

ASPEN HOLLOW SUBDIVISION I

SEC. 6, T3N, R18E, B.M.

BLAINE COUNTY,

IDAHO

CURVE DATA

CURVE	A	B	C	L
1	227.55	71.87	314.02	316.62
2	342.28	71.87	343.49	345.51
3	342.28	71.87	343.49	345.51
4	342.28	71.87	343.49	345.51
5	342.28	71.87	343.49	345.51
6	342.28	71.87	343.49	345.51
7	342.28	71.87	343.49	345.51
8	342.28	71.87	343.49	345.51
9	342.28	71.87	343.49	345.51
10	342.28	71.87	343.49	345.51
11	342.28	71.87	343.49	345.51
12	342.28	71.87	343.49	345.51
13	342.28	71.87	343.49	345.51
14	342.28	71.87	343.49	345.51
15	342.28	71.87	343.49	345.51
16	342.28	71.87	343.49	345.51
17	342.28	71.87	343.49	345.51
18	342.28	71.87	343.49	345.51
19	342.28	71.87	343.49	345.51
20	342.28	71.87	343.49	345.51

LEGEND

- 1/4 SECTION
- 1/2 SECTION
- 3/4 SECTION
- 1/8 SECTION
- 1/16 SECTION
- 1/32 SECTION
- 1/64 SECTION
- 1/128 SECTION
- 1/256 SECTION
- 1/512 SECTION
- 1/1024 SECTION
- 1/2048 SECTION
- 1/4096 SECTION
- 1/8192 SECTION
- 1/16384 SECTION
- 1/32768 SECTION
- 1/65536 SECTION
- 1/131072 SECTION
- 1/262144 SECTION
- 1/524288 SECTION
- 1/1048576 SECTION
- 1/2097152 SECTION
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- 1/1130

A RESUBDIVISION OF LOT 4 AND A
PORTION OF LOT 3, BLOCK 2,
LE BARON ESTATES.

BLAINE COUNTY,

IDAHO

CURVE DATA			
POINT	Y	X	NO.
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4	0.00	0.00	4
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97	0.00	0.00	97
98	0.00	0.00	98
99	0.00	0.00	99
100	0.00	0.00	100



SCALE: 1" = 40'

NE COR SEC 6

18 5282
1 22 71.5C

174 CO
175

35 275 55444

[illegible]

U.S. HIGHWAY 93

LEGEND

- 1/2" Ø x 24" Reports set
- 3/8" Ø x 30" Reports set
- ⊙ Iron pipe in conc found
- ⊙ Stone found

TYPICAL
MIDC PAC

UNPLATTED

PREPARED BY: JJA
CONSULTING ENGIA
MAY 10.

A REPLAT OF LOT 3, BLOCK 1
LE BARRON ESTATES

SEC. 6, T3N, R18E, B.M.

BLAINE COUNTY,

IDAHO

REPRODUCED



SCALE: 1" = 100'

U.S. HWY. 93

CURVE DATA

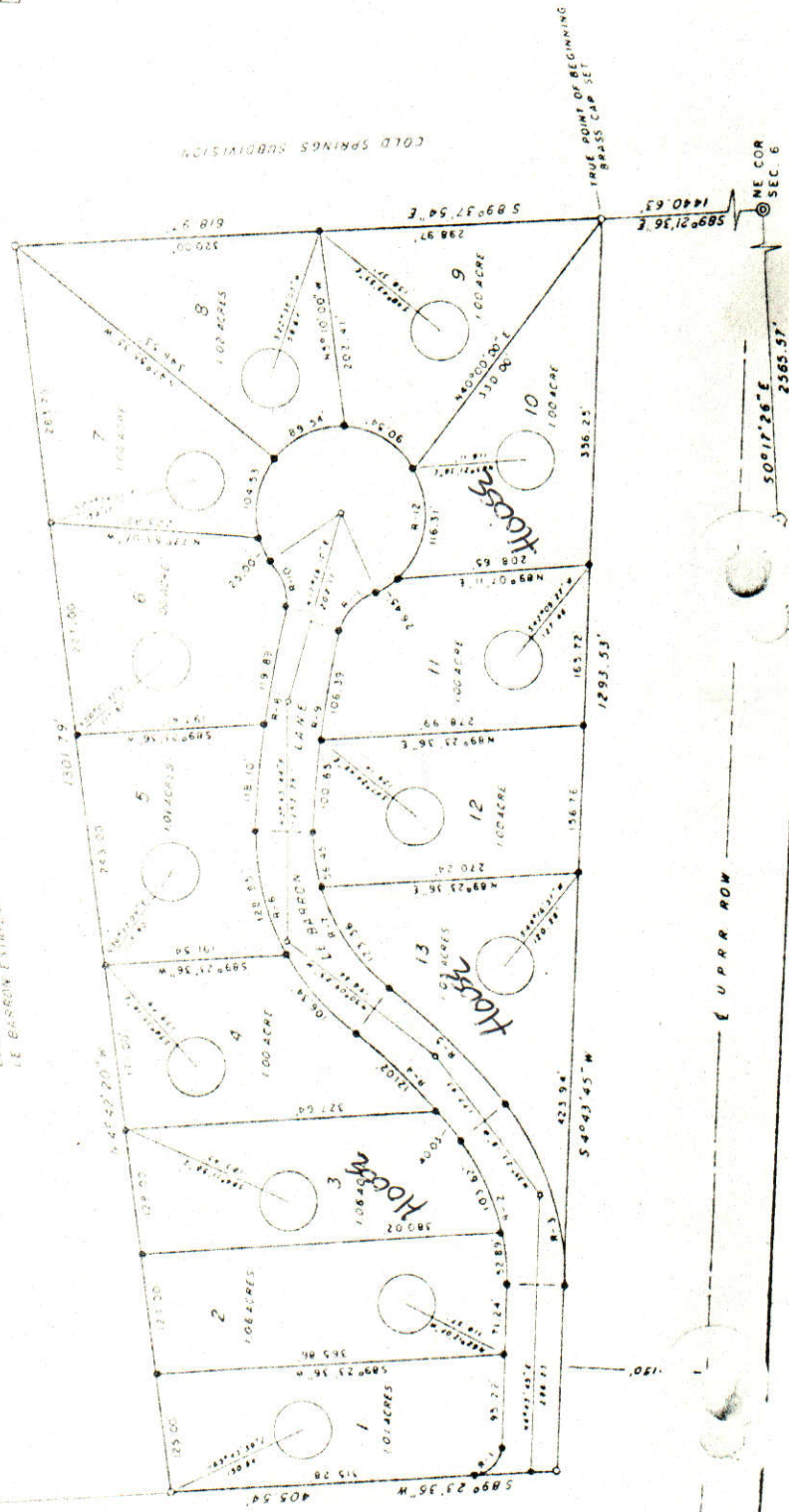
TURNE	B	R	LC	LC
R-1	6-33 38.51	37.93	44.36	48.66
R-2	4-07 07.01	23.53	53.31	56.50
R-3	4-07 06.01	20.53	59.48	59.51
R-4	4-48 46.57	62.47	160.60	181.04
R-5	1-18 46.19	64.76	176.02	176.21
R-6	5-25 55.59	216.81	276.92	293.18
R-7	5-26 52.59	194.81	173.49	175.80
R-8	4-23 43.07	101.07	43.54	238.00
R-9	1-10 23.81	104.02	236.51	207.01
R-10	5-25 56.51	62.92	39.86	41.88
R-11	5-25 26.43	69.18	42.25	64.93
R-12	2-25 24.44	50.00		42.78

LEGEND

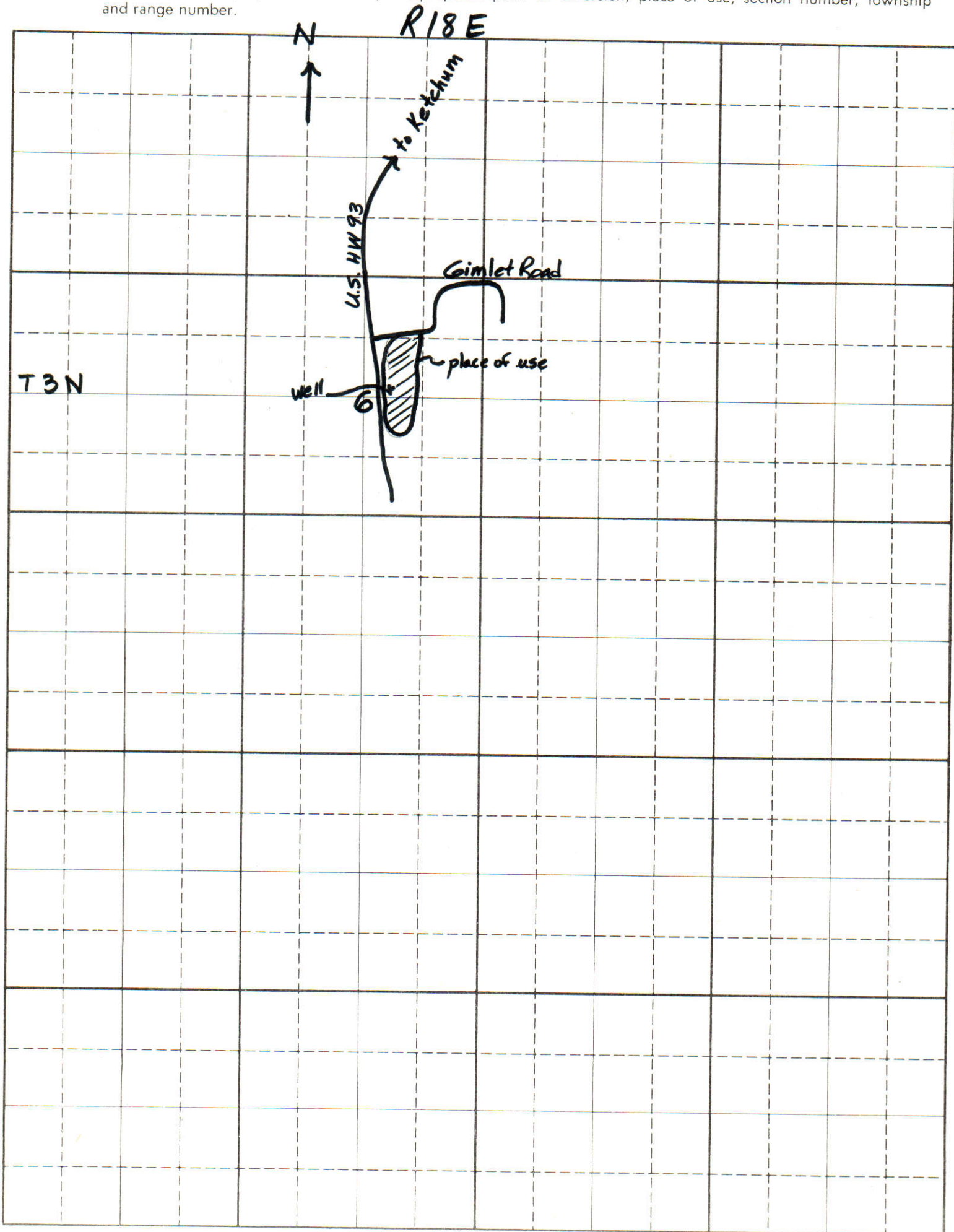
- "S/S 2 x 30" Headers set
- "12" 2 x 24" Headers set
- ☺ Transoms in concrete found
- ☹ Stone found

of typical dig and

PREPARED BY
JAMES A PATTERSON
CONSULTING ENR
SUN VALLEY, I
AUGUST 8,



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jeffrey P. Vee
(Applicant)
Engineer: C. E. Brockway, P.E.

