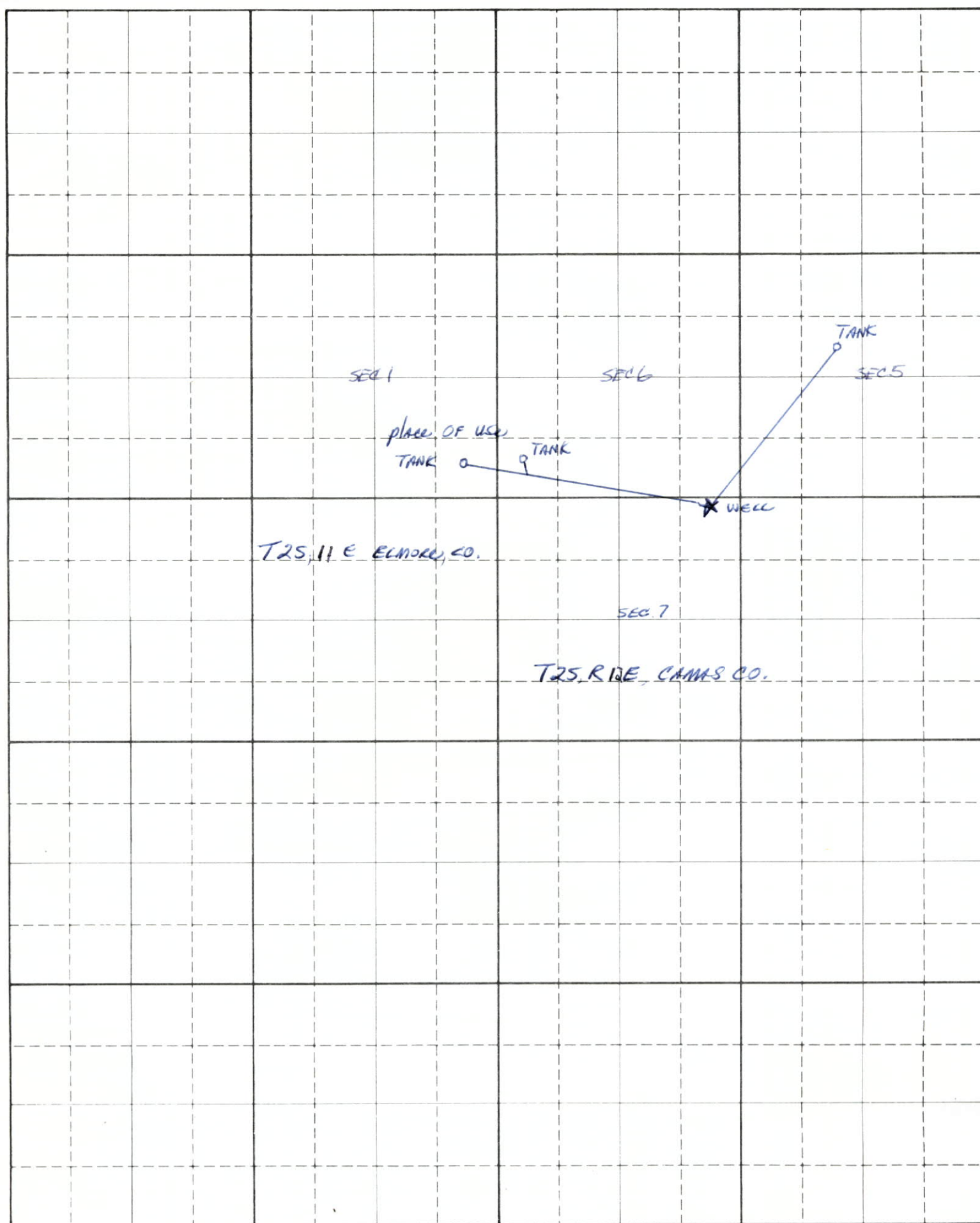


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gwynn Hill Ranch Inc.
By Tom Gull
(Applicant) Co. Partner

RECEIVED

JUL 29 1977

Department of Water Resources
Southern District Office

Dr 8/1/77
OK

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Gwinn Rice Ranch, Inc. Mountain Home, ID 83647 has on 6/29/77 submitted Application No. 37-7641 for a permit to appropriate .20 cubic feet per second of water from groundwater by means of pump & pipeline within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, Twp. 2S, Rge. 12E., B.M., Camas County to be used from Jan. 1 to Dec. 31 for livestock purposes within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, Twp. 2S, Rge. 12E., B.M.; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, Twp. 2S, Rge. 12E., B.M.; SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, Twp. 2S, Rge. 11E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before August 8, 1977.

C. Stephen Allred
Director

Published in the Mountain Home News on 7/21 and 7/28/77.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publication having been made on the ... 21 ... day of ... July ..., 1977, and the last publication having been made on the ... 28 ... day of ... July ... 1977...; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 28

