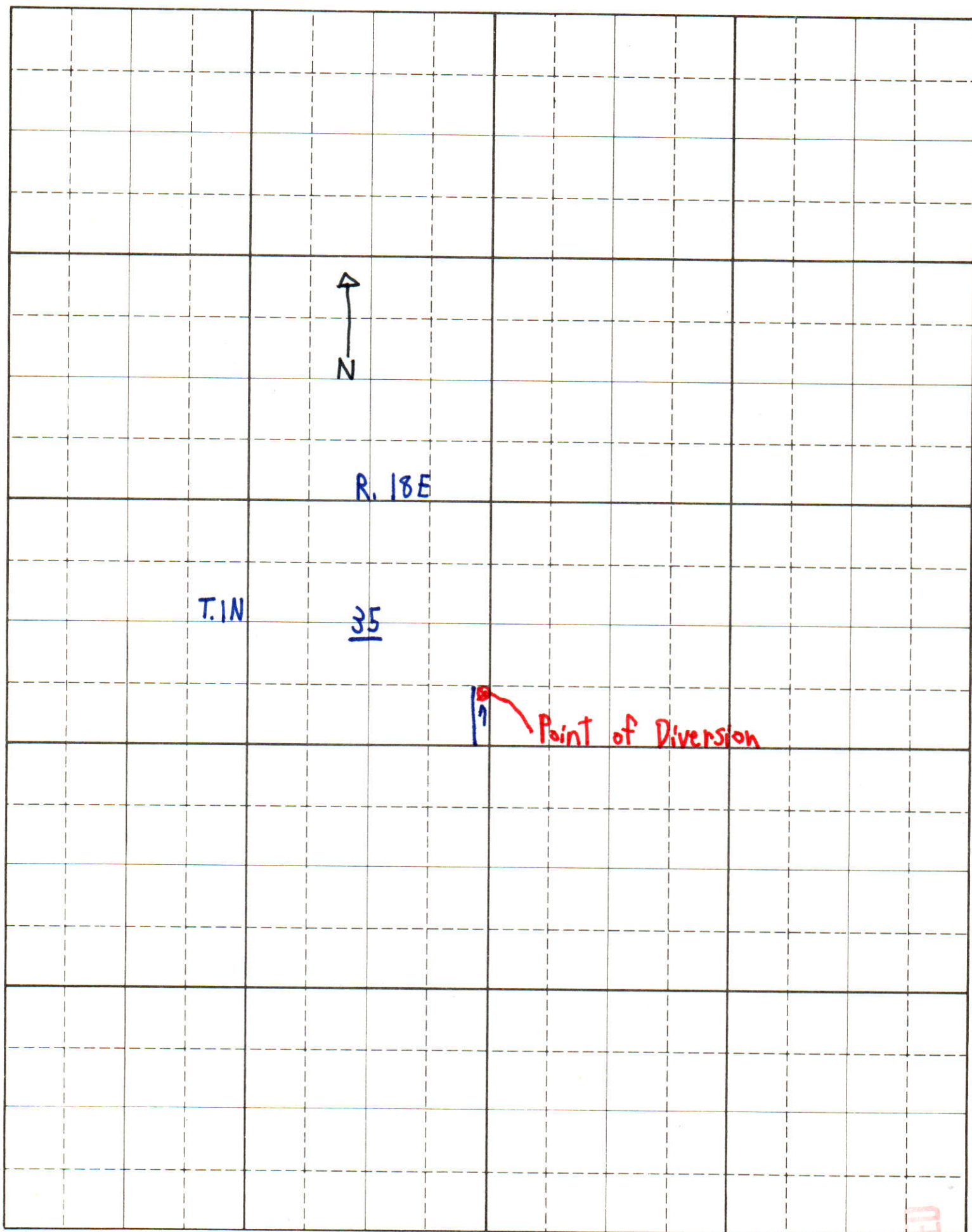


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard H. Alf
(Applicant)

MICROFILMED

AFFIDAVIT of PUBLICATION

RECEIVED

JUN 20 1977

State of Idaho, }
 Connty of Blaine } SS.

Department of Water
 Southern District Office

Donald W. Rosebrock, being first duly sworn,
 deposes and says that he is the printer (publisher) of the Wood Riv-
 er Journal, a newspaper published every week in Hailey, County
 of Blaine, State of Idaho; that said newspaper has been continuous-
 ly and uninterruptedly published for a period of seventy-eight consecu-
 tive weeks prior to the first publication of the annexed notice, and is
 a newspaper qualified to publish legal notices as provided by act of
 the 1919 session of the legislature of the State of Idaho, known as
 House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper
 proper and not in a supplement; that the date of the first publication
 of said advertisement was on the 16 day of June,
 1977, and the date of the last publication was on the 23
 day of June, 1977.

