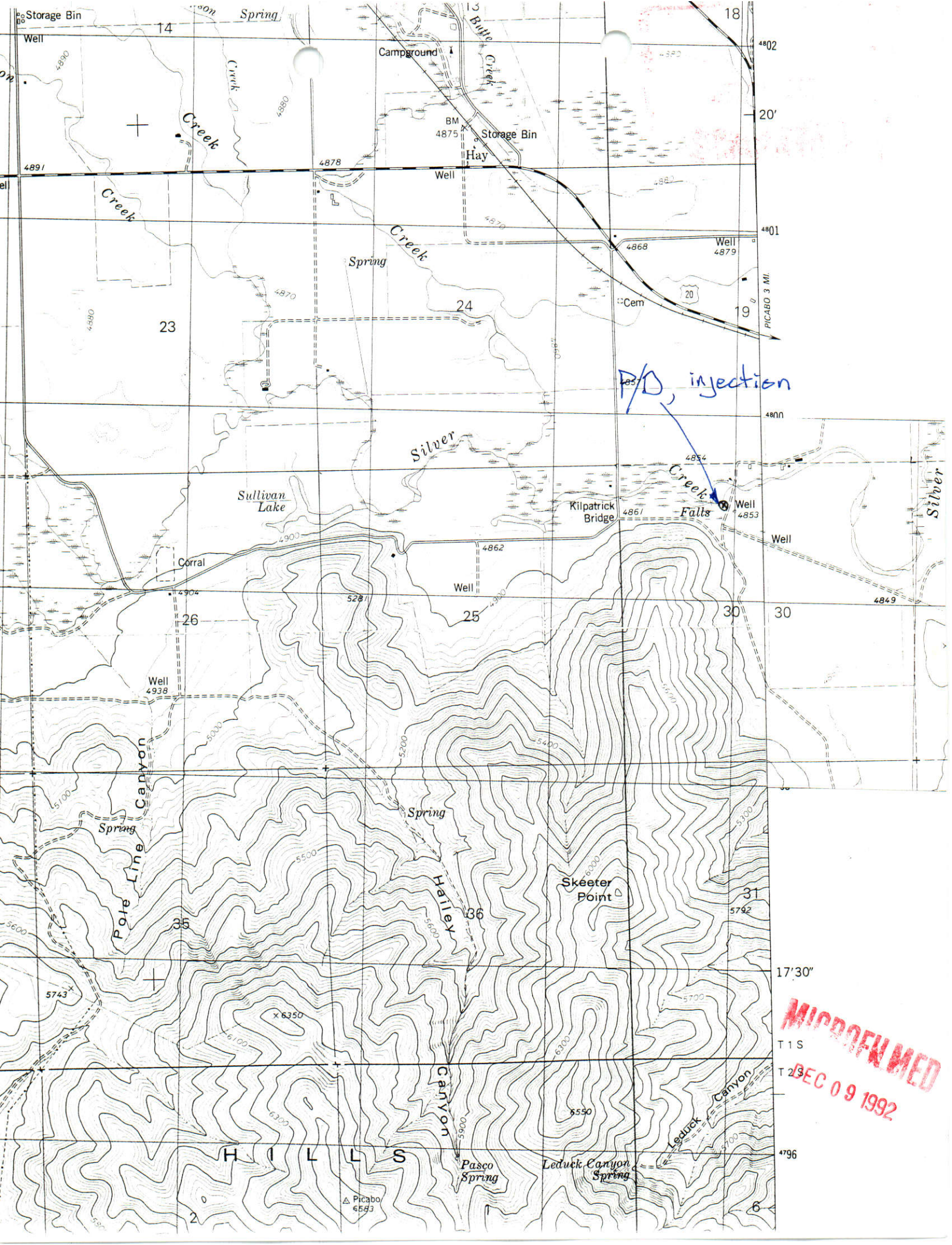
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



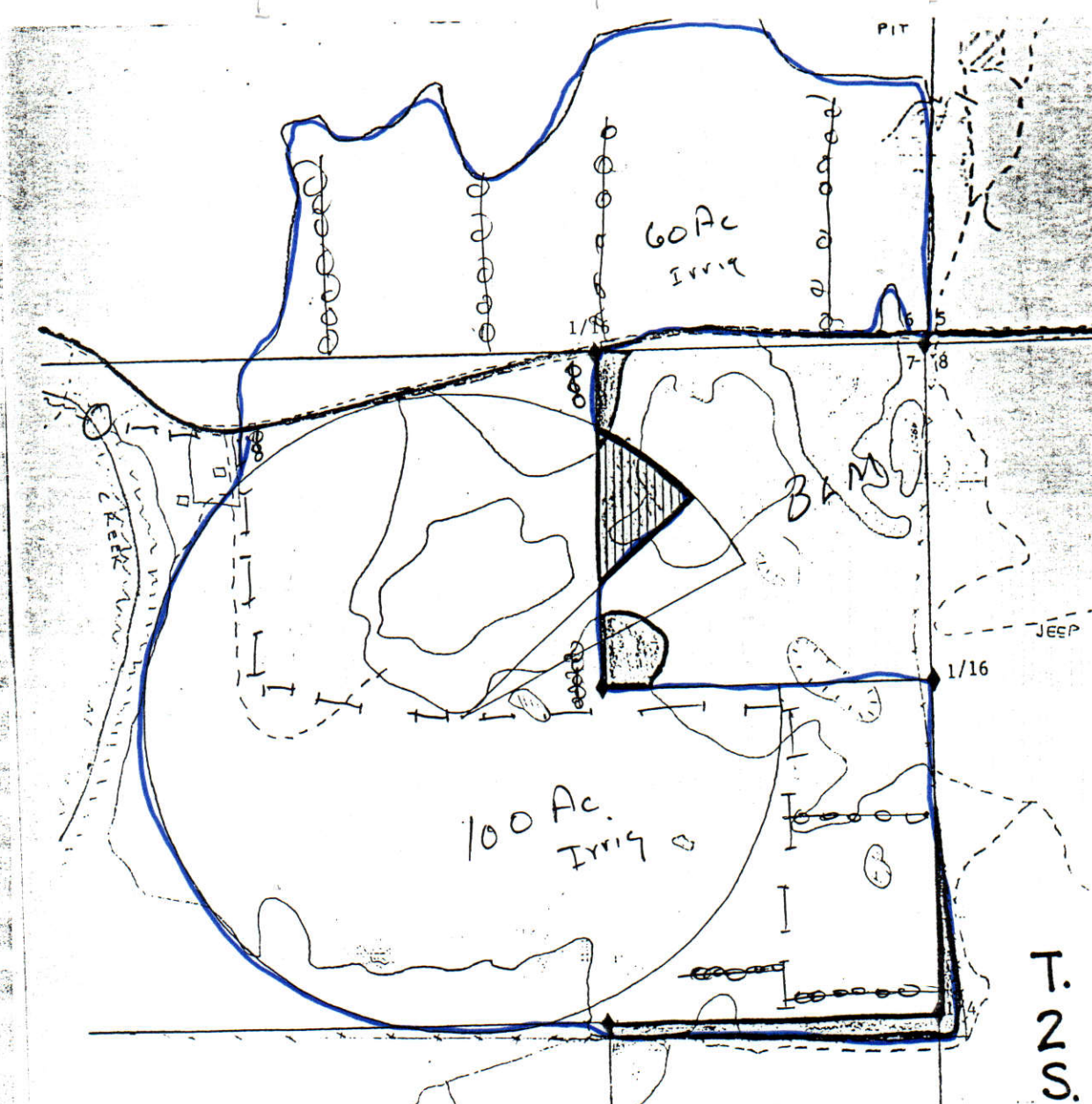
Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



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T 1 S
T 2 S
DEC 09 1992





SITE MAP

	Subject LUP Site (farming)
	Sprinkler crossing
	Public land
	Harry S. Rinker land
	Found Cadastral monuments
	County road access
Map Not To Scale	

R. 21 E.

Section 7

Section 8

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Napp Photo 477 SW

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37-7551



Well & pump, Discharge to
Silver Cr.



Check Dam re-diversion from
Silver Cr.

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37-7551



Looking headgate - upstream
side



Same - downstream side

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DEC 09 1992

37-7551



Pump & motor from ditch
to sprinklers



Pump intakes in ditch

MICROCK MED ?
DEC 09 1992

WATER RIGHT SUMMARY

<u>ACTION</u>	<u>RIGHT NO.</u>	<u>NAME</u>	<u>AMOUNT CFS</u>
Original Permit	37-7551	Castle, Carlyle	2.8
Full Assignment	37-7551	Rinker, Harry	2.8

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-07551

Priority: March 20, 1978

Maximum Diversion Rate: 2.80 CFS
Maximum Diversion Volume: 490.0 AF

This is to certify, that HARRY RINKER
C/O GARY D SLETTE
ROSHOLT ROBERTSON TOLMAN
PO BOX 1906
TWIN FALLS ID 833031906

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 27, 1977; and has submitted Proof of Beneficial Use on January 14, 1982. An examination indicates that the works have a diversion capacity of 3.290 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	2.80 CFS	490.0 AF

LOCATION OF POINT(S) OF DIVERSION:

Injection	NENW , Sec. 30, Township 01S, Range 20E
Rediversion	NENW , Sec. 30, Township 01S, Range 20E
	Lot 7(SWSW), Sec. 6, Township 02S, Range 21E
	BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	21E	6	SWSE 23	SESE 5		28
		7	NENE 4	NWNE 39	SWNE 39	
			SENE 15	NENW 7	SENW 8	112

Total number of acres irrigated: 140

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.

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State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 37-07551

CONDITIONS/REMARKS:

6. Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
7. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
8. The point of injection and redirection are in Silver Creek.
9. 0.14 cfs of this right is limited to use for conveyance losses in delivery of this right.
10. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works and at the point of redirection from Silver Creek.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27TH day of NOVEMBER, 1992.

