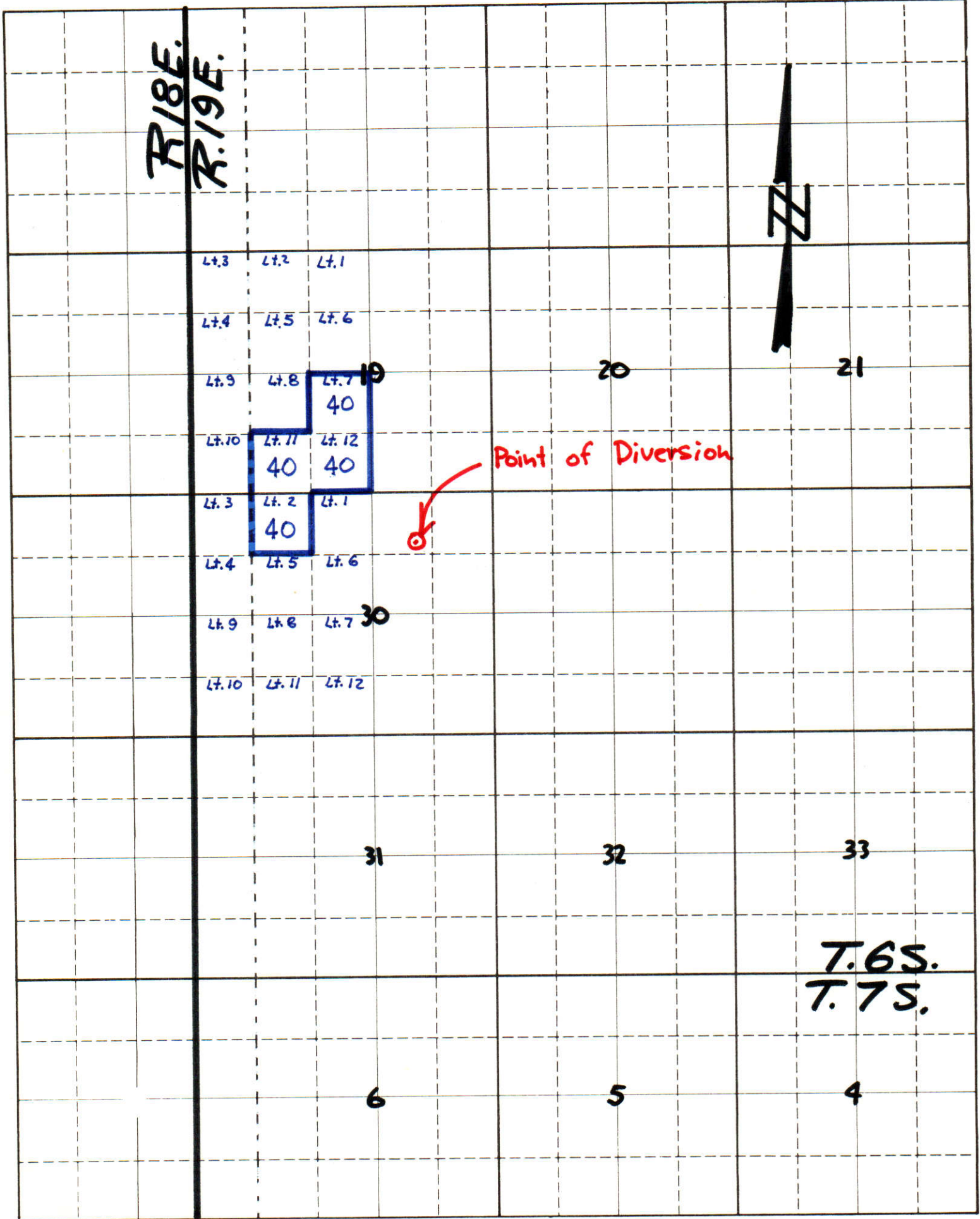


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Steve Shaw
(Applicant)

PROFILED
DATE 4-9-03

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Lincoln } SS.

RECEIVED
MAY 27 1977

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 19 day of May, 1977, and the date of the last publication was on the 26 day of May, 1977.

