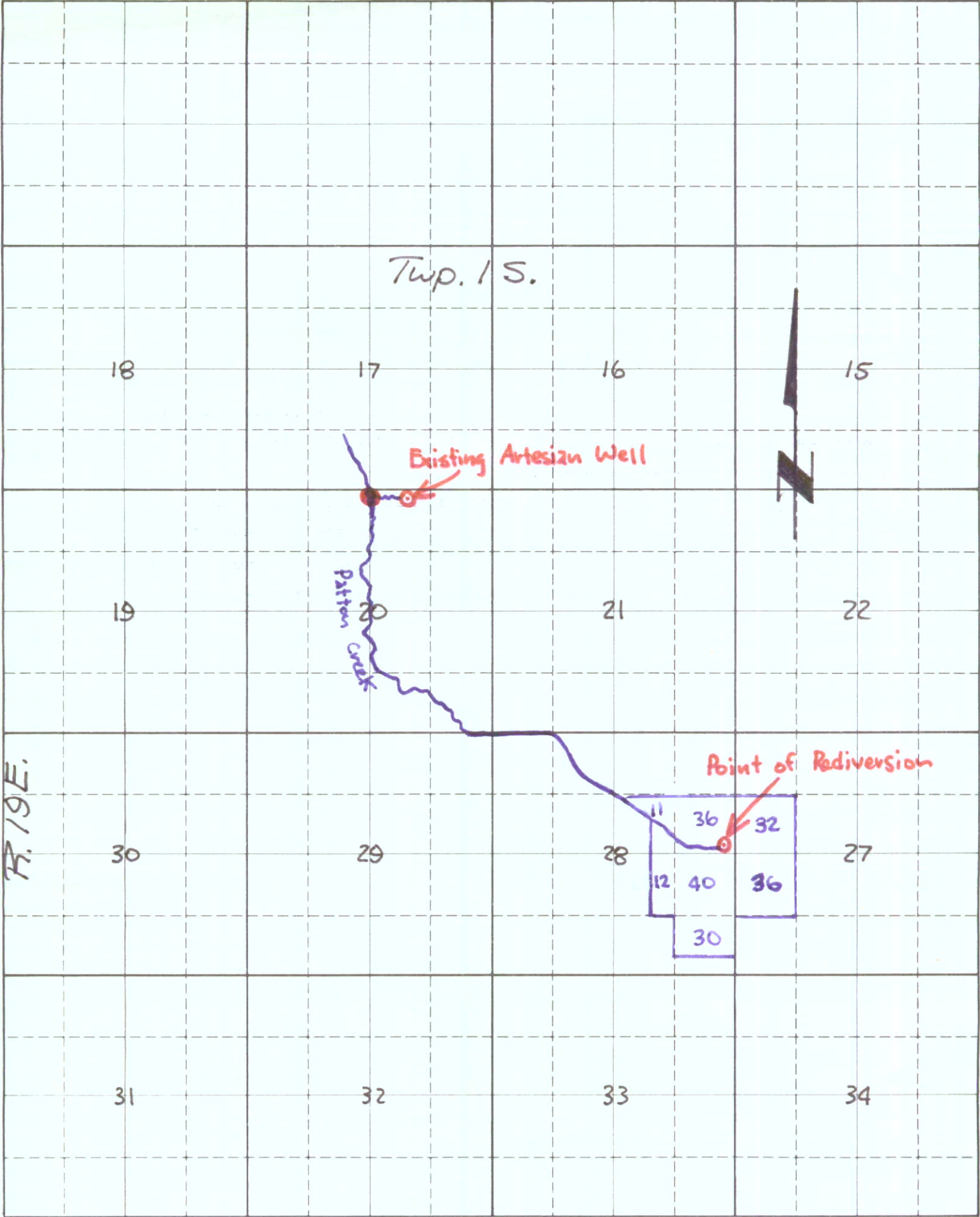


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John F. Stevenson
(Applicant)

AFFIDAVIT of PUBLICATION

OCT 12 1977

State of Idaho, }
 Connty of Blaine } SS.

Department of Water Resources
 Southern District Office

Gordon O. Gasmann, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 22 day of September,

1977, and the date of the last publication was on the 29

day of September, 1977.

Subscribed and sworn to before me this 10th

day of October, 1977.
 (SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice 23

Number of Insertions 2

Lines tabular at 315c

23 Lines straight at 21c 6.21

23 Subsequent lines at 15c 3.45

TOTAL COST 9.66

COPY OF NOTICE

(Date Here)

Permit # 37-7644

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
 1041 Blue Lakes Blvd. N.T.F.

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN that Application for Permit No. 37-7644 in the name of John F. Stevenson was advertised incorrectly on Aug. 18 and Aug. 25, 1977. The place of use was advertised as being within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27; S $\frac{1}{2}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28; Twp. 1S, Rge. 19E., B.M. Whereas, the actual place of use is within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27; S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, Twp. 1S, Rge. 19E., B.M.

Any protest to the above correction must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho 83301, on or before October 18, 1977.

C. Stephen Allred
 Director

Publish: Wood River Journal Sept. 22, 29, 1977.

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

8 pt. per line, straight	21c
8 pt. per line, tabular	315c
8 pt. per line, successive insertions	15c

No 1834

AFFIDAVIT OF PUBLICATION

RECEIVED

State of Idaho, }
County of Blaine } SS.

SEP 2 1977

Department of Water Resources
Southern District Office

Gordon O. Glasmann, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 18 day of August,

19 77, and the date of the last publication was on the 25

day of _____, 19____

Subscribed and sworn to before me this 26th

day of August, 1977.
(SEAL)

Robert L. Kricher

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice 44

Number of Insertions 2

Lines tabular at 315c

44 Lines straight at 21c 9.24

44 Subsequent lines at 15c 6.60

TOTAL COST 15.84

COPY OF NOTICE

(Paste Here)

Permit # 37-7644

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd. N
Twin Falls, Idaho 83301

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that John F. Stevenson, Bellevue, Idaho 83313, has on 7-5-77 submitted Application No. 37-7644 for a permit to appropriate 3.94 cubic feet per second of water from groundwater by means of artesian well delivering to ditch to Patton Creek, Patton Creek to pump, pump to sprinkler system within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, Twp. 1S, Rge. 19E, B.M., Blaine County. Water will be diverted from groundwater in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, Twp. 1S, Rge. 19E, B.M. The water will then be mingled with the waters of Patton Cr. at NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, Twp. 1S, Rge. 19E, B.M. The waters will be reclaimed from Patton Cr. within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28, Twp. 1S, Rge. 19E, B.M. to be used from Apr. 1 to Sept. 30 for irrigation purposes of 197 acres within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27; S $\frac{1}{2}$ SE $\frac{1}{4}$ N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, Twp. 1S Rge. 19E, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho 83301 on or before September 5, 1977.