Acting for R. Keith Higginson, Director

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State of Idaho

NOV 18 1992

Department of Water Resources
Southern Region Office

Maximum Diversion Rate: 2.80 CFS
Maximum Diversion Volume: 490.0 AF

and represents to the Director of the

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 37-07551, and requests that the permit be changed as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	2.80 CFS	490.0 AF

<u>LOCATION OF POINT(S) OF DIVERSION:</u>		NENW , Sec. 30, Township 01S, Range 20E
Injection		NENW , Sec. 30, Township 01S, Range 20E
Rediversion	Lot 7(	SWSW), Sec. 6, Township 02S, Range 21E
BLAINE County		

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	21E	6	SWSE 23	SESE 5		28
		7	NENE 4	NWNE 39	SWNE 39	
			SENE 15	NENW 7	SENW 8	112

Total number of acres irrigated: 140

DEC 09 1992

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Upret Bensch, this 6th day of November, 1992.

~~Signature~~

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-07551

FOR DEPARTMENT USE ONLY

Preliminary check by CS Fee = \$20.00 Received by JJ # C025997 Date 11-13-92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 37-07551 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
7. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
8. The point of injection and redirection are in Silver Creek.
9. 0.14 cfs of this right is limited to use for conveyance losses in delivery of this right.
10. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works and at the point of redirection from Silver Creek.

DEC 09 1992

PAGE 3

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 37-07551

Witness my hand this 27TH day of NOVEMBER, 1992.

Acting for R. Keith Higginson, Director

DEC 09 1992

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

IN THE MATTER OF PERMIT	)	
	)	
NO. 37-7551 IN THE NAME OF	)	ORDER OF REINSTATEMENT
	)	
HARRY RINKER	)	

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 37-7551 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 37-7551 to appropriate the public waters of the State of Idaho with a proposed priority of JANUARY 27, 1977.
2. On APRIL 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 29, 1986.
3. The license examination fee was not paid within one year of the date, and the permit lapsed for failure to pay the license examination fee.

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4. The license examination fee was received on
AUGUST 20, 1987, 417 day(s) late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 37-7551 should be advanced 417 day(s).

ORDER

IT IS HEREBY ORDERED that Permit to Appropriate Water No. 37-7551 is reinstated.

IT IS FURTHER ORDERED that the date of priority of Permit No. 37-7551 is advanced to MARCH 20, 1978.

Dated this 28th day of October, 1992.

J. Glen Saylor
Chief, Water Allocation Bureau

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SEP 17 1987

Department of Water Resources
Southern Region Office

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED
SEP 22 1987

Department of Water Resources

I, Carlyle Castle, hereby assign to Harry Rinker
of Newport CA 92663 Box 7250
mail also to Box 688 76 Nick Pordy 83348 Pica, ID
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 37-7551
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this _____ day of _____, 19 _____.

x Carlyle Castle
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Blaire) ss.

On this 9th day of September, 19 87, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

[Signature]
Notary Public residing at

Pica, ID

My commission expires:

5-1-91

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use **APPROVED**

Comes now Carlyle Castle
of (address) Rural Route, Bellevue, ID 83313, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 37-7551, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 NW 1/4, Section 30, Township 21N, Range 20E, B.M.,
County of Blaine. Other points of diversion: Rediversion Gout. lot 7
(SW 1/4 SW 1/4) Sec 6, Twp 2S. Rge 21E.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 28 for Irrigation purposes from April 15 to Oct 15 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
25	21E	6											40	20					60
"	"	7		32	40	40	40	40	40	19									80 140

Changes in P/U AS Per 1/10/85 phone conv. with Nick Purdy
Total number of acres to be irrigated = 140

4. a. Who owns the property at the point of diversion? Picabo Livestock
b. Who owns the land to be irrigated or the place of use? Harry Rinker
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: Long-term lease by Picabo Livestock
Harry Rinker is negotiating with Carlyle Castle
to purchase this water right.

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Show 40-acre subdivisions, townships, ranges and ditches.

MICROFILMED

[illegible]

Signed at Harley Id., this 19 day of July, 1984.

Carl C. Smith
(Signature)

19 85
L. Glen Saylor
Chief, Operations Bureau

Two 25 Pac 21E

100



MICROSOFT

CONDITIONS OF APPROVAL
For Amendment of Permit 37-7551

1. The approval of this amendment in no way grants any right-of-way or easement across the land of another.
2. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works and at the point of redirection from Silver Creek.
3. Use of water under this permit is subject to control by the watermaster of State Water District No. 37, Big Wood River.

Witness my hand this 15th day of April, 1985.


Chief, Operations Bureau

MICROFILMED

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMANN

being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 25th day of February

1985, and the date of the last publication was on the 17th

day of March, 1985

Subscribed and sworn to before me this 17th
day of March, 1985.
(SEAL)

Darla Bratt
NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 11

Number of Lines in Notice 43

Number of Insertions 2

Lines tabular at 5/Pica

43 Lines straight at 18.92 4/Pica

43 Subsequent lines at 14.19 3/Pica

TOTAL COST 33.11

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COPY OF NOTICE

(Paste Here)

App # 37-7551
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water
BRL TO

NOTICE OF APPOINTMENT TO A WATER PERMIT
NO. 37-7551
NOTICE IS HEREBY GIVEN THAT GORDON O. GLASMANN, being the holder of Approved Permit No. 37-7551 authorizing the diversion of 2.0 cubic feet per second (cfs) of water from groundwater in the 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

MAR 19 1985
3922
Department of Water Resources
SPECIAL DISTRICT COURT

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 37-7551

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

Identification No. _____

Application No. 37-7551

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Carlyle Castle Phone: _____
post office address Rural Route, Bellevue, ID 83313

2. Source of water supply Groundwater which is a tributary of _____
(NENW)

3. a. Location of point of diversion is Lot 3 ¼ of _____ ¼ of Section 1 Township 2S
Range 18E B.M. Blaine County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ ¼
of _____ ¼ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 2.8 for Irrigation purpose from April 15 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.8 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, pump, motor and
sprinkler

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 400 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 12,000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ ¼ of _____ ¼ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2S	18E	1		L.2 20			L.3 40	L.4 40		40									140

Total number of acres to be irrigated 140

c. Describe any other water rights used for the same purposes as described above. None

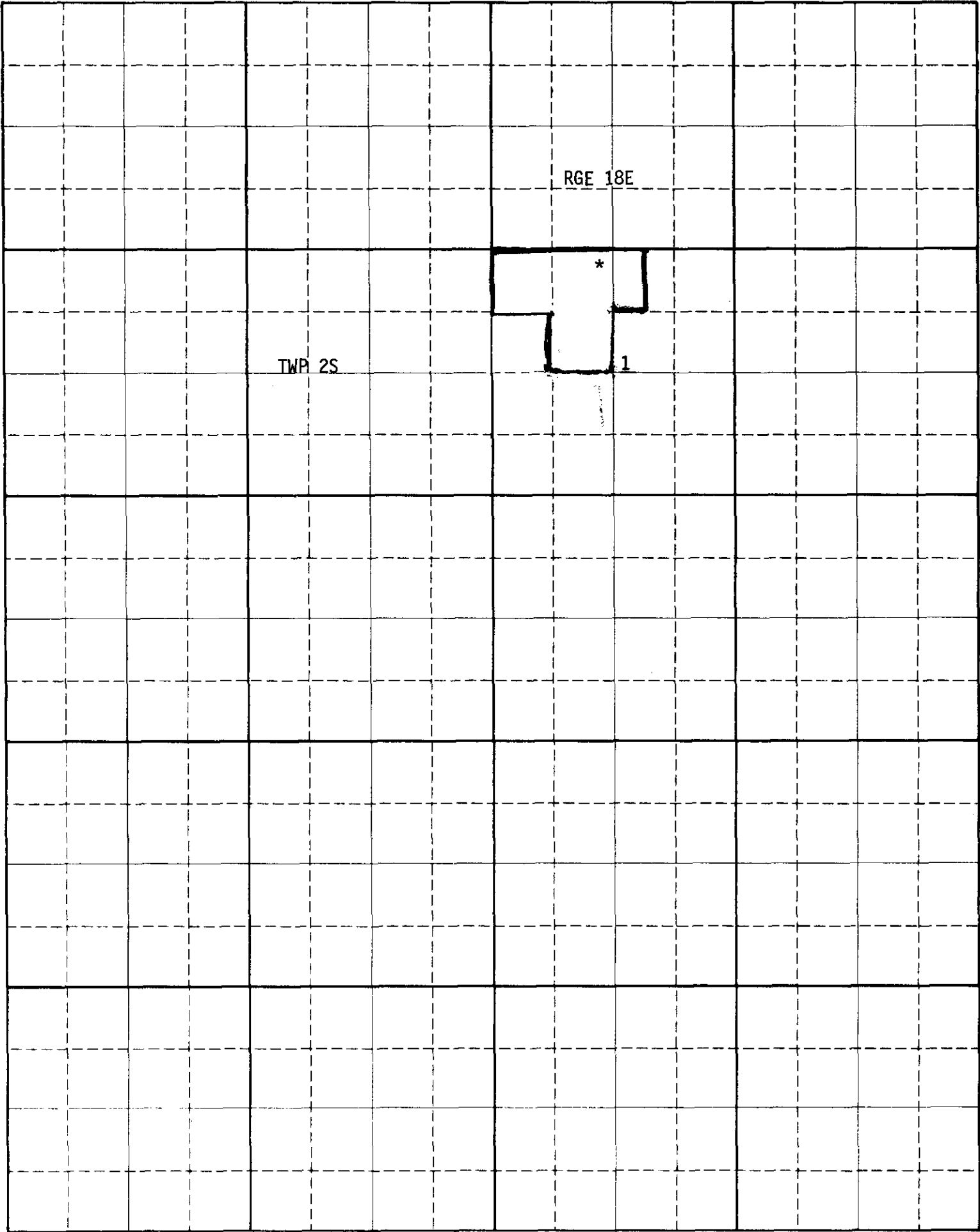
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carlyle Castle
(Applicant)

RECEIVED

Proposed Priority 1/27/77

JAN 31 1977

Department of Water Resources
Southern District Office

Received by DDF Date 1-27-77 Time 3¹⁵ pm

Preliminary check by DDF Fee \$ 45.00

Received by KW Date #63/6 1-27-77

Publication prepared by SB Date 2/1/77

Published in Wood River Journal

Publication dates 2/10 & 2/17/77

Publication approved SB Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by MLS-jg

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

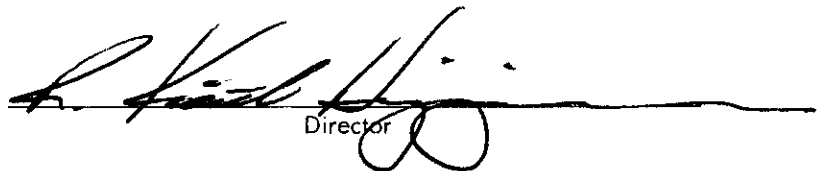
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7551, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 82.
- Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 4 day of March, 19 77.


