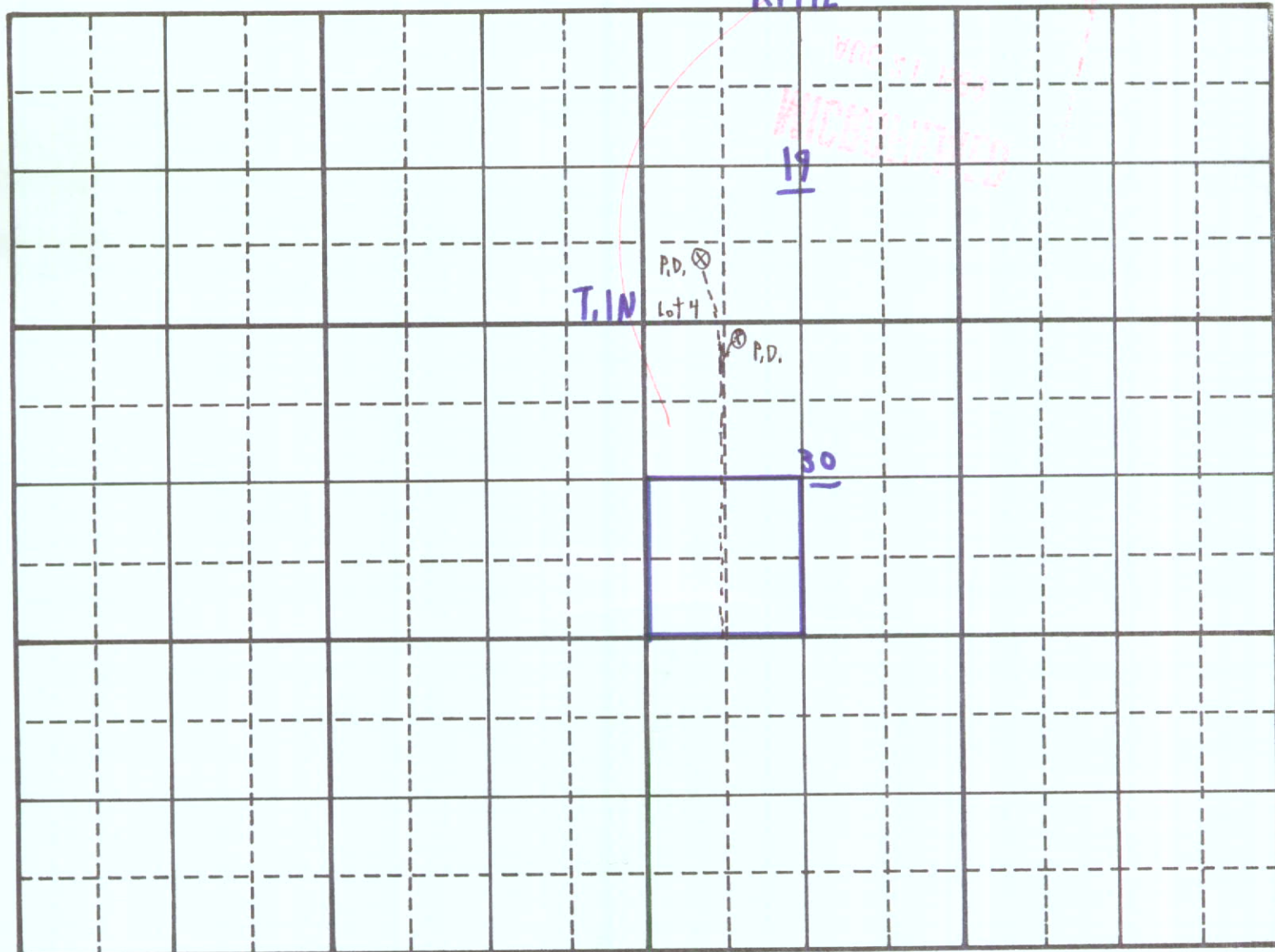


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Twin Falls, this 12th day of Feb., 1980.

[Signature]
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by ADM Fee = \$20.00

Received by Doris Marya Date 2/26/80 # 17119
1-14-80 # 17068

Publication prepared by ad Date 2/15/80

Published in local river journal

Publication dates 2/28 + 3/6/80

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON Chief, Operations Bureau of the Department of Water Resources hereby

APPROVE the above referenced Amendment for Permit No. 37-7645.

AUG 21 1989

Witness my hand this

9th day of

May

, 19 80

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT of PUBLICATION

State of Idaho, }
 County of Blaine } SS.

GORDON O. GLASMANN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 28 day of February, 1980, and the date of the last publication was on the 6 day of March, 1980.

Subscribed and sworn to before me this 7th day of March, 1980.
 (SEAL)

[Signature]
 NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice 33
 Number of Insertions 2
 _____ Lines tabular at 39c
33 Lines straight at 26c
33 Subsequent lines at 15c
 TOTAL COST 13.13

COPY OF NOTICE

(Paste Here)

Permit 37-7645
 TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd N
Twin Falls, Idaho 83301

NOTICE OF AMENDMENT TO A WATER PERMIT NO. 37-7645

Notice is hereby given that JOHN STEVENSON is the holder of approved permit No. 37-7645 authorizing the diversion of 3.20 cubic feet per second of water from Groundwater in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 31 T.1N, R.19E, B.M., County of Blaine, to be used for Irrigation from 4/1 to 11/1 (on 160 acres) within SW $\frac{1}{4}$ Sec 30 T.1N, R.19E, B.M.