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
 Connty of Blaine } SS.

MAR 2 1977

Donald W. Rosebrock Department of Water Resources
 Northern District Office
 deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 17 day of February, 1977, and the date of the last publication was on the 24 day of February, 1977.

Donald W. Rosebrock

Subscribed and sworn to before me this 28th day of February, 1977.
 (SEAL)

Roberta Greer

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice 34
 Number of Insertions 2
 Lines tabular at 315c
34 Lines straight at 21c 7.14
34 Subsequent lines at 15c 5.10
 TOTAL COST 12.24

MICROFILMED

COPY OF NOTICE

(Paste Here)
 Notice of Application for
 Water Permit # 37-7561
 TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
 BILL TO
1041 Blue Lakes Blvd N
Twin Falls, Idaho 83301

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jeffrey Nee, P.O. Box 224, Sun Valley, Idaho 83353 has on 2/9/77 submitted Application No. 37-7561 for a permit to appropriate .67 cubic feet per second of water from groundwater by means of well and pump in gravel aquifer within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 6, Twp. 3N, Rte. 18E., B.M., Blaine County to be used from January 1 to December 31 for domestic purposes within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, and part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, Twp. 3N, Rge. 18E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before March 7, 1977.

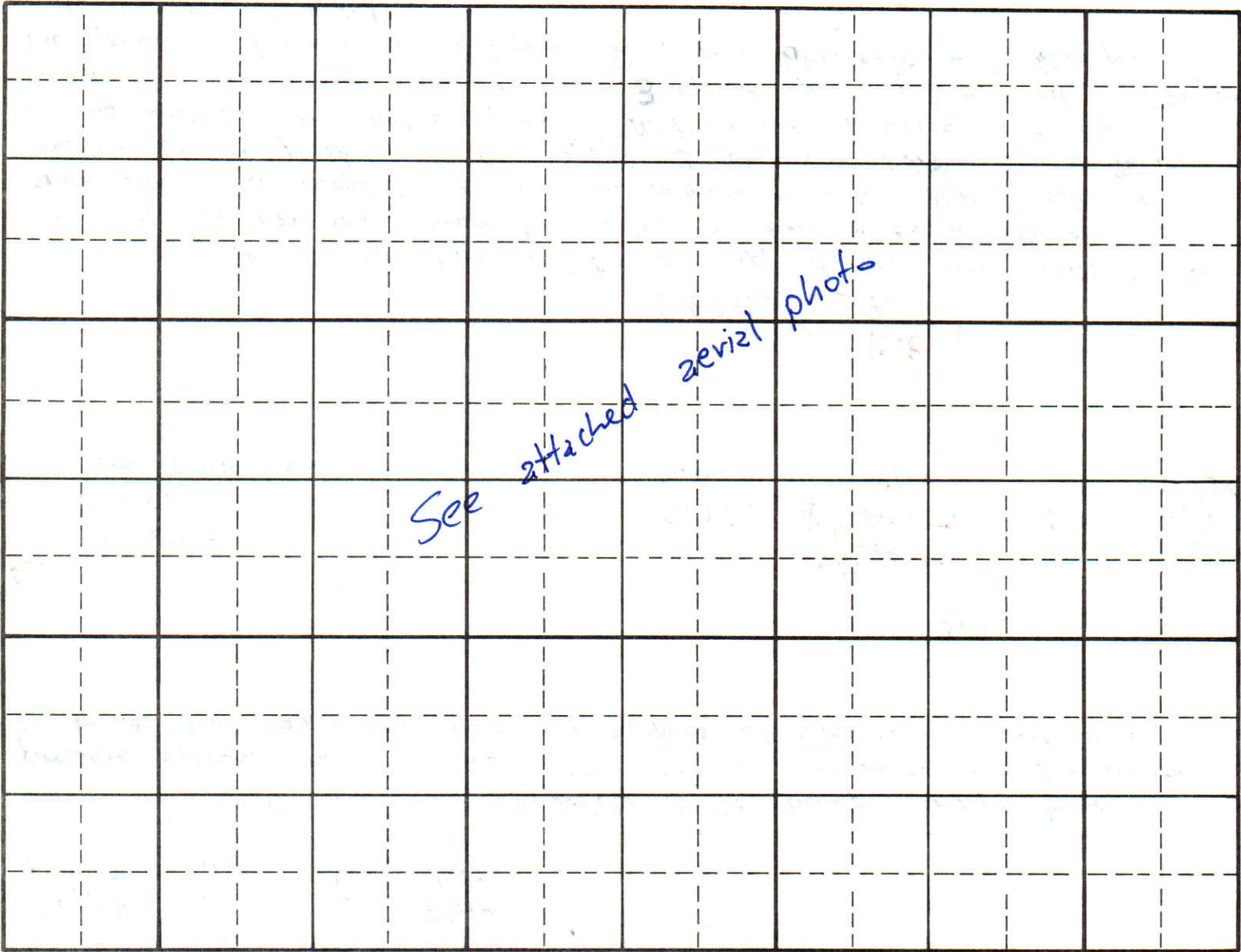
R. KEITH HIGGINSON

Director

Publish: Wood River Journal, Blaine County, February 17 and 24, 1977.

Nº 1484

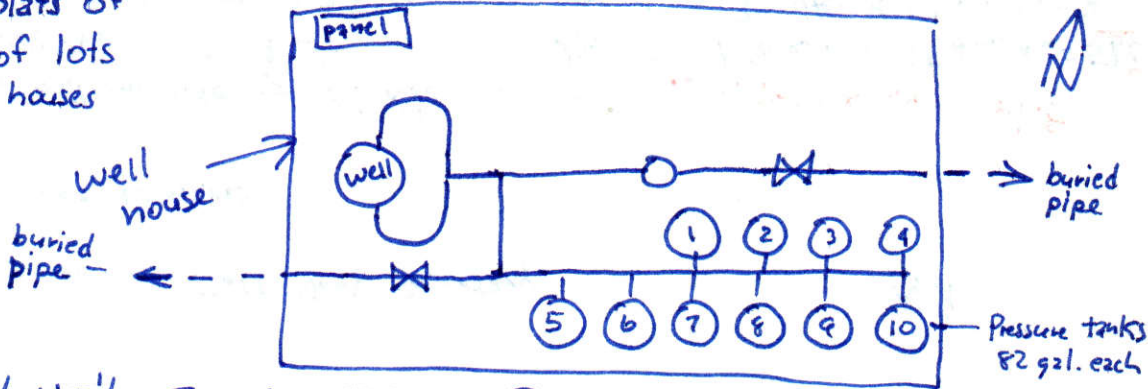
MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

* See attached copies of plats of subdiv. with locations of lots and those which have houses constructed indicated.



Point(s) of diversion: SW 1/4 NE 1/4 Sec. 6 T.3N., R.18E., B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
3N.	18E	6		6	9										2				17

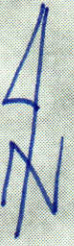
Recommended Amendments:

☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☐ None

☐ Change P.U. as reflected above
 ☒ Add P.U. as reflected above
 ☒ Other Add other uses

Examiner's Signature [Signature]
 Checked by [Signature]
 Approved by [Signature]

Date 8/7/81
 Date 8-10-81
 Date 6-2-82

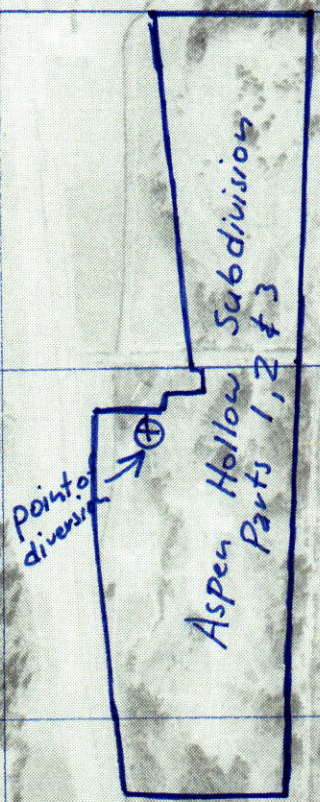


T.4N,

31 32
6 5

T.3N,

R.18E.



RECORDED

6 5
7 8

37-7561

ASPEN HOLLOW SUBDIVISION NO.2

BLAINE COUNTY,

SEC. 6, T3N, R18E, B.M.

IDAHO

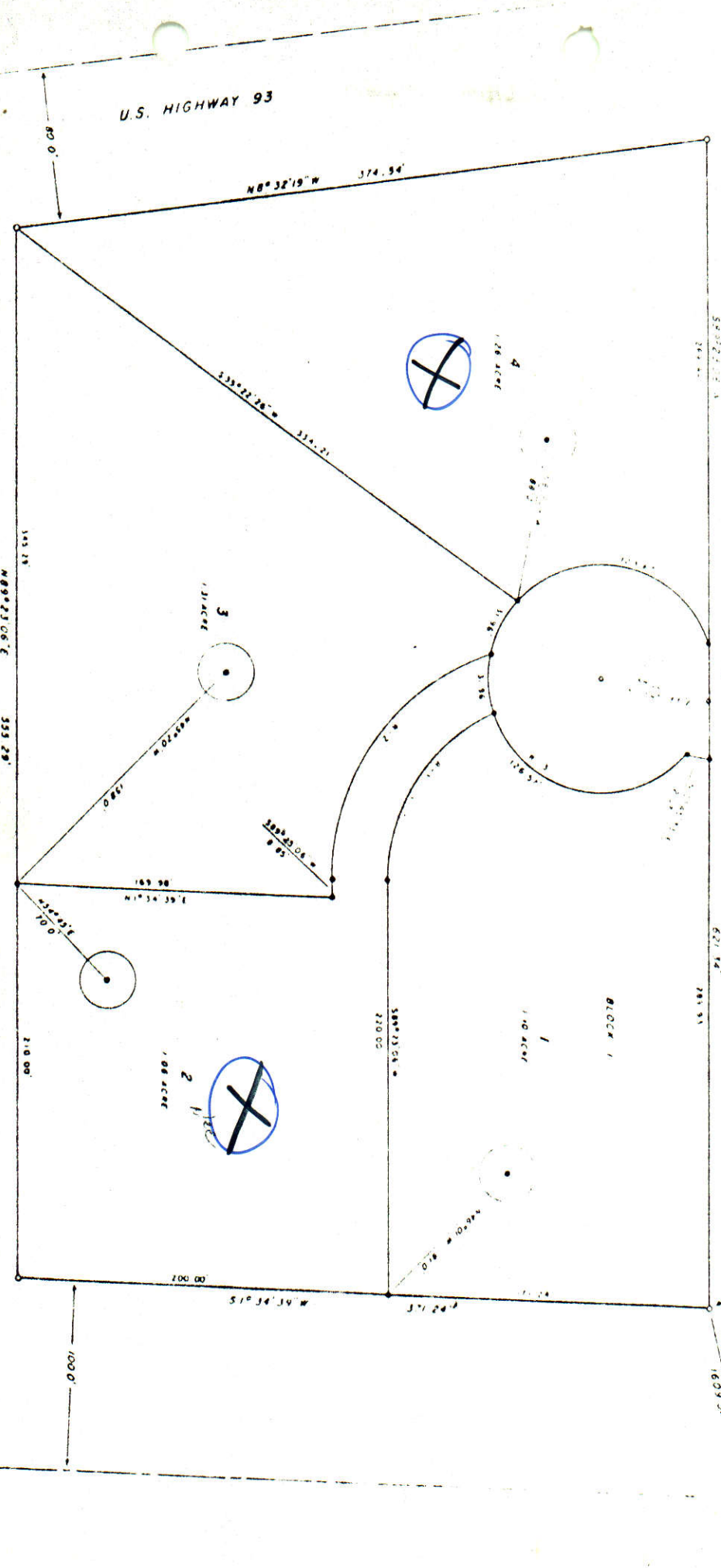
A RESUBDIVISION OF LOT 4 AND A
PORTION OF LOT 3, BLOCK 2,
LE BARON ESTATES.