Director

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

GORDON O. GLASMANN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 10 day of February, 1977, and the date of the last publication was on the 17 day of February, 1977.

Subscribed and sworn to before me this 21 day of February, 1977.

(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice 33

Number of Insertions 2

Lines tabular at 315c

33 Lines straight at 21c 6.93

33 Subsequent lines at 15c 4.95

TOTAL COST 11.88

COPY OF NOTICE

(aste Here)

Notice of Application for
Water Permit # 37-7537-Castle

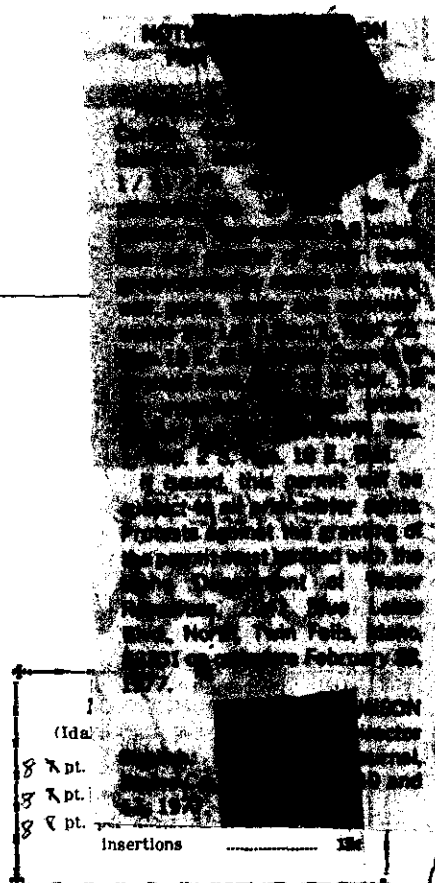
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd N TF



1	(Ida)	...
8	7 pt.	...
8	7 pt.	...
8	7 pt.	...
Insertions		...

RECEIVED
No. 1473

FEB 23 1977

Department of Water Resources
Southern District Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 2, 1992

HARRY RINKER
C/O GARY D SLETTE
ROSHOLT ROBERTSON TOLMAN
PO BOX 1906
TWIN FALLS ID 833031906

RE: WATER RIGHT NO. 37-07551

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
DEC 9 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 30, 1992

HARRY RINKER
C/O GARY D SLETTE
ROSHOLT ROBERTSON TOLMAN
PO BOX 1906
TWIN FALLS ID 833031906

RE: WATER RIGHT NO. 37-07551

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Please note that the date of priority of this right has been advanced due to late submittal of the examination fee &/or exam fee information sheet.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
DEC 09 1992

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L3707551	T02S R21E S 6 GROUNDWATER																	
	:															23	05	28
3700407	SILVER CRE	01-40	02-40			03-40				40								160
A3700407	SILVER CRE	01-10	02-36	18		03-39	04-35	05-45		40		20	06-45	07-34		01		323
3700408	SILVER CRE	01-40	02-40			03-40				40								160
A3700408	SILVER CRE	01-10	02-36	18		03-39	04-35	05-45		40		20	06-45	07-34		01		323
3700693	SILVER CRE					04-45	05-45											90
A3700693	SILVER CRE	01-10	02-36	18		03-39	04-35	05-45		40		20	06-45	07-34		01		323
3700947	F DRAIN									40		40	07-40	40				120
A3700947	SILVER CRE	01-10	02-36	18		03-39	04-35	05-45		40		20	06-45	07-34		01		323
3700948	C DRAIN																	
A3700948	UNNAMED ST															1	1	
3702278	SILVER CRE									16						22	34	56
3702573	GROUNDWATER		02-40	40		03-40	04-45	05-45		40								16
A3702573	GROUNDWATER		02-36	18		03-39	04-35	05-45		40								250
3707014	GROUNDWATER	I	I	I		I	I	I		I		I						213
A3707014	GROUNDWATER	10	35	18		36	22	35		36		20	13					
L3707014	GROUNDWATER	01-10	02-35	21		03-36	04-22	35		36		25	13					225
A3707551	GROUNDWATER																	233
A3711932	GROUNDWATER											32	34			01		12
A3712018	SILVER CRE																	67
--86 MAP--	C13Q-Y 77			10												01		22
NO QTRS	MAPPING	Lot01-05	Lot02-33	Lot03-21	Lot03-17	Lot04-40	Lot05-29	Lot06-04	Lot07-21									34
																		56
																		38
																		135
L3707551	T02S R21E S 7 GROUNDWATER																	
	:	04	39	39	15	07				08								112
3700207B	SILVER CRE											40	40			40	40	200
A3700207B	SILVER CRE											14	16			16	07	99
A3700207B	SILVER CRE																	01
T3700207B	SILVER CRE											14	03-16			16	07	100
A3700407	SILVER CRE					04-42												42
A3700408	SILVER CRE					04-42												42
3700464	SILVER CRE											I	03-1			I		
A3700464	SILVER CRE											14	03-16			16	07	92
A3700464	SILVER CRE																	01
T3700464	SILVER CRE											14	03-16			16	07	100
A3700693	SILVER CRE					04-42												42
3700947	F DRAIN					01-44												44
A3700947	SILVER CRE					04-42												42
3700948	C DRAIN		I	I	I	I		02-1		I								
A3700948	UNNAMED ST	02	34	39	31	10				12								128
3702188	SILVER CRE			40	37					35								112
A3702188	SILVER CRE		20	39	31	10				12								112

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	5
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[illegible]

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 37-7551

FROM: PAM SKAGGS

RE: PRIORITY ADVANCE REVIEW

DATE: 28-OCT-1992

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	JANUARY 27 1977	27
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 30 1986	120
Exam Fee/Info Sheet Received Date:	AUGUST 20 1987	597
Exam Fee or Info Due Date:	JUNE 29 1986	180
Days Late:		417 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	JANUARY 27 1977	27
Total Days Late:		417 DAY(S)
New Priority Date:	MARCH 20 1978	79

DEC 09 1992

LICENSE REVIEW CHECKLIST

Permit # 37-7551

Date 10-28-92
28

	Yes	No	
NAME	☐	☐	Address Change?
PRIORITY DATE	☒	☐	Advance? <u>Exam Notice 4-30-86/Lapsed 4-30-87/Fee Sheet Rvd</u>
	☒	☐	Memo to Advance to <u>3-20-78</u> 8-28-87
	☒	☐	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☐	☒	Disagree with Actual Measurement?
	☐	☒	<u>140 x .02 = 2.8 cfs (IRR) 2.8 - .14 (50% loss) = 2.66 P/R</u>
	☐	☒	Disagree with Theoretical?
	☐	☒	Limited by Capacity? <u>3.29 cfs</u> (measured)
TOTAL VOLUME			Rate/ac <u>3.5</u> AFA Irr. Season <u>B</u>
			<u>4-15 to 10-15</u> Standard Irr. Season
			<u>Same Per Permit</u> Season Recommended
	☒	☐	Disagree with Examiner's Calculations?
	☐	☒	<u>140 x 3.5 = 490 afa (IRR)</u>
		☒	Limited by Flow? <u>2.8 x 183 x 1.9835 = 1016.3 > 490</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	☒	☐	Amendment Needed? <u>Add SWSE + SESE, S6</u>
	☐	☒	<u>NENE, S7</u>
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☐	☒	Non-Irr. Uses
	☒	☐	<u>D03</u> Special ~~Overlap~~ Condition <u>Conveyance loss .14 cfs</u>
	☒	☐	<u>Other MD - Rediversion P/D Silver Creek</u>
			<u>point of Inj. + Rediv. in Silver Creek</u>
CONDITIONS	☒	☐	Measuring Device
	<u>R04</u>	☐	DATES/MISC
	<u>R30</u>	☐	<u>37</u> Water Dist.
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
		☒	App Rec'd
		☒	Exam Made

COMMENTS/MEMOS NEEDED: Amend P/U

License ☐ 10-Day ☐ 15-Day ☒ Special Correspondence ☐

WR0749NP
No. L37-07551

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 10/28/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HARRY RINKER C/O GARY D SLETTE ROSHOLT ROBERTSON TOLMAN PO BOX 1906 TWIN FALLS ID 833031906	03/20/1978	IRRIGATION	04-15 10-15	2.80 CFS	490.0 AFA
TOTAL DIVERSION:					2.80 CFS	490.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 3.29 CFS

Point(s) of Diversion: T01S R20E S30 NE NW
Point(s) of Injection: T01S R20E S30 NE NW
Point(s) of Re-diversion: T02S R21E S06 Lot 07(SW SW)

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE				
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
02S	21E	6	:					:					:					:					:	
02S	21E	7	:	04	39	39	15	:	07			08	:					:			23	05	:	28.0
																						TOTAL ACRES		140.0

Pou County: BLAINE

Other Water Rights with Same Point(s) of Diversion and Source:
37-02617 37-02620 37-07551

Other Water Rights Listing Overlapping Place(s) of use:
37-00948 37-02188 37-07551

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way or easement across the land of another.
- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Remarks: The point of injection and rediversion are in Silver Creek. 0.14 cfs of this right is limited to use for conveyance losses in delivery of this right.
A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works and at the point of rediversion from Silver Creek.