Melba Thorne 26

Subscribed and sworn to before me this

day of May, 1977.
(SEAL)

Mary Ann Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL
Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice
Number of Insertions
Lines tabular at 315c
36 Lines straight at 21c 7.56
36 Subsequent lines at 15c 5.40
TOTAL COST 12.96

COPY OF NOTICE

(Paste Here)

Water Permit

TITLE OF NOTICE

Shaw (37-7602)
PLAINTIFF ATTORNEY

DEFENDANT

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Steve Shaw, Dietrich, ID. 83324 has on 5/3/77 submitted Application No. 37-7602 for a permit to appropriate 3.2 cubic feet per second of water from groundwater by means of well, pump, sprinkler system within the NW 1/4, NE 1/4, Sec. 30, Twp. 6S, Rge. 19E., B.M., Lincoln County to be used from Mar. 15 to Nov. 15 for irrigation purposes of 160 acres within the Lot 2, Sec. 30, Twp. 6S, Rge. 19E., B.M.; Lot 7, Lot 11, Lot 12, Sec. 19, Twp. 6S, Rge. 19E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before June 6, 1977.

/s/ C. Stephen Allred
Director
Pub: 5-19, 26

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

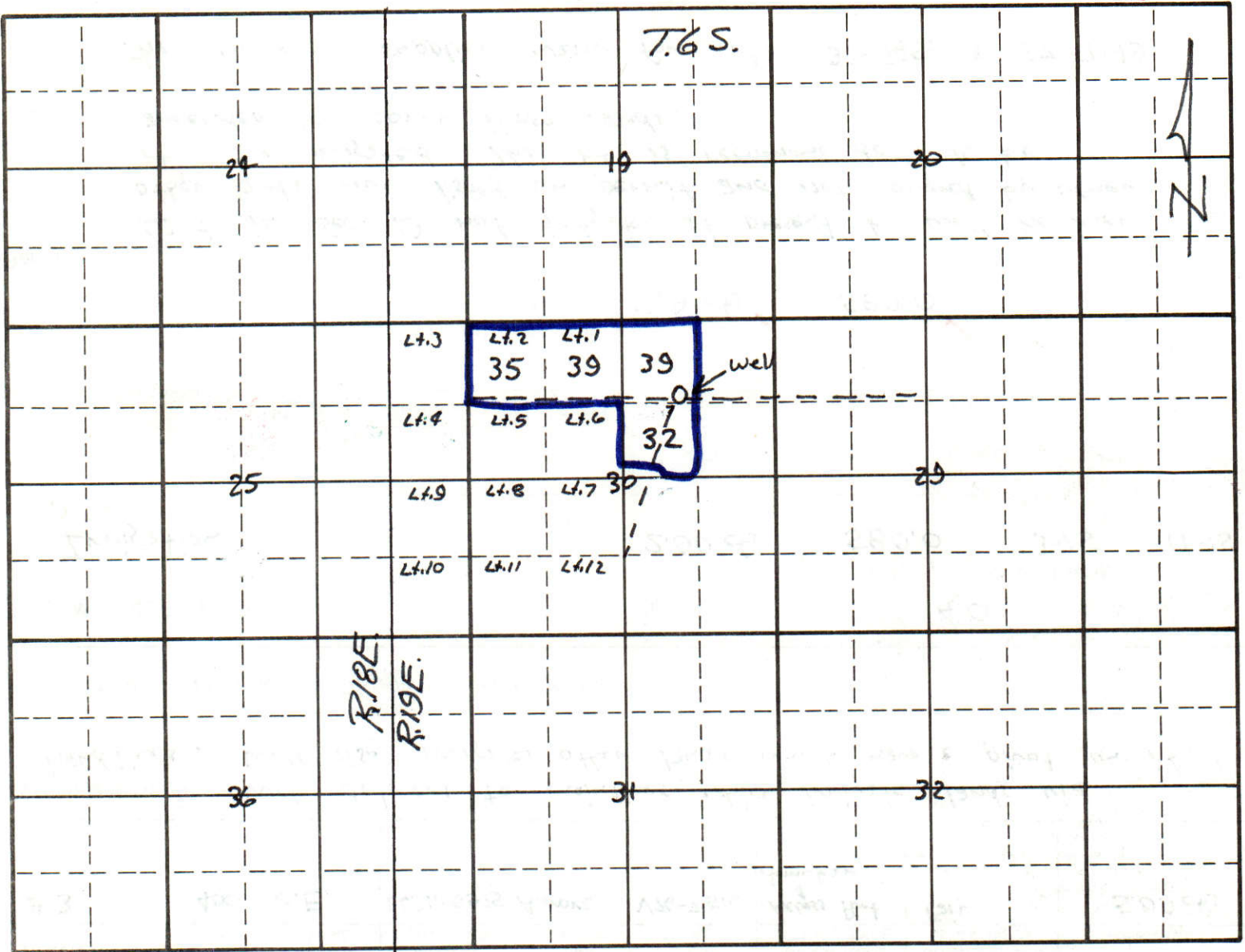
ok/Am
6/3/77

No 1631

PROFILED
DATE 6/4/77

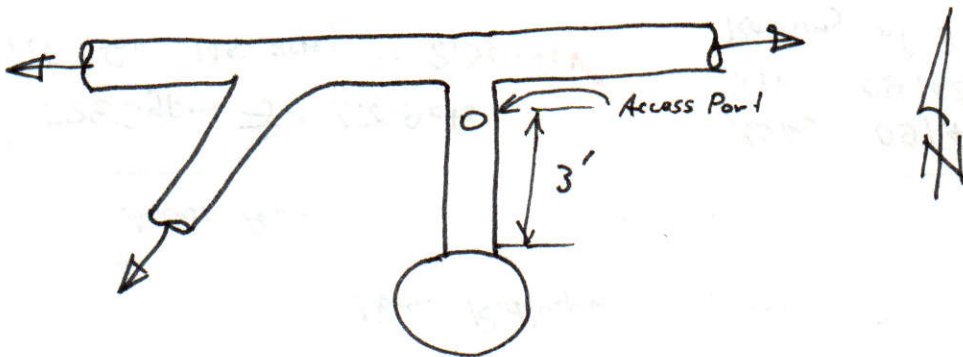
MAP (Attach Aerial Photo)

PROFILED
DATE 4.9.03



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 NE 1/4 Sec. 30, T.6S., R.19E., B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S.	19E.	30		39	32		39	35											145

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

John D. Merritt

Date

8/7/80

Checked by

Robyn

Date

8-8-80

Approved by

Date

10/17/80

"NOT TO SCALE"

37-762

35

W
D

32

221

Handwritten: *Handwritten text, possibly "Handwritten" or "Handwritten"*

THE UNIVERSITY OF CHICAGO PRESS

FILED
DATE 4-9-03

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7602 Priority May 4, 1977 Amount 0.70 cfs

THIS IS TO CERTIFY, that Steve Shaw
of Dietrich, Idaho, has complied with the terms and conditions of Permit
No. 37-7602 issued pursuant to Application for Permit dated May 4, 1977,
and has submitted proof to the Department of Water Resources on August 2, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.09 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u>	at <u>0.70</u> cfs and	<u>140.0</u> acre feet
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.70 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
140.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 30, Twp.
6S, Rge. 19E in the County of Lincoln

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	19E	30					L. 2												35

Total number of acres irrigated 35

This right when combined with Right No. 37-7454 shall not exceed 5.09 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
August, 19 82.

PROFILED
DATE 4-9-03

Director

Identification No. _____

Application No. 37-7602

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Steve Shaw Phone: 544-2276
post office address Dietrich, Idaho 83324

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 6S
Range 19E, B.M. Lincoln County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 3.2 cfs/ irrig. purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.2 cfs cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump & sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 18 inches; proposed depth of well is 280 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

PROFILED
DATE 4-9-03

MICROFILMED

PROFILED
 DATE 4.9.03

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	19E	30						Lt. 2 40											40
6S	19E	19									Lt. 7 40		Lt. 11 40	Lt. 12 40					120