The permit holder has applied to the Department of Water Resources for an Amendment to the permit, to change the (Point(s) of diversion) as follows:
 Point(s) of Diversion: Lot 4 Sec 19 T.1N, R.19E, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 30 T.1N, R.19E, B.M.

Place of Use: No Change

Any protest against approval of the amending of Permit No. 37-7645 as set forth above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho 83301, on or before March 17, 1980.

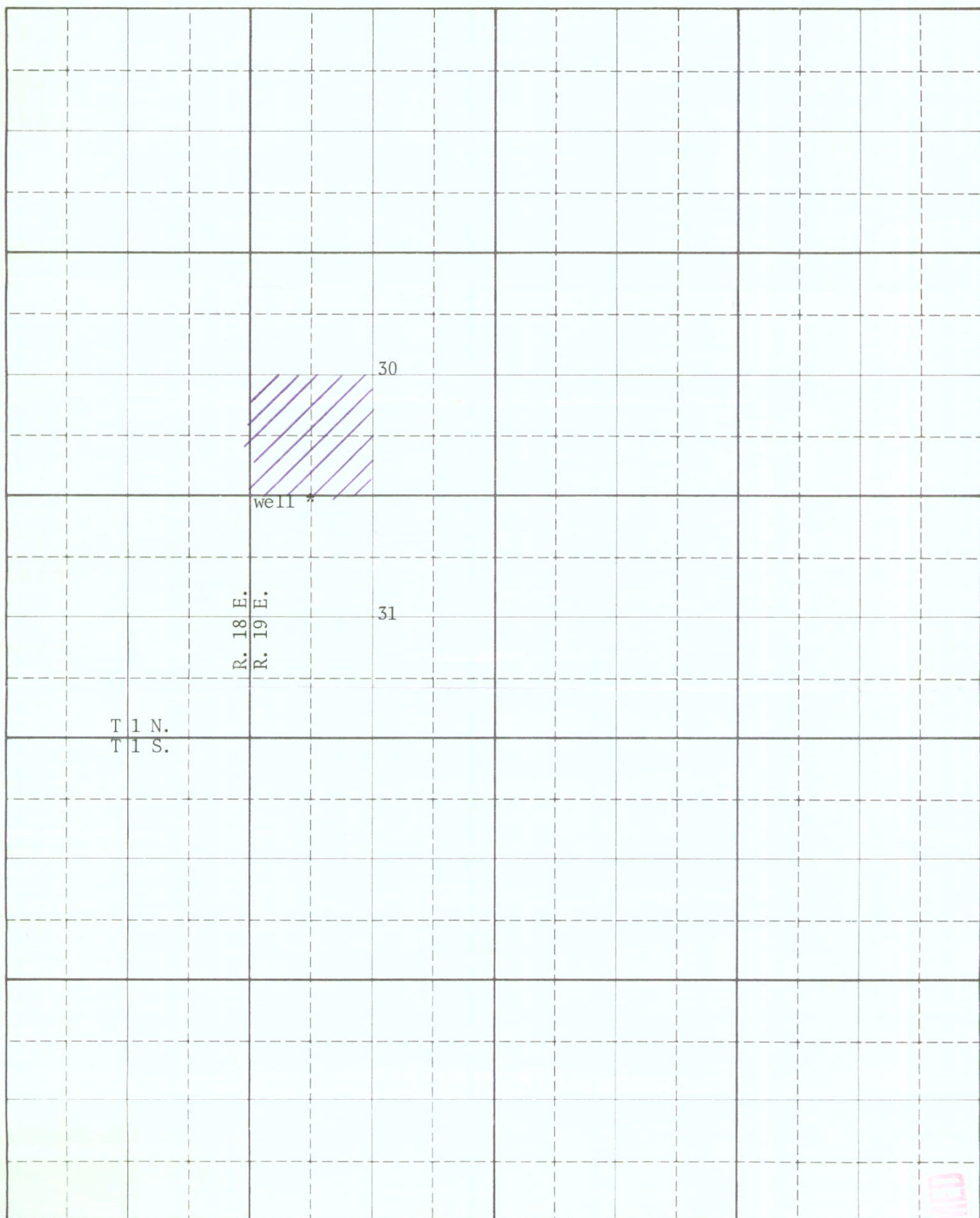
C. Stephen Allred
 Director

Publish: Wood River Journal--February 28, March 6, 1980.

RECEIVED

MICROFILMED N^o 1241
 AUG 21 1989
 Southern District Office

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DEVCO, INC.

(Applicant)

Don J. Black, President

L.A. Giovi, Secretary

RECORDED

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

AUG 18 1977
Department of Water Resources
Southern District Office

Gordon O. Rasmann, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 4 day of August, 1977, and the date of the last publication was on the 11 day of August, 1977.