Donald W. Rosebrock

Subscribed and sworn to before me this 25th
 day of June, 1977.
 (SEAL)

Rolanda Drake Ketchum

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice 33
 Number of Insertions 2
 Lines tabular at 315c
33 Lines straight at 21c 6.93
33 Subsequent lines at 15c 4.95
 TOTAL COST 11.88

COPY OF NOTICE

(Paste Here)

Permit # 37-7616 Alf's

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd. N
Twin Falls, Idaho
83301

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
 Richard F. &/or Edward M. Alf's,
 Ketchum, ID 83340, has on
 5/31/77 submitted Ap-
 plication No. 37-7616 for a
 permit to appropriate .18 cubic
 feet per second of water from
 groundwater by means of well,
 pump, sprinklers &/or ditches
 within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35,
 Twp. 1N, Rge. 18E., B.M., Blaine
 County to be used from Jan. 1 to
 Dec. 31 for domestic purposes
 and from Apr. 1 to Nov. 1 for
 irrigation purposes of 7 acres
 within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35,
 Twp. 1N, Rge. 18E., B.M.

If issued, this permit will be
 subject to all prior water rights.
 Protests against the granting of
 the permit must be filed with the
 Idaho Department of Water
 Resources, 1041 Blue Lakes
 Blvd., North, Twin Falls, Idaho,
 83301 on or before July 5, 1977.
 C. Stephen Allred
 Director
 Published in the Wood River
 Journal on June 16 and June 23,
 1977.

(Ida

87 pt.

87 pt.

87 pt.

27/08
 7/11/77

Nº 1671

RECEIVED



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G
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6744-2 I 15.9

K
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MICROFILMED

NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7616 Priority May 31, 1977 Amount 0.18 cfs

THIS IS TO CERTIFY, that Richard F. &/or Edward M. Alfs
of Ketchum, Idaho, has complied with the terms and conditions of Permit
No. 37-7616 issued pursuant to Application for Permit dated May 31, 1977,
and has submitted proof to the Department of Water Resources on July 12, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.18 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.14</u> cfs and	<u>21.0</u> acre feet
Domestic (1 Unit)	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.18 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
22.2 acre feet per year, said waters to be diverted within the SE1/4 Sec 35,
Twp 1N, Rge 18E in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	18E	35																7	7

MICROFILMED

Total number of acres irrigated 7

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of

September, 19 86

Acting for the Director

Bobby D. Flowers

MICROFILMED

Identification No. _____

Application No. 37-7616

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Richard F. &/or Edward M. Alfs Phone: 726-5282
post office address Box 890, Ketchum, ID 83340

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 1N
Range 18E., B.M. Blaine County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .04cfs for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .14cfs for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .18 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, sprinklers &/or ditches

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 150 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 4,000.00

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 1N
Range 18E., B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	18E	35																7	7

Total number of acres to be irrigated 7

c. Describe any other water rights used for the same purposes as described above. None