CURVE DATA

Curve	Stationing	Length	Radius	Chord	Angle
1	100+00 to 100+20	20.00	1000.00	39.63	36.00
2	100+20 to 100+40	20.00	1000.00	39.63	36.00
3	100+40 to 100+60	20.00	1000.00	39.63	36.00
4	100+60 to 100+80	20.00	1000.00	39.63	36.00
5	100+80 to 100+100	20.00	1000.00	39.63	36.00

A

SCALE: 1"=40'



UNPLATTED

TYPICAL
BLOCK AND

LEGEND

- 1/2" B&S" ROAD W/
- 3/8" B&S" ROAD W/
- Iron pipe in concrete
- Stone Road

PREPARED BY: JAMES
STEVENSON
CONSULTING ENGINEER
MAY 10, 1964
WILLET, IDAHO

37-756

ASPEN HOLLOW SUBDIVISION NO. 3

BLAINE COUNTY,

SEC. 6, T3N, R18E, B.M.

IDAHO

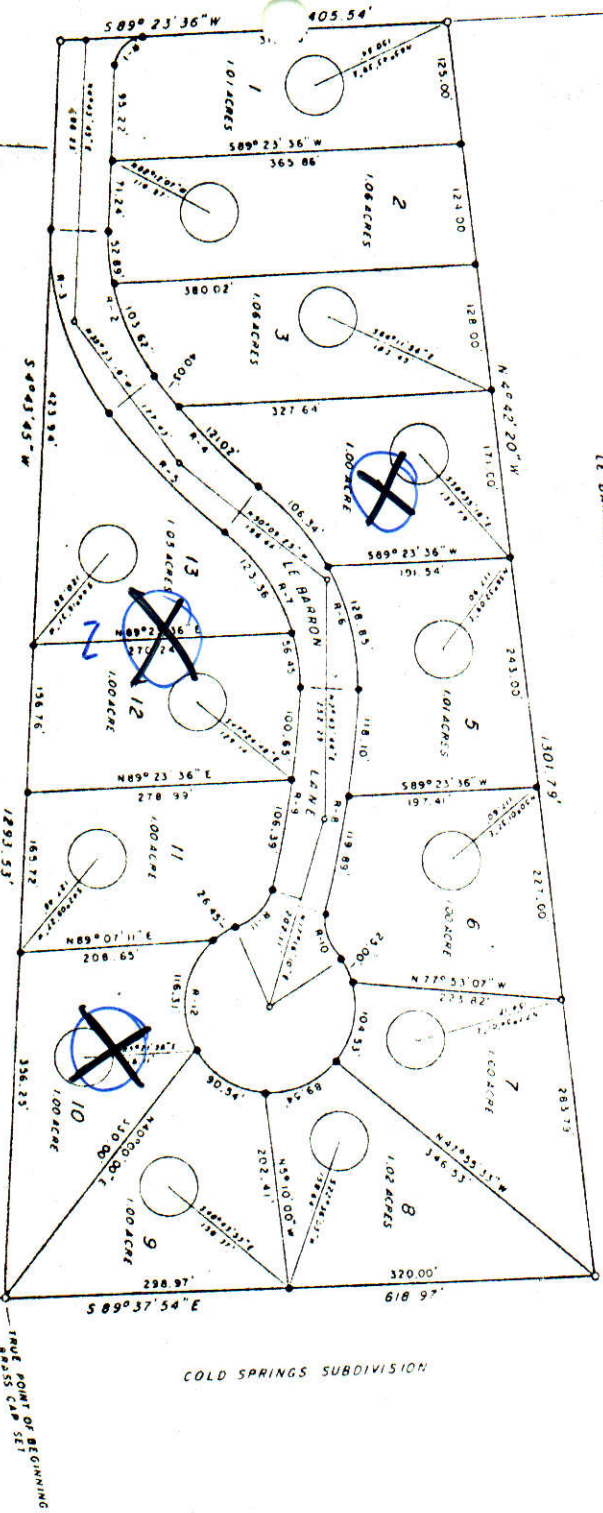
A REPLAT OF LOT 3, BLOCK 1
LE BARRON ESTATES

U.S. HWY. 93

SCALE: 1"=100'



GIMLET ROAD



LOT 3, BLOCK 1
LE BARRON ESTATES

COLD SPRINGS SUBDIVISION

CURVE DATA				
CURVE	2	R	LC	Lc
R-1	84°35'51"	52.93'	44.36'	48.66'
R-2	40°07'01"	273.33'	153.33'	156.50'
R-3	40°07'01"	283.33'	194.48'	198.31'
R-4	14°46'18"	624.76'	180.60'	161.04'
R-5	32°52'59"	754.81'	226.92'	233.18'
R-6	32°52'59"	194.81'	173.48'	179.80'
R-7	12°23'07"	1101.02'	237.54'	206.69'
R-8	11°23'41"	1041.02'	206.69'	207.03'
R-9	55°10'11"	42.82'	39.89'	41.48'
R-10	55°10'11"	42.82'	39.89'	41.48'
R-11	55°10'11"	42.82'	39.89'	41.48'
R-12	27°04'44"	90.00'	62.25'	64.57'

LEGEND

- 5/8" x 30" rebar set
- 1/2" x 24" rebar set
- Iron pipe in concrete found
- Stone found
- 30' - Tractor bldg. exists

PREPARED BY:
JAMES A. PATTERSON
CONSULTING ENGINEER
SUN VALLEY, IDAHO
AUGUST 8, 1941

RECORDED

IDAHO

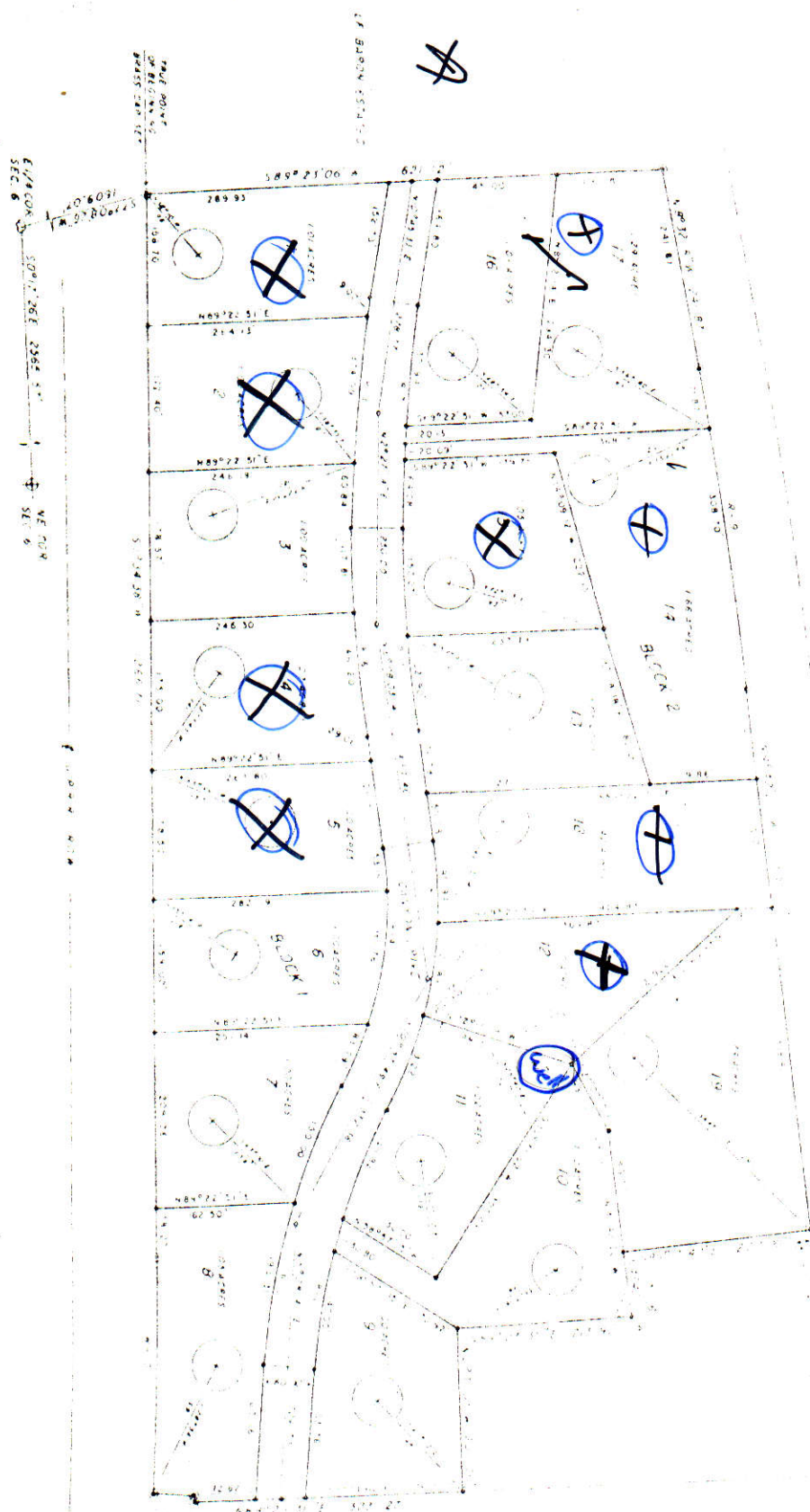
⊗ - House

[illegible]

CURVE DATA

1563937

SCALE - 1" = 100'



E-1/4 COR
 SEC. 6
 50° 1' 26" E 256' 5"
 1
 1
 NE COR
 SEC. 6

1940
JAN 10 1940
COVINGTON, LA
1940

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7561 Priority February 9, 1977 Amount 0.67 cfs