WR0749NP
No. L37-07551

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 10/28/92
PAGE: 2

=====

Dates: App. Received: 01/27/1977 Priority Date: 03/20/1978
Proof Due Date: 03/01/1982 Proof Made Date: 01/14/1982
Exam Made Date: 07/26/1989 Exam Sent to S.O.: 11/26/1991
Licensed Date:

Misc: Water District Number: 37 Field Exam Fee: R (Received)

Audit: 10/28/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 27 1991
Department of Water Resources

A. GENERAL INFORMATION

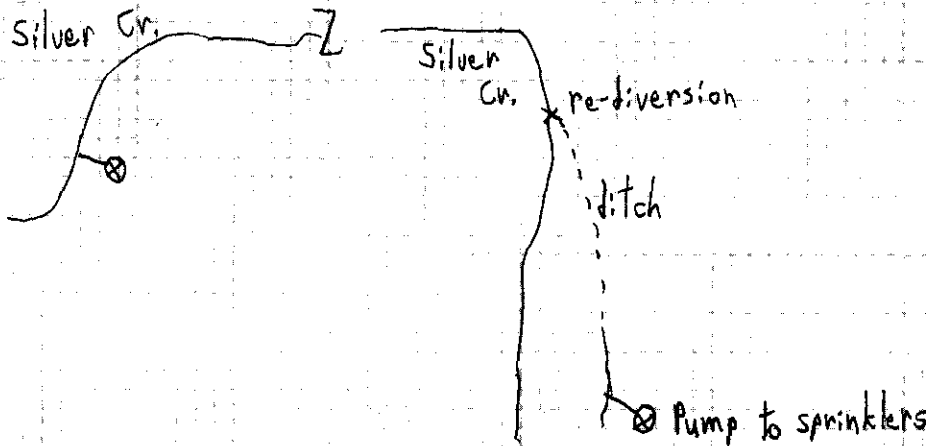
Permit No. 27-7551
1. Owner: Harry Rinker 688 Phone No. _____
Current Address: c/o Nick Purdy, P.O. Box 748, Pico, ID 83348
2. Accompanied by: Nick Purdy EXAM. DATE: 7-26-89
Address: Box 688, Pico, ID Phone No. 788-2539
Relationship to Permit Holder: Farm operator
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 27-0948, 2188
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: none from this well.
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

- 3. Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, motor, pump, open discharge into Silver Creek. Rediversion from creek via check dam & ditch. Pump in ditch with overflow to Silver Creek. Well flow is supplemented with decreed surface water as needed. Pump runs 1 1200' pivot & about 5 1/4-mile wheel lines/handlines.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
P/D	U.S. Motors	50	964620	U.S. Pumps	19765
Re-div. from ditch	Deutz Diesel	100	none	Berkeley	Model B6J CW

**Code to correspond with No. on map and aerial photo*

- 5. Point(s) of Diversion:**

[illegible]

- 6. Place(s) of Use:**

Indicate Method of Determination

[illegible]

Land
Irrigated

p/u to be
licensed

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Budger Meter	in-line	Budger		M0534756	12"	

2. Measurements:

Submerged orifice in ditch, 2.32' head on upstream side, 2.02' head on downstream side. Orifice is 3' wide x 1' deep. $Q = .61 A \sqrt{2gH} = 8.04 \text{ cfs}$

Well - .005 AF/66.7 sec. = 1475 gpm = 3.29 cfs. Allow 2.8 cfs (140 ac. x .02 cfs/ac.) of well.
Re-lift pump - $(100 \text{ hp} \times 8.8 \times 80\% \text{ eff.}) / (2.31 \times 60 \text{ psi}) = 5.08 \text{ cfs}$ theoretical capacity

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Allow 2.8 cfs + 5% for conveyance loss at P/R.

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 140 \times 3 = 420 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

Well water & surface water are combined for irrigation of this land.
Not to exceed 0.02 cfs/acre & 3.0 AFA/acre when combined with 37-0948 &
37-2188. Not to exceed 3.96 cfs at the diversion from Silver Creek for
all 3 rights combined.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-1	11-1	~~2.29~~ 2.80	420
Totals:			~~2.29~~ 2.80	420

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

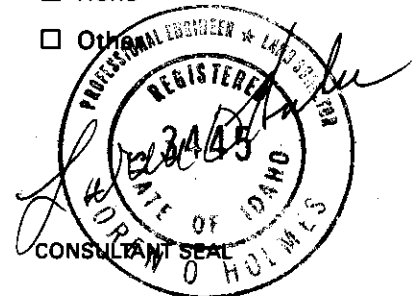
☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

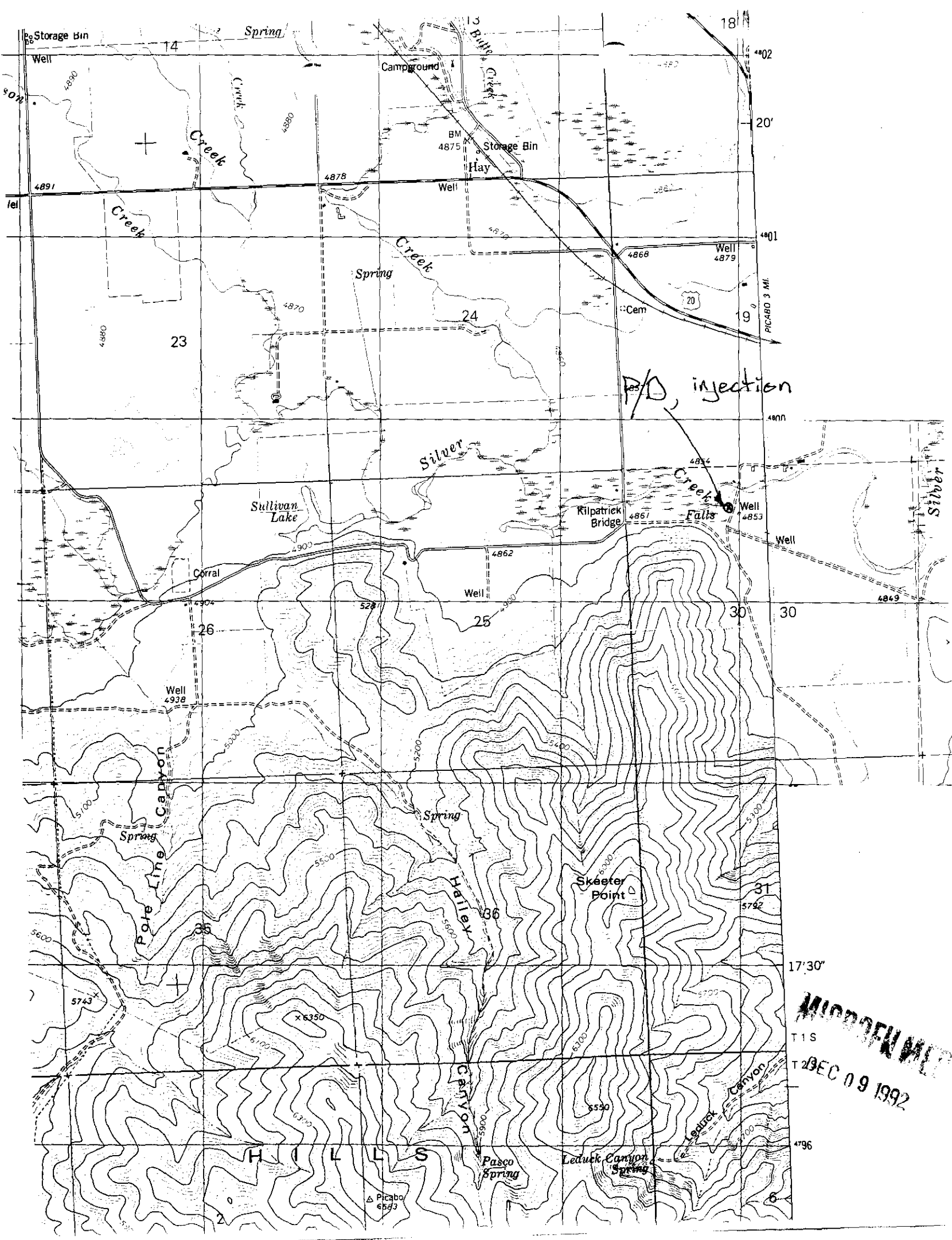
Field Examiner's Name J. E. Stanton
Signature J. E. Stanton
Certification Date ~~12/19/89~~ 4/10/91
Field Report Preparation Date 12/19/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