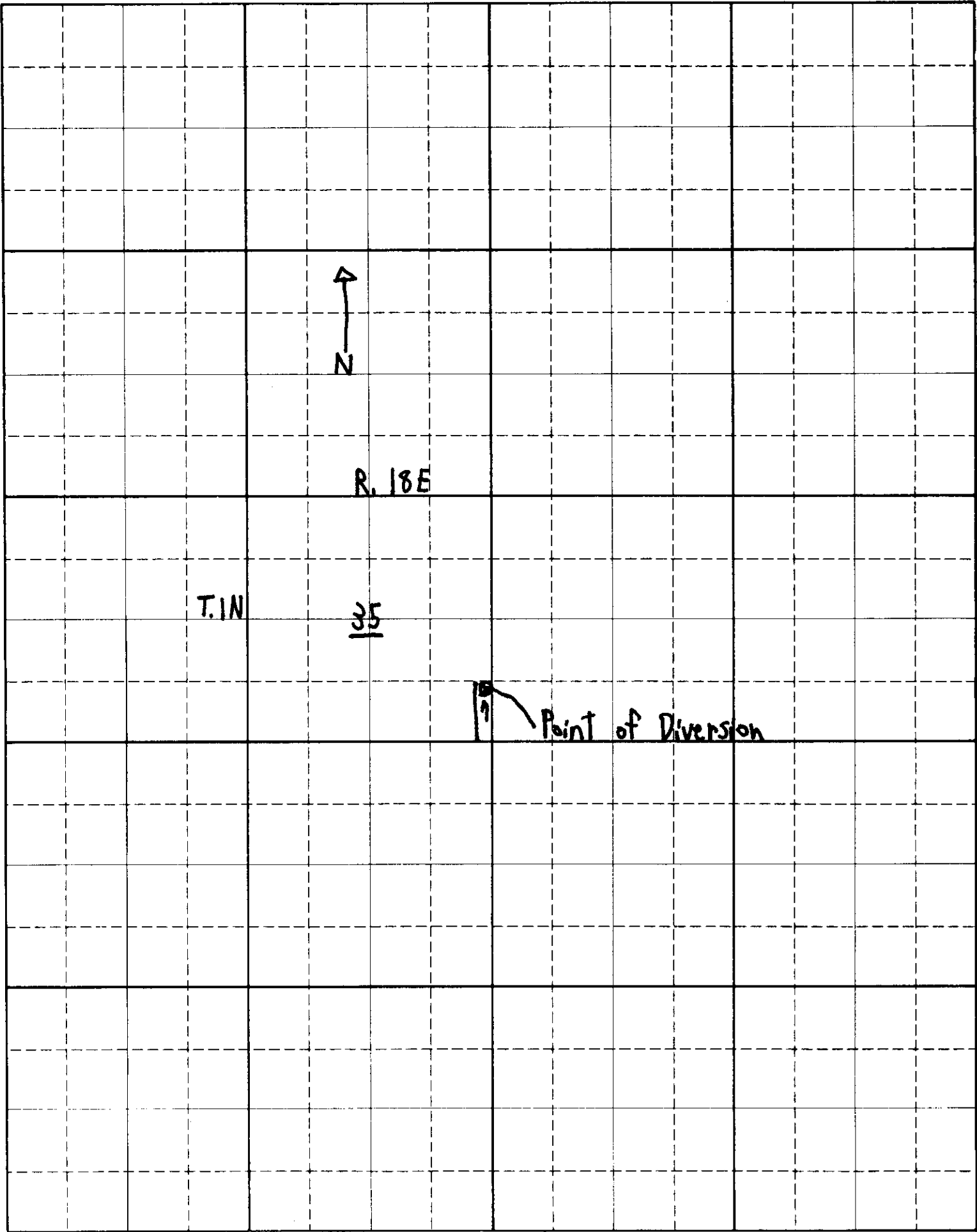
9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard H. Ayls
(Applicant)

Proposed Priority: May 31, 1977

Received by JS Date 5-31-77 Time 12:01 PM
Preliminary check by JS Fee \$ 10.00
Received by JS Date 5-31-77 # 5556
Publication prepared by JS Date 6/7/77
Published in Hood River Journal
Publication dates 6/16 + 6/23/77
Publication approved JS Date 7/1/77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by MSJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7616, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 82.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 23 day of September, 19 77.

[Signature]
Deputy Director

of PUBLICATION
RECEIVED

Southern District Office

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 16 day of June, 1977, and the date of the last publication was on the 23 day of June, 1977.

Donald W. Riechbach

Subscribed and sworn to before me this

day of June, 1971
(SEAL)

Roberta de Kerkhove

NOTARY PUBLIC

Number of Lines in Notice	33	
Number of Insertions	2	
Lines tabular at	315c	
33 Lines straight at	21c	6.93
33 Subsequent lines at	15c	4.95
TOTAL COST		11.88

(Paste Here)

Permit # 37-7616 Alts

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd. N
Twin Falls, Idaho
83301

Richard T. S. / [redacted] Alt.
Kathryn, ID [redacted] has on
5/31/71 [redacted]

Twp. 1N, Rng. 12E, S. 35, DeWitt County to be used from Jan. 1 to Dec. 31 for domestic purposes and from Jan. 1 to Nov. 1 for irrigation purposes of 7 acres within the DEWITT, Sec. 35, Twp. 1N, Rng. 12E, S. 35.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., Meridian, Idaho, 83301 on or before July 5, 1977.

(Idg

! 84 pt.

8 1/2 pt.

18 pt.

