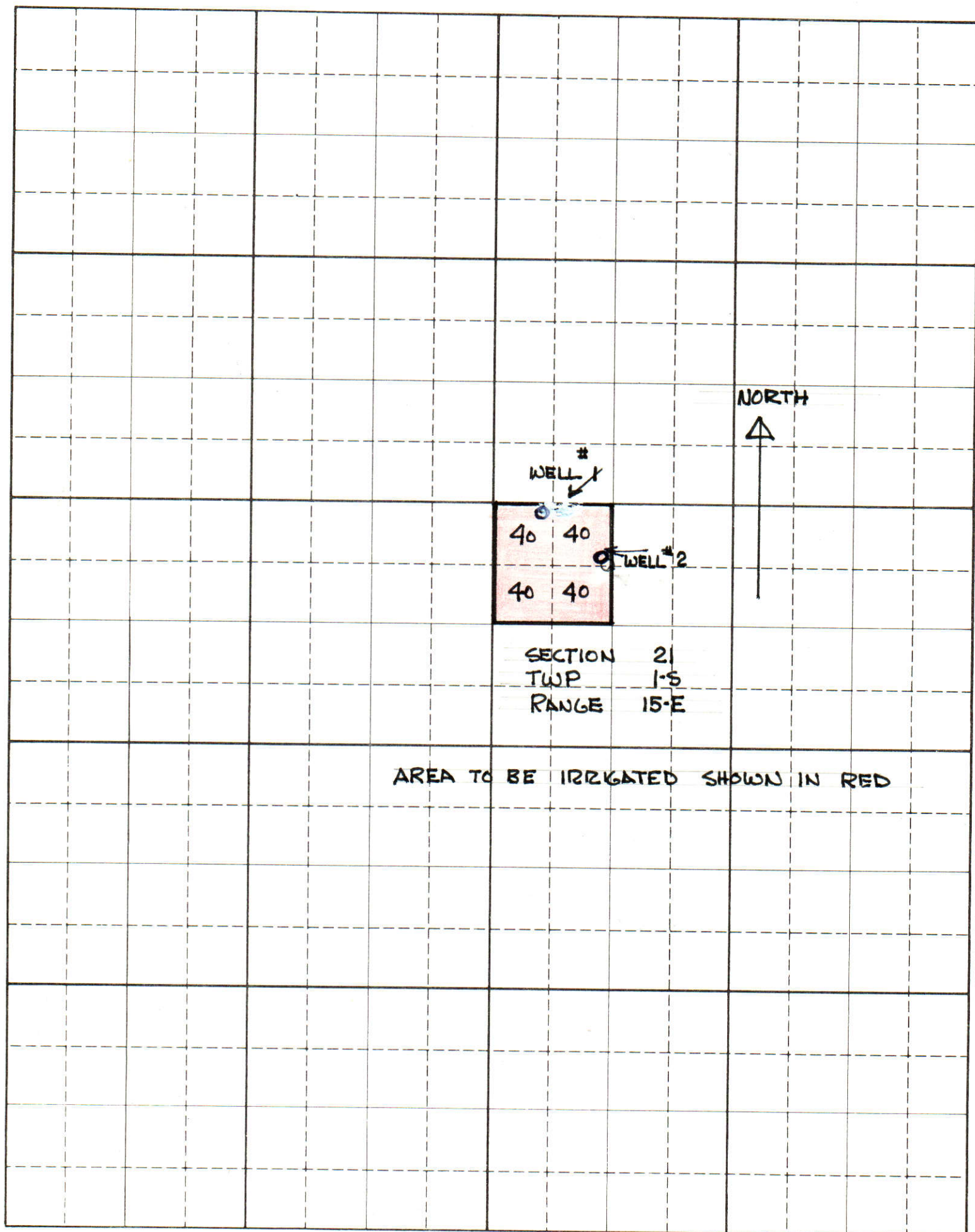


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

by Trosterson Farms, Inc.
A. R. Trosterson
(Applicant)
Pres.

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Frostenson Farms, Inc. Rte. #1, Fairfield, Inc. 83327 has on 2/1/77 submitted Application No. 37-7554 for a permit to appropriate 3.2 cubic feet per second of water from groundwater by means of deep well, pump within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, Twp. 1S, Rge. 15E, B.M., Camas County to be used from April 1 to November 1 for irrigation purposes of 160 acres within the NW $\frac{1}{4}$, Sec. 21, Twp. 1S, Rge. 15E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before February 28, 1977.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News on 2/10 and 2/17/77.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publica-