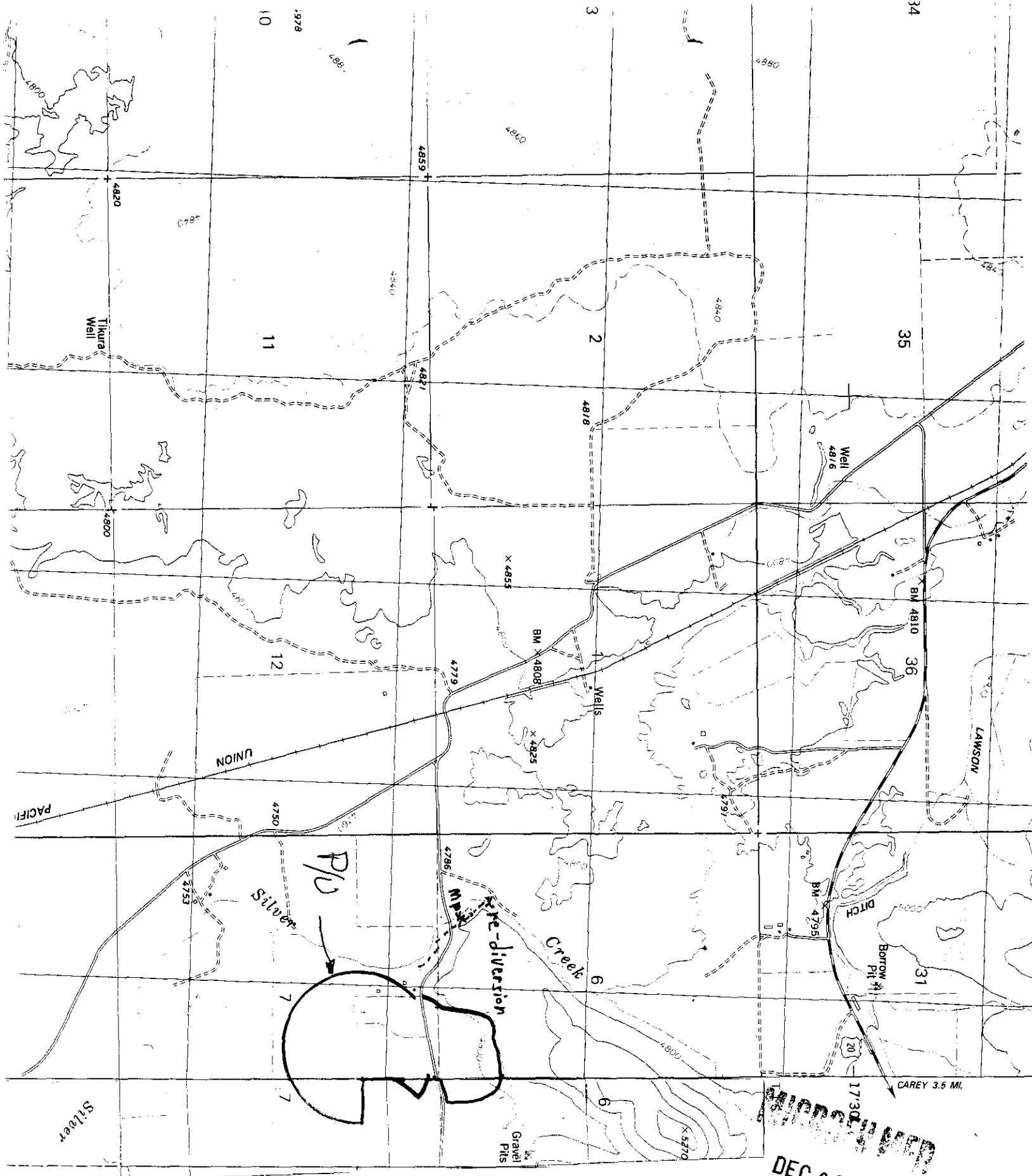
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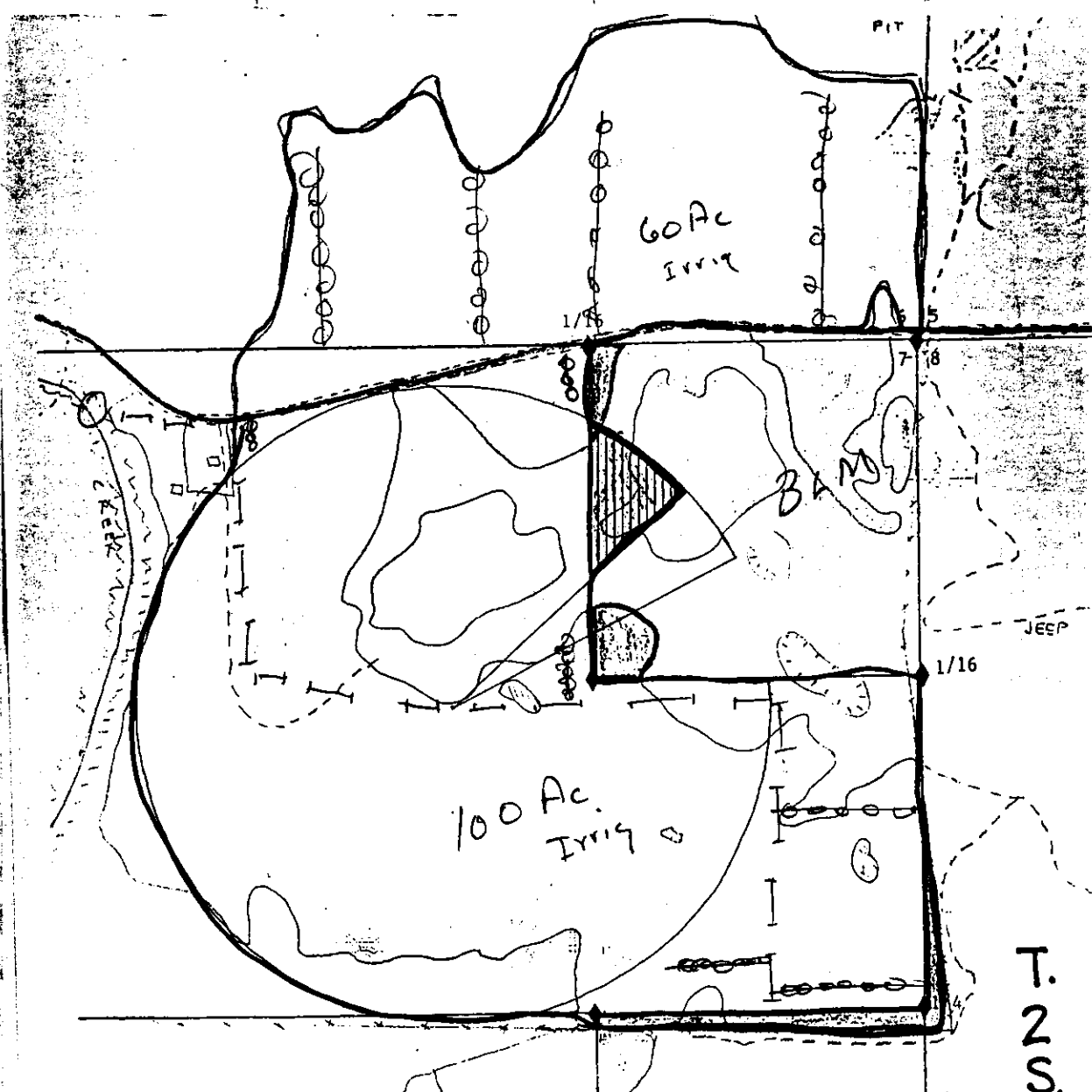


P/O injection

MONTANA
DEC 09 1992



DEC 09 1992



T.
2
S.

R. 21 E.

SITE MAP

	Subject LUP Site (farming)
	Sprinkler crossing
	Public land
	Harry S. Rinker land
◆	Found Cadastral monuments
	County road access

Map Not To Scale

Section
7

Section
8

APPROVED

DEC 09 1992



Napp Photo 4775W

APPROVED MED

DEC 09 1992

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO.

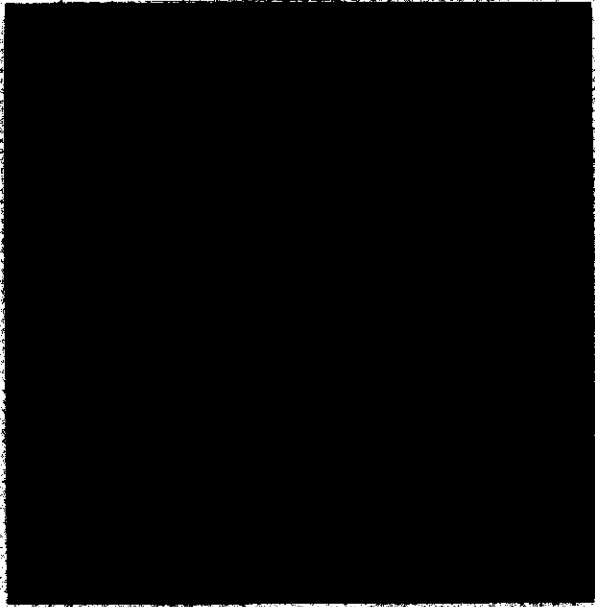
BY:

	<u>DATE</u>	<u>NUMBER OF DAYS</u> <u>(From Table of Days</u> <u>Between Two Dates)</u>
A. EXAMINATION FEE NOTICE SENT	<u>4-30-86</u>	<u>120</u>
B. DATE FEE DUE (60 days)	<u>6-29-86</u>	<u>180</u>
C. DATE FEE RECEIVED	<u>8-20-87</u>	<u>232</u>
D. NUMBER OF DAYS LATE (C - B)		<u>185 + 232 = 417</u>
E. ORIGINAL PRIORITY DATE (Check Reinstatement, etc.)	<u>1-27-77</u>	<u>27</u>
F. NEW PRIORITY DATE (D + E)	<u>4-16-78</u>	<u>444 - 365 = 79 + 27 = day #106 + 1 year</u> late

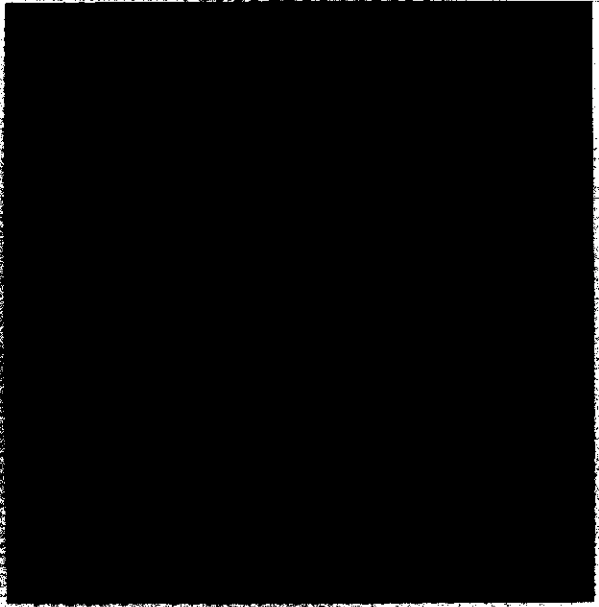
REMARKS:

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Well 9 pump, Discharge to
Silver Cr.