THIS IS TO CERTIFY, that Aspen Hollow Homeowners
of Sun Valley, Idaho, has complied with the terms and conditions of Permit
No. 37-7561 issued pursuant to Application for Permit dated February 9, 1977,
and has submitted proof to the Department of Water Resources on October 14, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.22 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.34</u> cfs and	<u>40.8</u> acre feet
Domestic (34 units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.17</u> cfs and	<u>20.4</u> acre feet
Fire Protection	from <u>January 1</u> to <u>December 31</u>	at <u>0.67</u> cfs and	<u>n/a</u>
(both dates inclusive)			

Subject, however, to the condition that no more than 0.67 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
40.8 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 6, Twp.
3N, Rge. 18E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			N $\frac{1}{2}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	N $\frac{1}{2}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	N $\frac{1}{2}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	N $\frac{1}{2}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	18E	6		9															17

Total number of acres irrigated 17

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
August, 19 82.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING

AUG 3 1982

APPLICATION FOR AMENDMENT OF A PERMIT

Idaho Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Jeffrey Nee

726-3333

of (address) Box 801, Sun Valley, Idaho, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 37-7561, and requests that the permit and permit map be changed as follows:

NO CHANGE

1. Point of diversion: NW 1/4 SE 1/4, Section 6, Township 3N, Range 18E, B.M.,
Deleted per Tele/CON with MR. Nee RC 8/23/82
County of Blaine. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.34 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.27 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum) (34 units)

Amount 0.67 for fire purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre feet per annum) protection

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Total 0.67 cfs and 40.8 acre feet

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	18E	6		6	9											2			17

Total number of acres to be irrigated = 17

4. a. Who owns the property at the point of diversion? Aspen Hollow Homeowners Assoc.
b. Who owns the land to be irrigated or the place of use? Aspen Hollow Homeowners Assoc.
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

A RESUBDIVISION OF LOT 4 AND A
PORTION OF LOT 3, BLOCK 2,
LE BARON ESTATES.

BLAINE COUNTY,

IDAHO

44-38861-1000
JAN 11 1964

[illegible]

2100 34917

SCALE: 1' = 40'

13507055000
24/04/2009 14:00 2.5

9 220
402 700

PREPARED BY: J. J.
CONSULTING ENGINEER
MAY 10.

LEGEND

- 1/2" Ø x 20" Rebar 100'
- 3/8" Ø x 30" Rebar 121'
- ✦ Iron Pipe in Conc. Paved
- ⊕ Stone Paved

100-368611-100

UNCLASSIFIED

A REPLAT OF LOT 3, BLOCK 1
LE BARRON ESTATES

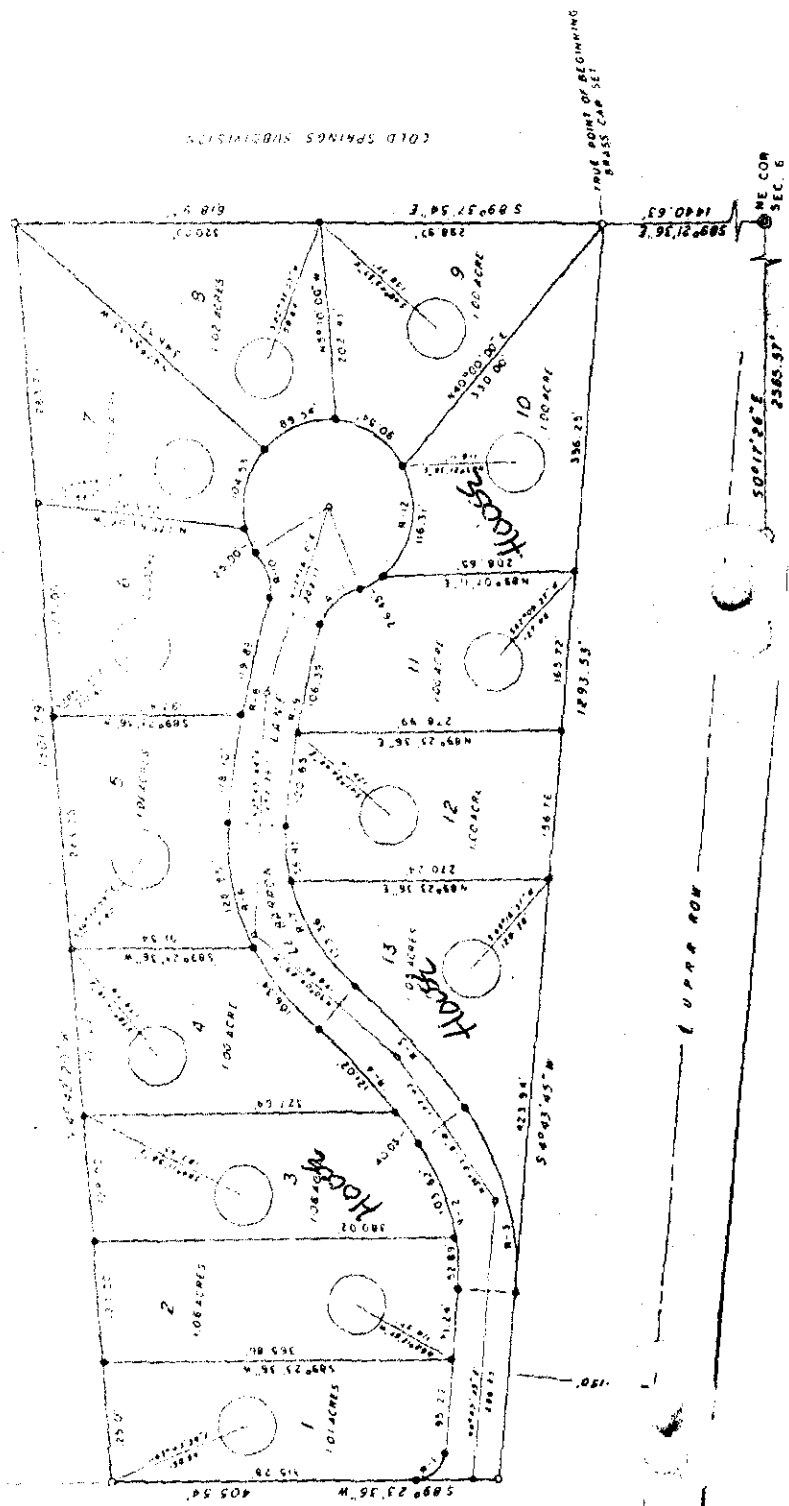
IDAHO

SCALE 1"=100'

CURVE	θ	R	ω	τ
1	40.335	57.9	44.76	
2	40.000			40.66
3	39.665	2.0353	33.27	56.13
4	39.330	2.0353	22.42	38.33
5	38.995	6.48	18.62	16.3
6	38.660	6.48	17.62	17.63
7	38.325	21.6	226.87	
8	37.990	110.81	73.49	73.80
9	37.655	04.02	23.54	236.00
10	37.320			26.02
11	36.985	47.2	33.89	41.48
12	36.650	62.4	8.23	64.57
13	36.315	90.00		42.78

11067

PREPARED BY
JAMES A PATERSON
CONSULTING ENGR
SUN VALLEY, ID
AUGUST 8, 1961



State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

AUG 3 1982

OK to process
PRC 8/9
PRC 82

I, Jeffrey Nee, hereby assign to Aspen Hollow Homeowners
of Box 1832 Sun Valley, ID
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 37-7561
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

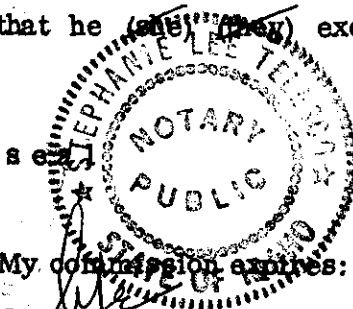
Made this 30 day of July, 19 82.

Jeffrey Nee
Permit Holder

Spouse of Permit Holder

State of Idaho
County of Blaine ss.

On this 30 day of July, 19 82, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.



Stephanie Lee
Notary Public residing at
Ketchum, Idaho

My commission expires: _____

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. }

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

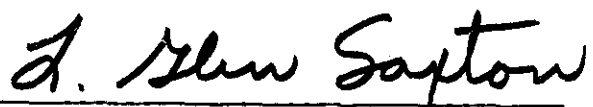
WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.


GLEN SAXTON
Chief, Operations Bureau

RECEIVED
JUN 11 1981
WATER RESOURCES
DIVISION

Identification No. _____

Application No. 37-7561

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Jeffrey Nee Phone: 726-3592
post office address P.O. Box 224, Sun Valley, ID 83353
2. Source of water supply GROUNDWATER which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 6 Township 3N
Range 18E B.M. Blaine County; additional points of diversion if any: _____

_____ natural drain tributary
b. If water is not consumed, it will be discharged into to Big Wood River at a point in SW $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 6 Township 3N Range 18E B.M. _____
4. Water will be used for the following purposes:
Amount .67cfs for domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.67 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well and pump in gravel aquifer.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 25,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 6 Township 3N
Range 18E B.M. and part of NW"SE", Sec. 6, T3N, R18E, B.M.
(2) Amount of power to be generated: -- hp under _____ feet of head.
(3) List number of each kind of livestock to be watered --

(4) Name of municipality to be served Aspen Hollow Subdivision, or number of families to be
supplied with domestic water 34.
(5) If water is to be used for other purposes describe: Irrigation of lawns and common
areas

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MAY 19 1988
IDAHO DEPT. OF WATER RESOURCES