C. Stephen Allred
Director

Publish: Wood River Journal
Aug. 18, 25, 1977

Called paper 9/8/77
sm

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 02 1994

Department of Water Resources

A. GENERAL INFORMATION

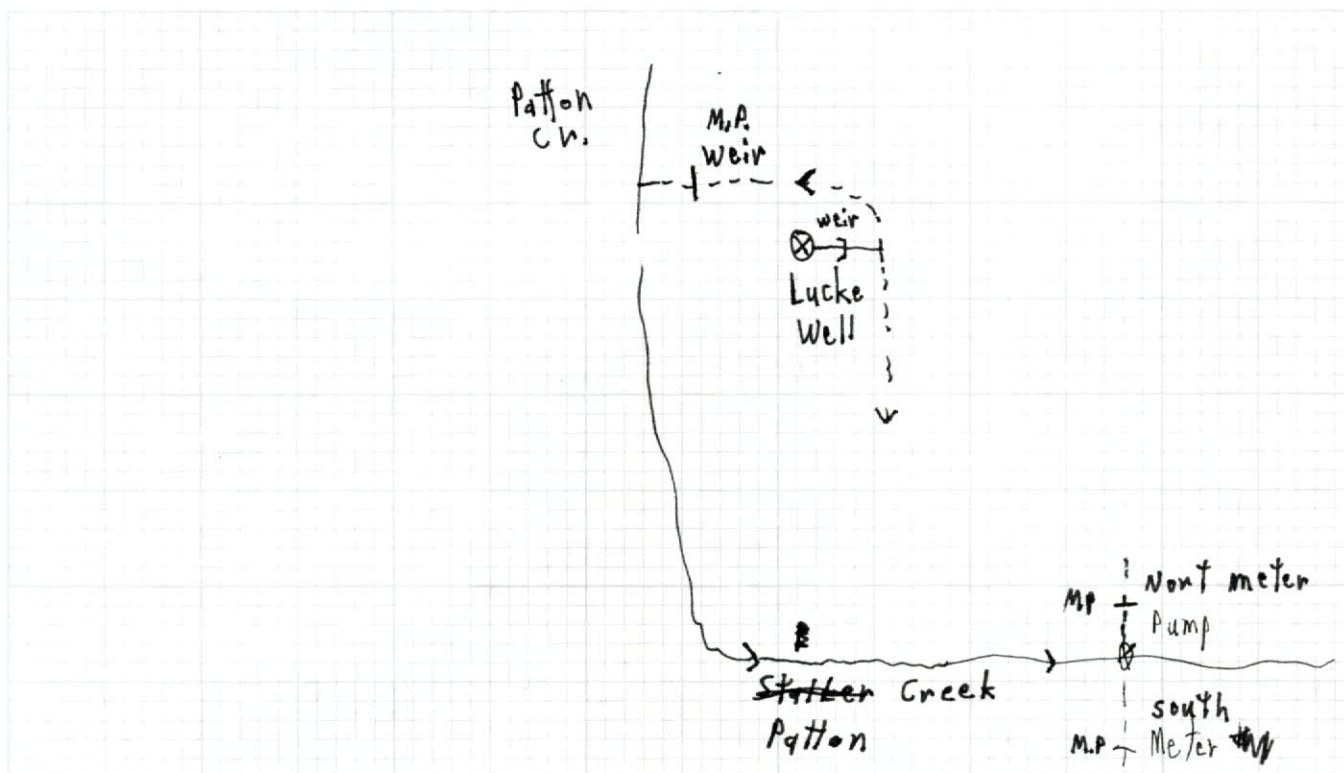
Permit No. 37-7644
1. Owner: John F. Stevenson Phone No. 788-4826
Current Address: #36 Hillside Ranch Rd., Gannett, ID 83313
2. Accompanied by: Grant Jennings & Mr. Stevenson EXAM. DATE: 7-13-1990 & 7-7-93
Address: Same Phone No. 788-4967
Relationship to Permit Holder: manager & owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 37-0118, A37-02596, A37-02681 ☐ Copies Attached
2. Other water rights with same point of diversion: 37-2649, 7014 ☐ Copies Attached ☐ Copies of Field Exam's Attached

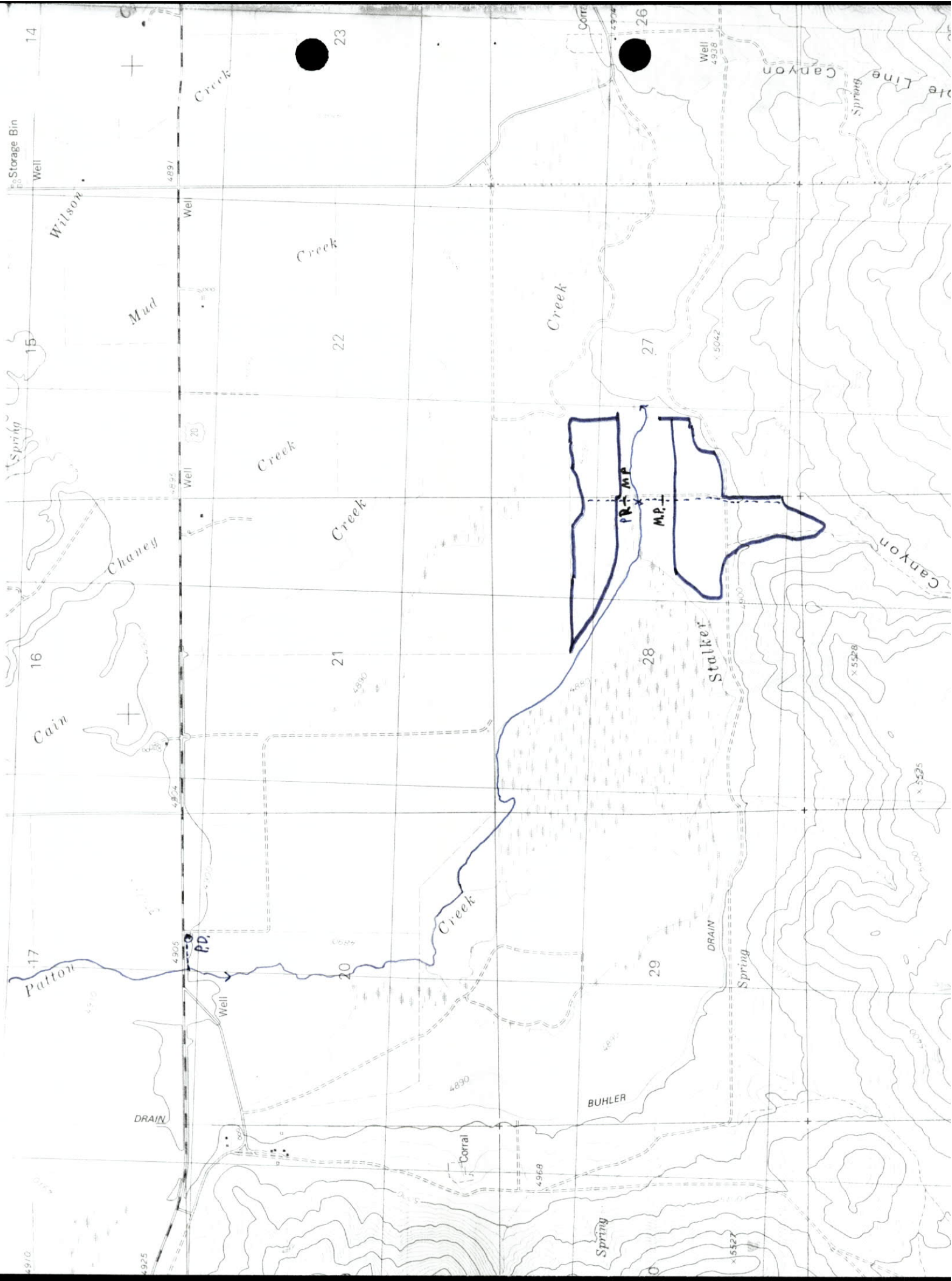
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).