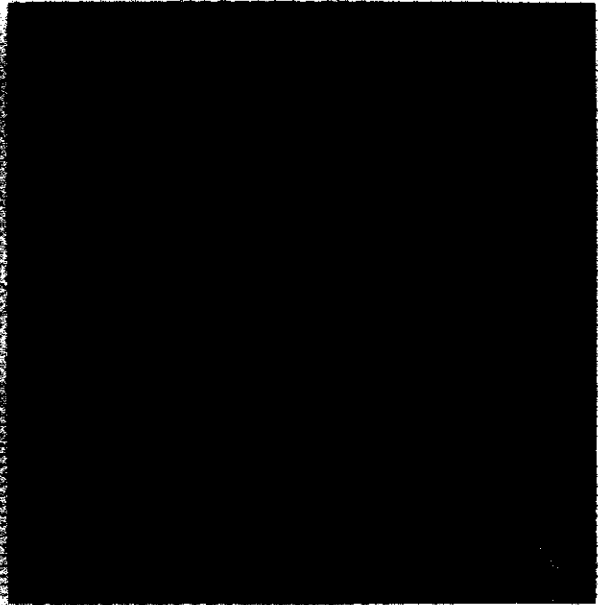
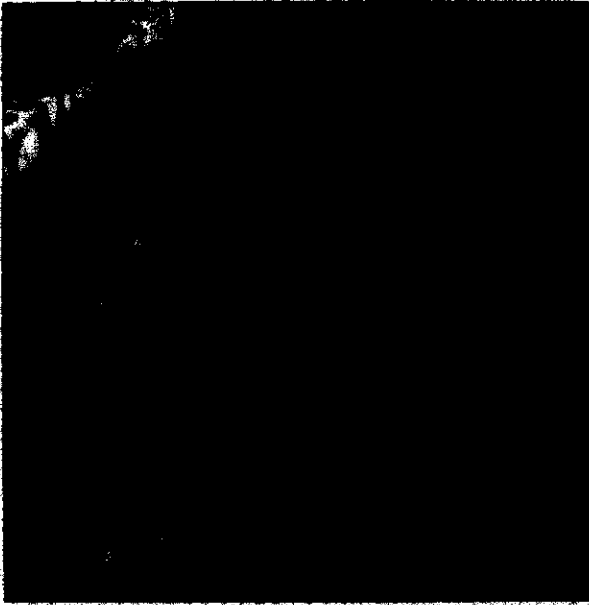


Check Dam re-diversion from
Silver Cr.

MICROFILMED

DEC 09 1992

37-7551



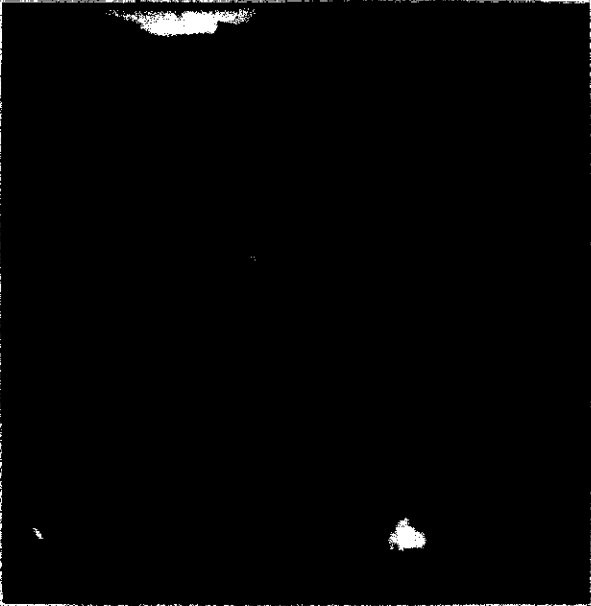
Looking headgate - upstream
side

Same - downstream side

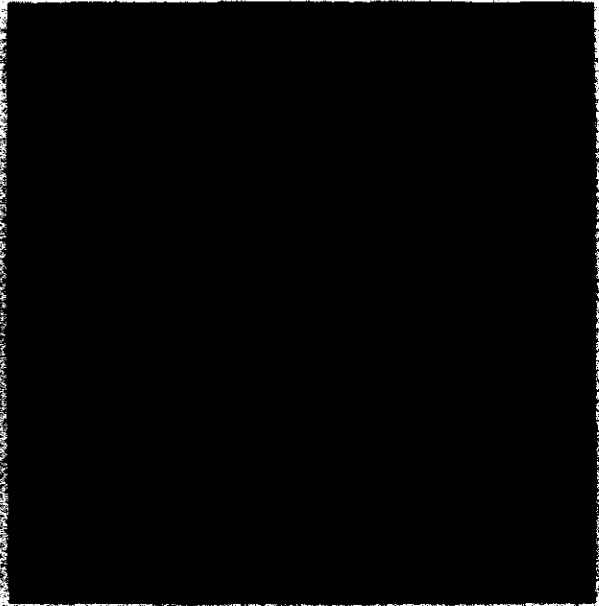
UNRECORDED

DEC 09 1992

37-7551



Pump & motor from ditch
to sprinklers



Pump intakes in ditch

DEC 09 1962



FROM THE DESK OF

Nick Purdy

Jim,

Enclosed is the assignment
for the permit you wanted. The well
is ready to run if you want to
inspect it.

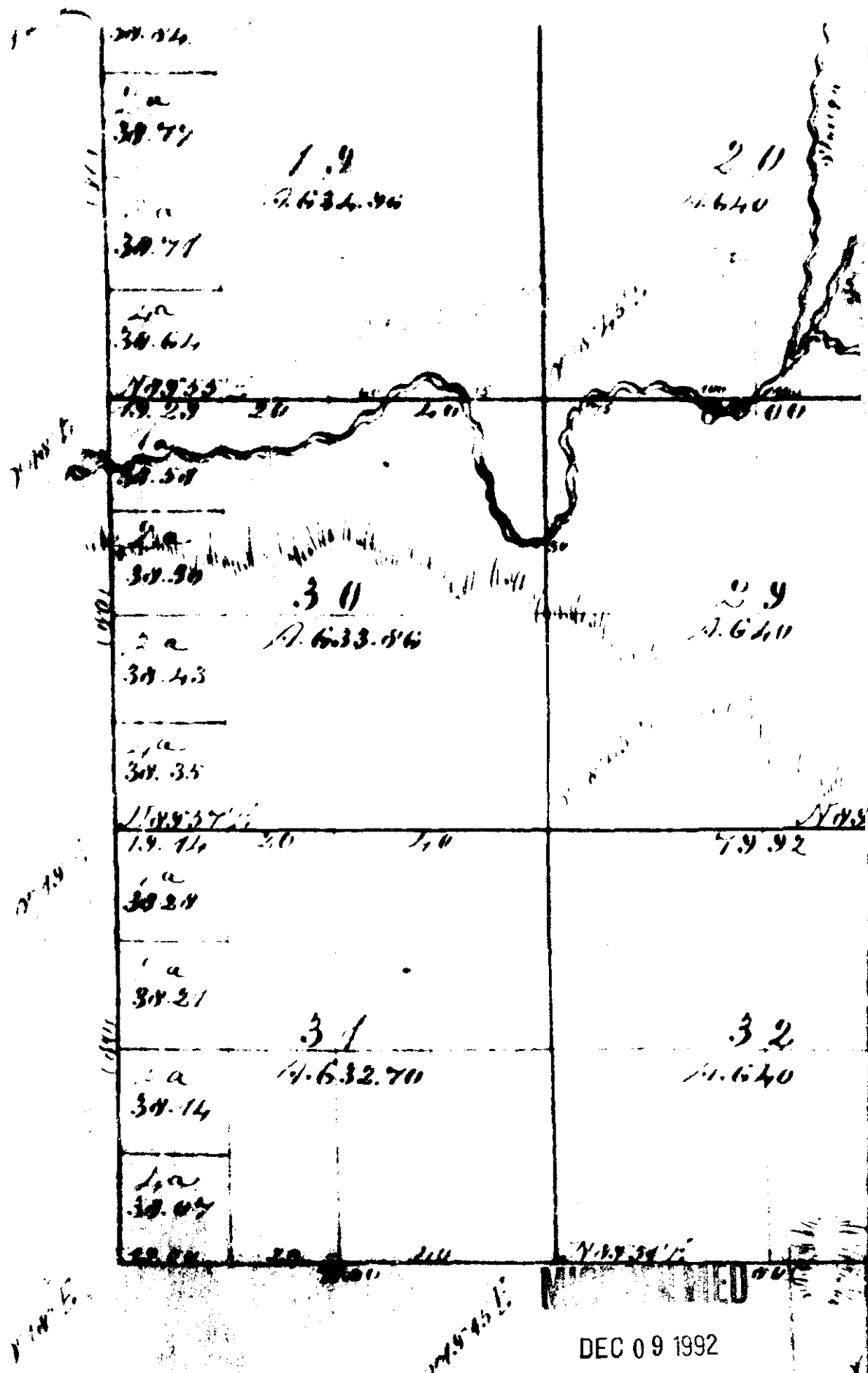
Please call if I need to do
any thing else.