day of July, 1977

[Signature]
Notary Public

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 16 1987

A. GENERAL INFORMATION

Department of Water Resources

Permit No. 37-7641

Phone No. 764-2593

1. Owner: Gwinn Rice Ranch, Inc.

Current Address: Hill City, ID 83337

2. Accompanied by: Mr. Rice

EXAM. DATE: 7-14-87

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

☐ Copies Attached

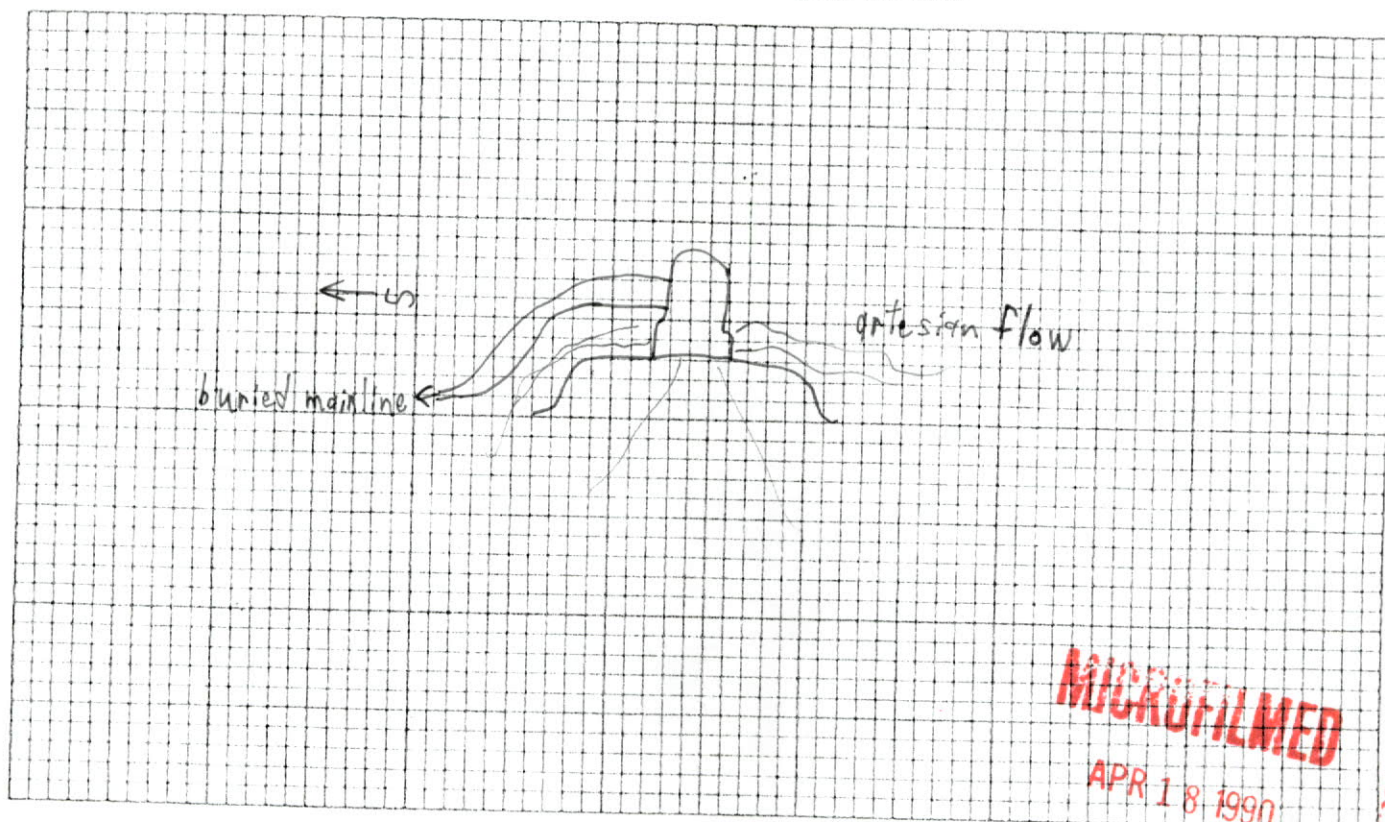
2. Other water rights with same point of diversion: 37-7680, 7796

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



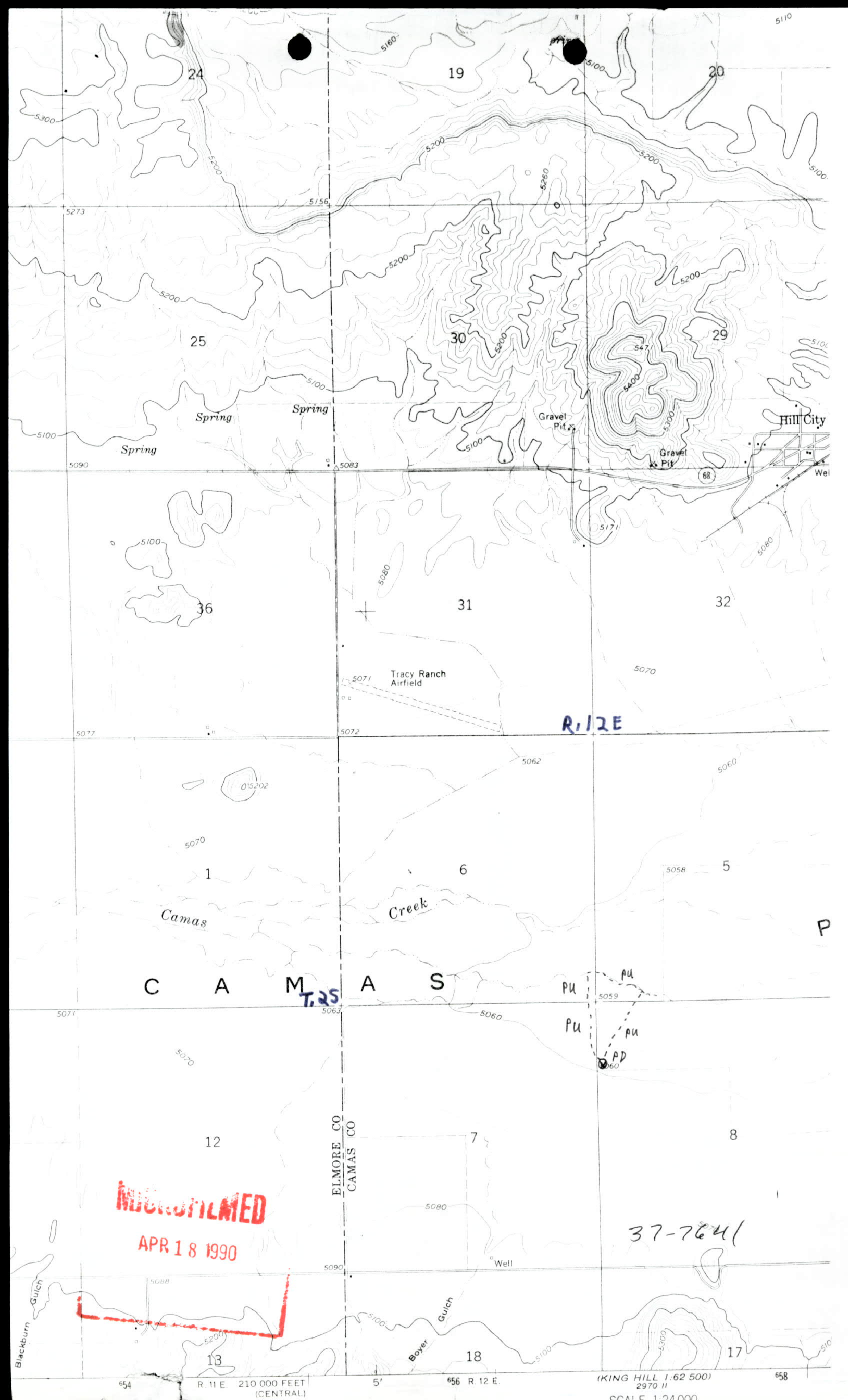
MICROFILMED
APR 18 1990

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

- ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).