37-7644



North Measuring Device



Flow Meter
(pump in background at
power pole)

37-
7644



Lucke Well

Same

Measuring Device
on ditch to
Patton Cr.



37-7644



South Access Port & measuring
device on mainline



South Meter & Measuring Point

37-7644



Re-diversion on Patton Cr.

Teater Canyon Pump
on Patton Cr.

Irrigated land



RECEIVED

4/86

JUL 21 1986

Department of Water Resources
Southern District Office

RECEIVED

JUL 23 1986

STATE OF IDAHO

Department of Water Resources
DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received 175.00

Date 7/21/86

Receipt # 38629

Receipt by M. Baldwin

Sent to S.O. 7/21/86

RECEIVED

JUL 17 1986

1. Permit No. 37-7644

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

Department of Water Resources

2. Permit Holder: John Fell Stevenson

3. Post Office Address: 36 Hillside Ranch Rd. Gannett Id.
83313 Telephone No. 208-788-4826

4. Source of Water: Ground

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 175 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 3.94 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1977

8. Person to contact to accompany the department representative during the field examination:

John Fell Stevenson
(Name)

36 Hillside Ranch Rd. Gannett Id. 83313
(Address) (Telephone Number)

208 788-4826

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

7-11-86
Date

John Fell Stevenson
Signature of Permit Holder (and title, if appropriate)

due 6/29

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7644

Name(s) of Permit Holder: John F. Stevenson

Post Office Address: Hillside Ranch

RT-1 Box 310 Bellevue Id 83313 Tel. No. 208-788-4826

Source of Water: Ground Water

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 197 (acres)
☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-31-83

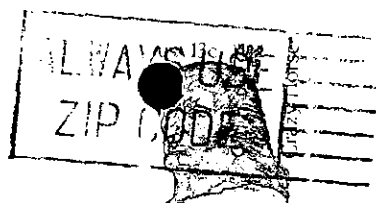
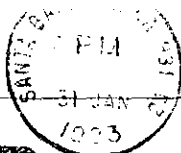
Date

John F. Stevenson
Signature of Permit Holder

JF Stevens

PO Box 1246

Carpenteria, Ca. 93013



FEB 8 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 37-7644 IN THE
NAME OF JOHN F. STEVENSON

)
)
)
)
ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before January 1, 1983; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on February 3, 1983;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 37-7644 be REINSTATED and the priority advanced to August 20, 1977.

Dated this 17th day of February, 1983.

L. Glen Saxton

L. GLEN SAXTON

Chief, Operations Bureau

RECEIVED
FEB 17 1983

Identification No. _____

Application No. 37-7644

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CORRECTED **APPLICATION FOR PERMIT** **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant John F. Stevenson Phone: 788-3159
post office address Route #1, Box 310, Bellevue, ID 83313
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 1S
Range 19E., B.M. Blaine County; additional points of diversion if any: _____
(See Remarks) _____

- b. If water is not consumed, it will be discharged into _____ at a point in E $\frac{1}{2}$ ~~xx~~
of NE $\frac{1}{4}$ of Section 28 Township 1S Range 19E., B.M. _____
4. Water will be used for the following purposes:
Amount 3.94cfs for irrigation purpose from Apr. 1 to Sept. 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.94 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. artesian well delivering to ditch
to Patton Creek, Patton Creek to pump, pump to sprinkler system. (See Remarks)

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
existing (Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is ? feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 20,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	19E	27							32				36						68
		28			11	36									40	12		30	129

Total number of acres to be irrigated 197

c. Describe any other water rights used for the same purposes as described above. Decreed rights from Buhler Drain

9. a. Who owns the property at the point of diversion Applicant

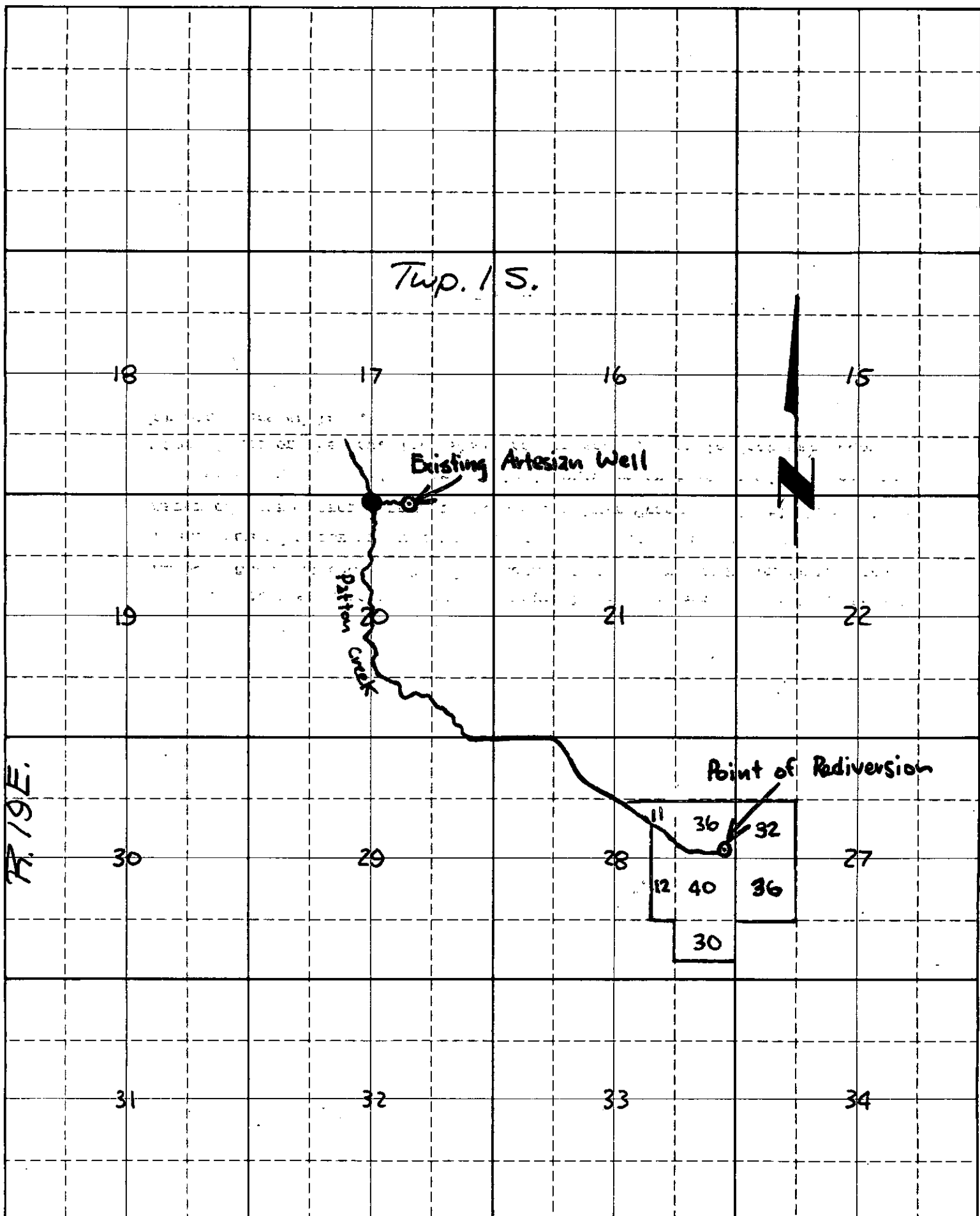
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Under License No. G29372, I have a right for 7.44 cfs to irrigate other lands. The excess water from this well will be used to irrigate the land as described in the application.