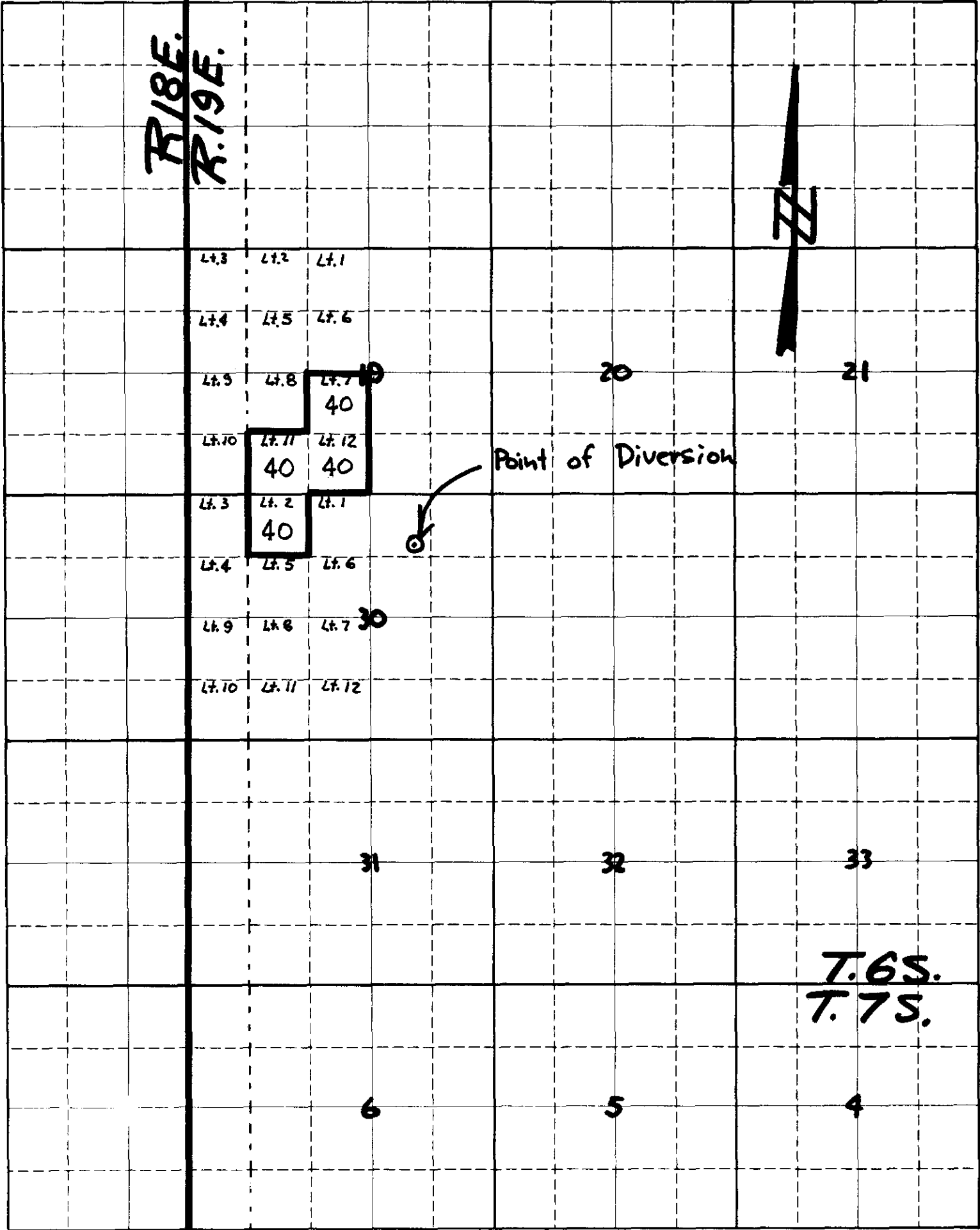
Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion APPLICANT
- b. Who owns the land to be irrigated or place of use APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Steve Shaw
(Applicant)

PROFILED
DATE 4-9-03

Proposed Priority 5/ 4/77

PROFILED
DATE 4-9-03

Received by AD Date 5/3/77 Time _____

Preliminary check by ADM Fee \$ 55⁰⁰ # 3585

Receipted by AB Date 5/4/77

Publication prepared by Am Date 5/10/77

Published in Lincoln City Leader

Publication dates 5/19 + 5/26/77

Publication approved Am Date 6/23/77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by mls jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7602, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

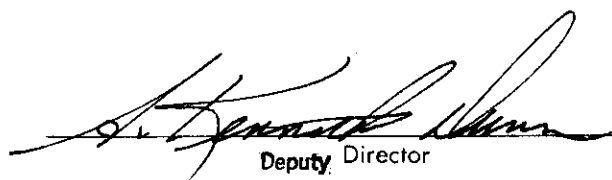
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 29 day of June, 19 77.