Thurs
Nick Purdy

788-3539

MICROFILMED

DEC 09 1992



DEC 09 1992

Designated	By whom surveyed	Date of Contract	Notes
------------	------------------	------------------	-------



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 29, 1990

GARY D. SLETTE
Nelson, Robertson, Tolman & Tucker
P.O. Box 1906
Twin Falls, ID 83303-1906

RE: Harry S. Rinker Files

Dear Mr. Slette:

I am in receipt of your letter of January 24 to Tim Luke, including the copy of Mr. Rinker's letter of January 15 and his Limited Power of Attorney. Tim asked me to take care of your request regarding water right filings in the name of Harry S. Rinker.

I researched all water rights for Mr. Rinker and have enclosed a summary report of those found. There is one decreed water right and one license. I left these with Mr. Rinker's address as they need no further processing. There are seven permits currently being processed, one of which has been assigned a new owner. And there is one application in the name of Rinker Co., C/O Harry S. Rinker, which has been protested and returned to our regional office in Twin Falls. I have entered your name and address on all permits and the application as point of contact.

I hope this will meet your request and Mr. Rinker's intention. A copy of all letters and the Limited Power of Attorney will be included in each permit and application file. Please contact me if there is any problem with the actions I have taken. I will be happy to assist you.

Sincerely,

Pamela Skaggs

PAMELA SKAGGS
Technical Records Specialist

Enclosure
cc: Harry S. Rinker

RECORDED

DEC 09 1992

ROSHOLT, ROBERTSON, TOLMAN & TUCKER
Chartered

ATTORNEYS AT LAW

142 3rd AVENUE NORTH
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

JOHN A. ROSHOLT
J. EVAN ROBERTSON
STEVEN K. TOLMAN
JAMES C. TUCKER
TERRY R. McDANIEL
GARY D. SLETTE
JERRY JENSEN
F. BRUCE COVINGTON
BRUCE M. SMITH
G. RICHARD BEVAN
GARY L. QUIGLEY
JUSTIN R. SEAMONS
JOHN O. FITZGERALD

Boise Office
1020 MAIN ST., SUITE 400
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 344-6034

RECEIVED
JAN 28 1991

January 24, 1991

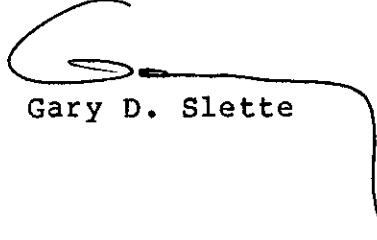
Department of Water Resources

Tim Luke
Idaho Department of Water Resources
1301 North Orchard
Statehouse Mail
Boise, ID 83720

Dear Tim:

Enclosed please find a copy of a letter that I recently received from Harry Rinker. As you are no doubt aware, Mr. Rinker possesses several different water rights. I have a Limited Power of Attorney to act on Mr. Rinker's behalf with regard to water right matters, and am enclosing a copy of that for your information. Pursuant to Mr. Rinker's request as contained in his letter, I would appreciate it if you would send me all future information concerning his water rights. If you have any question or concern regarding this request, or if you are unable to comply, please advise me at your earliest convenience.

Yours truly,


Gary D. Slette

GDS/mw
85041

cc: Harry Rinker
Nick Purdy

RECEIVED

DEC 09 1992

-Power of Attorney-

File: Rinker



RINKER COMPANY

January 15, 1991

Gary Slette, Esq.
NELSON, ROSHOLT, ROBERTSON
TOLMAN & TUCKER
P. O. Box 1906
Twin Falls, Idaho 83303

Dear Gary:

It appears to me that the two enclosed letters from the Department of Water Resources are representative of what will be on-going correspondence to and from that office with various applications for water rights from time to time.

It is my intention to have you handle the processing of said applications. I am wondering if you could serve notice on the Department of Water Resources that you will be the mailing address of record and then you could either complete the forms and mail them to me for signature if it is a major decision or I herewith authorize you to sign on my behalf for routine processing. Please drop me a note if future applications and processing can be handled this way.

Trust you had a pleasant holidays.

Sincerely,


Harry S. Rinker

/lc

Encls.

cc: Nick Purdy w/o encls.

RECEIVED

DEC 09 1992

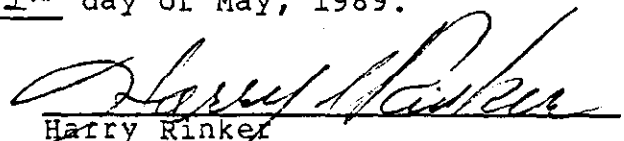
LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

Harry Rinker hereby nominates and appoints Gary D. Slette of Nelson, Rosholt, Robertson, Tolman & Tucker, P. O. Box 1906, Twin Falls, ID 83303, as attorney-in-fact with full authority to act for and on behalf of Harry Rinker to execute any and all documents required or necessary to apply for and obtain water rights for my property located in Blaine County.

My agent is hereby authorized to sign, seal, and deliver, as my act in deed, those said instruments of writing that may be necessary or proper to carry into execution and effect such documents as above-mentioned. Further, I hereby declare that each and every agreement, receipt, or payment which shall be by my said agent given, made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had been signed, sealed, and delivered by me in my own proper person; and I hereby undertake at all times to ratify whatsoever my said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these presents.

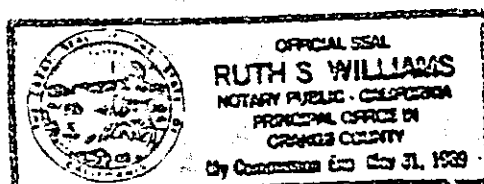
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 22nd day of May, 1989.


Harry Rinker

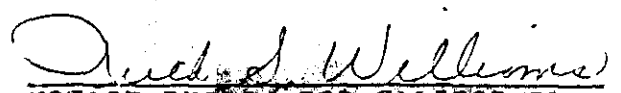
STATE OF California)
County of Orange) ss.

On this 22nd day of May, 1989, before me, a Notary Public, in and for said County and State, personally appeared Harry Rinker, known or identified to me to be the individual whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



1526m


NOTARY PUBLIC FOR CALIFORNIA
Residing at: Antelope Valley, Ca
My commission expires: 5/31/89
DEC 09 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 14, 1987

RE: Permit No. 37-7551

Harry Rinker
Box 7250
Newport, CA 92663

Dear Permit Holder(s):

This office acknowledges receipt of the Assignment of the above referenced permit to you. Enclosed for your records is a copy of the permit.

In reviewing the permit, we find that the next step towards licensing of the permit will be for our regional office to examine your water right system.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

RECEIVED MED

DEC 09 1992

Permit No. 37-7551

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? Yes
2. Notary? Yes
3. a. Full Assignment? Yes
b. Partial Assignment?
4. "No assignment" condition on permit? NO
5. Commencement of Works received? Yes
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of residency required? NO
7. Extension granted due to litigation? NO
(If yes, commencement of works is not required.)

1. Type permit summary sheet. Shavla —
2. Coding sheet. " —
3. Acknowledgement letter type. " #1a
4. Copy to region. "

Date 9-24-87

Employee Jim

**USE TYPEWRITER AND
BALLPOINT PEN**

WELL DRILLER'S REPORT

WELL DRILLER'S REPORT

§ 3 2002 law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY -- FORWARD THE WHITE COPY TO THE DEPARTMENT

Drilling Permit No. 37-87-2-005
Water Permit No. 37-2632-2551 950
Injection Permit No. _____

APPROVED

State of Idaho
Department of Water Resources
DRILLING PERMIT

RECEIVED

OCT 05 1987

(Authorizing Construction of a Well)*

Department of Water Resources

1. Applicant: Harry S. Rinker

2. Address: P. O. Box 7250

Newport Beach, CA 92658-7250

(X) Well Owner () Well Operator () Other, specify _____

3. Water right permit no. 7551 950; Injection well permit no. _____

4. Proposed well location 1/4 NE 1/4 NW 1/4, or Gov't lot No. _____,
Sec. 30, Twp. 1 S, Rge. 20 E, County Blaire,
Lot, block and subdivision _____

5. Proposed use of well: (Check all that apply) Fee For Irrig. \$100.00

() Domestic () Stockwater () Monitoring

(X) Irrigation () Industrial () Municipal

() Injection () Other, Specify _____

6. Well construction information:

() New well (X) Deepen () Replace

Proposed surface diameter _____ Proposed depth 147 to 270

Anticipated bottom hole temperature:

(X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

7. Anticipated construction start date Completed 7/20/87

8. Well Driller (if known) Walker Water Systems

Address _____

Date 9/30/87 Applicant's signature Harry Rinker

Title Well Owner

* After other pre-requisite approvals have been obtained.

DEC 09 1992

ACTION OF IDWR

(✓) Approved () Denied

37-87-2-005

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

well sealed 7/13/87 to 7/20/87

Dated this 5th day of October, 1987.

Signed

Title

John E. Beal
SECTION MANAGER
GROUNDWATER PROTECTION

Received by id Fee \$100⁰⁰ Date 10-5-87

Receipt No. 45311 Construction start date _____

Construction start extension to _____

Extension approved by _____

DEC 09 1987



RECEIVED
OCT 05 1987

Department of Water Resources

October 1, 1987

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Attention: John E. Beal, Manager
Groundwater Protection Section

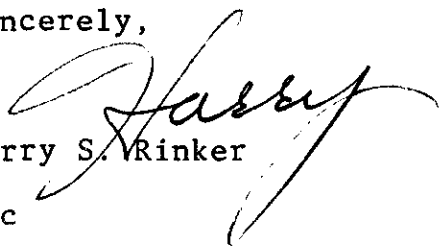
Re: Drilling Permit
Water Right Permit No. 37-2632
Golden Eagle Ranch

Dear Mr. Beal:

Enclosed please find a completed Drilling Permit form along
with our check for the fee in the amount of \$100 for your processing.