Water will be diverted from groundwater in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, Twp. 1S, Rge. 19E., B.M. The water will then be mingled with the waters of Patton Creek at NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, Twp. 1S, Rge. 19E. The waters will be reclaimed from Patton Creek within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28, Twp. 1S, Rge. 19E., B.M. to be used to irrigate the 197 acres as described above.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John F. Stevenson
(Applicant)

Proposed Priority 7-18-77.

Received by Jo, Date 7-5-77 Time 3 p.m.
Preliminary check by ADM Fee \$ 55.00 # 8641
Receipted by Am Date 7/18/77
Publication prepared by Am Date 8/5/77
Published in Wood River Journal
Publication dates 8/18 + 8/25/77
Publication approved Of Date 10/12/77
Priority reduced to _____ Reason _____

Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by mls

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7644, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 83.
- c. Other: Measuring devices of a type approved by the Department shall be installed and maintained at the points of injection into and redirection from Patton Creek. Use of water under this permit is subject to control by the water-master of State Water District No. 37-M, Silver Creek and Little Wood River. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 29 day of January, 19 78.


DEPUTY Director

Identification No. _____

Application No. 37-7644

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant John F. Stevenson 788-3159
post office address RT 1 Box 310 Bellevue

2. Source of water supply weir groundwater which is a tributary of _____

3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 1S
Range 19E B.M. Blaine County; additional points of diversion if any: (See Remarks)

b. If water is not consumed, it will be discharged into _____ at a point in E $\frac{1}{2}$ $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 28 Township 1S Range 19E B.M. _____

4. Water will be used for the following purposes:

Amount 4.0 for irrigation purpose from April 1 to Sept. 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 74.0 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. artesian well delivering

to ditch to patton Creek - Patton Creek to pump - pump to
sprinkler system (See Remarks)

b. Height of storage dam None feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.

c. Proposed Existing well diameter is 12 inches; proposed depth of well is ? feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

b. Estimated construction cost is \$ 20,000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	19E	27							32				36					14	68.0
1S	19E	28			41	46									52	31		30	140.0 129

Total number of acres to be irrigated 208.0 197

c. Describe any other water rights used for the same purposes as described above.

Decreed Buhler Drain
right from

9. a. Who owns the property at the point of diversion J.F. Stevenson

b. Who owns the land to be irrigated or place of use J.F. Stevenson

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

Under License #G29372 - I own
for 7.44 CFS. I need excess water from this well for land
as described in the application.

Water will be diverted from groundwater in the
NW 1/4 NE 1/4 of Sec 20 T 1S, R 19E, B.M. The
water will then be mingled with the waters
of Patton Creek at the same legal description.
The waters will be reclaimed from Patton Creek
within the SE 1/4 NE 1/4 of Sec. 28 T. 1S,
R. 19E. R.M. to be used to irrigate the
197 acres as described above.

UNFILED

[illegible]

MICROFILMED


(Applicant)

Received by JS Date 7-5-77 Time 3pm
Preliminary check by _____ Fee \$ 55.00 # 8641
Receipted by JS Date 7/18/77
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

RECEIVED

JUL 5 1977

Department of Water Resources
Southern District Office

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____, 19____.

Director

RECORDED

AFFIDAVIT of PUBLICATION

OCT 12 1977

State of Idaho, }
 Connty of Blaine } SS.

Department of Water Resources
 Southern District Office

Gordon O. Gassman, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 22 day of September 1977, and the date of the last publication was on the 29 day of September, 1977.

Subscribed and sworn to before me this 10th

day of October, 1977.
 (SEAL)

Rabiah J. J. J.

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice 23
 Number of Insertions 2
 Lines tabular at 315c
23 Lines straight at 26c 6.21
23 Subsequent lines at 15c 3.45
 TOTAL COST 9.66

COPY OF NOTICE

(Paste Here)

Permit # 37-7644

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd. N. T.F.

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN that Application for Permit No. 37-7644 in the name of John F. Stevenson was advertised incorrectly on Aug. 18 and Aug. 25, 1977. The place of use was advertised as being within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27; S $\frac{1}{2}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28; Twp. 1S, Rge. 19E., B.M. Whereas, the actual place of use is within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27; S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, Twp. 1S, Rge. 19E., B.M.

Any protest to the above correction must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho 83301, on or before October 11, 1977.

Gordon O. Gassman C. Stephen Allred
 Director
 Publish: Wood River Journal Sept. 22, 29, 1977. OK

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

8 pt. per line, straight 21c
 8 pt. per line, tabular 315c
 8 pt. per line, successive insertions 15c

N^o 1834

AFFIDAVIT OF PUBLICATION RECEIVED

State of Idaho, }
County of Blaine } SS.

SEP 2 1977

Department of Water Resources

Gordon O. Glasman Southern District Office
being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 18 day of August

19 77, and the date of the last publication was on the 25

day of _____ 19 _____

Subscribed and sworn to before me this 26th

day of August, 19 77.
(SEAL)

Robert D. Kricher

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice 44

Number of Insertions 2

Lines tabular at 315c

44 Lines straight at 21c 9.24

44 Subsequent lines at 15c 6.60

TOTAL COST 15.84

COPY OF NOTICE
(Paste Here)

Permit # 37-7644
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd. N
Twin Falls, Idaho 83301

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that John F. Stevenson, Bellevue, Idaho 83313, has on 7-5-77 submitted Application No. 37-7644 for a permit to appropriate 3.94 cubic feet per second of water from groundwater by means of artesian well delivering to ditch to Patton Creek, Patton Creek to pump, pump to sprinkler system within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, Twp. 1S, Rge. 19E, B.M., Blaine County. Water will be diverted from groundwater in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, Twp. 1S, Rge. 19E, B.M. The water will then be mingled with the waters of Patton Cr. at NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, Twp. 1S, Rge. 19E, B.M. The waters will be reclaimed from Patton Cr. within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 28, Twp. 1S, Rge. 19E, B.M. to be used from Apr. 1 to Sept. 30 for irrigation purposes of 197 acres within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27, S $\frac{1}{2}$ SE $\frac{1}{4}$ N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, Twp. 1S Rge. 19E, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho 83301 on or before September 5, 1977.