tion having been made on the 10 day

of February, 1977, and

the last publication having been made on the

17 day of February

1977; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 17

day of February, 1977

Wm. J. Waters

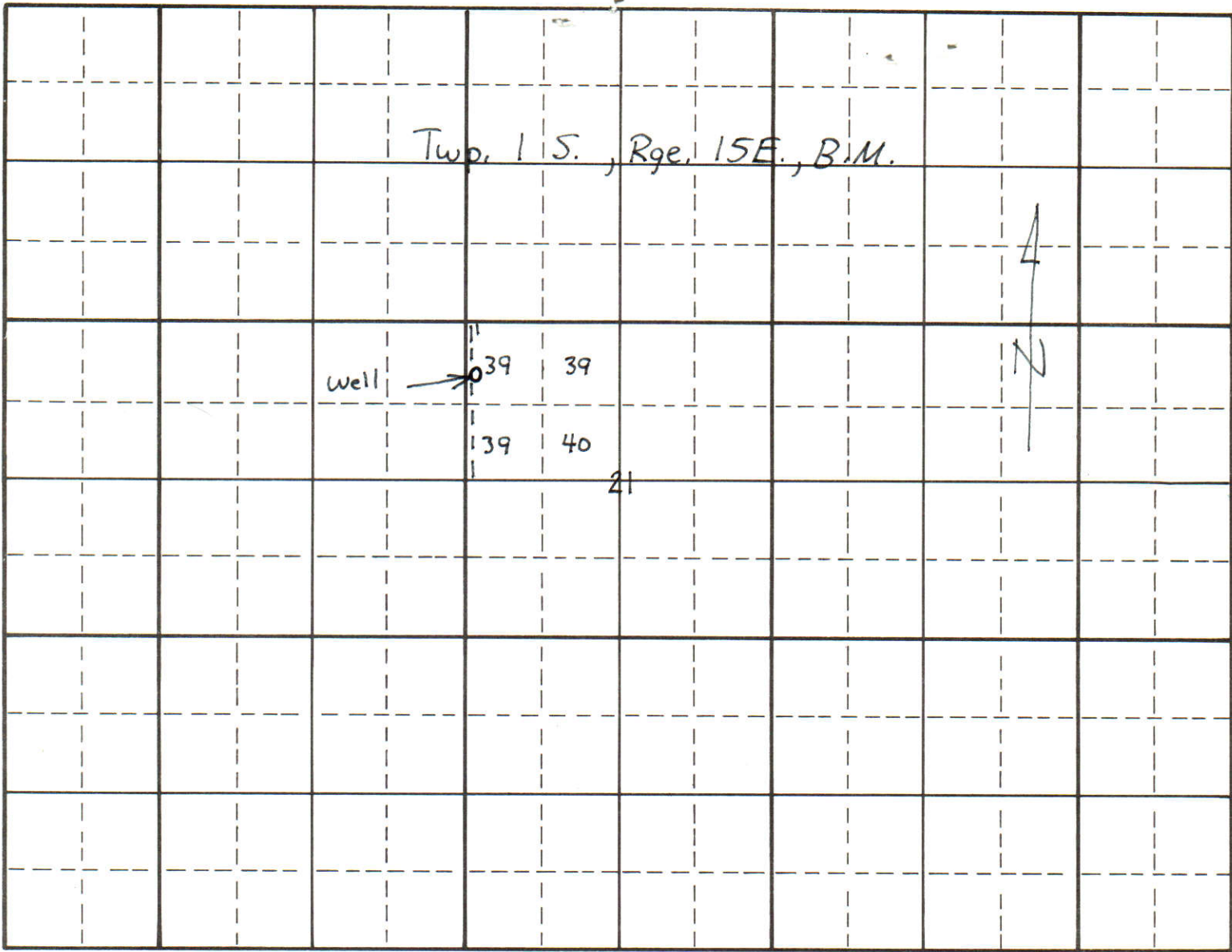
Notary Public

RECEIVED

FEB 22 1977

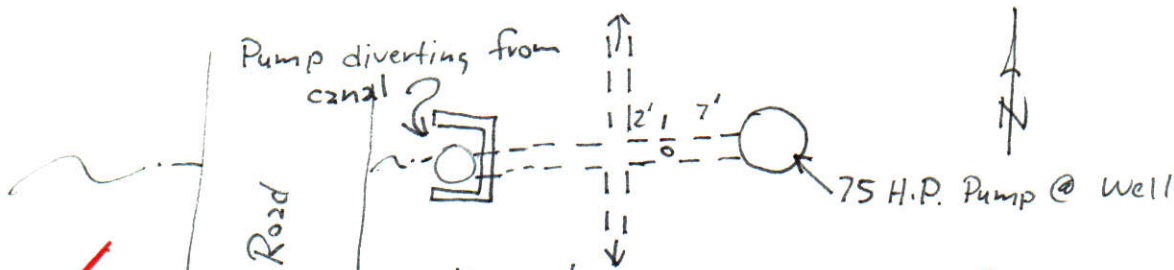
Department of Water Resources
Southern District Office

MICROFILMED



SCHMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 NW 1/4 Sec 21, T. 1 S., R. 15 E., B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1 S.	15 E.	21					39	39	39	40									157