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. None

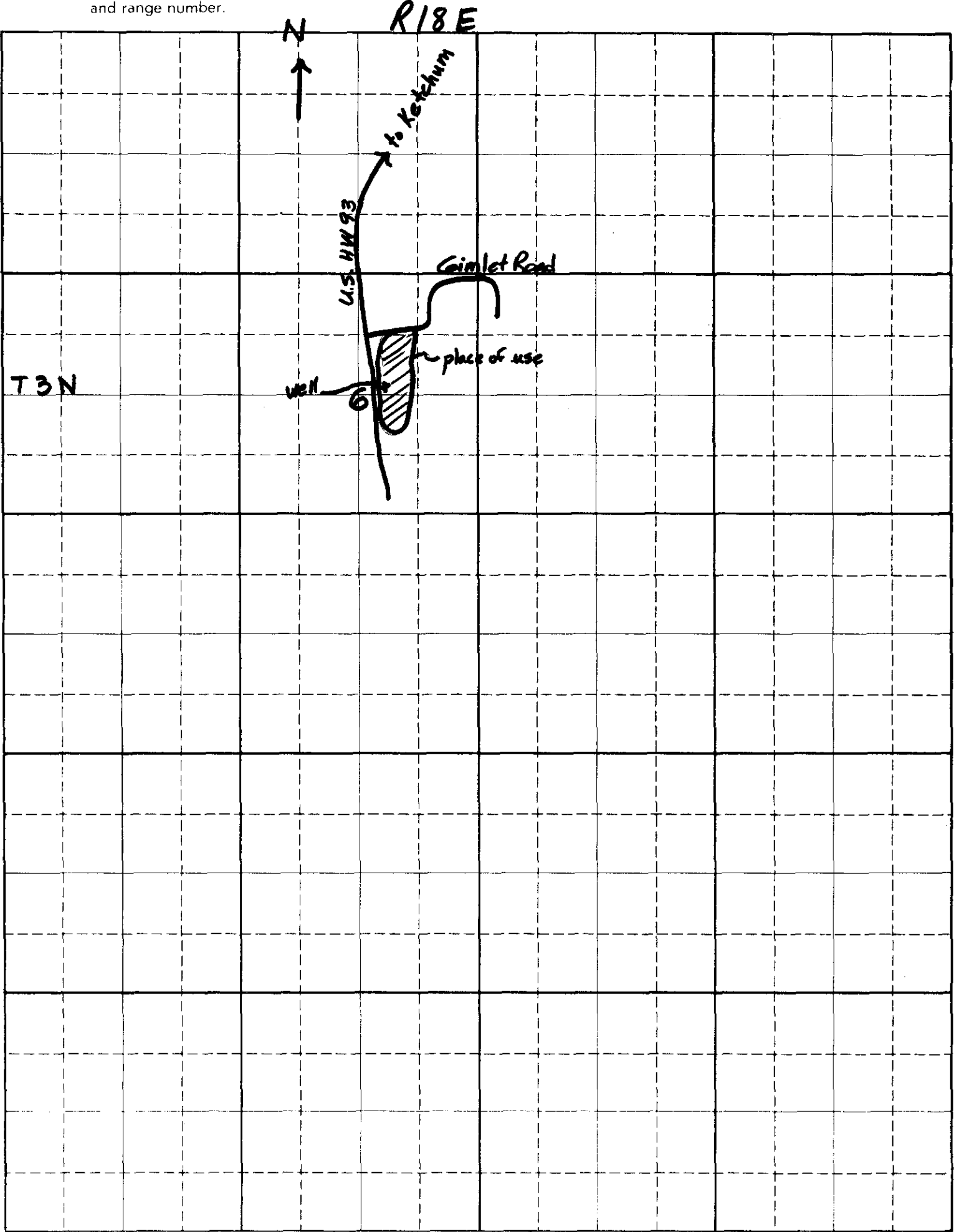
9. a. Who owns the property at the point of diversion Mr. Jeffrey Nee

b. Who owns the land to be irrigated or place of use Mr. Jeffrey Nee

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

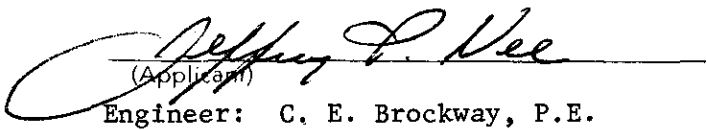
10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)
Engineer: C. E. Brockway, P.E.

RECEIVED

FEB 9 1977

Department of Water Resources
Southern District Office

Proposed Priority 2/ 9/77

Received by ADM Date Feb 9, 1977 Time 4:30
Preliminary check by TGB Fee \$ 25.00 # 2343
Receipted by ADM Date Feb 9, 1977
Publication prepared by AB Date 2/10/77
Published in Wood River Journal
Publication dates 2/17 & 2/24/77
Publication approved AB Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM jg

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7561, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 82.
 - c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 22 day of March, 19 77.

[Signature]
Director

RECEIVED

SS.

Dorland W. Rosebrock, ^{Department of Water Resources}
^{Southern District Office}
^{Boise, Idaho}
deposes and says that he is the printer (printer) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

Danald W. Kasebrook

Robert M. French

NOTARY PUBLIC

COST OF PUBLICATION

MIGRAINE

Notice of Application for
water Permit # 37-7561

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd N
Twin Falls, Idaho 83301

If issued, this permit will be subject to the following conditions:
 1. Permittee cannot be the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before March 7, 1977.

Resources 1041 Blue Lakes
Blvd. North, Twin Falls, Idaho
83301 on 5/1/77 March 7,
1977.

Nº 1484

WATER RIGHT NUMBER 37-7561

OWNER LAST NAME - NEE FIRST NAME - JEFFREY ORIG OWNER - 0
OWNER LAST NAME - ASPEN HOLLOW HOMEOWNERS FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - P.O. BOX 1832 ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - SUN VALLEY STATE - ID ZIP CODE - 83353
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 02-09-1977 COUNTY - BLAINE TOTAL DIV. RATE - .6700 -CFS
TOTAL DIV. VOLUME - 40.80 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SWNE 06 03N 18E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .2700 CFS USE DIV. VOLUME - 20.40 AFA
FROM - 04-01 TO - 11-01 USE - IRRIGATION USE DIV. RATE - .3400 CFS USE DIV. VOLUME - 40.80 AFA
FROM - 01-01 TO - 12-31 USE - FIRE PROTECTION USE DIV. RATE - .6700 CFS USE DIV. VOLUME - .00 AFA
USE - IRRIGATION PLACE OF USE - TWN 03N RNG 18E SEC 06 TRACT NWNE LOT AC 06 TRACT SWNE LOT AC 09
TRACT NWSE LOT AC 02
DECREE NAME - DATE - TOTAL ACRES 17
REMARKS -
NON IRRIG USE - D/34 HOMES.
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 03-01-1982 PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - WELL & PUMP.

September 15, 1982

RE: Water Right Number 37-7561

Aspen Hollow Homeowners
Box 1832
Sun Valley, ID 83353

Gentlemen:

This office acknowledges receipt of the Assignment of the above referenced water right to you.

Enclosed herewith is a copy of your Water Right License along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

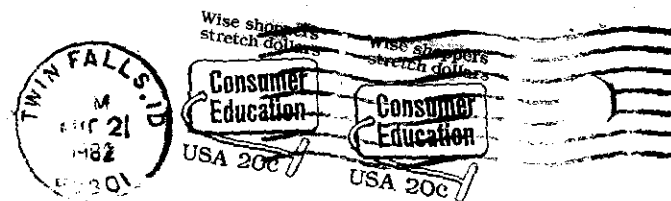
JJ:kw
Enclosures



ETCHUM REALTY

P.O. BOX 420 KETCHUM, IDAHO 83340

STATE OF IDAHO
DEPT. OF WATER RESOURCES
Statehouse
Boise, ID. 83720



July 16, 1982

RE: Permit No. 37-7561

Jeffrey Nee
Box 801
Sun Valley, ID 83353

Dear Mr. Nee:

On June 7, 1982, we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received this amendment. If we do not receive this amendment within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 7, 1982

RE: Permit No. 37-7561

Jeffrey Nee
Box 801
Sun Valley, ID 83353

Dear Mr. Nee:

A representative of this Department made an examination of the works covered by your Permit No. 37-7561 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: **0.67 cfs** Source: **groundwater**

The maximum quantity diverted shall not exceed **40,8** acre feet per year.

Point of diversion: **SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 6, Twp. 3N, Rge. 18E, Blaine County**

Beneficial use: **Domestic use for 34 units, fire protection and irrigation of 17 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, Twp. 3N, Rge. 18E**

Priority date established: **February 9, 1977**

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

37-7561

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7/8/81 Accompanied by Jeff Nee's Secretary Total Q measured N/A
If source is surface water, estimate total flow of source _____
Methods of measurement None - See Remarks Meets Permit requirements? _____

Measurement calculations:

Allow $\frac{1}{2}$ acre irrig. each building site $\rightarrow 34 \times \frac{1}{2} = 17$ acres $.34 \times 1.9835 \times 214 = 144.8$
 $Q_{\text{irrig.}} = 17 \text{ acres} \times 0.02 \text{ cfs} = 0.34 \text{ cfs}$ $V_{\text{irrig.}} = 17 \text{ acres} \times 3.0 \text{ A.F./Acre/Acr} = 51.0$
 $Q_{\text{Domestic}} = 34 \text{ sites} / \text{Memo } 6/4/80 = 0.27 \text{ cfs}$ $V_{\text{Domestic}} = 34 \text{ sites} \times 1.2 \text{ A.F./Acr/site} = 40.8$
 $Q_{\text{Fire}} = \text{allow amt. applied for} = 0.67 \text{ cfs}$

See attached
calculations

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
Pump #1	10	No	Plate					
Pump #2	10	No	Plate					

System Description Well with two submersible 10 H.P. pumps delivers to a pressure system which includes 10 - 82 gal pressure tanks. The system is buried after leaving well house and supplies 34 sites within subdivision.

*Code with map on reverse side. Disregard code if only one.

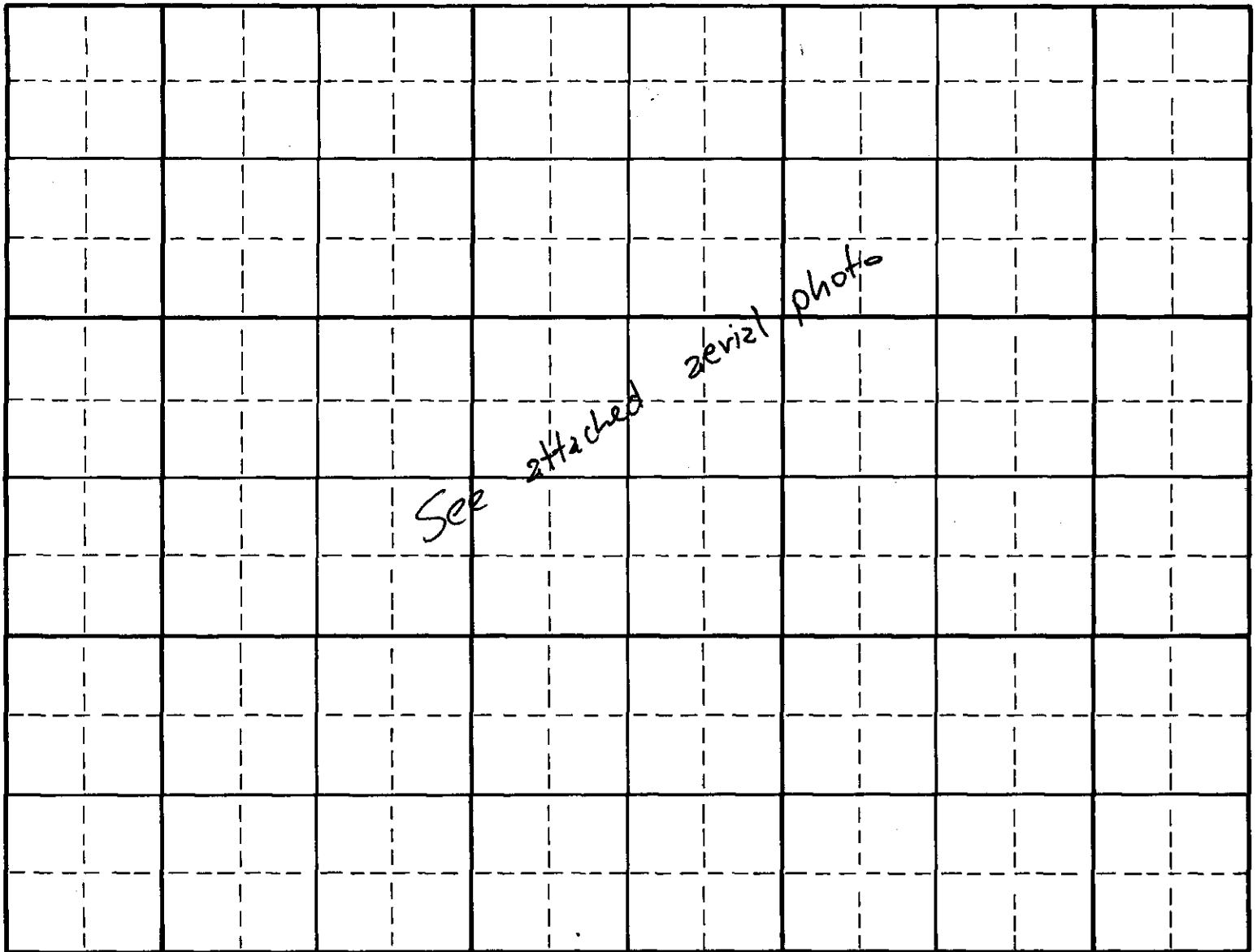
RECOMMENDED AMOUNTS

USE	Irrigation requirement = <u>3.0</u> AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
Domestic	0.27 ✓	20.4 ~~40.8~~ ✓	1/1	12/31
Irrig.	0.34 ✓	40.8 ~~51.0~~ ✓	4/1	11/1
Fire Protection	0.67 ✓	N/A	1/1	12/31
Total	0.67 cfs ✓	40.8 ~~91.8~~ ✓		