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APR 18 1990

ELMORE CO
CAMAS CO

R. 12 E

T. 25 S

37-7641

Blackburn Gulch

Boyer Gulch

(KING HILL 1:62 500)

SCALE 1:24 000

R. 11 E. 210 000 FEET
(CENTRAL)

R. 12 E.

Well & pump
looking NE.
Ditches run thru grass
north of well.



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APR 18 1990

37-7641

37-7641

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 37-07641

Priority: June 29, 1977

Maximum Diversion Rate: 0.20 CFS
Maximum Diversion Volume:¹ 7.1 AF

This is to certify, that GWINN RICE RANCH INC.

HILL CITY, ID 83337 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 29, 1977; and has submitted Proof of Beneficial Use on August 31, 1982. An examination indicates that the works have a diversion capacity of 8.960 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 12/01	0.20 CFS	7.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 8, Township 02S, Range 12E
CAMAS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

02S 12E	5	SWSW
	6	SESE
	7	NENE
	8	NWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The maximum combined rate of diversion under this right & Rights 37-7680 & 37-7796 shall not exceed 8.96 cfs.
6. Stockwater use is for 900 head.

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APR 18 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-07641

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2nd
day of APRIL, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

APR 10 1990

State of Idaho
Department of Water Resources

RECEIVED

MAR 12 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-07641

Date of Priority: June 29, 1977

Department of Water Resources
Maximum Diversion Rate: 0.20 CFS
Maximum Diversion Volume: 7.1 AF

Comes now
HILL CITY, ID 83337

GWINN RICE RANCH INC.

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 37-07641, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 12/01	0.20 CFS	7.1 AF
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		NWNW , Sec. 8, Township 02S, Range 12E CAMAS County	

PLACE OF USE: STOCKWATER

TWN RGE SEC

02S 12E	5	SWSW
	6	SESE
	7	NENE
	8	NWNW

MICROFILMED

APR 18 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise Idaho, this 12 day of March, 1990
Gwynn Rice
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-07641

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Receipted by C. Wong Date 3/12/90 #C015471

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 37-07641 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The maximum combined rate of diversion under this right & Rights 37-7680 & 37-7796 shall not exceed 8.96 cfs.

Witness my hand this 2ND day of April, 19 90.

R. Keith Higginson
Acting for R. Keith Higginson, Director

MICROFILMED

APR 18 1990

RECEIVED

JUN 30 1977

Department of Water Resources
Southern District Office

Identification No. _____

Application No. 37-7641

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant GWINN RICK RANCH INC. Phone: 366-2162
post office address BOX 604 MOUNTAIN HOME, IDAHO 83647
2. Source of water supply GROUND WATER which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 25
Range 12 E B.M. CAMAS County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .20 for LIVESTOCK purpose from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 7 HP Pump + plastic pipe
FROM WELL SITE TO FOUR LOCATIONS.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water:

<u>SE</u>	<u>NW</u>	<u>5</u>	<u>25</u>
<u>SW</u>	<u>SW</u>	<u>6</u>	<u>25</u>
<u>12 E</u>	<u>SE</u>	<u>1</u>	<u>25</u>

Range 12 E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 900 HD - CATTLE
- (4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: N/A

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. N/A EXCEPT FOR SURFACE WATER.

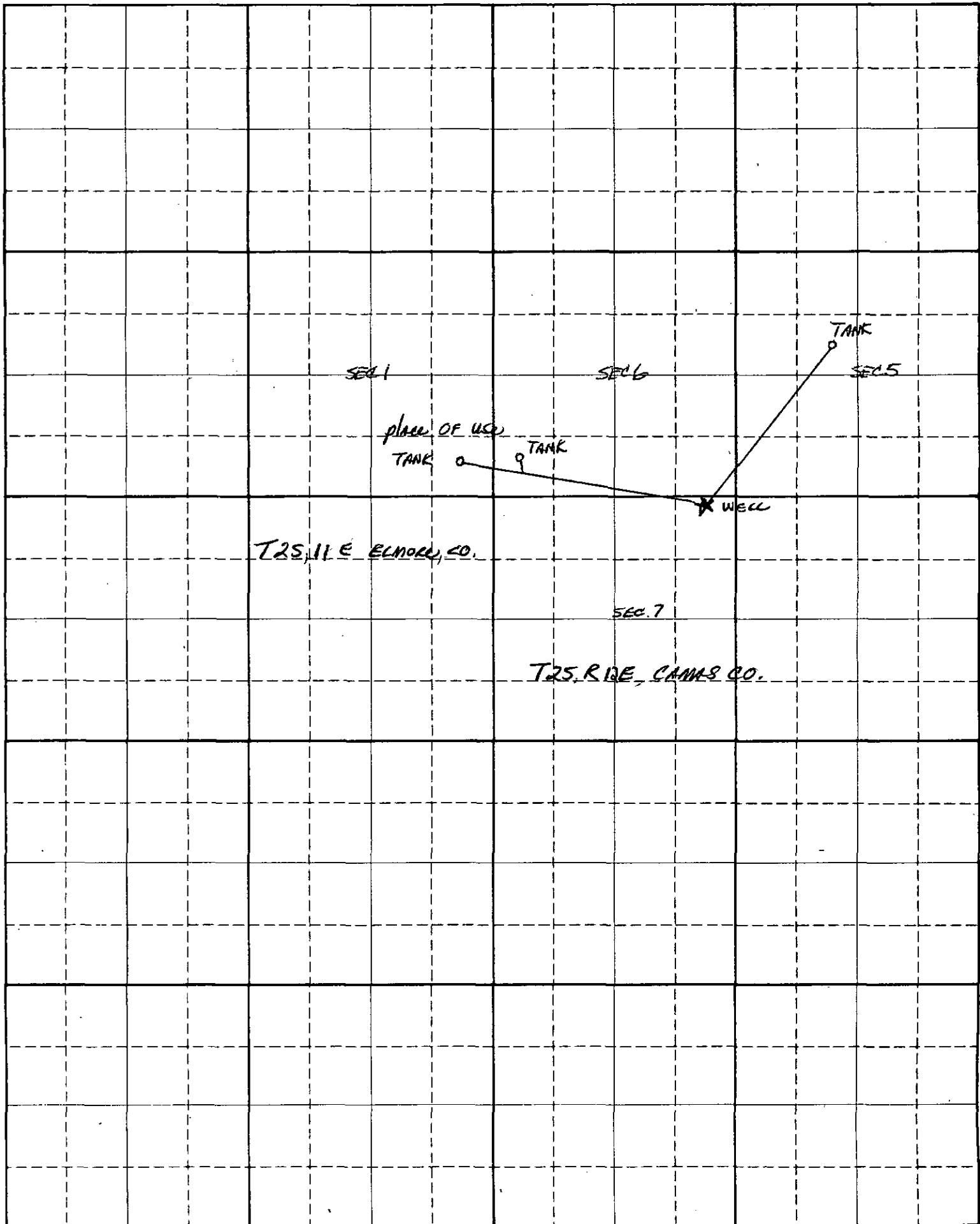
9. a. Who owns the property at the point of diversion GWINN RILL RANCH INC.