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature

Checked by

Approved by

Date 9/8/82

Date 9-8-82

Date 1-4-83

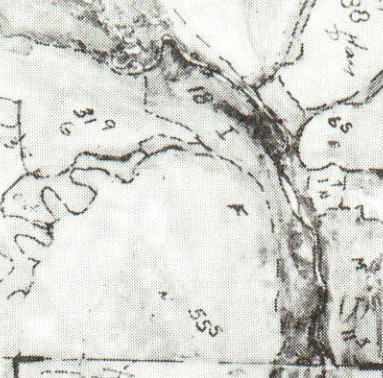
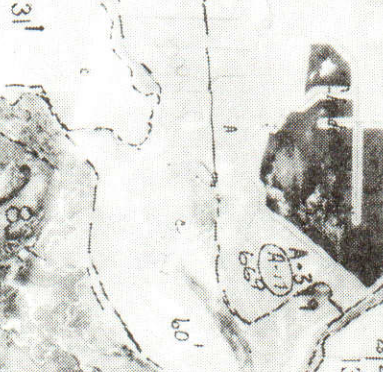
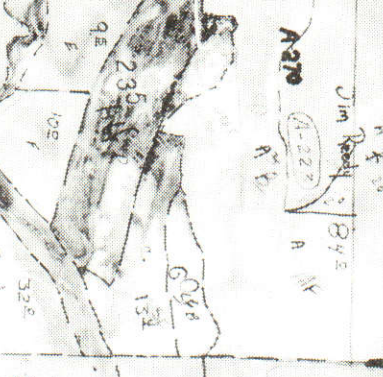
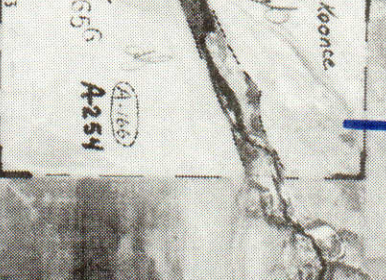
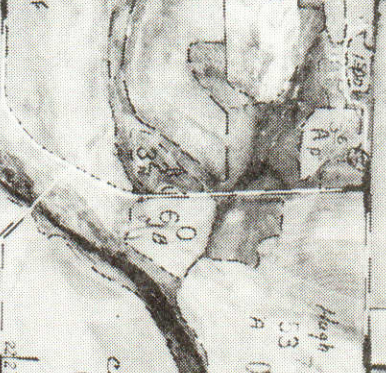
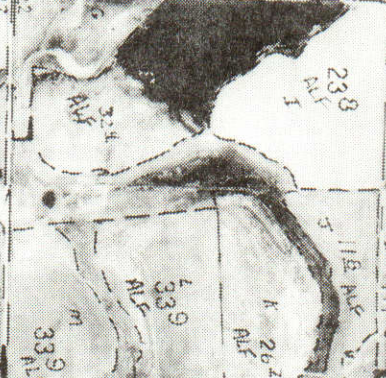
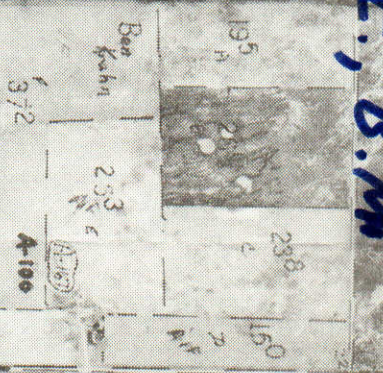
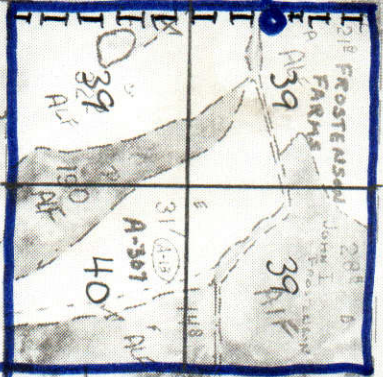
UNOFFICIAL

well →

T.15, R.15E, B.M

7

NOT TO SCALE



MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7554 Priority February 1, 1977 Amount 2.12 cfs

THIS IS TO CERTIFY, that Frostenson Farms, Inc.
of Fairfield, Idaho, has complied with the terms and conditions of Permit
No. 37-7554 issued pursuant to Application for Permit dated February 1, 1977,
and has submitted proof to the Department of Water Resources on January 13, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.12 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to November 1	at 2.12 cfs and	471.0 acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)
Subject, however, to the condition that no more than 2.12 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
471.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 21, Twp.
1S, Rge. 15E in the County of Camas

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NW $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NW $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NW $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NW $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	15E	21					39	39	39	40									157

Total number of acres irrigated 157

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 3.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
January, 19 83.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 37-7554