Subscribed and sworn to before me this 15th

day of August, 1977.
(SEAL)

Roberta J. Ketcher
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice 29
Number of Insertions 2
Lines tabular at 315c
29 Lines straight at 21c 6.09
29 Subsequent lines at 15c 4.35
TOTAL COST 10.44

COPY OF NOTICE

(Paste Here)

Permit 37-7645 Devco
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd N
Twin Falls, Idaho 83301

NOTICE OF APPLICATION FOR WATER PERMIT

NOTICE IS HEREBY GIVEN that Devco, Inc., Boise, Idaho 83702, has on 7-21-77 submitted Application No. 37-7645 for a permit to appropriate 3.2 cubic feet per second of water from groundwater by means of well & pump within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, Twp. 1N, Rge. 19E, B.M., Blaine County to be used from Apr. 1 to Nov. 1 for irrigation purposes of 160 acres within the SW $\frac{1}{4}$, Sec. 30, Twp. 1N, Rge. 19E, B.M.

If issued, this permit will be subject to all prior rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before August 22, 1977.

C. Stephen Allred
Director

Publish: Wood River Journal
August 4, 11, 1977

8 pt. per line, straight	
8 pt. per line, tabular	315c
8 pt. per line, successive insertions	15c

OK 8-25-77

No 1745

RECEIVED

FIGURE A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAY 01 1987

BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: John StevensonPermit No. 37-7645Phone No. 788-4826Current Address: #36 Hillside Ranch Road, Fannett, ID 833132. Accompanied by: Mr. StevensonEXAM. DATE: 9-4-86

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

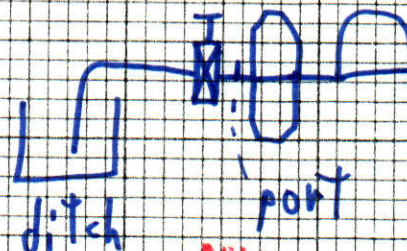
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 37-0114, 0115C, 0117, 0158D, 0577AP, 2307, 0833F,
37-0886D ☐ Copies Attached2. Other water rights with same point of diversion: 37-2656, 7856, 7658B
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Well #1

MICROFILMED

Scale: 1" = _____

AUG 21 1989

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
- ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