b. Who owns the land to be irrigated or place of use GWINN RILL RANCH INC.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gwynn River Ranch Inc.
By Tom Gwynn
 (Applicant) *Co. Pasture*

6/29/77

Received by jc Date 6/29/77 Time 11:40
Preliminary check by jc Fee \$ 10.00 Rec'd # 8420
Receipted by jc Date 6/29/77
Publication prepared by Am Date 7/15/77
Published in Mountain Home News
Publication dates 7/21 & 7/28/77
Publication approved jc Date 8/1/77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

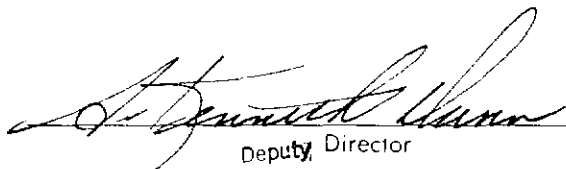
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7641, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 82.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 16 day of September 19 77.


Deputy Director

EP

RECEIVED

PA 18/1/77
OK

JUL 20 1977

Department of Water Resources
Southern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Gwinn Rice Ranch, Inc. Mountain Home, ID 83647 has on 6/29/77 submitted Application No. 37-7641 for a permit to appropriate .20 cubic feet per second of water from groundwater by means of pump & pipeline within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7, Twp. 2S, Rge. 12E., B.M., Camas County to be used from Jan. 1 to Dec. 31 for livestock purposes within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, Twp. 2S, Rge. 12E., B.M.; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, Twp. 2S, Rge. 12E., B.M.; SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, Twp. 2S, Rge. 11E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before August 8, 1977.

C. Stephen Allred
Director

Published in the Mountain Home News on 7/21 and 7/28/77.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-
tion having been made on the ... 21 ... day
of ... July ..., 1977, and
the last publication having been made on the
... 28 ... day of ... July ...
1977...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 28

day of ... July ... 1977

[Signature]
Notary Public

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

August 10, 1999

KARL J. DREHER
DIRECTOR

GWINN RICE RANCH INC
PO BOX 131
HILL CITY ID 83337

RE: Snake River Basin Adjudication (SRBA)
Water Rights #37-07024, 37-07025, 37-07285, 37-07641,
37-12960, 37-12961, 37-23962, 37-12963, A37-02244A
A37-02694, A37-04049, A37-04061, A37-07286, A37-07680,
A37-07697, A37-07796 & A37-12959
and

Lapsed Applications for Permit #37-07678 and #61-07450

Dear Water Right Holder:

Thank you for signing and returning my address change letter so promptly. I checked each of the permit numbers you wrote in your enclosure and found the following:

Applications for Permit #37-07678 and #61-07450 have lapsed. If you wish to file another Application for Permit, please call IDWR to have the form sent to you.

I could find no information whatsoever in our data base about permit #37-07026.

In response to your question about telling us when you move back to Boise in the winter and back to Hill City in the summer, yes, definitely tell us. Write down each of your water right and permit numbers, sign the note and send it to us so we can update our data base.

The only way you will know if someone has filed an objection to your water rights is if you get that notice in the mail. As you read in the Notice of Filing Director's Reports you received in March, 1999, there are deadlines by which you must have the Court's form to the Court by a specific date for both objections and responses to objections.

It would be unfortunate if you missed an important deadline or missed a hearing because your mail went to one of the

8.11.99 WR 2 updated
Ket

Gwinn Rice Ranch Inc.
August 10, 1999
Page 2

addresses and you were living at the other address. IDWR can help you avoid this event if you'll keep us posted of your changes.

Sincerely,

A handwritten signature in cursive script, appearing to read "Sally", written in dark ink.

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Swinn Rice Ranch, Inc.
P.O. Box 131
Hill City, ID 83337

State of Idaho
Department of Water Resources
1301 N. Orchard St.
PO Box 83720
Boise, Idaho 83720-0098

Dear Sally Sherman:

Thankyou for changing our address.
We have numbers of water rights.
Some our under Swinn F. Rice and some
under Swinn Rice Ranch, Inc.

I wish all my water rights to be
sent to PO Box 131
Hill City, ID 83337.

We move to 1711 Woodbridge from Nov.
through March. Should we tell you
when we change?

Sincerely Yours,

Swinn F Rice

Vice-President of
Swinn Rice Ranch, Inc

Here is a list of some of our water rights

Permit No	Name
# 37-7025 - May 4, '68	Gwinn F. Rice, Hill City, Idaho
# 37-7024 - May 20, '68	Gwinn F. Rice, Hill City, Idaho
W.A. # 37-7026 - May 4, '68	Gwinn F. Rice, Hill City, Idaho
# 37-7680 - Oct 3, '77	Gwinn Rice Ranch, Inc. Hill City, Idaho
# 37-7796 - Sept 13, '79	Gwinn Rice Ranch, Inc. Hill City, Idaho 83337
# 37-7641	
~~# 37-7286~~ ^{OK} belongs to Linchar & Coffman	
# 37-7678 - Lapsed	
W.A. # 37-4049	Statutory claim (claimed)
# 61-7450 - Lapsed	
W.A. # 37-2694	licence (~~cancelled~~)

cc: W.A.

GWINN RICE RANCH INC
+
GWINN F. RICE

RECEIVED

AUG 04 1999

Department of Water Resources

State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 6, 1999

RECEIVED

JUL 12 1999

GWINN RICE RANCH INC
1711 WOODBRIDGE LN
BOISE ID 83706-3172

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)
Water Rights #37-07024, 37-07025, 37-07285, 37-07641,
37-12960, 37-12961, 37-12962, 37-12963, A37-02244A,
A37-02634, A37-04049, A37-04061, A37-07286, A37-07680,
A37-07697, A37-07796 & A37-12959
Change of Address

Dear Water Right Holder: *Records not changed - address in Hill City correct, as 8-10-99*

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by July 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

The address is correct as shown above or as otherwise changed.