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

Identification No. _____

Application No. 37-7554

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Frostenson Farms, Inc. Phone: 764-2591
post office address Rt. # 1 Fairfield, Idaho 83327
2. Source of water supply Deep Well- Ground Water which is a tributary of Not Applicable
3. a. Location of point of diversion is NE $\frac{1}{4}$ $\frac{1}{4}$ of NW $\frac{1}{4}$ $\frac{1}{4}$ of Section 21 Township 1 south
Range 15 E B.M. CAMAS County; additional points of diversion if any: NW $\frac{1}{4}$
NW $\frac{1}{4}$ of Section 21 Twonship 1 south Range 15 E B.M. Camas County.
- b. If water is not consumed, it will be discharged into Not Applicable at a point in -- $\frac{1}{4}$
of -- $\frac{1}{4}$ of Section ---- Township ---- Range --- B.M. -----
4. Water will be used for the following purposes:
Amount 3.2 for Irrigation purpose from April 1 to November 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.2 cubic feet per second and/or
b. 320 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Deep well Aproximately
200 ft. deep 20 inches in diameter. Pump - 100 H.P. with
6 inch mainline and 2 $\frac{1}{2}$ mile wheel lines.
- b. Height of storage dam None feet, active reservoir capacity ----- acre feet; total reservoir
capacity ----- acre feet, materials used in storage dam: -----
Period of year during which storage will occur ----- to ----- inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 30,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

REPROFILED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

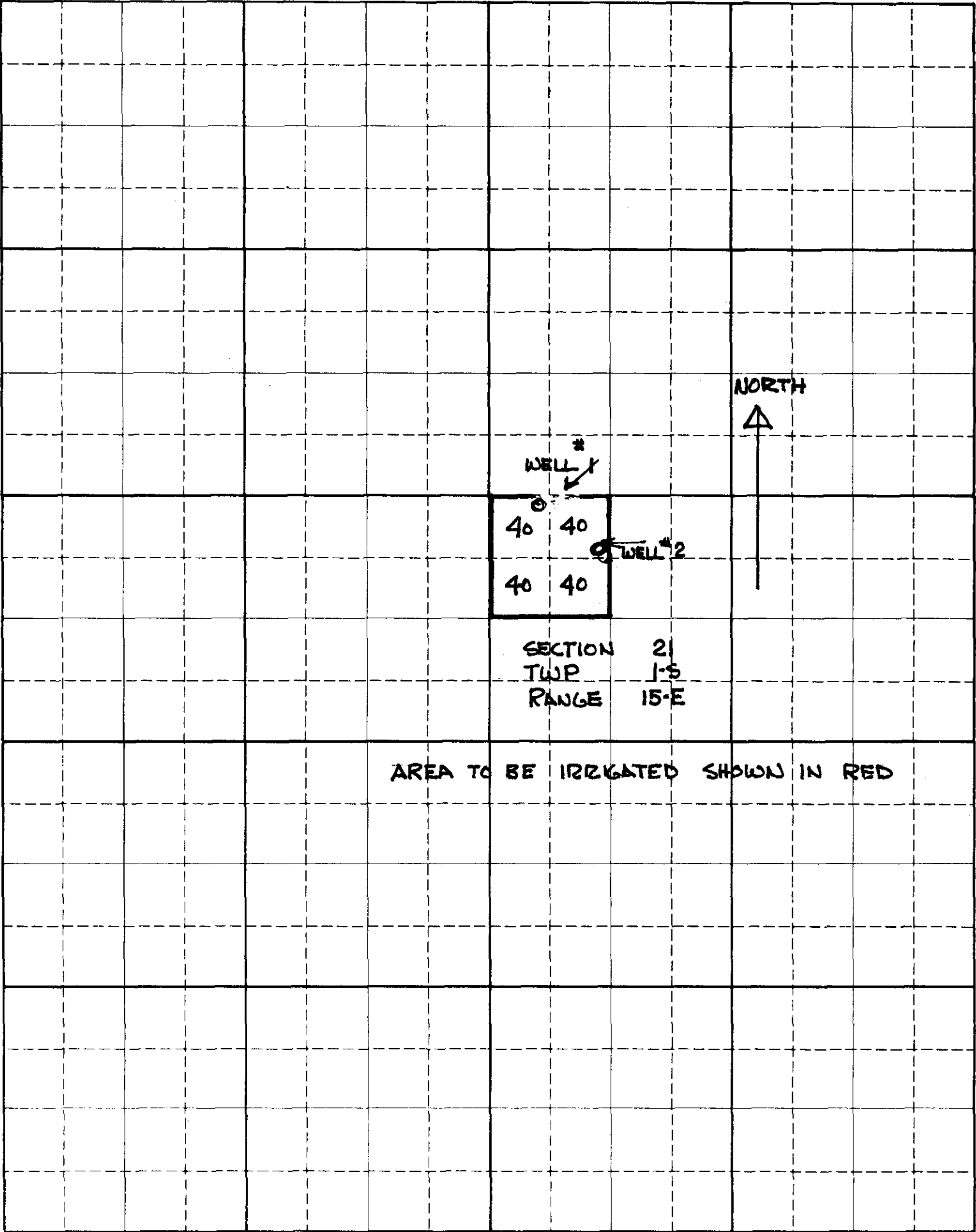
TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1-S	15E	21					40	40	40	40									160

Total number of acres to be irrigated 160

- c. Describe any other water rights used for the same purposes as described above. None will be used at the same time. There now exist 160 shares of water available from the twin Lakes Reservoir Company, However these will not be used with a well
9. a. Who owns the property at the point of diversion Frostenson Farms, Inc. Applicant
- b. Who owns the land to be irrigated or place of use Same
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing None

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

by Troutson Farms, Inc.
P. R. Troutson
(Applicant)
PRES.