Deputy Director

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Lincoln } SS.

RECEIVED

MAY 27 1977

Melba Thorne, being duly sworn, deposes and says that he is the principal publisher of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 19 day of May, 1977, and the date of the last publication was on the 26 day of May, 1977

Melba Thorne 26

Subscribed and sworn to before me this

day of May, 1977.
(SEAL)

Maylin W. Agen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice
Number of Insertions
..... is tabular at 315c
36 is straight at 21c 7.56
36 Subsequent lines at 15c 5.40
TOTAL COST 12.96

COPY OF NOTICE

(Paste Here)

Water Permit
TITLE OF NOTICE

Shaw (37-7602)
PLAINTIFF ATTORNEY

DEFENDANT

Notice is hereby given that Steve Shaw, District ID, has on 5/2/77 submitted Application No. 37- for a permit to appropriate water from groundwater by means of a well, pump, and irrigation system within the NW 1/4, Sec. 34, Twp. 35, Rge. 6E, S. 14., Lincoln County to be used from May 15 to May 15 for irrigation purposes of 100 acres within the Lot 1, Sec. 34, Twp. 35, Rge. 6E, S. 14., Lot 7, Lot 11, Lot 15, Sec. 34, Twp. 35, Rge. 6E, S. 14. If issued, this permit will be subject to all water rights claims. Protests against the granting of this permit should be filed with the Idaho Department of Water Resources, 101 Blue Lake Blvd., North Twin Falls, Idaho, 83429 on or before June 5, 1977.

Joy C. Chapman, Director

Pub. 4-25, 14

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight 21c
7 pt. per line, tabular 315c
7 pt. per line, successive insertions 15c

ok/Am
6/3/77

No. 1631

PROFILED
DATE 6/4/77

September 22, 1982

RE: Permit No. 37-7602

Steve Shaw
Dietrich,
Idaho 83324

Dear Mr. Shaw:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

PROFILED
DATE 10 4-9-83

Calculations for Licensing % Amendment

P/U Field Examiner found: T6S R19E S30 NWNE 39
SWNE 32
LT1 NENW 39
LT2 NWNW 35
145

Permit only identifies acres in Sec 30 NWNW that the Examiner found - Therefore licensing % Amendment can only be for the 35 acres in NWNW T6S R19E S30

$$Q = 35 \times .02 = \underline{.70} \text{ of } \$ \checkmark$$

$$V = .7 \times 1.9835 \times 245 = 340.2 \text{ or } 35 \times 4.0 = \underline{140.0} \checkmark$$

RC 8/4/82

PROFILED
DATE 7-9-03

July 16, 1982

RE: Permit No. 37-7602

Steve Shaw
Dietrich,
Idaho 83324

Dear Mr. Shaw:

On June 1, 1982, we forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment.

If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you.

Since this license will be a permanent water right your prompt attention to this matter will be appreciated.

If you have any questions please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

PROFILED
DATE 4-9-03



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 1, 1982

RE: 37-7602

Steve Shaw
Dietrich, Idaho
83324

Dear Mr. Shaw:

A representative of this Department made an examination of the works covered by your Permit No. 87-7602 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: ~~5.00~~ ^{2.9} cfs Source: a groundwater source

The maximum quantity diverted shall not exceed 580.0 acre feet
per year.

Point of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, T. 6S, R. 19E

Beneficial use: Irrigation of 71 acres in W $\frac{1}{2}$ NE $\frac{1}{4}$, 74 acres in NW $\frac{1}{4}$ (LT L
& 2), Sec. 30, T. 6S, R. 19E

Priority date established: May 4, 1977

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

PROFILED
DATE 4.9.03

JJ:kw
Enclosure

Over lapping water right remains

Permit No. 37-7602 has the same well as permit 37-7149 however permit 37-7149 also uses an additional well.

The capacity for the well in 37-7602 is 5.09 cfs.

The amount that can be licensed is 2.9 cfs.

$$145 \text{ ac} \times .02 \text{ cfs/ac} = 2.9 \text{ cfs}$$

Volume is:

$$145 \text{ ac} \times 4 = 580 \text{ AF/ANN}$$

$$2.9 \times 1.9835 \times 245 = 716.3 \text{ AF/ANN}$$

USE 580.0 AF/ANN

Condition:

This right when combined with right 37-7454 shall not provide more than 5.09 cfs.