37-7645

D
37.3
37.3

C
18.9
18.9
19.5
19.5

A
36.7

PD #1
B
19.5
19.5

#18-750

25 30

G
23.9
23.9

F
12.2
12.2

E
44.3
40.3

Area 2
235A

E
11.2

12.1
12.1

A-10

I
50.3

26.7

D
8.0

T, IN

B
57.9
L+2

92.0

236A

L+3

C
32.1

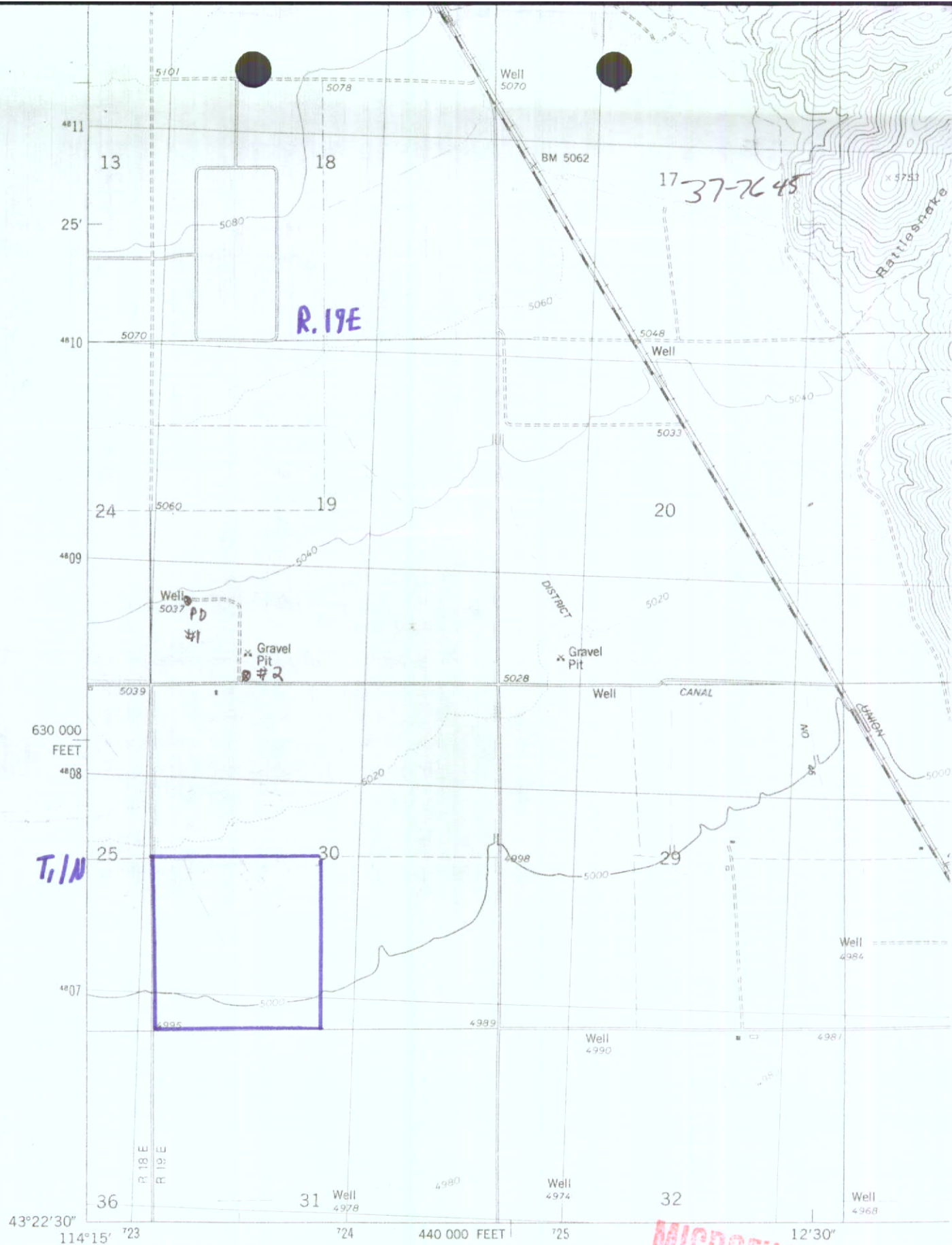
25 30
36 31

R, 19E

MICROFILMED

AUG 21 1989

NOT TO SCALE



3178 IV
(BELLEVUE)
1:62,500

Mapped, edited, and published by the Geological Survey

Control by USGS and NOS/NOAA

Topography by photogrammetric methods from aerial
photographs taken 1971. Field checked 1973. Map edited 1979

Projection and 10,000-foot grid ticks: Idaho coordinate
system, central zone (transverse Mercator)
1000-meter Universal Transverse Mercator grid, zone 11
1927 North American datum

Fine red dashed lines indicate selected fence and field lines

MICROFILMED
Aug 21 1989

1°56' 34 MILS
17½° 311 MILS

1000
1000

37-7645



Well #/

MICROFILMED

AUG 21 1989

Well #2 pond



Well #2



Ditch running south from pond at Well #2



UNCLASSIFIED

AUG - 1989

37-7645

14.637.50

0° 10' 30" E

(190)

(190)

0° 10' 30" E

(190)

32.55

33.66

38.938

19.83

1 a

39.83

1 a

40.00

3 a

40.17

1 a

40.34

38.9325

20.17

1 a

40.35

1 a

40.37

1 a

40.34

1 a

40.40

38.935

20.20

1 a

40.40

1 a

40.30

1 a

40.20

20

140

90

1.9

2

1640.34

16

20

140

90

30

2

1641.50

16

20

140

90

MICROFILMED

AUG 21 1989

31

1646.00

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-07645

Priority: August 8, 1977

Maximum Diversion Rate:
Maximum Diversion Volume:¹

3.00 CFS
474.0 AF

This is to certify, that JOHN STEVENSON
36 HILLSIDE RANCH RD.
GANNETT, ID 83313

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 21, 1977; and has submitted Proof of Beneficial Use on August 18, 1982. An examination indicates that the works have a diversion capacity of 11.960 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	3.00 CFS	474.0 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 4(SWSW), Sec. 19, Township 01N, Range 19E
SESW, Sec. 19, Township 01N, Range 19E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	19E	30	NESW 40	LOT 3(NWSW) 39	LOT 4(SWSW) 39	158
			SESW 40			

Total number of acres irrigated: 158

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. The maximum combined rate of diversion under this right & Rights 37-2656, 37-7658B & 37-7856 shall not exceed 11.96 cfs.

MICROFILMED

AUG 41 1989

State of Idaho
Department of Water Resources

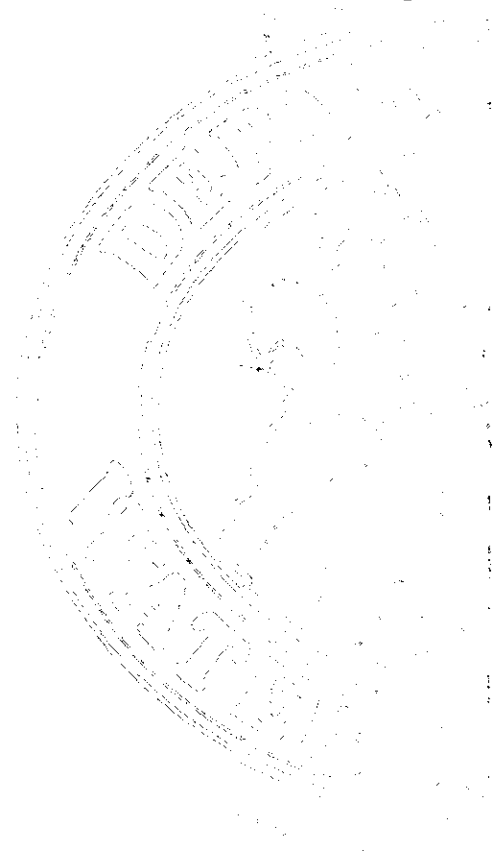
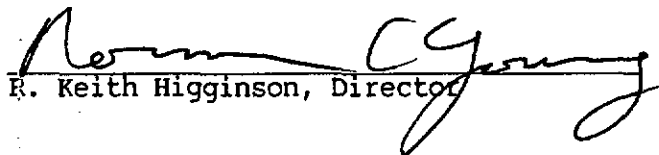
WATER RIGHT LICENSE

WATER RIGHT NO. 37-07645

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2nd
day of AUGUST, 1989.