Gina H. Rice
Claimant Signature

Telephone No.

Address Change - *Gwinn Rice Ranch, Inc.*
P.O. Box 131
Hill City, Idaho 83337

April 5, 1990

GWINN RICE RANCH INC.
HILL CITY, ID 83337

RE: PERMIT NO. 37-07641

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

APR 18 1990

March 7, 1990

GWINN RICE RANCH INC.
HILL CITY, ID 83337

RE: PERMIT NO. 37-07641

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

APR 18 1990

6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

37-7641
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
SEP 16 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

Department of Water Resources

- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index UG 6/23/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index UG 6/23/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: 37-4061

Aerial Photo

Required? ☐ yes ☒ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

- ☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 7-22-87 J. P. Stanton (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent ADR 8/17/87 (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 16 1987

Department of Water Resources
Permit No. 37-7641

A. GENERAL INFORMATION

1. Owner: Gwinn Rice Ranch, Inc. Phone No. 764-2593
Current Address: Hill City, ID 83337
2. Accompanied by: Mr. Rice EXAM. DATE: 7-14-87
Address: _____ Phone No. _____
Relationship to Permit Holder: _____

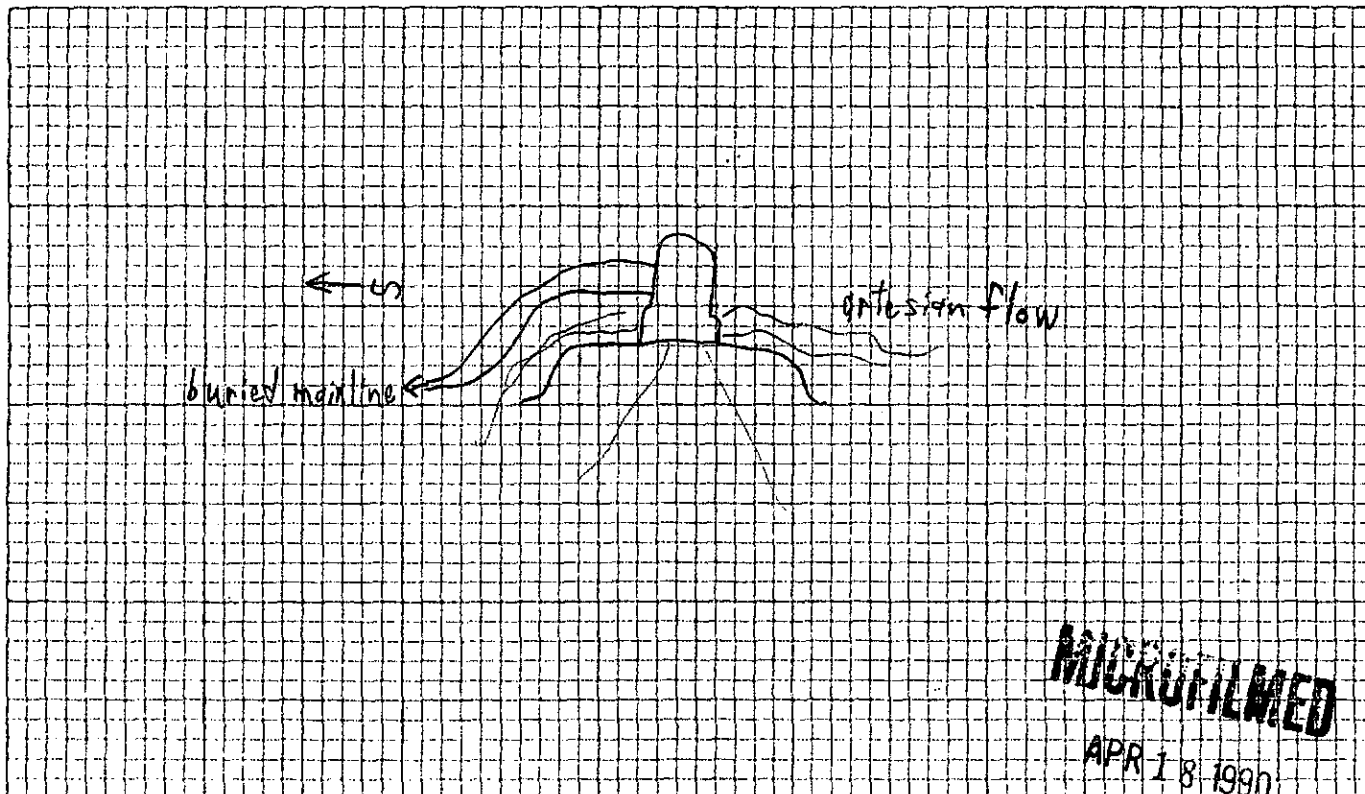
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: 37-7680, 7796
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, motor, pump, open discharge to 3 ditches & Camas Creek channel. Well has Artesian flow that is sufficient for stock use. Motor & pump feed a buried mainline & sprinkler system. Pump was on during exgm, so no Artesian flow was occurring.

Stock use for up to 800 cows ^{their} & calves. No stock use at this time. Period of use is May 1 to December 1 according to Mr. Rice.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Newman	200	S1230501	Peerless	F21433

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NW	8	25	12E	Camas	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
25	12E	5									S								
		6																S	
		7	S																
		8					S												

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

None, Allow 0.20 cfs applied for.

~~FE~~

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = \text{(Acres Irrigated)} \times \text{(Irrigation Requirement)} =$ _____

$V_{DR} = \text{(Diversion Rate (cfs))} \times \text{(Days in Irrigation Season)} \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

Allow volume for 900 head applied for.

12 gpd/rd x 900 rd x 214 days/ann = 2,112 AFA

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H. REMARKS AND OVERALL REVIEW ANALYSIS

This well is licensed for irrigation & stock use under Rt. 37-7680, & for irrigation under Rt. 37-7796. Stock use now licensed is for lands south of this well. Place of use to be licensed is north of well.

Recommend licensing for 0.20 cfs applied for.

The stock well and troughs proposed on this permit have not been developed. However, additional places of use from the existing irrigation well have been developed.