Proposed Priority 2/ 1/77

Received by MCS Date 2/1/77 Time 11:15 a.m.
Preliminary check by AS Fee \$ 55.00 Rec. # 2325
Received by AB Date 2/1/77
Publication prepared by AB Date 2/2/77
Published in Mountain Home News
Publication dates 2/10 & 2/17/77
Publication approved SB Date 2/10/77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by MLS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

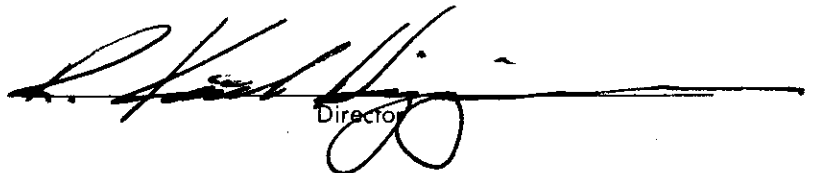
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7554, and said application is hereby APPROVED.

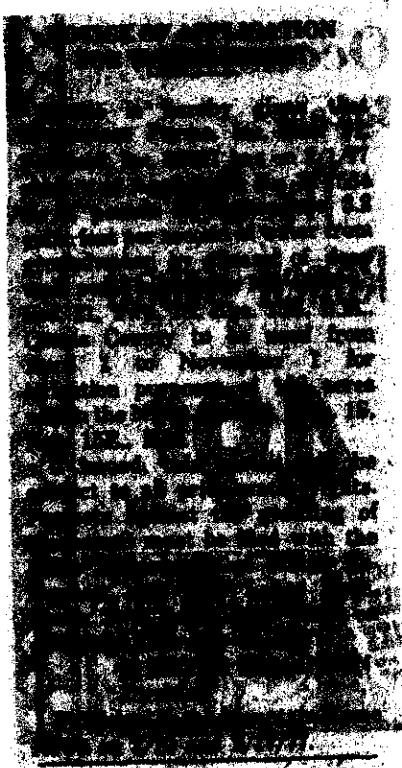
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 9 day of March, 19 77.


Director



ok
XB
2/23/77

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-

tion having been made on the 16 day

of February, 1977, and

the last publication having been made on the

17 day of February

1977; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 17

day of February, 1977

Wm. J. Waters

Notary Public

RECEIVED

FEB 22 1977

Department of Water Resources
Southern District Office

MICROFILMED

WATER RIGHT NUMBER 37-7564

OWNER LAST NAME - PROSTENSON FARMS INC.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - RT. 1

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - FAIRFIELD

STATE - ID ZIP CODE - 83327

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 02-01-1977 COUNTY - CAMAS

TOTAL DIV. RATE - 2.1200 -CFS

TOTAL DIV. VOLUME - 471.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNW 21 01S 15E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE -

2.1200 CFS

USE DIV. VOLUME -

471.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 01S RNS 15E SEC 21 TRACT NENW LOT

AC 39 TRACT NWNW LOT

AC 39

TRACT SWNW LOT

AC 39 TRACT SENW LOT

AC 40

DECREE NAME -

DATE -

TOTAL ACRES 157

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL - R29

DIVERSION MEANS -

February 15, 1983

RE: Permit No. 37-7554

Frostenson Farms, Inc.
Route #1
Fairfield, ID 83327

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 11, 1983

RE: Permit No. 37-7554

Frostenson Farms, Inc.
Route #1
Fairfield, ID 83327

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 37-7554, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.12 cfs Source: groundwater

The maximum quantity diverted shall not exceed 471.0 acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, Twp. 1S, Rge. 15E, Camas County

Beneficial use: Irrigation of 157 acres within the NW $\frac{1}{4}$, Sec. 21, Twp. 1S,
Rge. 15E

Priority date established: February 1, 1977

Conditions (if any): This right when combined with all other rights shall
provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre for the
lands above.

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

REF

DEC 8

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Male: 100-100000

37-7554

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

EXAMINATION

Date 7/22/82 Accompanied by Talked with John Frostenson prior to exam. Total Q measured 2.12 cfs

If source is surface water, estimate total flow of source _____

Methods of measurement Annubar Method Meets Permit requirements? Yes

Measurement calculations: 7.981" Annubar with Meter No. 091474
 Reading 15.0" H₂O $Q_{meas} = \frac{3.85(15.0)^{1/2}(7.981)^2(1.03)}{448.8} = 2.12 \text{ cfs capacity}$ ^{Correction factor 1/13/82}

$$U_{\text{allow}} = (157 \text{ Acres}) (3.0 \text{ A.F./Ann./Ac.}) = 471.0 \text{ A.F./Ann.} \checkmark$$
$$2.12 \times 1.9835 \times 214 = 899.9$$
[illegible]

System Description Well # Pump delivers to mainline which supplies 2 1/2 mile wheel-lines. Canal water can also be co-mingled with same mainline.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