Acting for

R. Keith Higginson, Director



MICROFILMED

AUG 21 1989

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-7645

APPROVED

Date of Priority: August 8, 1977

Comes now JOHN STEVENSON
36 HILLSIDE RANCH RD.
GANNETT, ID 83313

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 37-7645, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	3.16 cfs 3.00	474.0 afa

LOCATION OF POINT OF DIVERSION(S): LOT 4(SWSW), Sec. 19, Township 1N, Range 19E
SESW, Sec. 19

Blaine County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
1N	19E	30	NESW 40	LOT 3(NWSW)39	LOT 4(SWSW)39	SESW 40	158

Total number of acres irrigated: 158

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Gannett this 21st day of Oct., 19 87.

MICROFILMED

AUG 21 1989

John Stevenson
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-7645

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 Received by ra Date 6-23-87 ^{#42613}

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 37-7645 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
5. The maximum combined rate of diversion under this right & Rights 37-2656, 37-7658B & 37-7856 shall not exceed 11.96 cfs.

Witness my hand this 2ND day of August, 19 89.

Roman C. Young
Acting for (Director)

MICROFILMED

AUG 21 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT)

NO. 37-7645 IN THE NAME OF)

JOHN STEVENSON)

ORDER CORRECTING
DATE OF PRIORITY

WHEREAS, an examination fee for Permit No. 37-7645 was initially received by the Department on July 17, 1986; and,

WHEREAS, on June 23, 1987, an additional examination fee and late penalty payment was received for the issuance of the license for a greater amount of water; and,

WHEREAS, on October 2, 1987, the Department of Water Resources issued an order advancing the date of priority 359 days to July 15, 1978; and,

WHEREAS, On October 21, 1987, the permit holder spoke to a Department representative and stated that he wished to withdraw the additional examination fee and, therefore, shorten the advancement of priority to the eighteen days the original examination fee was late;

IT IS, THEREFORE, HEREBY ORDERED that the date of priority of Permit No. 37-7645 be corrected to August 8, 1977.

Dated this 12th day of July, 1989.


L. GLEN SAXTON, Chief
Water Allocation Bureau

MICROFILMED

AUG 21 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT
NO. 37-7645 IN THE NAME
OF JOHN STEVENSON

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 37-7645 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On September 23, 1977 the Department approved Application for Permit No. 37-7645 to appropriate the public waters of the State of Idaho with a priority of July 21, 1977.

2. On April 30, 1986 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted confirming the extent of use developed under the permit.

3. The fee was due on June 29, 1986, 60 days from the date of the notice; however, the initial fee was received July 17, 1986.

4. On June 12, 1987 the Department notified the permit holder that the license could be issued for a greater amount of water if an additional examination fee was paid along with a late penalty fee.

AUG 21 1989

5. The additional examination fee and late penalty payment was received on June 23, 1987, 359 days past the initial examination fee due date.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the fee was late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 37-7645 should be advanced 359 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 37-7645 is advanced to July 15, 1978.

Dated this 2 day of October, 1987.

for L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

AUG 21 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 37-7645

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

MICROFILMED

AUG 21 1989

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

NOV 21 1987

Comes now John Stevenson

of (address) Route #1 Box 310, Bellevue, Id 83313, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 37-7645, and requests that the permit and permit map be changed as follows:

1. Point of diversion: 1/4 Lot 4 1/4, Section 19, Township 1N, Range 19E, B.M.,
County of Blaine. Other points of diversion: NE 1/4 NW 1/4 Sec. 30 T. 1N R. 19E