1987

2/02/14

№ 1671



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 18, 1986

RE: Permit No. 37-7616

Richard F. &/or Edward M. Alfs
Box 2355
Ketchum, ID 83340

Dear Permit Holders:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

RECEIVED
SEP 21 1986
MED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

37-7616
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	8-27-1982	MA	
	1-5-1982	MA	
☐ Telephone call made	12-2-1982	MA	
(List Telephone No. used)			
☐ Appointment scheduled for:			
(Date, time, location)			

ALLOW 0.18 cfs
as capacity-

irrig. use only 0.15 cfs

EXAMINATION

Date 7/13/1983 Accompanied by Richard Alf's Total Q measured 0.15 cfs
Source groundwater Tributary to Supp. annubar measurement sheet used?
If source is surface water, estimate total flow of source
Methods of measurement pressure gage - Meets permit requirements?

Measurement calculations: $2.77 \text{ gpm/Hd.} \times 24 \text{ Hds} = 66.48 \text{ gpm} \div 448.8 \text{ gpm} = 0.15 \text{ cfs}$
 $IRR = 0.14 \text{ cfs}$ Volume (3.0 AFA) (7 Acres) = 21.0 AFA
Domestic 0.04 cfs 1.2 AFA

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	5	Franklin Elec	8021863					

System Description Well, 151' Deep. 6" dia. Static Water level 32'.
120 gal pressure TANK. 4 lines/set. 6 Birds/line @ 35 p.s.i.
F32 Nelson Birds 1/8" Nozzles.
2.77 gpm./Hd.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

IRRIGATION
Domestic

Irrigation requirement = 3.0 AFA/Acre

Q (cfs)	V (afa)	2/5	FROM	TO
0.14 cfs	21.0 AFA		April-1	Nov. 1
0.04 cfs	1.2 AFA		JAN 1-	Dec. 31

Total

0.18 cfs 22.2 AFA

Remarks There is no house built at this time but there is hook up for one.

MICROFILMED

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ SE 1/4 SE 1/4 Sec 35 T 1 N R 18 E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	18E	35																7.0	7.0