C. Stephen Allred
Director

Publish: Wood River Journal
Aug. 18, 25, 1977

Called paper 9/8/77
sm

LAND LIST ATTACHMENT

Description and location of place of use:

Total number of acres irrigated _____

37-7644 (pending license) overlap

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 02 1994

Department of Water Resources

A. GENERAL INFORMATION

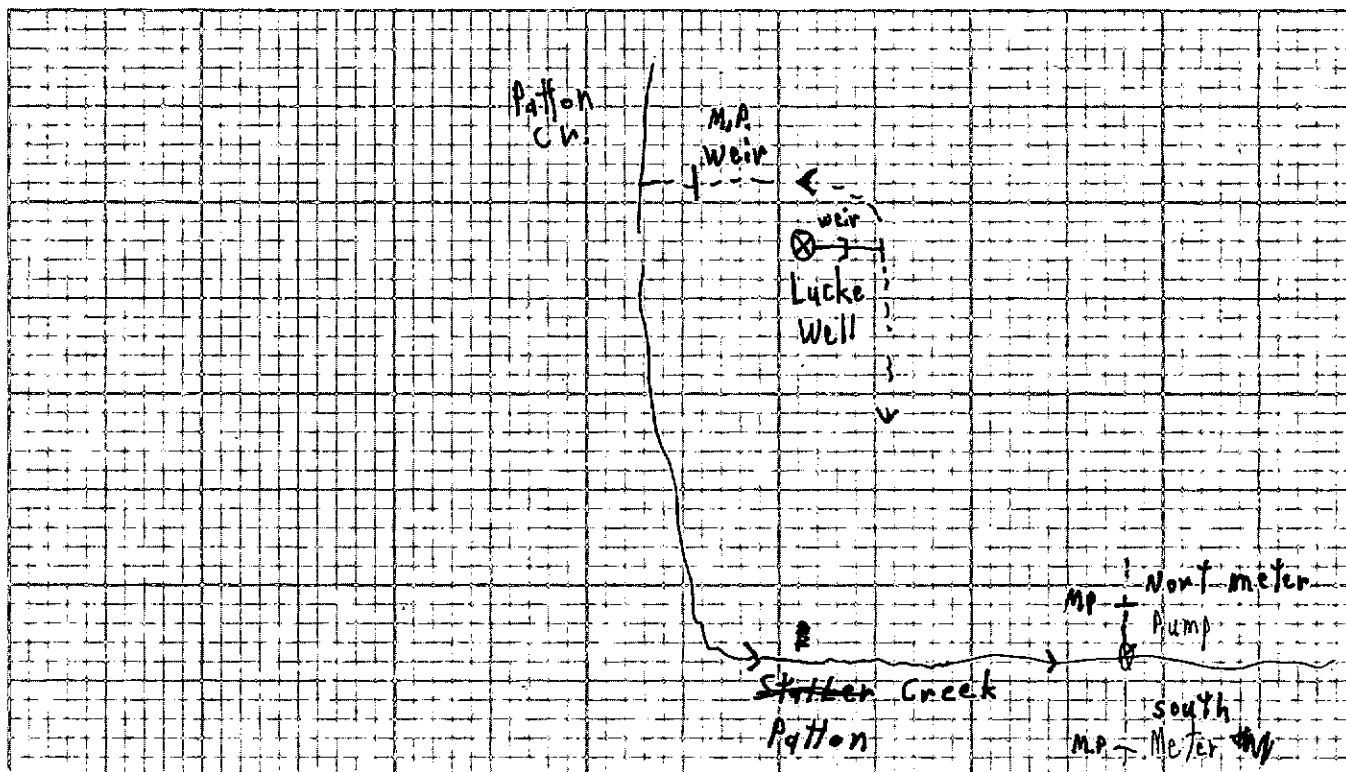
Permit No. 37-7644
1. Owner: John F. Stevenson Phone No. 788-4826
Current Address: #36 Hillside Ranch Rd., Gannett, ID 83313
2. Accompanied by: Grant Jennings & Mr. Stevenson EXAM. DATE: 7-13-1990 & 7-7-93
Address: Same Phone No. 788-4967
Relationship to Permit Holder: Manager & owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 37-0118, A37-02576, A37-02681 ☐ Copies Attached
2. Other water rights with same point of diversion: 37-2649, 7014 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Artesian well (known as The Lucke well), weir, open discharge into ditch, Ditch to Patton Cr. Pump in Patton Cr. delivering to Sprinklers. Mainline splits at pump to serve north & south sides of property. Other downstream users have equal rights to this well. Well supplements surface rights on Stevenson property as needed. Watermaster controls well discharge.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Re-lift Pump	GE	100	EKJ522146	Aurora	V74-08457A

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NW	NE	20	1S	19E	Blaine	Lucke Well
		SE	SE	NE	28	"	"	"	Teater Canyon Pump - redirection from Patton Cr.

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	19E	27				0.5			24				23		0.5				47
		28			14	19									27	8.5		21.5	90
		33		2															2
																			139

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

South Meter
North Meter

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
3' contracted rect. weir						
Grain Land Flow Meter				12383	7.75"	
"				12991	"	

2. Measurements:

Measured $7\frac{1}{8}"$ on weir, $\approx .59'$ head
 New flow meter installed on mainline 7-11-90. Meter #1 560 gpm 7-7-93 }
 " north flow meter installed 1992. Meter #2 330 gpm " } 1.98 cfs
 Measured with maximum number of sprinklers running.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Weir - 4.35 cfs at well

Re-lift capacity = 1.98 cfs Allow 1.98 cfs

~~South Meter $66 \times 10 = 660$ gpm. = 1.47 cfs~~

2. Alternate Method for Checking Purposes:

\$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 139 \times 3.5 = 486.5$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.98 \times 1.9835 \times 24 = 722.6$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 486.5 \text{ AFA } 184$

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Permittee has the first right on this well (37-2647, 372 inches, for use on lands near well. Queen's Crown Ranch has second right (37-2014, 250 inches). Permit 37-7644 is the 3rd right on this well. Well flow is reduced this year due to drought & other conditions. Highest recorded measurement on Lucke Well is 398 inches.

Land along Patton Cr. is very subby, so is not irrigated or farmed.

Not to exceed 1.98 cfs or 486.5 AFA for all rights combined on this land.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-15	9-30	1.98	486.5
Totals:			1.98	486.5

2. Recommended Amendments

R.

☐ Change P.D. as reflected above

☒ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name J. E. Stanton

Signature J. E. Stanton

Certification Date _____

Field Report Preparation Date 7-7-93

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO.