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.) No Change

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: No Change

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

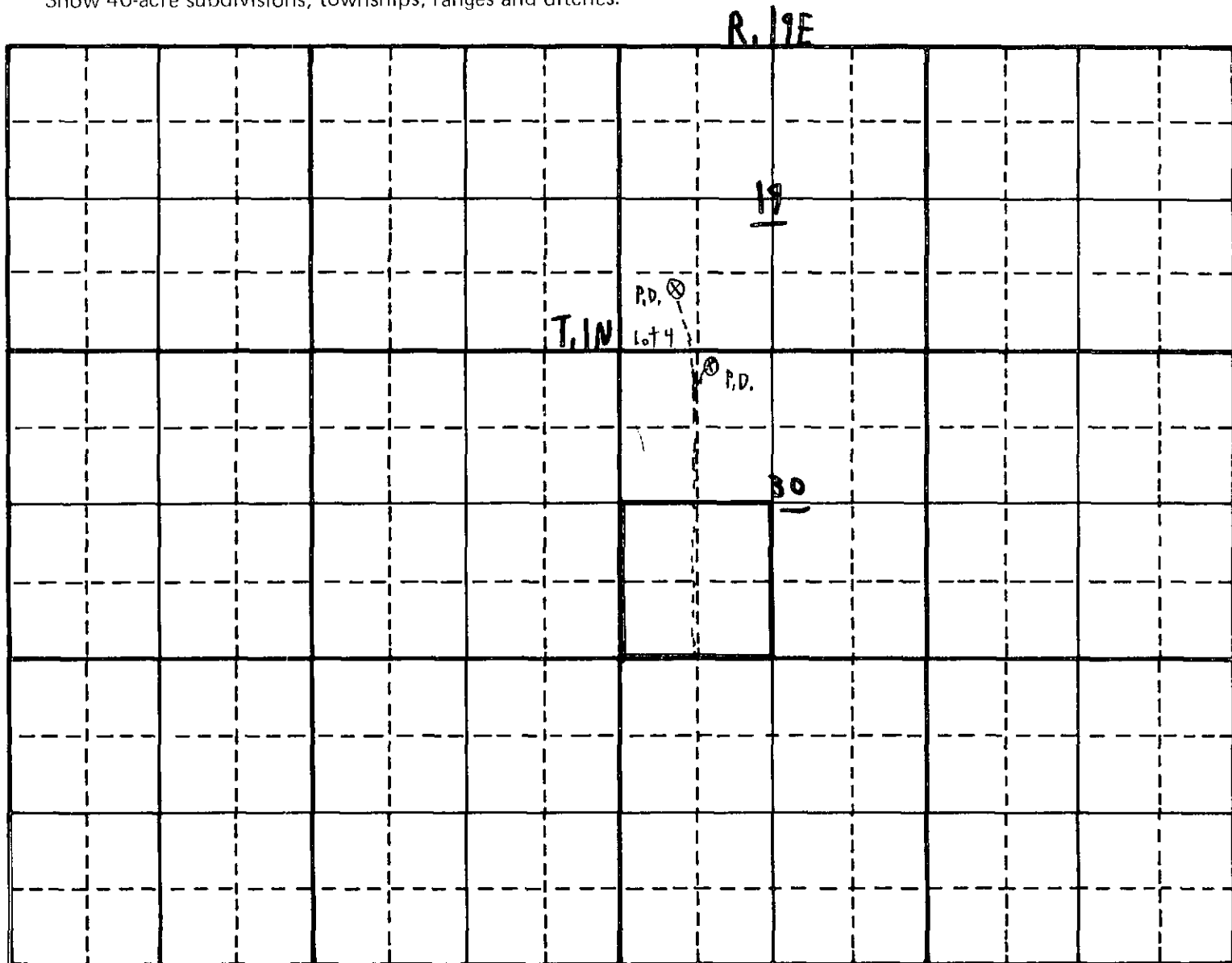
Total number of acres to be irrigated =

4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? "
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing:

MICROFILMED
AUG 21 1989

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Twin Falls, this 12th day of Feb., 1980.

[Signature]
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by ADM Fee = \$20.00

Received by Doris Date 2/26/80 # 17119

Publication prepared by ad Date 2/15/80

Published in Wood River Journal

Publication dates 2/28 & 3/6/80

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON Chief, Operations Bureau

of the Department of Water Resources hereby

APPROVE the above referenced Amendment for Permit No. 37-7645

AUG 21 1989

Witness my hand this

9th day of

May

19 80

L. Glen Saxton
Chief, Operations Bureau

OK
JG

AFFIDAVIT of PUBLICATION

State of Idaho, }
 Connty of Blaine } SS.

DORDON O. GLASMANN

being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 28 day of February 1980, and the date of the last publication was on the 6 day of March 1980.

Subscribed and sworn to before me this 7th

day of March 1980.
 (SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice 33
 Number of Insertions 2
 _____ Lines tabular at 39c
33 Lines straight at 26c
33 Subsequent lines at 15c
 TOTAL COST 13.13

COPY OF NOTICE

(Paste Here)

Permit 37-7645

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd N
Twin Falls, Idaho 83301

NOTICE OF AMENDMENT TO A WATER PERMIT NO. 37-7645

Notice is hereby given that JOHN STEVENSON is the holder of approved permit No. 37-7645 authorizing the diversion of 320 cubic feet per second of water from Groundwater in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 31 T.1N, R.19E, B.M., County of Blaine, to be used for Irrigation from 4/1 to 11/1 (on 160 acres) within SW $\frac{1}{4}$ Sec 30 T.1N, R.19E, B.M.

The permit holder has applied to the Department of Water Resources for an Amendment to the permit, to change the (Point(s) of diversion) as follows:
 Point(s) of Diversion: Lot 4 Sec 19 T.1N, R.19E, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 30 T.1N, R.19E, B.M.

Place of Use: No Change

Any protest against approval of the amending of Permit No. 37-7645 as set forth above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho 83301, on or before March 17, 1980.

C. Stephen Allred
 Director

Publish: Wood River Journal--February

28, March 6, 1980

RECEIVED

MICROFILMED No. 1241
 Department of Water Resources
 Southern District Office

13.13 AUG 21 1989

RECEIVED

FEB 13 1980

State of Idaho

Department of Water Resources

RECEIVED

FEB 12 1980 OKJG

Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources
Southern District Office

I, Devco, Inc., hereby assign to John Stevenson
of Route #1 Box 310, Bellevue, Idaho 83313
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 37-7645
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 24th day of January, 19 80.

DEVCO, INC.

Don J. Black
Permit Holder

Spouse of Permit Holder

State of Idaho)

County of ADA)

ss.

On this 24th day of JANUARY, 19 80, personally

appeared DON J. BLACK AND L.A. GIOVI, known to me to be the President and Secretary
of the corporation that executed the within instrument and acknowledged to me that
such corporation executed the same. IN WITNESS WHEREOF, I have hereunto affixed
my official seal the day and year in this certificate first above written.

seal

Quasahua A. Burda
Notary Public residing at

Boise

My commission expires:

2/8/81

MICROFILMED

ASSIGNED TO:
John Stevenson
Rt. #1 Box 310
Bellevue, Idaho 83313
02/12/80

RECEIVED

JUL 21 1977

Department of Water Resources
Southern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APPLICATION FOR PERMIT

APPROVED

JUL 23 1977

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Department of Water Resources

1. Name of applicant Devco, INC. Phone: 208-336-2600
post office address 331 W. Idaho, Boise, Idaho 83702
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 1 N.
Range 19 E. B.M. Blaine County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.2CFS for irrigation purpose from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$8,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
1 N.	19 E	30									40	40	40	40					160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. surface

Water District 37, Shoshone, Idaho

This water is not in use.