Remarks Aspen Hollow Sub Parts 1, 2 & 3 are supplied water from well; of the 34 sites 14 had houses constructed on them at time of exam. Allowed 34 sites since sites are all supplied hook-ups from mainline network. Note, 2 sites are multiple lots as platted. On 8/4/81 I phoned IDH&W Div. of Inver. to find what info. they had on system. IDH&W records indicate that on May 4, 1977 the discharge was meas. with 3 hydrants open and meas. @ rate of 548 gpm. The system was designed for 424 gpm. max. peak hr. rate, with 462 gpm with fire flow included.

$$\frac{548 \text{ gpm}}{448.8} = 1.22 \text{ cfs CAPACITY}$$

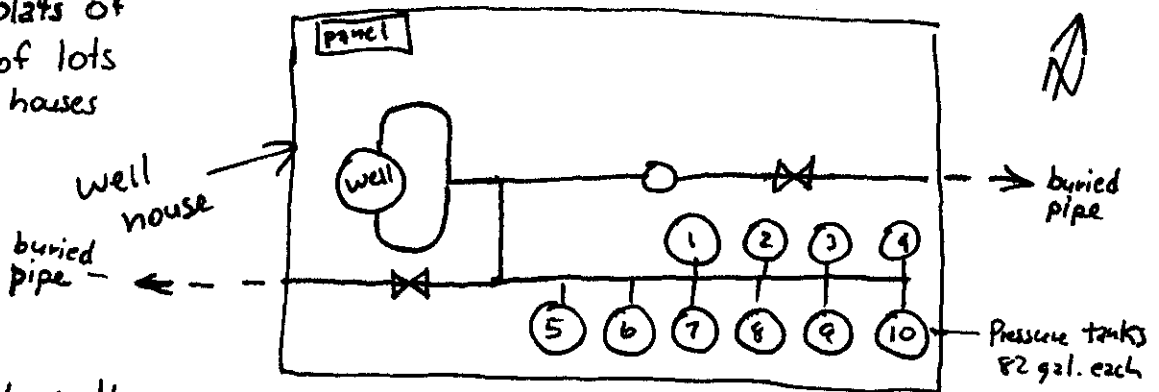
MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

* See attached copies of plats of subdiv. with locations of lots and those which have houses constructed indicated.



Point(s) of diversion: SW 1/4 NE 1/4 Sec. 6 T. 3 N., R. 18 E., B. M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N.	18E	6		6	9											2			17

Recommended Amendments:

☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

☐ Add P.D. as reflected above
☒ Add P.U. as reflected above

☐ None
☒ Other Add other uses

Examiner's Signature

Checked by

Approved by

Date

Date

Date

8/7/81

8-10-81

6-2-82



T.4N.

A
N

T.3N.

R.18E.

point of
division

Aspen Harbor
Subdivision
Part 1 of 2

NOT TO SCALE

37-7561

ASPEN HOLLOW SUBDIVISION NO.2

BLAINE COUNTY,

SEC. 6, T.3N, R.18E, B.M.

IDAHO

A RESUBDIVISION OF LOT 4 AND A
PORTION OF LOT 3, BLOCK 2,
LE BARON ESTATES.

CURVE DATA

Point	Station	Distance	Angle	Radius
1	1+00.00	114.00	90.00	114.00
2	2+14.00	114.00	90.00	114.00
3	3+28.00	114.00	90.00	114.00
4	4+42.00	114.00	90.00	114.00
5	5+56.00	114.00	90.00	114.00
6	7+10.00	114.00	90.00	114.00
7	8+24.00	114.00	90.00	114.00
8	9+38.00	114.00	90.00	114.00
9	10+52.00	114.00	90.00	114.00
10	12+06.00	114.00	90.00	114.00
11	13+20.00	114.00	90.00	114.00
12	14+34.00	114.00	90.00	114.00
13	15+48.00	114.00	90.00	114.00
14	17+02.00	114.00	90.00	114.00
15	18+16.00	114.00	90.00	114.00
16	19+30.00	114.00	90.00	114.00
17	20+44.00	114.00	90.00	114.00
18	21+58.00	114.00	90.00	114.00
19	23+12.00	114.00	90.00	114.00
20	24+26.00	114.00	90.00	114.00
21	25+40.00	114.00	90.00	114.00
22	26+54.00	114.00	90.00	114.00
23	28+08.00	114.00	90.00	114.00
24	29+22.00	114.00	90.00	114.00
25	30+36.00	114.00	90.00	114.00
26	31+50.00	114.00	90.00	114.00
27	33+04.00	114.00	90.00	114.00
28	34+18.00	114.00	90.00	114.00
29	35+32.00	114.00	90.00	114.00
30	36+46.00	114.00	90.00	114.00
31	37+60.00	114.00	90.00	114.00
32	38+74.00	114.00	90.00	114.00
33	39+88.00	114.00	90.00	114.00
34	41+02.00	114.00	90.00	114.00
35	42+16.00	114.00	90.00	114.00
36	43+30.00	114.00	90.00	114.00
37	44+44.00	114.00	90.00	114.00
38	45+58.00	114.00	90.00	114.00
39	47+12.00	114.00	90.00	114.00
40	48+26.00	114.00	90.00	114.00
41	49+40.00	114.00	90.00	114.00
42	50+54.00	114.00	90.00	114.00
43	52+08.00	114.00	90.00	114.00
44	53+22.00	114.00	90.00	114.00
45	54+36.00	114.00	90.00	114.00
46	55+50.00	114.00	90.00	114.00
47	57+04.00	114.00	90.00	114.00
48	58+18.00	114.00	90.00	114.00
49	59+32.00	114.00	90.00	114.00
50	60+46.00	114.00	90.00	114.00
51	61+60.00	114.00	90.00	114.00
52	62+74.00	114.00	90.00	114.00
53	63+88.00	114.00	90.00	114.00
54	65+02.00	114.00	90.00	114.00
55	66+16.00	114.00	90.00	114.00
56	67+30.00	114.00	90.00	114.00
57	68+44.00	114.00	90.00	114.00
58	69+58.00	114.00	90.00	114.00
59	71+12.00	114.00	90.00	114.00
60	72+26.00	114.00	90.00	114.00
61	73+40.00	114.00	90.00	114.00
62	74+54.00	114.00	90.00	114.00
63	76+08.00	114.00	90.00	114.00
64	77+22.00	114.00	90.00	114.00
65	78+36.00	114.00	90.00	114.00
66	79+50.00	114.00	90.00	114.00
67	81+04.00	114.00	90.00	114.00
68	82+18.00	114.00	90.00	114.00
69	83+32.00	114.00	90.00	114.00
70	84+46.00	114.00	90.00	114.00
71	85+60.00	114.00	90.00	114.00
72	86+74.00	114.00	90.00	114.00
73	87+88.00	114.00	90.00	114.00
74	89+02.00	114.00	90.00	114.00
75	90+16.00	114.00	90.00	114.00
76	91+30.00	114.00	90.00	114.00
77	92+44.00	114.00	90.00	114.00
78	93+58.00	114.00	90.00	114.00
79	95+12.00	114.00	90.00	114.00
80	96+26.00	114.00	90.00	114.00
81	97+40.00	114.00	90.00	114.00
82	98+54.00	114.00	90.00	114.00
83	100+08.00	114.00	90.00	114.00
84	101+22.00	114.00	90.00	114.00
85	102+36.00	114.00	90.00	114.00
86	103+50.00	114.00	90.00	114.00
87	105+04.00	114.00	90.00	114.00
88	106+18.00	114.00	90.00	114.00
89	107+32.00	114.00	90.00	114.00
90	108+46.00	114.00	90.00	114.00
91	109+60.00	114.00	90.00	114.00
92	110+74.00	114.00	90.00	114.00
93	111+88.00	114.00	90.00	114.00
94	113+02.00	114.00	90.00	114.00
95	114+16.00	114.00	90.00	114.00
96	115+30.00	114.00	90.00	114.00
97	116+44.00	114.00	90.00	114.00
98	117+58.00	114.00	90.00	114.00
99	119+12.00	114.00	90.00	114.00
100	120+26.00	114.00	90.00	114.00
101	121+40.00	114.00	90.00	114.00
102	122+54.00	114.00	90.00	114.00
103	124+08.00	114.00	90.00	114.00
104	125+22.00	114.00	90.00	114.00
105	126+36.00	114.00	90.00	114.00
106	127+50.00	114.00	90.00	114.00
107	129+04.00	114.00	90.00	114.00
108	130+18.00	114.00	90.00	114.00
109	131+32.00	114.00	90.00	114.00
110	132+46.00	114.00	90.00	114.00
111	133+60.00	114.00	90.00	114.00
112	134+74.00	114.00	90.00	114.00
113	135+88.00	114.00	90.00	114.00
114	137+02.00	114.00	90.00	114.00
115	138+16.00	114.00	90.00	114.00
116	139+30.00	114.00	90.00	114.00
117	140+44.00	114.00	90.00	114.00
118	141+58.00	114.00	90.00	114.00
119	143+12.00	114.00	90.00	114.00
120	144+26.00	114.00	90.00	114.00
121	145+40.00	114.00	90.00	114.00
122	146+54.00	114.00	90.00	114.00
123	148+08.00	114.00	90.00	114.00
124	149+22.00	114.00	90.00	114.00
125	150+36.00	114.00	90.00	114.00
126	151+50.00	114.00	90.00	114.00
127	153+04.00	114.00	90.00	114.00
128	154+18.00	114.00	90.00	114.00
129	155+32.00	114.00	90.00	114.00
130	156+46.00	114.00	90.00	114.00
131	157+60.00	114.00	90.00	114.00
132	158+74.00	114.00	90.00	114.00
133	159+88.00	114.00	90.00	114.00
134	161+02.00	114.00	90.00	114.00
135	162+16.00	114.00	90.00	114.00
136	163+30.00	114.00	90.00	114.00
137	164+44.00	114.00	90.00	114.00
138	165+58.00	114.00	90.00	114.00
139	167+12.00	114.00	90.00	114.00
140	168+26.00	114.00	90.00	114.00
141	169+40.00	114.00	90.00	114.00
142	170+54.00	114.00	90.00	114.00
143	172+08.00	114.00	90.00	114.00
144	173+22.00	114.00	90.00	114.00
145	174+36.00	114.00	90.00	114.00
146	175+50.00	114.00	90.00	114.00
147	177+04.00	114.00	90.00	114.00
148	178+18.00	114.00	90.00	114.00
149	179+32.00	114.00	90.00	114.00
150	180+46.00	114.00	90.00	114.00
151	181+60.00	114.00	90.00	114.00
152	182+74.00	114.00	90.00	114.00
153	183+88.00	114.00	90.00	114.00
154	185+02.00	114.00	90.00	114.00
155	186+16.00	114.00	90.00	114.00
156	187+30.00	114.00	90.00	114.00
157	188+44.00	114.00	90.00	114.00
158	189+58.00	114.00	90.00	114.00
159	191+12.00	114.00	90.00	114.00
160	192+26.00	114.00	90.00	114.00
161	193+40.00	114.00	90.00	114.00
162	194+54.00	114.00	90.00	114.00
163	196+08.00	114.00	90.00	114.00
164	197+22.00	114.00	90.00	114.00
165	198+36.00	114.00	90.00	114.00
166	199+50.00	114.00	90.00	114.00
167	200+04.00	114.00	90.00	114.00
168	201+18.00	114.00	90.00	114.00
169	202+32.00	114.00	90.00	114.00
170	203+46.00	114.00	90.00	114.00
171	204+60.00	114.00	90.00	114.00
172	205+74.00	114.00	90.00	114.00