Not to exceed 8.96 cfs when combined with 37-7680 & 37-7796.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (af/a)
	From	To		
Livestock	5-1	12-1	0.20	7.1
Totals:			0.20	7.1

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

J.E. Stanton

Signature

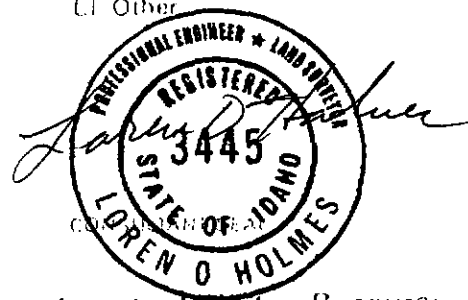
J.E. Stanton

Certification Date

5/15/87

Field Report Preparation Date

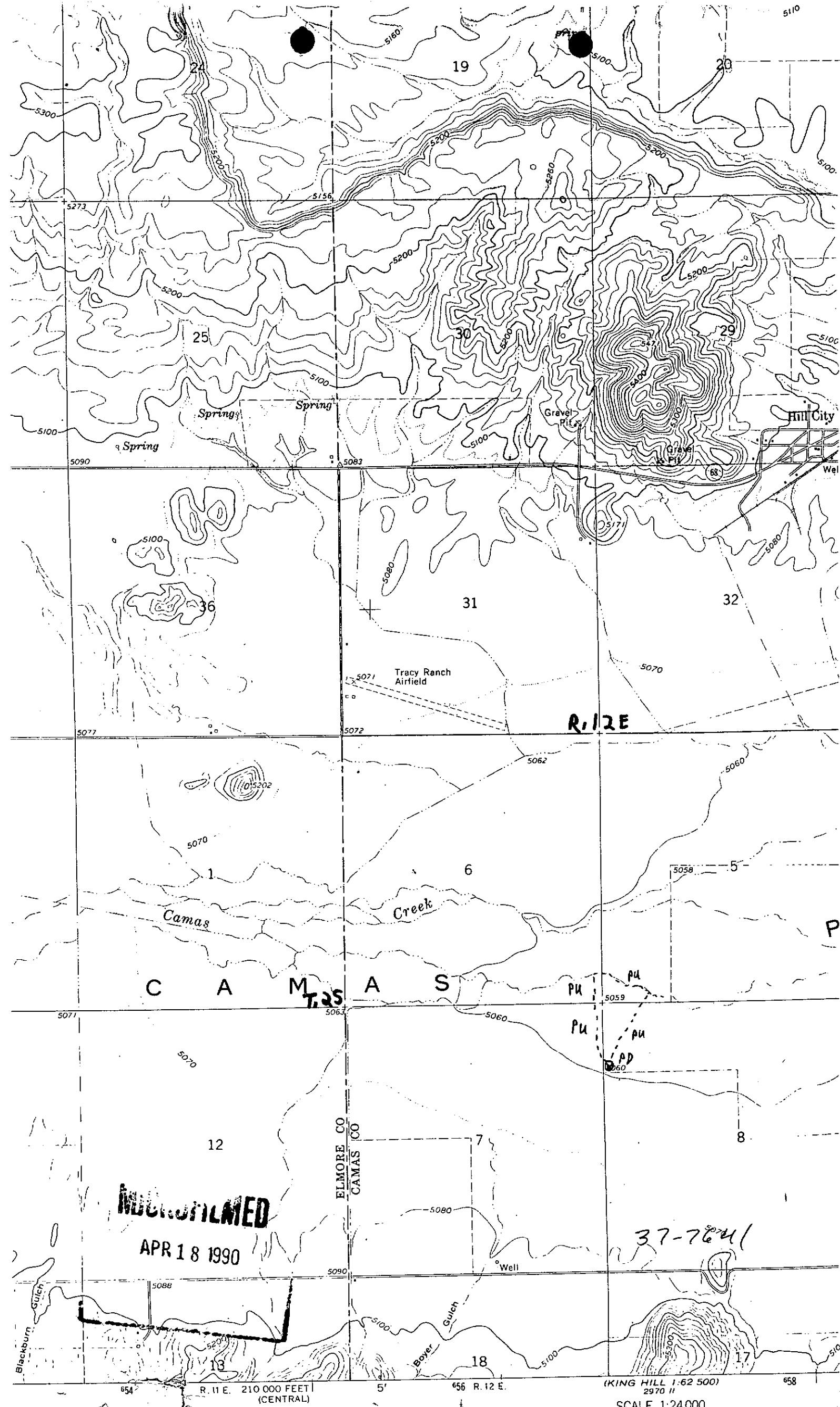
7-17-87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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ELMORE CO
CAMAS CO

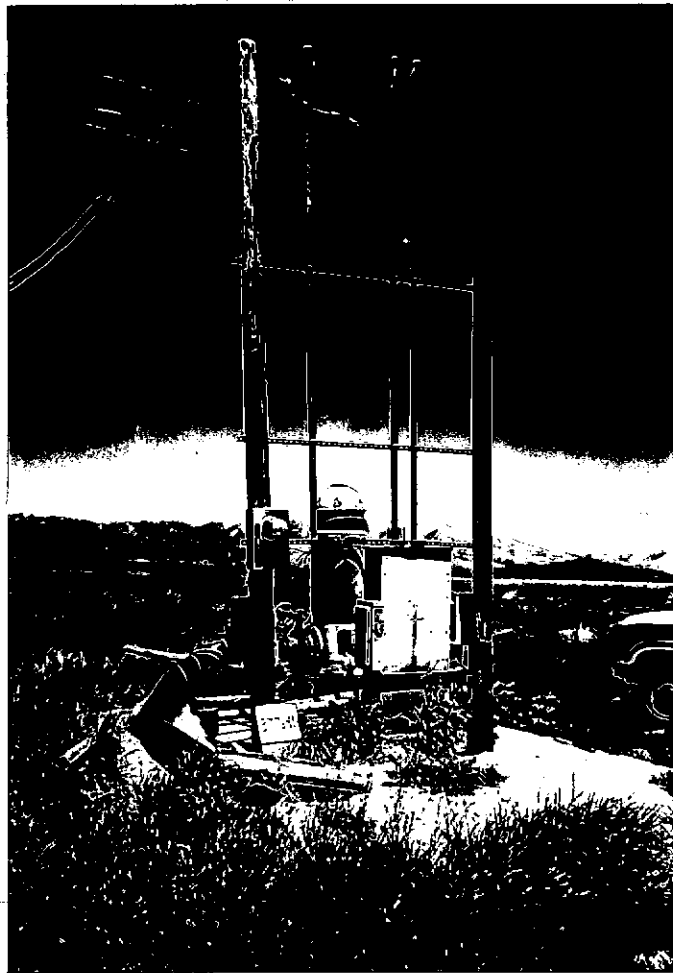
37-7641

R. 11 E. 210 000 FEET
(CENTRAL)

R. 12 E.

(KING HILL 1:62 500)
2970 II
SCALE 1:24 000

Well & pump
looking NE.
Ditches run thru grass
north of well.