APR 11 1973

PROFILED
DATE 4.9.73

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

37-7602

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 7/30/80 Accompanied by Norm Ridinger Total Q measured 5.09 cfs ✓
If source is surface water, estimate total flow of source _____
Methods of measurement Access Port Meets Permit requirements? Yes

Measurement calculations:

Well #3 2285gpm $\Rightarrow$ 5.09cfs

Meter 091475 Correction -2.06" H₂O
Bar 091421 10.02"
Reading of 37" H₂O

Allow 0.02cfs for 145 acres = 2.90cfs ✓

Vol. = (145 Acres) (4.0 Afa/Acre) = 580.0 Afa ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
#3	400	G.E.	LLJ1105975	Aurora	V76-70510	Access Port Anemometer	Fair	5.09cfs

System Description Well delivers to mainlines which irrigate lands via handlines. Well also irrigates other lands which have a pivot on it.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement = <u>4.0</u> AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
<u>Irrigation</u>	<u>2.90 cfs</u>	<u>580.0</u>	<u>3-15</u>	<u>11-15</u>
Total	<u>2.9 cfs</u> ✓	<u>580.0</u> ✓		

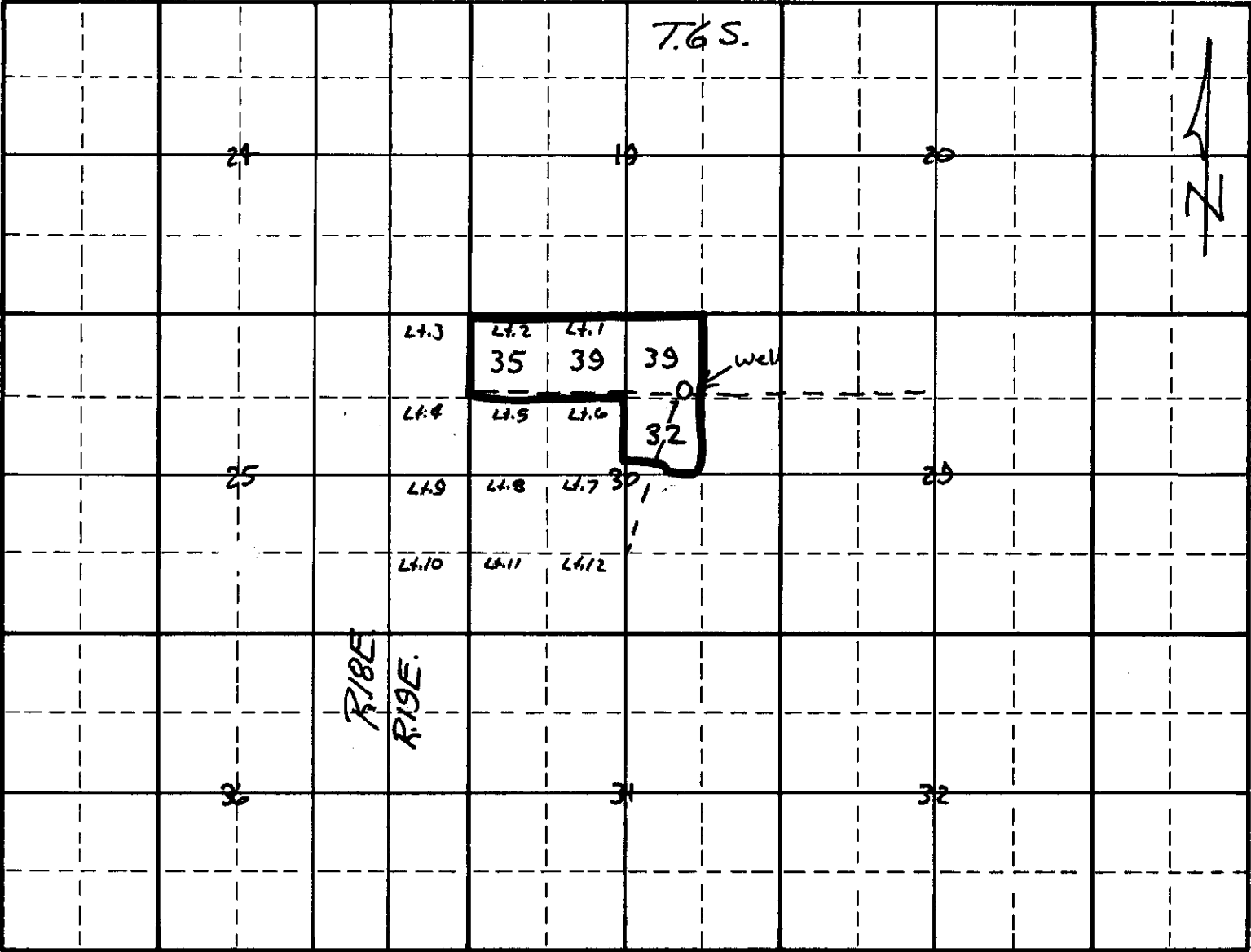
Remarks Lands in Sec. 19 not irrigated at present by well however other lands not listed on permit and not covered by other rts. are irrigated. This rt. is recommended to be amended to cover these lands.
The well also supplies water for rts. 37-7454 & 37-7149