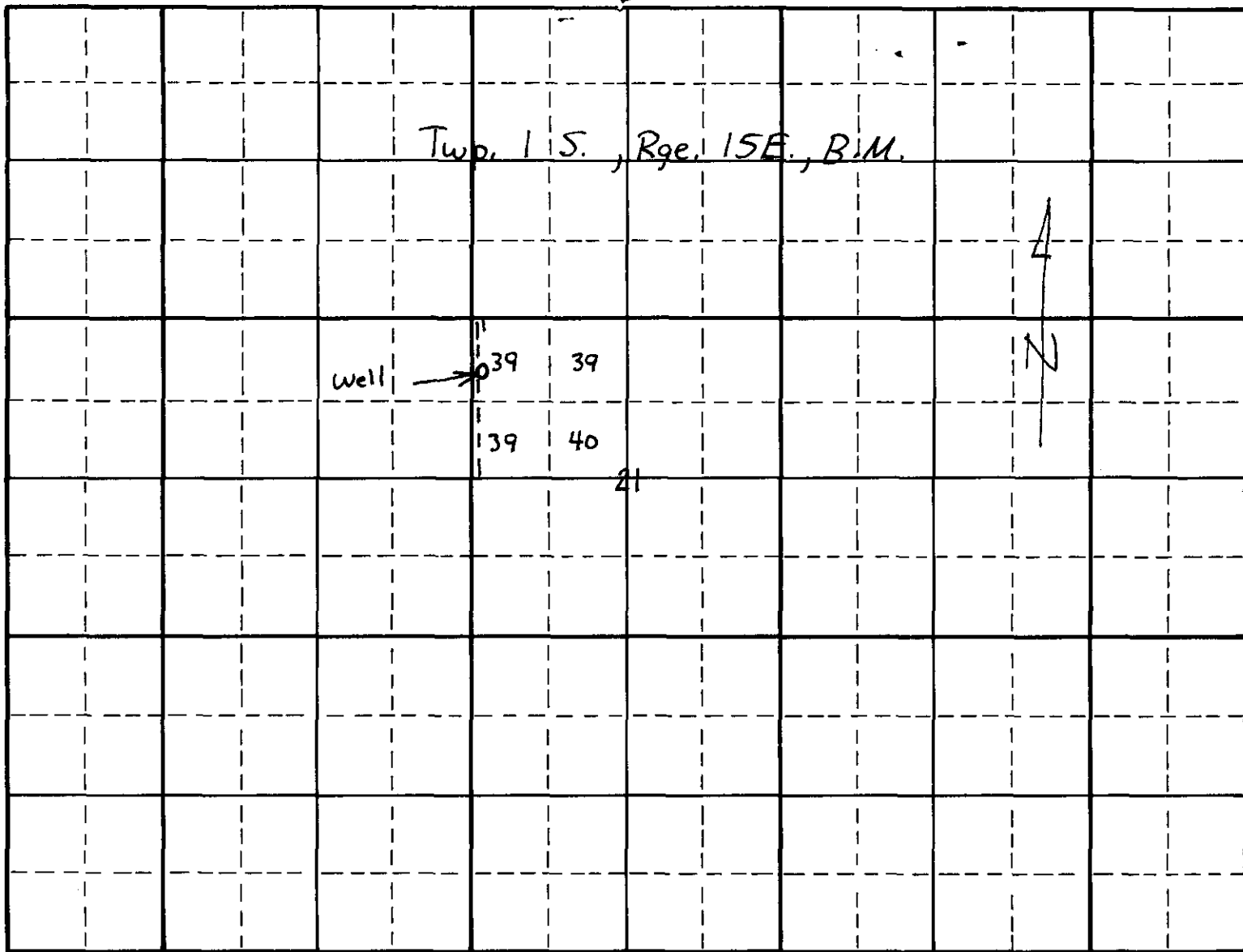
USE	Q (cfs)	V (afa)	FROM	TO
irrigation	2.12 cfs ✓	471.0 ✓	April 1	Nov. 1
Total	2.12	471.0		

Remarks: Pump from canal not running during exam.

Overlap Review

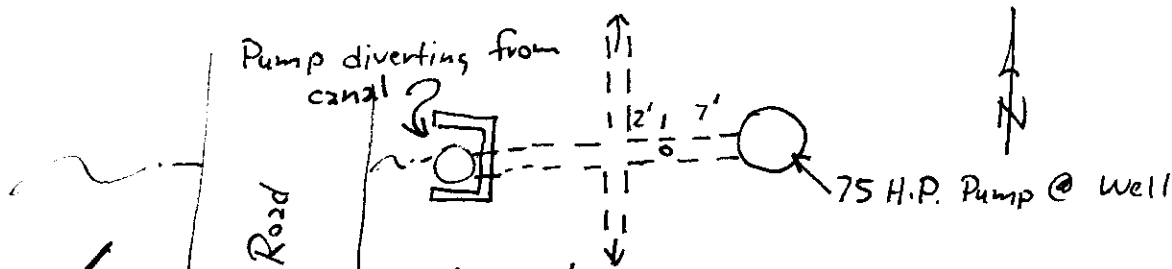
License 37-2105 Lake Creek > No Overlap - different source
 \$ 160 shares of canal
 Recommend R16
 RC 1-4-83