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Larry L. Anderson

Checked by J.F. Stanton

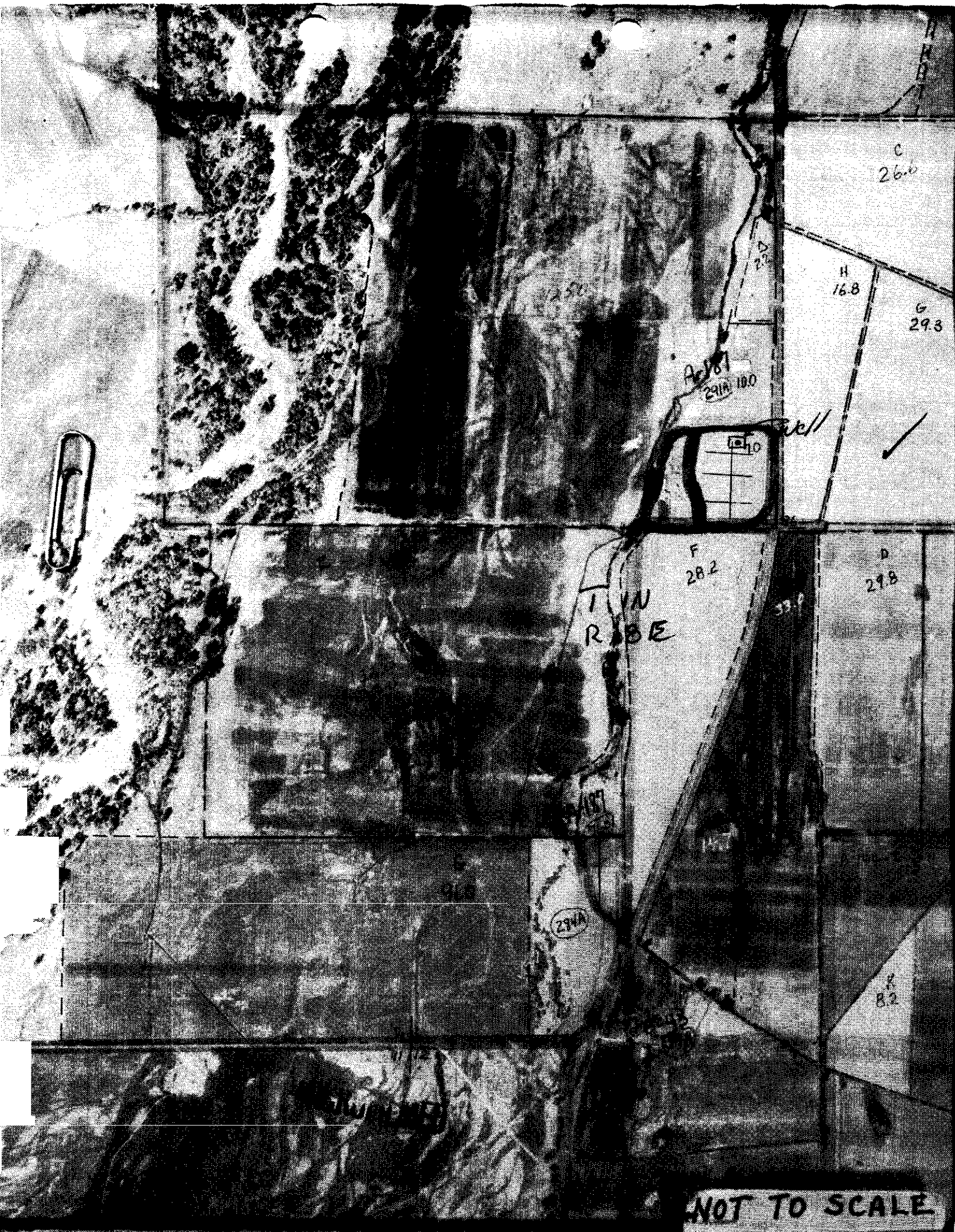
Approved by 24 Ray Walker

Date 03/27/1984

Date 03-28-84

Date 9-9-1986

MICROFILMED



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NOT TO SCALE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

C. Stephen Allred
Director

August 27, 1982

Richard F. &/or Edward M. Alfs
Box 2355
Ketchum, Idaho 83340

Re: Permit No. 37-7616

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

MAILED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7616.

Name(s) of Permit Holder: Richard F. ^{and} / or Edward M. AIFS

Post Office Address: Box 2355, Ketchum, ID 83340

Tel. No. 726-3329

Source of Water: Groundwater

Extent of Use: ☒ Domestic ONE (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 7 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 8, 1982
Date

Richard F. AIFS
Signature of Permit Holder

_____○_____

RECEIVED

PLACE
TEN CENT
STAMP
HERE

JUL 12 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
138230

ALPS, RICHARD F. & EDWARD M.
P.O. BOX 890
KETCHUM, ID 83340

JUNE 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 37-7616 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SH. SECRETARY

ENC: 1

MICROFILMED

30 September, 1977

Messrs. Richard F. and/or Edward M. Alfs
Box 890
Ketchum, Idaho 83340

Dear Messrs. Alfs:

Enclosed is a copy of your approved Application for Permit No.37-7616 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

RECORDED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 37-7616-Richard F. &/or Edward M. Alfs

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) AS 6-2-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) TGB 6-7-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) mls 7-7-77

Groundwater levels:

☒ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Coh Other rights on the same place of use none

(10) _____

Comments: _____

(11) Dj 7/1/77

Affidavit of Publication received(date) 6/30/77

(12) sm 6/7/77

Final date for protests 7/5/77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) mls 7-7-77

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Southern By Michael Skule Date 7-7-77

cc. sent to Boise 6/28/77 sm

STAFF ANALYSIS

June 7, 1977

Wood River Journal
P. O. Box 988
Hailey, ID 83333

Re: Application For Permit #37-7616-Richard F. &/or Edward M. Alfs

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:sm

Enclosure

Bill submitted: _____

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Richard F. &/or Edward M. Alfa

Ketchum, ID 83340,

has on 5/31/77 submitted Application No. 37-7616

for a permit to appropriate .18 cubic feet per second ~~acre feet per annum~~

of water from groundwater

by means of well, pump, sprinklers &/or ditches

within the SE~~1~~SE~~1~~, Sec. 35, Twp. 1N, Rge. 18E., B.M., Blaine County

to be used from Jan. 1 to Dec. 31 for domestic purposes and from

~~for~~ Apr. 1 to Nov. 1 for irrigation purposes of 7 acres

within the SE~~1~~SE~~1~~, Sec. 35, Twp. 1N, Rge. 18E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before July 5, 1977.

C. Stephen Allred

Director

Published in the Wood River Journal

on June 16 and June 23, 1977

3/79

IDENT. NO. 37-7616

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]