Thank you for your consideration.

Sincerely,


Harry S. Rinker

/lc

Encls.

cc: Nick Purdy w/encls.

MICROFILMED

DEC 09 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 10, 1987

Harry Rinker
P.O. Box 7250
Newport Beach, CA 92658-0250

RE: Drilling Permit
Water Right Permits

Dear Mr. Rinker:

Mr. Fred Walker has submitted a well driller report for a well deepened for you in July 1987. Certain legal requirements must be met before this report is filed.

Beginning July 1, Section 42-235 of Idaho Code requires that a drilling permit and fee be submitted to the Department for all wells drilled or deepened. The fee for irrigation wells is \$100. Enclosed is a partially completed drilling permit application. Please complete and sign the form and return it to me with the \$100 fee.

If you do not have a water right permit license or claim, you will need to take action to submit an application for permit to appropriate water.

If you have any questions or comments, please contact me.

Sincerely,

JOHN E. BEAL, Manager
Groundwater Protection Section

JEB:ldt

Enclosure

CC: IDWR - Southern Region
Fred Walker
Nick Purdy

RECORDED

DEC 09 1987

37-1551

4/86

RECEIVED

AUG 24 1987

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received 150Date 8/20/87Receipt # 45165Receipt by 16Sent to S.O. 8/21/871. Permit No. 37-7551

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Harry Rinker3. Post Office Address: c/o Nick Purdy, P. O. Box 748, Picabo, ID 83348Telephone No. 788-35394. Source of Water: Groundwater

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 140 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted 2.8 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1981 ?

8. Person to contact to accompany the department representative during the field examination:

Nick Purdy

(Name)

Same as above

(Address)

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 8-14-87Signature of Permit Holder (and title, if appropriate) Nick Purdy Manager

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



ate of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

37-7551
CASTLE, CARLYLE
RURAL ROUTE
BELLEVUE, ID 83313

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1987

Dear Permit Holder:

LAPSE NOTICE
License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on June 30, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 30, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 28, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. Glen Saxton
L. GLEN SAXTON, Chief
Operations Bureau

Enclosure

DEC 09 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WATER DISTRICT NO. 37 & 37 M

P.O. Box T
Shoshone, Idaho 83352
886-2451

RECEIVED

APR 1 1987

Department of Water Resources
Southern Region Office



REID J. NEWBY
Watermaster

March 31, 1987

Department of Water Resources
2148 4th Avenue East
Twin Falls, ID 83301

Re: Application for Amendment of Permit #37-7551

To Whom It May Concern:

This permit is to put ground water into Silver Creek and re-divert approximately 6 miles down stream. Therefore, there should be a loss of 5% to Silver Creek at the re-diversion point. When the proof of beneficial use examination is done please take this into consideration.

Sincerely,

Reid
Reid J. Newby
Watermaster

RJN/ic

RECEIVED

APR 07 1987

Department of Water Resources

Note:

In a telephone conversation with Reid, I advised him that he could, as watermaster, impose the loss. I also recommended he write this letter to document out file so the loss condition could be added when the permit is licensed.

DEC 09 1986

L.H.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

37-7551
CASTLE, CARLYLE
RURAL ROUTE
BELLEVUE, ID 83313

Mailing address:
Statehouse
Boise, Idaho 83720

138691

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners from the recently enacted HB 671 and is being developed at this time.

DEC 09 1992

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

DEC 09 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 18, 1985

RE: Permit No. 37-7551

Carlyle Castle
Rural Route
Bellevue, ID 83313

Dear Mr. Castle:

Enclosed is a copy of the approved application for amendment submitted in connection with the above referenced permit.

If you have any questions concerning this matter, please contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY:

Aug Jundubing

Right Number 37-7551

Applicant CASTLE. Carlyle

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☒ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
☒ Amount, nature and period of use. If increased, delay date of priority.
☒ Description of amended places of use. If expanded, delay date of priority.
☒ Ownership of point of diversion and place of use.
☒ Map.
☒ Signature (must be permit holder).
☒ Fee.
☐ Existing water rights from the same source, amended place of use.
☐ Right number(s) _____
☒ Yes ☐ No Should amendment be advertised?
☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
☒ Amendment published correctly.
☒ Protests processed. *-None*
☒ Approve.
☐ Deny.

Conditions

04

OIE

05

OIE at Rediv.

37-Big Wood River

USE STANDARD OIE LANGUAGE AND ADD " AND AT THE POINT OF REDIVERSION FROM SILVER CREEK "

By

ADM

Date

3/25/85

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By Jm
☐ Approved copy sent to applicant and to Region. By _____

RECEIVED
4-11-85
MARCH 1985

Department of Water Resources

MICROFILMED

Sent copy to W.M. Dist 37

NOTICE OF AMENDMENT TO A WATER PERMIT

NO. 37-7551

Notice is hereby given that Carlyle Castle of Bellevue, Idaho, is the holder of approved permit No. 37-7551 authorizing the diversion of 2.8 cubic feet per second of water from groundwater in the Lt3 (NENW) Sec. 1, T2S, R18E county of Blaine, to be used for irrigation from April 15 to October 15 on 140 acres within Lt2 (NWNE) Lt3 (NENW), Lt4 (NWNW), SENW, Sec. 1 T2S, R18E

The permit holder has applied to the Department of Water Resources for an Amendment to the Permit, to change the point of diversion and place of use as follows:

Point of Diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T1S, R20E from well; to be injected into Silver Creek near well then rediverted from Silver Creek Lt7 (SW $\frac{1}{4}$ SW $\frac{1}{4}$), Sec. 6, T2S, R21E,

B.M., Blaine County

Place of Use: W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 7, T2S, R21E for irrigation of 140 acres

Any protest against approval of the amending of permit No. 37-7551 as set forth above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, on or before March 18, 1985.

A. KENNETH DUNN
Director

Published in Wood River Journal on February 28 and March 7, 1985

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

February 19, 1985

Wood River Journal
P. O. Box 988
Hailey, Idaho 83333

Re: Notice of Amendment to a Water Permit No. 37-7551

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

Encl:

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

February 19, 1985

Reid J. Newby
Watermaster District 37
Box 1
Shoshone, Idaho 83352

Re: Notice of Amendment to a Water Permit No. 37-7551

Dear Mr. Newby:

Please find enclosed a copy of the above referenced application for amendment of a permit for your information and files.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

March 1, 1981

Leslie Carlyn
Box 231
Bellevue, Idaho 83413

Re: Permit No. 37-7301

Dear Mr. Carlyn:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Mary L. Funderburg
Senior Water Resource Agent

LRF:GAF/mrya

REPROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7551.

Name(s) of Permit Holder: CASTLE - CHARLIE

Post Office Address: Box 399 BELLEVUE IDAHO

83713

Tel. No. 798 3553

Source of Water: WELL

Extent of Use: ☐ Domestic (number of households)

☒ Stockwater (number and type of stock)

☒ Irrigation 140 ACRES OR (acres)

☐ Other PART

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-12-52

Date

Charlie Castle

Signature of Permit Holder

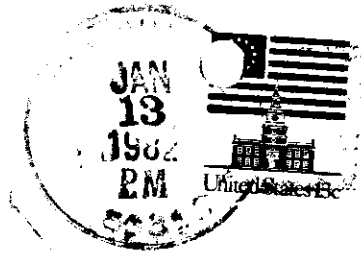
CARLYE CASTLE

Box 389

BELLEUE IDAHO 53313

RECEIVED

JAN 14 1982



Department of Water Resources IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138989

CASTLE, CARLYLE
RURAL RT. 1
BELLEVUE, ID 83313

DECEMBER 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 37-7551 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED
DEC 31 1981
DEPT. OF WATER RESOURCES
BOISE, IDAHO



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 12, 1981

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

RECEIVED

March 4, 1977

Re: Permit No. 37-7551

Carlyle Castle
Rural Route
Bellevue, ID 83313

Dear Mr. Castle:

Enclosed is a copy of your approved Application for Permit No. 37-7551. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 37-7551 - Castle, Carlyle

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) mls 2-1-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) mls 2-1-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) mls 2-28-77

Critical groundwater area: yes _____ no ☒

(8) mls 2-28-77

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) JB 3-2-77

Comments: PERMIT No. 37-7080 has lapsed

(11) JB 2/23/77

Affidavit of Publication received(date) _____

(12) _____

Final date for protests 2/28/77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) mls 2-28-77

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions
approve _____

APPROVED BY _____

Saithen

Michael Steele

Date 2-28-77

Copy sent to Boise 2/1/77

MICROFILMED

January 31, 1977

Wood River Journal
P.O. Box 938
Hailey, Idaho 83333

RE: Application For Permit #37-7551 - Castle, Carlyle

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:sb

enclosure

Bill submitted: _____

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Carlyle Castle
Rural Route, Bellevue, Idaho 83313
has on 1/31/77 submitted Application No. 37-7551
for a permit to appropriate 2.3 cubic feet per second ~~acres feet per annum~~
of water from groundwater
by means of drilled well, pump, motor and sprinkler
within the Lot 3, Sec. 1, Twp. 2S, Rge. 18 E., B.M., Blaine County

to be used from April 15 to Oct. 15
for irrigation purposes

within the Lot 2, 3, 4, SE1/4, Sec. 1, Twp. 2 S, Rge. 18 E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before February 23, 1977.

R. KEITH HIGGINSON

Director

Published in the Wood River Journal
on 2/10 and 2/17/77

MICROFILMED

PLEASE NOTE:

Per written request of Harry Rinker - All water matters and correspondence pertaining to properties owned by Harry Rinker be *carbon copied* to:

CHARLES E BROCKWAY Ph.d,P.E.
BROCKWAY ENGINEERING
2160 WASHINGTON STREET NORTH #4
TWIN FALLS ID 83301
208-736-8543