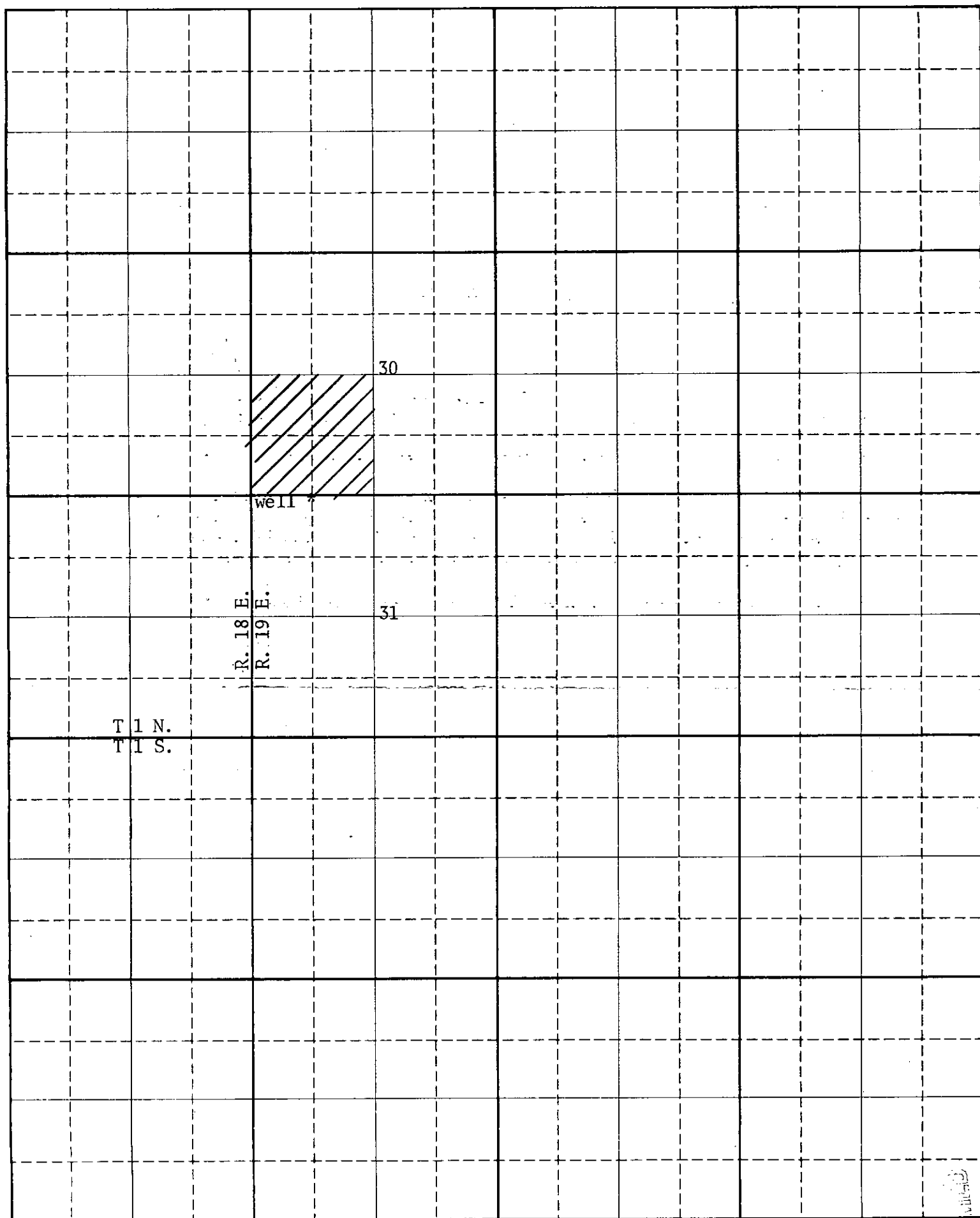
9. a. Who owns the property at the point of diversion Silver Sun Ranch Corporation

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Verbal agreement with adjacent owners. This well will be located within a few feet of this property.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DEVCO, INC.

(Applicant)

Don J. Black, President

L.A. Giovi, Secretary

Proposed priority: July 21, 1977

Received by JS Date 7/21/77 Time 4:00 PM
Preliminary check by JS Fee \$ \$55.00 *8655
Receipted by JS Date 7/21/77
Publication prepared by JS Date 7/27/77
Published in Wood River Journal
Publication dates 8/4 - 8/11/77
Publication approved JS Date 8/25/77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by MLS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7645, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1982.

c. Other: 1. For licensing purposes a scientific measurement of the diversion

Rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

2. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

3. The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 23 day of September, 19 77.

AT Kenneth Wilson
Deputy Director

AFFIDAVIT of PUBLICATION

AUG 18 1977

State of Idaho, }
County of Blaine } SS.