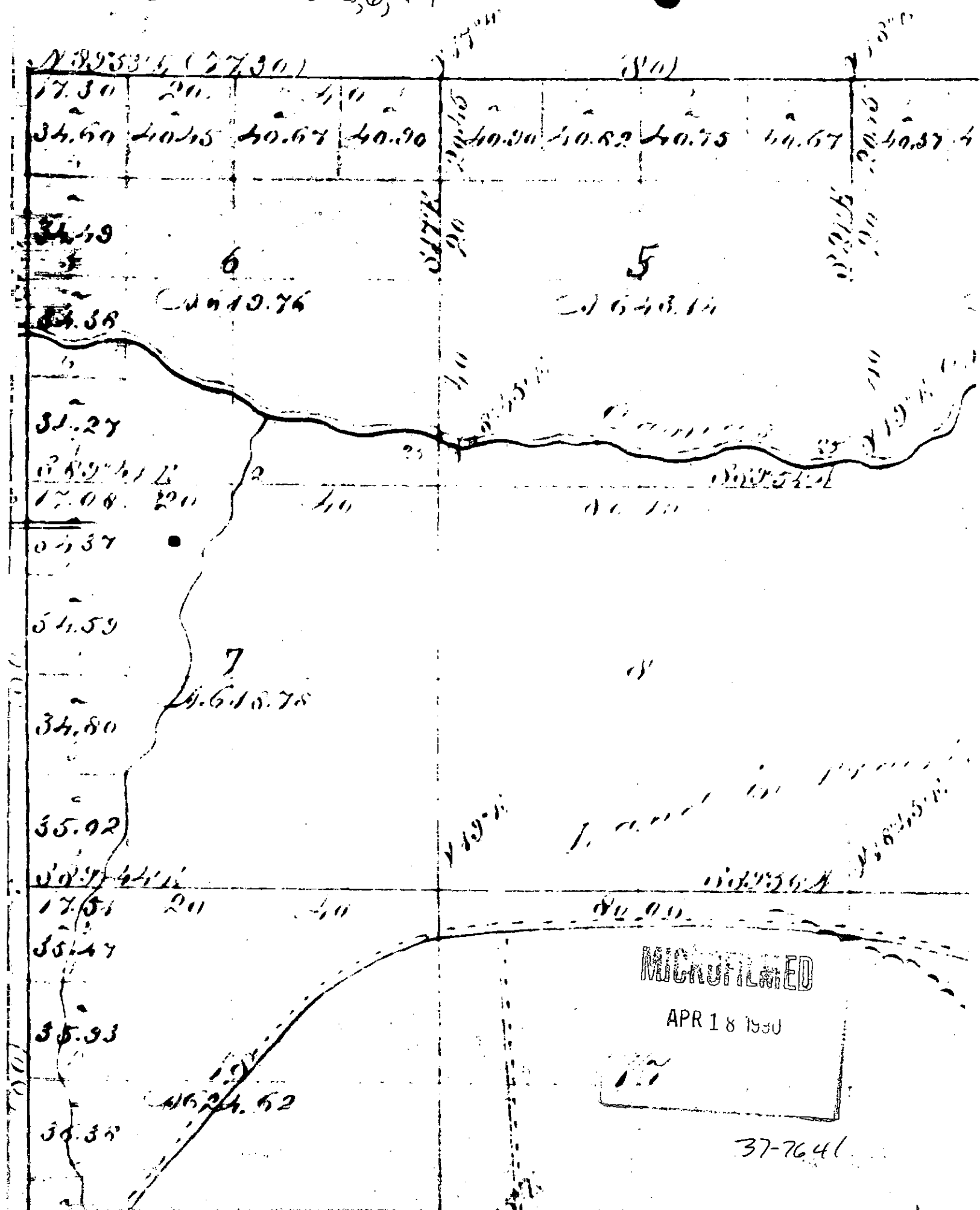


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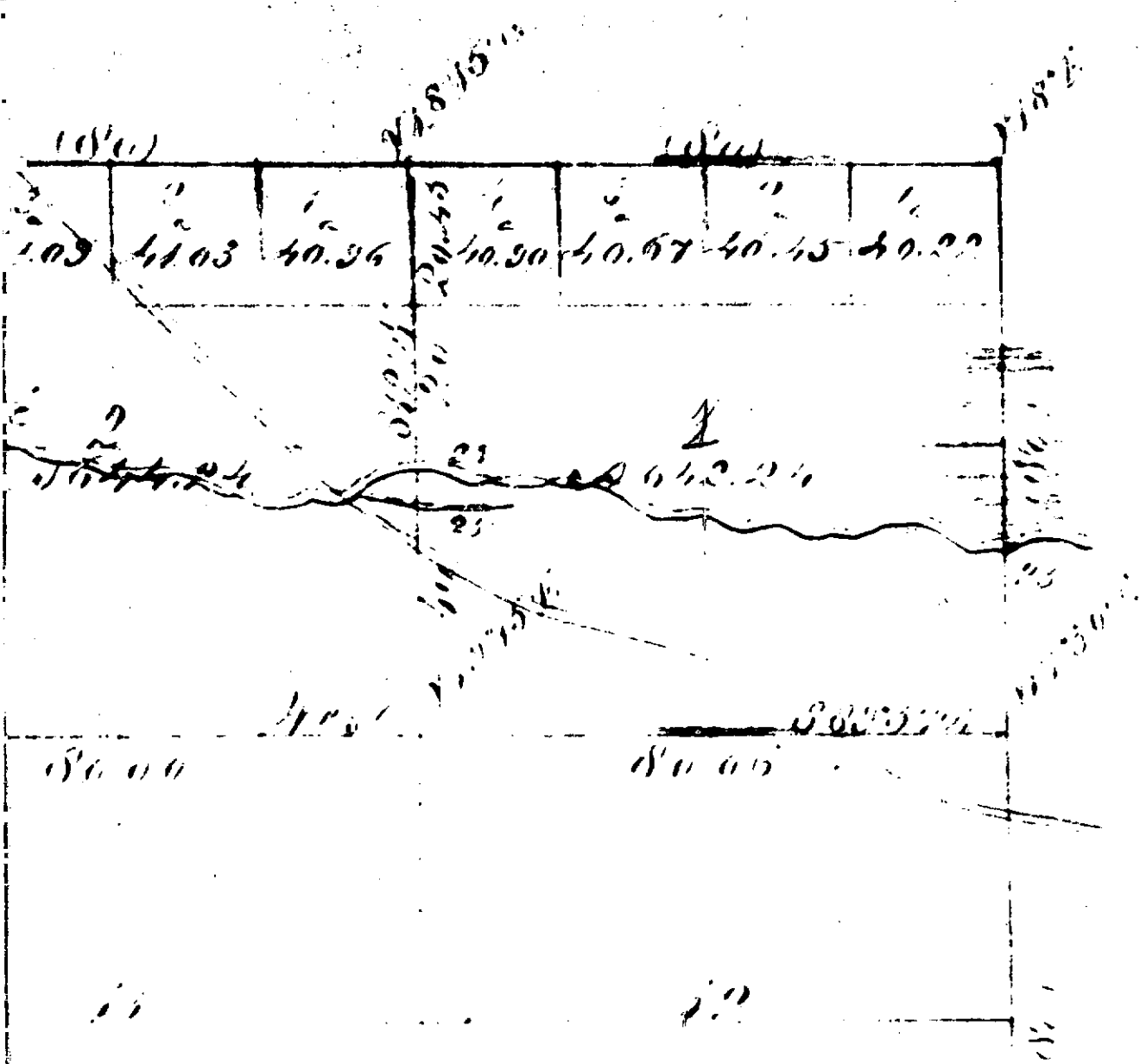
37-7641