BY:

	<u>DATE</u>	<u>NUMBER OF DAYS</u> <u>(From Table of Days</u> <u>Between Two Dates)</u>
A. EXAMINATION FEE NOTICE SENT	<u>4-30-86</u>	<u>120</u>
B. DATE FEE DUE (60 days)	<u>6-29-86</u>	<u>180</u>
C. DATE FEE RECEIVED	<u>7-17-86</u>	<u>198</u>
D. NUMBER OF DAYS LATE (C - B)		<u>18</u>
E. ORIGINAL PRIORITY DATE (Check Reinstatement, etc.)	<u>7-18-77</u>	<u>199</u>
F. NEW PRIORITY DATE (D + E)	<u>8-5-77</u>	<u>217</u>

REMARKS:

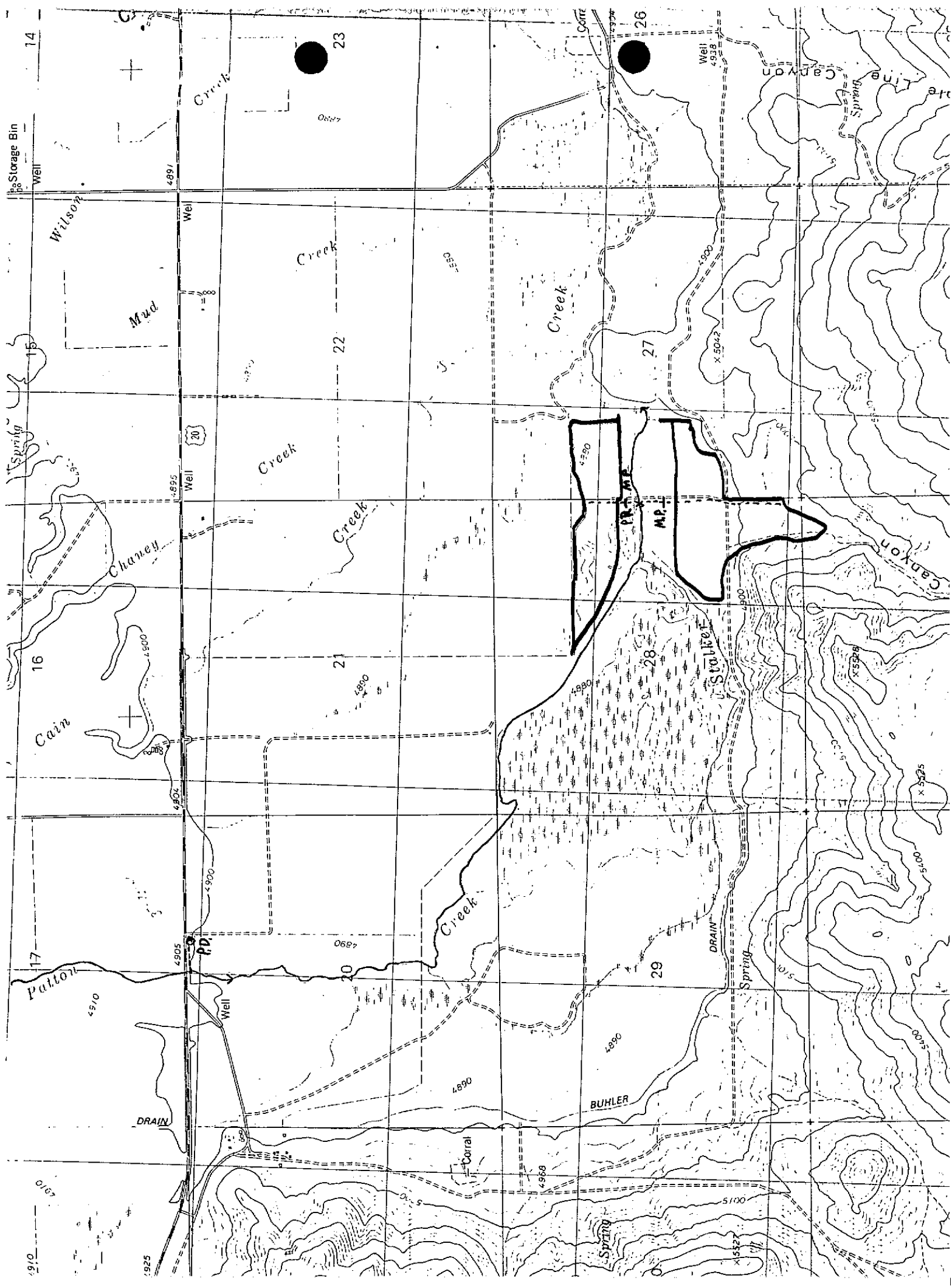
TABLE OF DAYS BETWEEN TWO DATES

Day	Jan.	Feb.	Mar.	Apr.	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.
1	32	60	91	121	152	182	213	244	274	305	335	365
2	33	61	92	122	153	183	214	245	275	306	336	366
3	34	62	93	123	154	184	215	246	276	307	337	367
4	35	63	94	124	155	185	216	247	277	308	338	368
5	36	64	95	125	156	186	217	248	278	309	339	369
6	37	65	96	126	157	187	218	249	279	310	340	370
7	38	66	97	127	158	188	219	250	280	311	341	371
8	39	67	98	128	159	189	220	251	281	312	342	372
9	40	68	99	129	160	190	221	252	282	313	343	373
10	41	69	100	130	161	191	222	253	283	314	344	374
11	42	70	101	131	162	192	223	254	284	315	345	375
12	43	71	102	132	163	193	224	255	285	316	346	376
13	44	72	103	133	164	194	225	256	286	317	347	377
14	45	73	104	134	165	195	226	257	287	318	348	378
15	46	74	105	135	166	196	227	258	288	319	349	379
16	47	75	106	136	167	197	228	259	289	320	350	380
17	48	76	107	137	168	198	229	260	290	321	351	381
18	49	77	108	138	169	199	230	261	291	322	352	382
19	50	78	109	139	170	200	231	262	292	323	353	383
20	51	79	110	140	171	201	232	263	293	324	354	384
21	52	80	111	141	172	202	233	264	294	325	355	385
22	53	81	112	142	173	203	234	265	295	326	356	386
23	54	82	113	143	174	204	235	266	296	327	357	387
24	55	83	114	144	175	205	236	267	297	328	358	388
25	56	84	115	145	176	206	237	268	298	329	359	389
26	57	85	116	146	177	207	238	269	299	330	360	390
27	58	86	117	147	178	208	239	270	300	331	361	391
28	59	87	118	148	179	209	240	271	301	332	362	392
29	--	--	88	119	149	180	210	241	272	302	333	363
30	--	--	89	120	150	181	211	242	273	303	334	364
31	31	--	90	--	151	--	212	243	--	304	--	365

FOR LEAP YEAR, ONE DAY MUST BE ADDED TO NUMBER OF DAYS AFTER FEBRUARY 28

*****LEAP YEARS*****

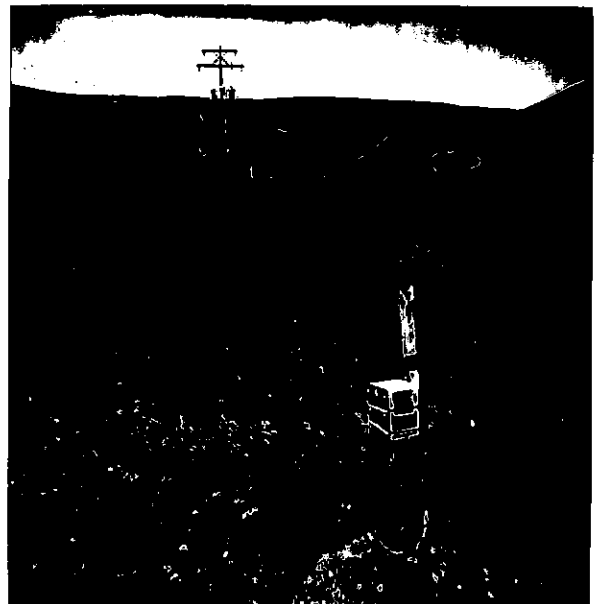
1952
1956
1960
1964
1968
1972
1976
1980
1984
1988