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 NW 1/4 Sec 21, T. 1S., R. 15E., B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S.	15E.	21					39	39	39	40									157

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
 ☐ Other
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above

Examiner's Signature

Checked by

Approved By

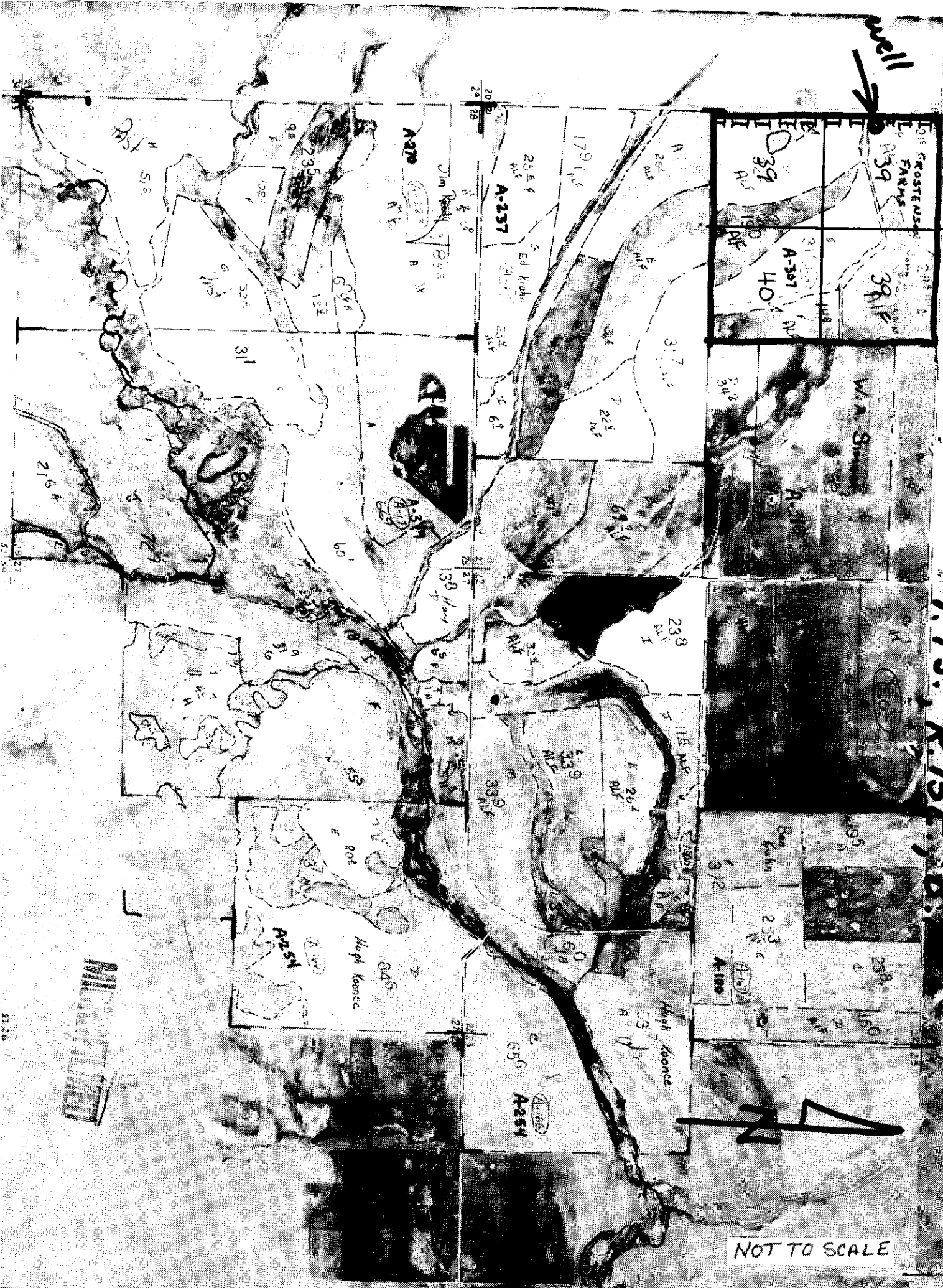
Date 9/8/82

Date 9-8-82

Date 1-4-83

well →

7.15. RISE, B.



NOT TO SCALE

WATER RIGHT NUMBER 37-7554

OWNER LAST NAME - FROSTENSON FARMS INC.