25 11E S 6, +7



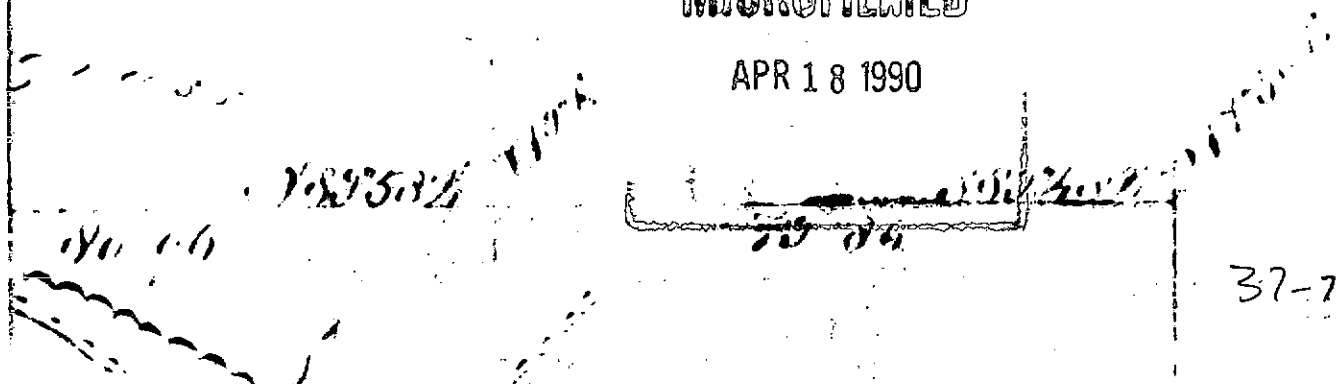
Se. Meridian.

25 11E 51



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APR 18 1990



37-7441



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 29, 1982

Gwinn Rice Ranch, Inc.
Hill City,
Idaho 83337

RECEIVED
NOV 1 1982
Department of Water Resources

Re: Permit No. 37-7641

Dear Mr. Rice:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GLF:marya

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APR 18 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7641

Name(s) of Permit Holder: Gurwin Rice Ranch Inc.

Post Office Address: Hill City, Idaho 83337

Tel. No. 764-2593

Source of Water: Ground water

Extent of Use: ☐ Domestic (number of households)

☒ Stockwater 900 (number and type of stock)

☐ Irrigation (acres)

☐ Other

Measuring Device Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

Access Port Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/31/82
Date

Gurwin Rice
Signature of Permit Holder

RECEIVED
AUG 30 1982
Department of Water Resources
Western Regional Office

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APR 18 1990

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138240

GWINN RICE RANCH INC.
P.O. BOX 604
MOUNTAIN HOME, ID 83647

JUNE 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 37-7641 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

APR 18 1990

September 19, 1977

Re: Permit No. 37-7641

Gwinn Rice Ranch Inc.
Box 604
Mountain Home, ID 83647

Dear Sir:

Enclosed is a copy of your approved Application for Permit No. **37-7641** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 37-7641 - Gwinn Rice Ranch, Inc.

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) Bh. 7/13/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) ADM 7-15-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) ADM 8/9/77

Critical groundwater area: yes _____ no ☒

(8) ADM 8/9/77

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) May be declining due to drought

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) DF 8/4/77

Affidavit of Publication received(date) 7/29/77

(12) Am 7/15/77

Final date for protests 8/8/77

Protests received: yes _____ no ☒

(13) ADM 8/9/77

All requested information received from agencies or applicant: yes ☒ no _____

(14) ADM 8/9/77

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Southern

By Allen D. Merrill Date 8/9/77
FOR REGIONAL SUPERVISOR

cc. Sent to Boise 7/14/77 Am

RECORDED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Gwinn Rice Ranch, Inc.

Mountain Home, ID 83647

has on 6/29/77 submitted Application No. 37-7641

for a permit to appropriate .20 cubic feet per second ~~acre feet per annum~~

of water from groundwater

by means of pump & pipeline

within the NE1/4NE1/4, Sec. 7, Twp. 2S, Rge. 12E., B.M., Camas County

to be used from Jan. 1 to Dec. 31

for livestock purposes

within the ~~NE1/4NE1/4, Sec. 7, Twp. 2S, Rge. 12E., B.M.~~

SE1/4NW1/4, Sec. 5, Twp. 2S, Rge. 12E., B.M.; SW1/4SW1/4, Sec. 6, Twp. 2S,

Rge. 12E., B.M.; SE1/4SE1/4, Sec. 1, Twp. 2S, Rge. 11E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before August 8, 1977.

C. Stephen Allred

Director

Published in the Mountain Home News

on 7/21 and 7/28/77

RECORDED

July 15, 1977

Mountain Home News
P. O. Drawer 0
Mountain Home, ID 83647

Re: Application for Permit No. 37-7641 - Gwinn Rice Ranch, Inc.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:sm

Enclosure

Bill submitted: _____

RECEIVED