37-7644



North Measuring Device

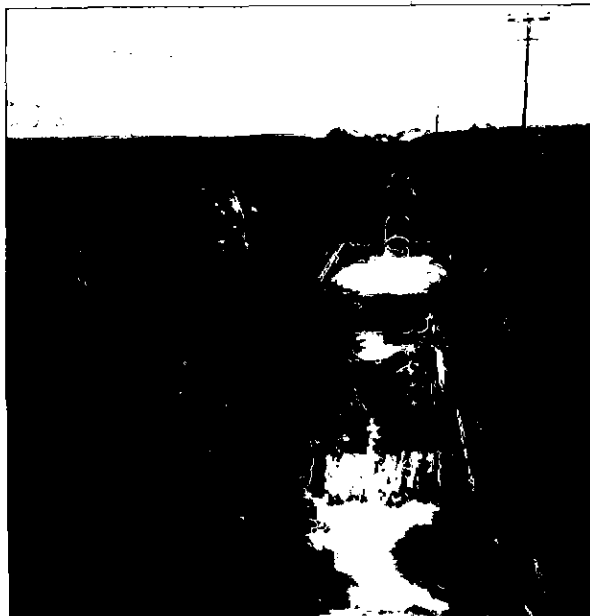


Flow Meter
(pump in background at
power pole)

37-
7644

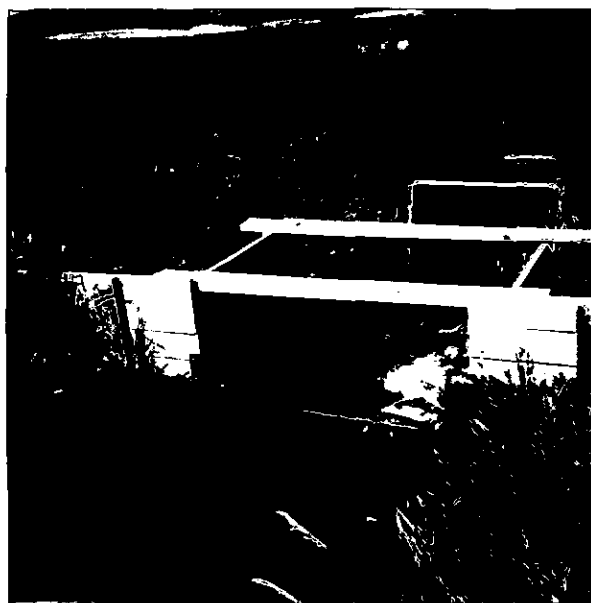


Lucke Well



Same

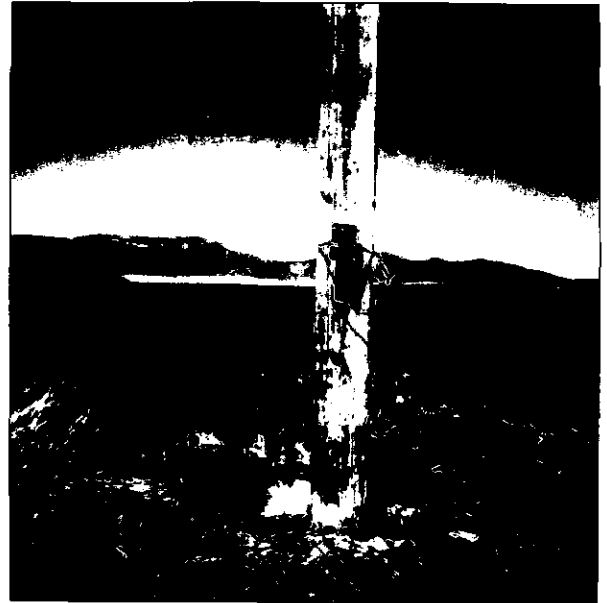
Measuring Device
on ditch to
Patton Cr.



37-7644



South Access Port & measuring
device on mainline.



South Meter & Measuring Point

37-7644



Re-diversion on Patton Cr.



Teater Canyon Pump
on Patton Cr.



Irrigated land



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Storehouse

Boise, Idaho 83720

37-7644
STEVENSON, JOHN F.
HILLSIDE RANCH
RT. 1 BOX 310
BELLEVUE, ID 83313

138707

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 11, 1985

John Stevenson
Rt. 1, Box 310
Bellevue, ID 83313

Re: Water Right Identification No. 37-7644

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the department is being returned to you for the following reason:

☒ Proof of beneficial use has already been submitted for the water right.

☐ Proof of beneficial use is not applicable for existing licensed rights.

☐ Proof of beneficial use is not applicable for existing decreed rights.

☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.

☐ Other:

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

cc: Region



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

February 25, 1983

John F. Stevenson
Hillside Ranch
Rt. 1 Box 310
Bellevue, Idaho 83313

Re: Permit 37-7644

Dear Mr. Stevenson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GLF:marya

RECEIVED
FEB 28 1983

CALCULATION OF NEW PRIORITY DATE

FROM: Rita Fleck

TO: File # 37-7644

DATE: 2-17-1983

Date Proof Received

Proof Due

Number of Days Proof Late

34 Feb. 3, 1983
1 Jan. 1, 1983

33

Priority Date

Number of Days Proof Late

New Priority Date

199 July 18, 1977
33

232 = Aug. 20, 1977

Remarks

RECEIVED

CONVERSATION MEMORANDUM

DATE 1-31-83

FILE 37-7644

NAME OF PARTY John Stevenson

EMPLOYEE Jim Johnson

RE: The above called w/questions on letter sent
1-11-83. He said that he had completed the project
and wasn't sure what he was to do next.

I informed him that he should submit
the proof to beneficial use statement which
he will do today.

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

STEVENSON, JOHN F.
RT. 1 BOX 310
BELLEVUE, ID 83313

LAPSE NOTICE

JANUARY 11, 1983

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 37-7644 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED OCTOBER 31, 1982.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

CERTIFICATION OF MAILING

I hereby certify that on 1/17/83
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Charles Curtis

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138825

STEVENSON, JOHN F.
RT. 1 BOX 310
BELLEVUE, ID 83313

OCTOBER 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 37-7644 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

138825

Re: Permit No. 37-7644

Dear Mr. Stevenson:

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BDF/cah

Enclosure

המסע

Condition: measuring devices of a type approved by the Department shall be installed and maintained ~~as a part of the~~ at the points of injection ~~and~~ into and diversion from Patton Creek. Use of water under this permit is subject to control by the watermaster of State Water District No. 37-M, Silver Creek and Little Wood River.