PROFILED

DATE 4-9-83

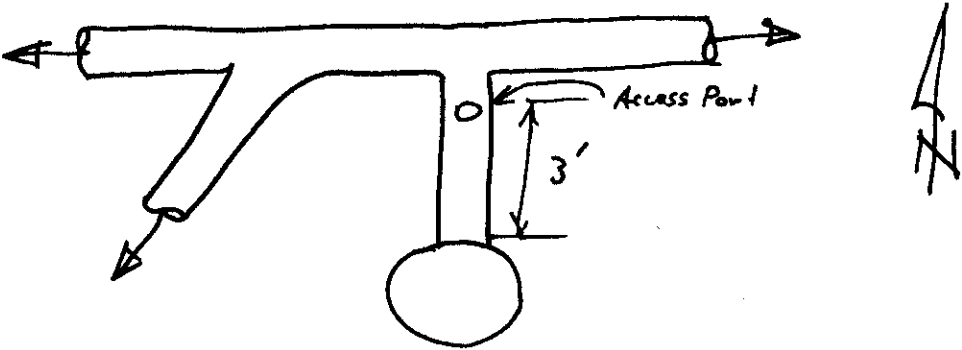
MAP (Attach Aerial Photo)

PROFILED
DATE 4.9.03



SCHMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 NE 1/4 Sec. 30, T.6 S., R.19 E., B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S.	19E.	30		39	32		39	35											145

Recommended Amendments:

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Allen D. Merrill Date 8/7/80
Checked by J. Stanton Date 8-8-80
Approved by Robyn Date 10/17/80

"NOT TO SCALE"

44.8

24.9

37-1602

35

39

Dist. 1

SE 1/4

0.36

D. COLT/11/10K

PROFILED

189.1

P. 120

IDENT. NO. 37-7602

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No.

Old No.

New No.

132-7602

Record

1. Original Owner: Steve Shaw

Present Owner: _____

2. Address:

3. City: Dietrich State: ND Zip: 833244. A. Source of Water: groundwater

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 5-4-1977D. County: 63E. Total Diversion Rate: 3.2

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NWNE</u>	<u>30</u>	<u>65</u>	<u>19E</u>		

PROFILED

DATE 4-9-03

7. Period of Use, Use, Diversion Rate/Volume:

from 3-15 to 11-15 for A purposes. Amount 3.2
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

PROFILED

DATE 4.9.03

8. Use Code: *A*

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date: 6-1-1982

B. Date Permit Approved or Denied: 6-29-1977

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: 01

14. Diversion Means (brief narrative): *well, pump & sprinklers.*

- LHO 5-7-79



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 384-2215

November 21, 1978

Steve Shaw
Dietrich,
Idaho 83324

Dear Mr. Shaw:
Re: Permit No. 37-7602

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Twin Falls.