37-7561

ASPEN HOLLOW SUBDIVISION NO. 3 BLAINE COUNTY, IDAHO SEC. 6, T3N, R18E, B.M. A REPLAT OF LOT 3, BLOCK 1 LE BARRON ESTATES

U.S. HWY. 93

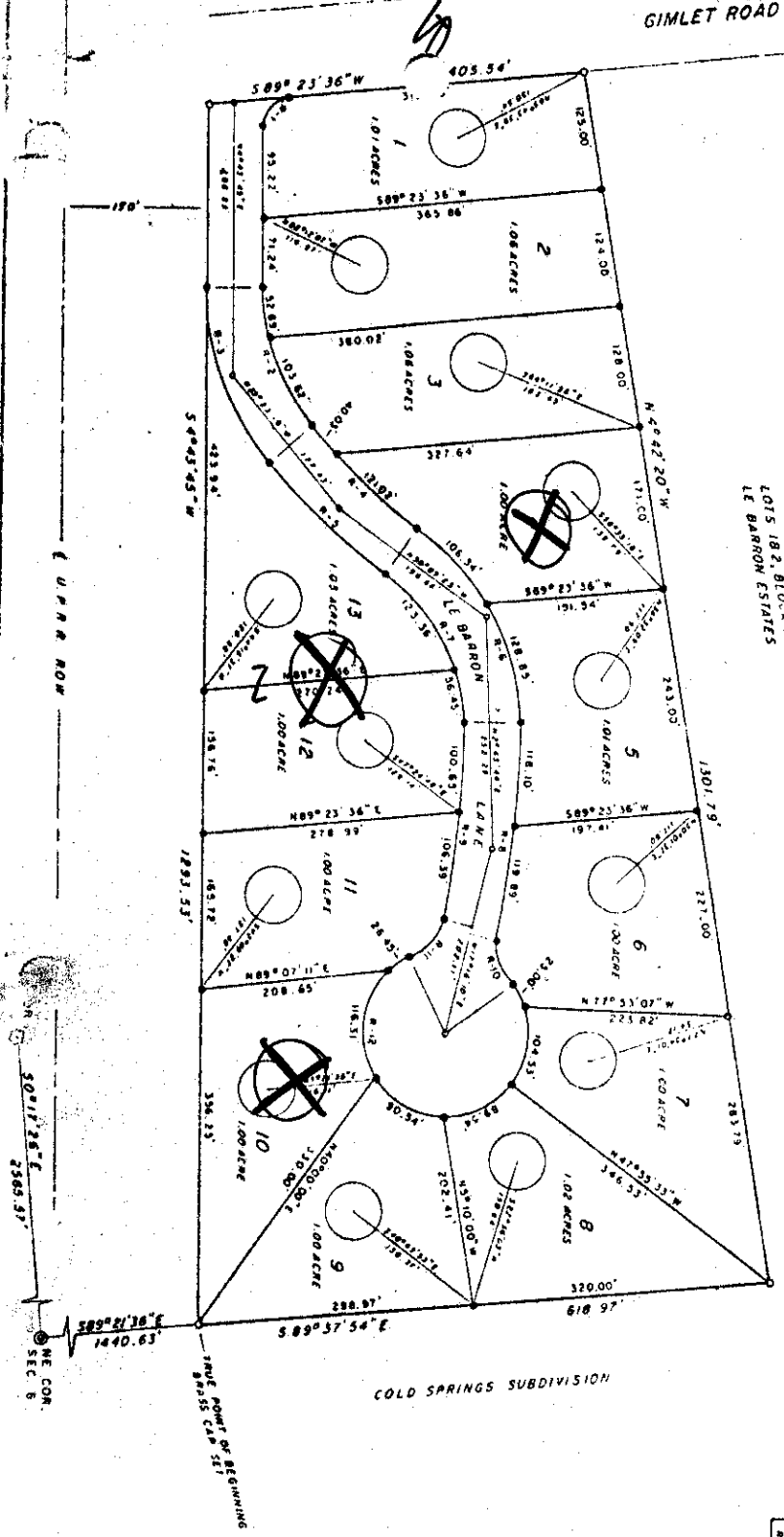
SCALE: 1"=100'

CURVE DATA

CURVE	Δ	R	LC	Lc
R-1	80°38'51"	32.95	48.36	48.66
R-2	40°07'01"	273.53	153.33	156.50
R-3	40°07'01"	283.53	154.48	158.51
R-4	14°46'18"	624.75	180.60	181.04
R-5	14°46'18"	644.78	176.02	176.51
R-6	52°52'59"	194.81	123.48	125.18
R-7	52°52'59"	194.81	123.48	125.18
R-8	12°23'07"	1101.02	237.54	238.80
R-9	11°23'41"	1041.02	206.69	207.03
R-10	55°20'11"	42.82	58.89	41.48
R-11	55°20'11"	42.82	58.89	41.48
R-12	37°04'44"	30.00	42.38	42.38

LEGEND

- 5/8" Ø 1.30" - Rebar set
- 1/2" Ø 1.24" - Rebar set
- ⊙ non-bore in concrete found
- ⊙ Stone found
- ⊙ Traced div. env'd



COLD SPRINGS SUBDIVISION

TRAIL POINT OF BEGINNING
BRASS CAP SET

PREPARED BY:
JAMES A. PATTERSON
CONSULTING ENGINEER
SUN VALLEY, IDAHO
AUGUST 8, 1941

GIMLET ROAD

37-7561

ASPEN HOLLOW SUBDIVISION BLAINE COUNTY, SEC. 6, T3N, R18E, B.M. IDAHO

CURVE DATA

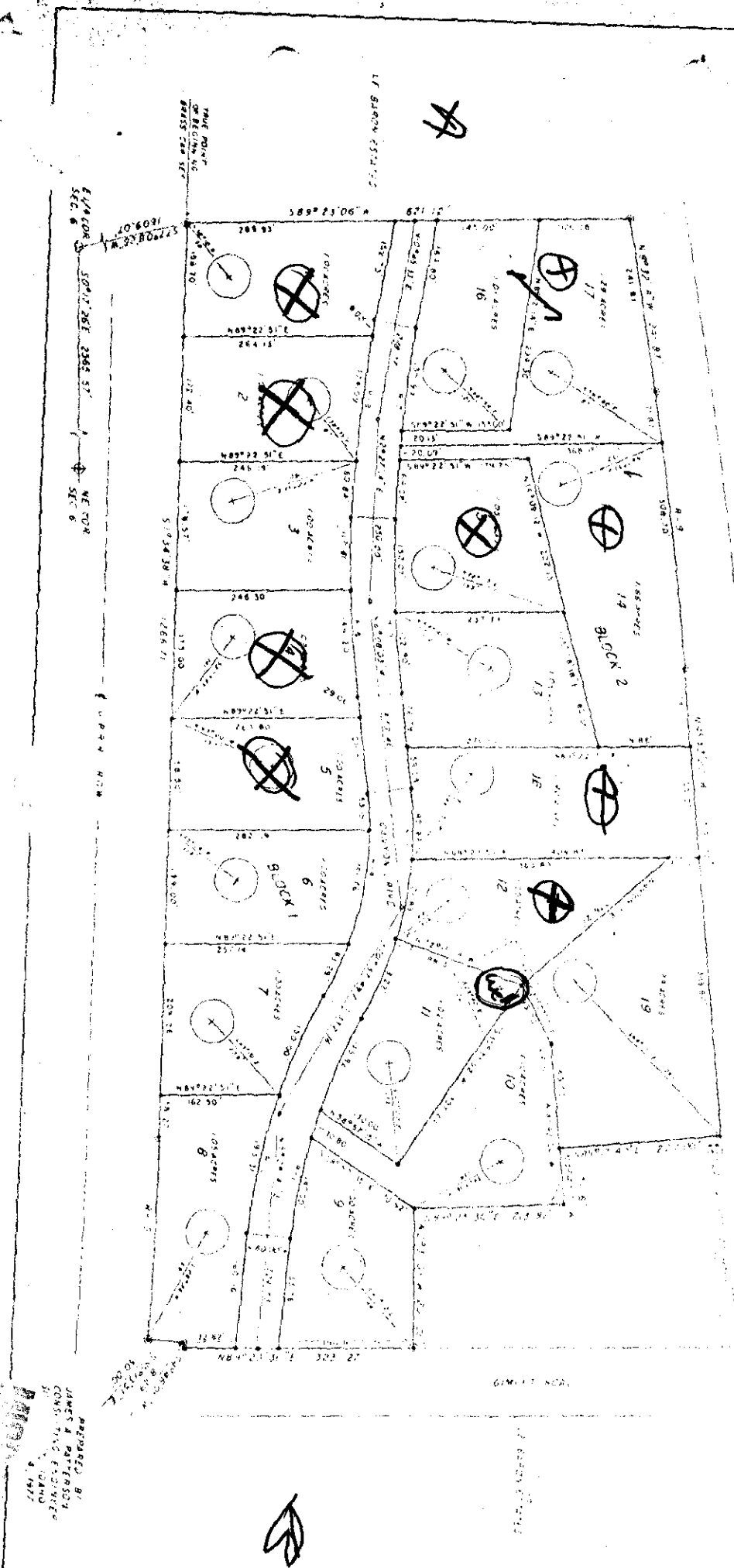
Curve	Station	Radius	Chord	Angle	Area
1	10+00	1000.00	100.00	18.00	15708.00
2	20+00	1000.00	100.00	18.00	15708.00
3	30+00	1000.00	100.00	18.00	15708.00
4	40+00	1000.00	100.00	18.00	15708.00
5	50+00	1000.00	100.00	18.00	15708.00
6	60+00	1000.00	100.00	18.00	15708.00
7	70+00	1000.00	100.00	18.00	15708.00
8	80+00	1000.00	100.00	18.00	15708.00
9	90+00	1000.00	100.00	18.00	15708.00
10	100+00	1000.00	100.00	18.00	15708.00
11	110+00	1000.00	100.00	18.00	15708.00
12	120+00	1000.00	100.00	18.00	15708.00
13	130+00	1000.00	100.00	18.00	15708.00
14	140+00	1000.00	100.00	18.00	15708.00
15	150+00	1000.00	100.00	18.00	15708.00
16	160+00	1000.00	100.00	18.00	15708.00
17	170+00	1000.00	100.00	18.00	15708.00
18	180+00	1000.00	100.00	18.00	15708.00
19	190+00	1000.00	100.00	18.00	15708.00
20	200+00	1000.00	100.00	18.00	15708.00