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 1 - RT. 1

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - FAIRFIELD

STATE - ID ZIP CODE - 83327

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - PERMIT

STATUS -

PRIORITY - 02-01-1977 COUNTY - CAMAS

TOTAL DIV. RATE - ^{2.12}~~3.2000~~ -CFS

TOTAL DIV. VOLUME - 471.0 .00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NENW 21 01S 15E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

X → NWNW 21 01S 15E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE - ~~2.12~~~~3.2000~~ CFS USE DIV. VOLUME - 471.0 .00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 01S RNG 15E SEC 21 TRACT NENW LOT 39 AC 40 TRACT NWNW LOT AC 40.39

TRACT SWNW LOT 39 AC 40 TRACT SENW LOT AC 40

DECREE NAME -

DATE -

TOTAL ACRES 160

REMARKS - See Lic.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 03-01-1982 PERMIT/DENIED - 03-09-1977 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FUD EXAM - COND. OF APPROVAL 01 16

DIVERSION MEANS - WELL, PUMP & SPRINKLERS.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

March 1, 1982

Frostenson Farms, Inc.
Route 1
Fairfield, Idaho 83327

Re: Permit No. 37-7554

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

LOH:GLF:marya

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. **37-7554**

Name(s) of Permit Holder: **Frostenson Farms Inc.**

Post Office Address: **Rt #1**

Fairfield, Idaho Tel. No. **764-2591**

Source of Water: **Well**

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation **160** (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. **will be in spring**

12 Jan 82
Date

John I. Frostenson
Signature of Permit Holder

FROSTENSON FARMS, Inc.
Rt. No. 1
Fairfield, Idaho 83327

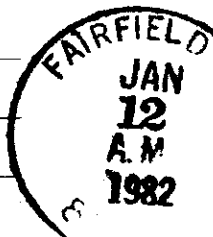
RECEIVED

JAN 13 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138992

FROSTENSON FARMS INC.
RT. 1
FAIRFIELD, ID 83327

DECEMBER 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 37-7554 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 12, 1981

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

MICROFILMED

IDENT. NO. 37-7554

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]

March 15, 1977

Re: Permit No. 37-7554

Frostenson Farms, Inc.
Route #1
Fairfield, ID 83327

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 37-7554. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 37-7554- Frostenson Farms, Inc.

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

- (1) LD 2-2-77 In form to receipt
- (2) _____ _____ Send Copies to:
 _____ Idaho State Health Department
 _____ Idaho Fish and Game Department
 _____ Bureau of Land Management
- (3) _____ _____ Request Special Use Permit from U.S.F.S.
 _____ Request Easement from B.L.M.
 _____ Request Information from Applicant
- (4) ADM 2-2-77 In form for advertising
- (5) _____ _____ Platted on Map No. _____
- (6) _____ _____ Located within Water District No. _____
- (7) mls 2-28-77 Critical groundwater area: yes _____ no ☒
- (8) mls 2-28-77 Groundwater levels:
 _____ Declining, ☒ Stable, _____ Increasing
 (comment) _____
- (9) _____ _____ Other rights on the same place of use
- (10) _____ _____ Comments: _____
- (11) SB 2/22/77 Affidavit of Publication received(date) _____
- (12) _____ _____ Final date for protests 2/28/77
 Protests received: yes _____ no ☒
- (13) _____ _____ All requested information received from agencies or
 applicant: yes ☒ no ☒
- (14) mls 2-28-77 Action recommended:
☒ Approve _____ Deny
 _____ Proposed Priority
 _____ Reason for Reduction
☒ Measuring device required
 _____ See attached sheet for other conditions of
 approval
 _____ No special conditions for approval
- (15) District Southern By Michael Steele Date 2-28-77

Copy Sent to Boise 2/2/77

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Frostenson Farms, Inc.
Rte. #1, Fairfield, Idaho 83327
has on 2/1/77 submitted Application No. 37-7554
for a permit to appropriate 3.2 cubic feet per second ~~acre feet per annum~~
of water from groundwater
by means of deep well, pump
within the SE 1/4, Sec. 21, Twp. 1S, Rge. 15E, B.M., Camas County

to be used from April 1 to November 1
for irrigation purposes of 160 acres

within the NW 1/4, Sec. 21, Twp. 1S, Rge. 15E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before February 28, 1977.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News
on 2/10 and 2/17/77

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

2/10/77
Notice is hereby given that
Frostenson Farms, Inc. Rte. #1,
Fairfield, Inc. 83327 has on 2/1/77
submitted Application No. 37-7554
for a permit to appropriate 3.2
cubic feet per second of water from
groundwater by means of deep
well, pump within the NE $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 21, Twp. 18, Rge. 15E, B.M.,
Camas County to be used from
April 1 to November 1 for
irrigation purposes of 160 acres
within the NE $\frac{1}{4}$, Sec. 21, Twp. 18,
Rge. 15E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Re-
sources, 1041 Blue Lakes Blvd.,
North, Twin Falls, Idaho, 83301 on
or before February 28, 1977.

R. KEITH HIGGINSON
Director

Published in the Mountain Home
News, on 2/10 and 2/17/77.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

January 31, 1977

Mountain Home News
P.O. Drawer 0
Mountain Home, Idaho 83647

RE: Application For Permit #37-7556 - Frostenson, Ted'
#37-7555 - Frostenson, Ted R.
#37-7554- Frostenson Farms, Inc.
#37-7553 - Frostenson, A.R.
#37-7552 - Frostenson, John I.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

sb
osure
MICROFILMED