Sincerely,

RITA FLECK
Water Rights

PROFILED
DATE 4.9.03

MICROFILMED

Identification No. 37-

Permit No. 37-7602

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 2 1978

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources
Southern District Office

1. a) Name of Permit Holder Steve Shaw
b) Post Office Address Dietrich, Idaho 83324
2. Permit Number 37-7602
3. Date of Priority that you are prepared to establish 5-4-77
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NW 1/4 NE 1/4, Section 30
Township 6S, Range 19E Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 3.2 cfs for irrigation purposes from Mar 15 to Nov 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.2 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: amount applied for
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
b) Describe the agreement or understanding by which you take water from the works:
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well (18" x 300'), 400 hp pump, 10" & 12" buried main lines, handline sprinklers
b) Describe the type and size of measuring device which you have installed at your point of diversion: Rockwell flow meter
c) Give well driller's name and address and the date the well was completed: Norman Ridinger, Dietrich, Idaho. Completed March, 1976.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

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DATE 4-9-03

Exam typed 11/21/78 by

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	19E	19									Lt. 7 40		Lt 11 40	Lt 12 40					120
		30						Lt. 2 40											40

Total number of acres irrigated 160

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-2-78
(Date)

Steve Shaw
(Signature)

State of Idaho)
) ss.
County of Twin Falls)

On this 2nd day of August, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Sheryl R. Merritt
Notary Public residing at
Twin Falls, Idaho

My commission expires 2/10/82

PROFILED
DATE 4-9-03

July 5, 1977

Re: Permit No. 37-7602

Steve Shaw
Dietrich, ID 83324

Dear Steve:

Enclosed is a copy of your approved Application for Permit No. 37-7602 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

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DATE 4.9.03

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 37-7602

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ADM 5-11-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) ADM 5-11-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) mls 6-6-77

Critical groundwater area: yes _____ no ☒

(8) mls 6-6-77

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) sm 6/3/77

Affidavit of Publication received(date) 5/27/77

(12) SB _____

Final date for protests 6/6/77
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) mls 6-6-77

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Southern By Michael Steele Date 6-6-77

cc. sent to Boise 5-9-77 sm

MICROFILMED

FILED

DATE 9-9-03

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Steve Shaw

Dietrich, ID 83324

has on 5/3/77 submitted Application No. 37-7602

for a permit to appropriate 3.2 cubic feet per second ~~acre feet per acre~~

of water from groundwater

by means of well, pump, sprinkler system

within the NW1/4 Sec. 30, Twp. 6S, Rge. 19E., B.M., Lincoln County

to be used from Mar. 15 to Nov. 15

for irrigation purposes of 160 acres

Lot 2,
within the ~~undisturbed~~ Sec. 30, Twp. 6S, Rge. 19E., B.M.; & Lot 7, Lot 11,
Lot 12, Sec. 19, Twp. 6S, Rge. 19E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before June 6, 1977.

C. STEPHEN ALLRED

Director

Published in the Lincoln County Journal

May 19 and May 26, 1977

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PROFILED
DATE 4.9.03

SHONI — le

ok
Jim 5/19/77
**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Steve Shaw, Dietrich, ID. 83324 has on 5/3/77 submitted Application No. 37-7602 for a permit to appropriate 3.2 cubic feet per second of water from groundwater by means of well, pump, sprinkler system within the NW $\frac{1}{4}$ -NE $\frac{1}{4}$, Sec. 30, Twp. 6S, Rge. 19E., B.M., Lincoln County to be used from Mar. 15 to Nov. 15 for irrigation purposes of 160 acres within the Lot 2, Sec. 30, Twp. 6S, Rge. 19E., B.M.; Lot 7, Lot 11, Lot 12, Sec. 19, Twp. 6S, Rge. 19E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before June 6, 1977.

/s/ C. Stephen Allred
Director

Pub: 5-19, 26

May 10, 1977

Lincoln County Journal
P. O. Box 704
Shoshone, ID 83352

RE: Application For Permit #37-7602-SteverShaw
Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

 Michael L. Steele
Southern REgion Supervisor

MLS:sm

Enclosure

PROFILED
DATE 4-9-03

Bill submitted: _____

May 3, 1977

Mr. Stephen R. Shaw
Dietrich, Idaho
83324

Dear Mr. Shaw:

Enclosed is the Application For Permit, which was filled out in our office last week. Please review and if everything is in order, return to this office along with the filing fee of \$55.00.

If I can be of any further assistance, please feel free to contact me.

Very truly yours,

Allen Merritt
Water Resource Analyst

AM:sh

Enclosure

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PROFILED
DATE 4-9-03