RECEIVED

RECEIVED

APPLICATION FOR PERMIT TO A WATER RIGHT

DEC 6 1977

NO. 37-7644

Department of Water Resources
Southern District Office

RECOMMENDATION OF WATERMASTER

I, Reid J Newby, watermaster of Silver Creek & Little, Wood River,
of Water District No. 37-M, County of Blaine, State of Idaho,
whose address is Box 7 Shoshone, Idaho

have read the attached copy of the application for permit for 37-7644

John F. Stevenson, and to the best of my knowledge believe the
(name)
application to be true.

A. I hereby endorse the above numbered Application for Permit and re-
commend that the Director of the Department of Water Resources approve the
Application subject to the following reasons: There be a transportation
loss charged against amount of water diverted of no less than 2%
there be a means of getting to diversion point at all times, and
a measuring device subject to State Statutes be required.
OR

SEE BACK

B. I do not endorse approval of the above numbered Application for
Permit as requested for the following reasons: _____

Dated at Shoshone, Idaho, this 3rd day of Dec., 1977.

Reid J. Newby
(signature)

Please use reverse side if needed.

RECEIVED

In order to get to this new point of diversion it will
require the watermaster to travel at least ^{extra} $6\frac{1}{2}$ miles from the
main highway and return, the roads to this diversion are some
times cover with sprinklers.

INTER-DEPARTMENT MEMO — 1

DATE 12-20-77

FROM Jim Stanton, Agent

TO File

SUBJECT Delay In Obtaining Water Master Comment On Application 37-7644

Watermaster's comments were solicited 11-30-77 on this application. No comments were received, so water master was again contacted on 12-20-77. Water master stated that comments were sent to this office about two weeks ago, but that comments would again be sent to us concerning this application.

MICROFILMED



SIGNATURE

FROM Bill Mac Allister

TO Southern

SUBJECT # 37-7644

INTER-DEPARTMENT MEMO — 1

DATE 11-22-77

RECEIVED

NOV 25 1977

Department of Water Resources
Southern District Office

Did the watermaster ever comment?

sent to Reid for comment, 11-30-77

MINOR

letter coming 12-20-77

W. H. M.

SIGNATURE

NOTICE OF CORRECTION

Notice ~~is~~ hereby given that Application for Permit No. 37-76~~44~~ in the name of John F. Stevenson was advertised incorrectly on Aug. 18 and Aug. 25, 1977. The place of use was advertised as being within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27; S $\frac{1}{2}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28; Twp. 1S, Rge. 19E, B. M. Whereas, the actual place of use is within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27; S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, Twp. 1S, Rge. 19E, B. M.

Any protest to the above correction must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 on or before October ~~10~~, 1977.

C. Stephen Allred
Director

Published in the Wood River Journal on Sept. 22 and Sept. 29, 1977

MICROFILMED

September 13, 1977

Wood River Journal
P. O. Box 988
Hailey, Idaho 83333

Re: Notice of Correction No. 37-7644 - John F. Stevenson

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS/dj

Bill submitted: _____

RECEIVED
SEP 14 1977

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that John F. Stevenson

Bellevue, ID 83313

has on 7/5/77 submitted Application No. 37-7644

for a permit to appropriate 3.94 cubic feet per second ~~acre feet per annum~~

of water from groundwater

by means of artesian well delivering to ditch to Patton Creek, Patton Creek
to pump, pump to sprinkler system.

within the NW¹/4, Sec. 20, Twp. 1S, Rge. 19E., B.M., Blaine County. Water

will be diverted from groundwater in the NW¹/4, Sec. 20, Twp. 1S,
Rge. 19E., B.M. The water will then be mingled with the waters of
Patton Cr. at NE¹/4, Sec. 20, Twp. 1S, Rge. 19E., B.M. The waters will be
to be used from reclaimed from Patton Cr. within the SE¹/4, Sec. 28, Twp. 1S, Rge. 19E., B.
Apr. 1 to Sept. 30

for irrigation purposes of 197 acres

within the SW¹/4, NW¹/4, Sec. 29; SE¹/4, NE¹/4, SE¹/4, Sec. 28, Twp. 1S,
Rge. 19E., B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or be-
fore September 5, 1977.

C. Stephen Allred

Director

Published in the Wood River Journal

on 8/18 and 8/25/77

RECORDED

August 5, 1977

Wood River Journal
P. O. Box 988
Hailey, ID 83333

Re: Application for Permit No. 37-7644 - John F. Stevenson

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:sm

Enclosure

Bill submitted: _____

MICROFILMED

July 18, 1977

Mr. John F. Stevenson
Route #1, Box 310
Bellevue, ID 83313

Re: Application for Permit No. 37-7644 - John F. Stevenson

Dear Mr. Stevenson:

Enclosed is your receipt No. 8641 for check No. 92-39 in the amount of \$55.00 for the above referenced application for permit which was received in this office July 5, 1977.

If you have any questions regarding this application, please feel free to contact this office.

Sincerely,

Sheryl Munsee
Secretary

Enclosure

RECEIVED
JUL 20 1977
FBI - IDAHO

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				NE				NW				SW				SE				SUM					
		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac							
3707644	T01S R19E S27	GROUNDWATER																																68					
																		24				23																	
																		32				36																	
C3700118	SWAMP																	1				1																	
A3700118	SWAMP																	24				23												47					
A3702576	GROUNDWATE																	24				23												47					
3702600	GROUNDWATE																	40																40					
3702609	GROUNDWATE	30		40		30		15		40				10				40		15										220									
A3702609B	GROUNDWATE																	30		15						35		20						100					
A3702609C	GROUNDWATE	30		40		10				40																				120									
3702618	GROUNDWATE																	36		28						35		14						113					
A3702618	GROUNDWATE																	36		14						35		28						113					
3702641A	GROUNDWATE																			19														19					
A3702641A	GROUNDWATE																			22														22					
3702641B	GROUNDWATE																			03														3					
A3702641B	GROUNDWATE																			03														3					
A3702662A	GROUNDWATE																			13														13					
3702662B	GROUNDWATE																			13														13					
A3702662B	GROUNDWATE																			13														13					
A3702681	GROUNDWATE																			24								23						47					
A3707644	GROUNDWATE																			32								36						68					
3707644	T01S R19E S28	GROUNDWATER																14				19				27				85				21.5				129	
																		14				19				27				08				21					
																		14				19				27				08				21					
C3700118	SWAMP																																						
A3700118	SWAMP																	14		19								27		08		21						89	
A3702576	GROUNDWATE																	14		19						27		08		21						89			
3702600	GROUNDWATE	40		40																										80									
3702641A	GROUNDWATE	36		39																										75									
A3702641A	GROUNDWATE	37		39																										76									
3702641B	GROUNDWATE	01																												1									
A3702641B	GROUNDWATE	01																												1									
A3702649B	GROUNDWATE																			25														25					
A3702681	GROUNDWATE																	14		19						27		08		21				89					
A3707644	GROUNDWATE																	11		36						40		12		30				129					