SCALE 1"=100'

LEGEND

- 1. 1/2" D. 1/2" L. 1/2" W.
- 2. 1/2" D. 1/2" L. 1/2" W.
- 3. 1/2" D. 1/2" L. 1/2" W.
- 4. 1/2" D. 1/2" L. 1/2" W.
- 5. 1/2" D. 1/2" L. 1/2" W.
- 6. 1/2" D. 1/2" L. 1/2" W.
- 7. 1/2" D. 1/2" L. 1/2" W.
- 8. 1/2" D. 1/2" L. 1/2" W.
- 9. 1/2" D. 1/2" L. 1/2" W.
- 10. 1/2" D. 1/2" L. 1/2" W.
- 11. 1/2" D. 1/2" L. 1/2" W.
- 12. 1/2" D. 1/2" L. 1/2" W.
- 13. 1/2" D. 1/2" L. 1/2" W.
- 14. 1/2" D. 1/2" L. 1/2" W.
- 15. 1/2" D. 1/2" L. 1/2" W.
- 16. 1/2" D. 1/2" L. 1/2" W.
- 17. 1/2" D. 1/2" L. 1/2" W.
- 18. 1/2" D. 1/2" L. 1/2" W.
- 19. 1/2" D. 1/2" L. 1/2" W.
- 20. 1/2" D. 1/2" L. 1/2" W.

⊕ - Houses



PREPARED BY
JAMES A. PATTERSON
CONSULTING ENGINEER
BLAINE, IDAHO
1947

← Explanation of calculations based upon adding other uses

Q & V can not be expanded as proposed on permit

Domestic - inhouse use only

$$Q = 34 \text{ units} = \text{per memo } \underline{.27} \text{ cfs} \checkmark$$

$$V = 34 \text{ units} \times .6 = \underline{20.4} \text{ AF} \checkmark$$

IRRIGATION - out of house use only

$$Q = 17 \text{ Ac} \times .02 = \underline{.34} \text{ cfs} \checkmark$$

$$V = 17 \text{ Ac} \times 3.0 = 51.0 \text{ or}$$

$$.34 \times 1.9835 \times 214 = 144.3$$

→ Both calculation expand permit therefore V should be 40.8 AF
($34 \times 1.2 = 40.8 \text{ AF}$)

Fire Protection

$$Q = \text{Allow } \underline{.67} \text{ cfs} \checkmark \text{ as per permit}$$

$$V = \text{N/A}$$

RC 6/2/82



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

November 25, 1981

Jeffrey Nee
Box 801
Sun Valley, Idaho 83353

Re: Permit No. 37-7561

Dear Mr. Nee:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

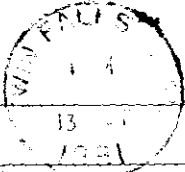
Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya

MICROFILMED

Jeff Neel
Box 801
Sun Valley, ID 83353



PLACE
TEN CENT
STAMP
HERE

OCT 14 1981



Department of Water Resources
Southern District Office

IDAHO DEPARTMENT OF WATER RESOURCES
1041 Blue Lakes Blvd No.
Twin Falls, ID. 83301

RECEIVED
OCT 19 1981
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7561.

Name(s) of Permit Holder:

Jeffrey NEE

Post Office Address:

Box 801

Sun Valley, ID

83353

Tel. No. 726 3333

Source of Water:

Well

Extent of Use:

☒ Domestic

13

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device: Required?

☒ Yes ☐ No

Installed?

☒ Yes ☐ No

Access Port: Required?

☒ Yes ☐ No

Installed?

☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-8-81

Date

Jeffrey Nee
Signature of Permit Holder



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 12, 1981

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

ACT
ION

N OWNER LAST NAME - NEE

FIRST NAME - JEFFREY

N ADDRESS LINE 1 - P.O. BOX 224

CITY - SUN VALLEY

STATE - ID ZIP CODE - 83353

N SOURCE - GROUNDWATER

N STAGE - PERMIT

PRIORITY - 02-09-1977

COUNTY - BLAINE

TOTAL DIV. RATE - .6700CFS

N DIVERSION POINT - SWNE 06 03N 18E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .6700CFS

N USE - DOMESTIC

PLACE OF USE - TWN 03N RNG 18E SEC 06 TRACT SWNE

TRACT NWSE

N NON IRRIG USE - D/34 HOMES.

N PROOF DUE - 03-01-1982 PERMIT/DENIED - 03-22-1977

COND. OF APPRVL - 01

N DIVERSION MEANS - WELL & PUMP.

IDENT. NO. 37-7561

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
		Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
Ch RC	5-21 8-9-82	Key punched by State Office Assignment coded & sent
D.W.	9/27/82	License update

- DATA ENTRY -

Record

Present Owner: _____

B. Tributary of:

J. Right Basis (for adjudication claims A,B,C only):

from	to	for	purposes.	Amount

8. Use Code: D

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3n	18L	6			D											D			

9. A. Decree Name:
B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information): D/34 homes

12. Other Rights for Same Use:

13. A. Proof Due Date: 3-1-82
B. Date Permit Approved or Denied: 3-22-77
C. Protested Date:
D. Hearing Date:
E. Old Number:
F. Proof Made (P or blank):
G. Field Exam Made (P,R,F or blank):
H. Conditions of Approval: 01

14. Diversion Means (brief narrative):

well, pump, gravel aquifer

ab
59-79

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30
days after the completion or abandonment of the well.

RECEIVED

1. WELL OWNER

Name Jeff Nee
Address Ketchum, Idaho Ginlet
Owner's Permit No. 37-7561

7. WATER LEVEL

Department of Water Resources

Static water level 3 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality Good
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>548</u>	<u>11' 7"</u>	<u>4</u>

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)
☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
16"	0	20	Gravel set in clay		X
12"	20	25	Gravel set in clay		X
12"	25	35	Water gravel	X	
12"	35	38	Water gravel	X	
12"	38	59	Limestone rock		X

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 12 inches Total depth 59 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>12</u> inches	<u>+ 1</u> feet	<u>38</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

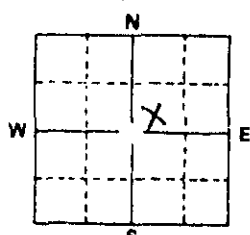
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☒ Knife ☐ Torch
Size of perforation 2 inches by 2 inches

Number	From	To
<u>90</u> perforations	<u>25</u> feet	<u>35</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal depth 20' Material used in seal ☒ Cement grout
☐ Pudding clay ☐ Well cuttingsSealing procedure used ☐ Sherry pit ☐ Temporary surface casing
☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location



Subdivision Name _____

Lot No. _____ Block No. _____

County Blaine
SW 1/4 NE 1/4 Sec. 6, T. 3N N/S, R. 18E E/W

10.

Work started 4/20/77 finished 5/3/77

11. DRILLERS CERTIFICATION

Firm Name Ken Smith Well Drilling Firm No. 265Address Box 1165 Hailey, Idaho Date 5/5/77Signed by (Firm Official) Ken Smithand
(Operator) Gay D Jones

March 29, 1977

Re: Permit No. 37-7561

Jeffery Nee
P. O. Box 224
Sun Valley, ID 83353

Dear Mr. Nee:

Enclosed is a copy of your approved Application for Permit No. 37-7561 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 37-7561 - NEE, Jeffrey

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

(1) TGB 2/14/77

In form to receipt

(2) " "

Send Copies to:

- ☒ Idaho State Health Department
- ☒ Idaho Fish and Game Department
- ☒ Bureau of Land Management

(3) " "

- ☐ Request Special Use Permit from U.S.F.S.
- ☐ Request Easement from B.L.M.
- ☐ Request Information from Applicant

(4) ADM 2/10/77

In form for advertising

(5) " "

Platted on Map No. "

(6) " "

Located within Water District No. "

(7) ADM 3-8-77

Critical groundwater area: yes " no ☒

(8) ADM 3-8-77

Groundwater levels:

" Declining, ☒ Stable, " Increasing

(comment) "

(9) " "

Other rights on the same place of use

(10) " "

Comments: "

(11) SB 3/3/77

Affidavit of Publication received(date) "

(12) " "

Final date for protests 3/2/77

Protests received: yes " no "

(13) ADM 3-8-77

All requested information received from agencies or applicant: yes ☒ no "

(14) ADM 3-8-77

Action recommended:

☒ Approve " Deny "

" Proposed Priority 2-9-77

" Reason for Reduction "

☒ Measuring device required

" See attached sheet for other conditions of approval

" No special conditions for approval

District Southern By Mike Steele by Allen Merritt Date 3-8-77

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STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

REC 715 D

DIVISION OF ENVIRONMENT
P.O. Box 547
Twin Falls, Idaho 83301

FEB 24 1977

Department of Water Resources
Southern District Office

February 23, 1977

Mr. Michael L. Steele
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301

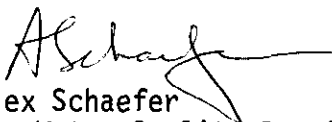
re: Permit #37-7561

Dear Sir:

We have reviewed the above-referenced application for a permit to appropriate public waters and have no comments or objections.

Sincerely,

DEPARTMENT OF HEALTH AND WELFARE


Alex Schaefer
Sr. Water Quality Specialist

AS/jm

cc: Jerry L. Yoder, IDHW

MICROFILMED

EQUAL OPPORTUNITY EMPLOYER

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jeffrey Nee

P.O. Box 224, Sun Valley, Idaho 83353

has on 2/9/77 submitted Application No. 37-7561

for a permit to appropriate .67 cubic feet per second ~~acre feet per annum~~

of water from groundwater

by means of well and pump in gravel aquifer.

within the SW1/4, Sec. 5, Twp. 3N, Rte. 18E., B.M., Blaine County

to be used from January 1 to December 31

for domestic purposes

within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, and part of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, Twp. 3N, Rge. 18E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before March 7, 1977.

R. KEITH HIGGINSON

Director

Published in the Wood River Journal

on 2/17 and 2/24/77

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February 10, 1977

Wood River Journal
P.O. Box 988
Hailey, Idaho 83333

RE: Application For Permit #37-7561 - Nee, Jeffrey

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:sb

Enclosure

Bill submitted: _____

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