Department of Water Resources
Southern District Office

Gordon O. Reumann, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 4 day of August

19 77, and the date of the last publication was on the 11

day of August, 1977

Subscribed and sworn to before me this 15

day of August, 1977
(SEAL)

Roberta J. Ketchum
NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice 29

Number of Insertions 2

Lines tabular at 315c

29 Lines straight at 21c 6.09

29 Subsequent lines at 15c 4.35

TOTAL COST 10.44

COPY OF NOTICE

(Paste Here)

Permit 37-7645 Devo
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd N
Twin Falls, Idaho 83301

NOTICE OF APPLICATION FOR WATER PERMIT

NOTICE IS HEREBY GIVEN that Devo, Inc., Boise, Idaho 83702, has on 7-21-77 submitted Application No. 37-7645 for a permit to appropriate 3.2 cubic feet per second of water from groundwater by means of well & pump within the NW¼NW¼, Sec. 31, Twp. 1N, Rge. 19E, B.M., Blaine County to be used from Apr. 1 to Nov. 1 for irrigation purposes of 160 acres within the SW¼, Sec. 30, Twp. 1N, Rge. 19E, B.M.

If issued, this permit will be subject to all prior rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before August 22, 1977.

C. Stephen Alfred
Director

Publish: Wood River Journal
August 4, 11, 1977

8 7/8 pt. per line, straight 315c
8 7/8 pt. per line, tabular 315c
8 7/8 pt. per line, successive insertions 15c

OK JA 8-25-77

Nº 1745

August 3, 1989

JOHN STEVENSON
36 HILLSIDE RANCH RD.
GANNETT, ID 83313

RE: PERMIT NO. 37-07645

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 21 1989

WHITE — State Auditor
 BLUE — Purchasing Copy
 GREEN — Agency
 YELLOW — Remittance Advice
 PINK — State Auditor then Agency
 GOLDENROD — Agency Copy

AGENCY USE

477 nh
Date 11-20-87
Code 19-30-02

AGENCY NAME: **WATER RESOURCES**

EXPENDITURE VOUCHER

STATE OF IDAHO
 Office of State Auditor

AUDITOR USE

Document No.	
Pre-Audit	Date
Warrant No.	

CHECK ONE:

☒ MISCELLANEOUS EXPENDITURE☐ STATE CONTRACT☐ PURCHASE ORDER

☐ MISCELLANEOUS
☐ ENCUMBRANCE REQUISITION

PAY **JOHN STEVENSON**
HILLSIDE RANCH
36 HILLSIDE RANCH ROAD
 TO **GANNETT, ID 83313**

Encumbrance Reference No.

PAYMENT: ☐ PARTIAL ☐ FINAL

LINE No.	PROGRAM			ACCT.	CLASS		DESCRIPTION (Include Quantity)	LINE AMOUNT		AGENCY USE
	Maj	Min	Ele		Maj	Min				
1	06	40	121	1238	88	31	REFUND ON LICENSE FEE per memo by S. Curtis 11-19-87 30.00	30.00		
								TOTAL	30.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

RECEIVED
 AUG 21 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 9, 1987

RE: Permit Nos. 37-7645 & 37-7391

John Stevenson
36 Hillside Ranch Rd.
Gannett, ID 83313

Dear Mr. Stevenson:

As previously discussed in a telephone conversation, we will change the date of priority of Right 37-7645 to August 8, 1977 to reflect the fact that you wish to withdraw the late payment penalty and additional fee for extra water available. The August 8, 1977 priority therefore only includes the days advanced due to late submittal of the original exam fee.

On October 30, 1987 we received a check, No. 6608/92-160 in the amount of \$25.00 for Permit 37-7391. Since you have indicated that you do not wish to pay an additional fee for extra water and have the date of priority advanced further on this right either, the check is being returned to you. The only fee that we need to worry about now is the \$20.00 filing fee for the amendment on Permit 37-7645. As I indicated to you in our telephone conversation, we will take the \$20.00 from the \$50.00 you previously sent for the additional fee and late payment penalty and will request that the remaining \$30.00 be returned to you under separate cover.

*requested from
Fiscal 11-19*

Also, you will shortly be receiving pre-license correspondence on Right 37-7391. If you have any questions concerning these matters, please feel free to contact me.

Sincerely,

Jim Johnson

AUG 21 1989

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosure

MEMORANDUM

TO: File 37-7645

FROM: Jim Johnson *Jim*

DATE: October 21, 1987

RE: Telecon with John Stevenson

On this date, Mr. Stevenson called in reference to some correspondence we had sent to him dated October 6, 1987. His question concerned the length of time that we were advancing the priority on his permit due to the late payment of fee. In our discussion, he indicated that he did not desire to have the priority date advanced to the extent that we had proposed and requested that rather than advancing the priority, we only use the 18 day advancement for the number of days he was late with the original fee and reduce the amount back to 3.0 cfs as originally paid for.

I informed him that we would do that and that we would reduce the \$20.00 filing fee for the amendment which he is to return to us from the \$50.00 he had paid for the additional water.

RECEIVED

AUG 21 1989

October 16, 1987

JOHN STEVENSON
36 HILLSIDE RANCH RD.
GANNETT, ID 83313

RE: Permit No. 37-7645

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

CC: PAB

MICROFILMED

AUG 21 1989

exam fee late

30 day
P/D

- 7. Point(s) of Diversion:**

8. Place(s) of Use ✓

9. Recommended Conditions/Remarks: A29 B11 (37-2656, 3 (-1658B,
9 37-7856 - 11.96 cfs)

NOTE ✓
Send cc: of all corres. to FLB, 507 Idaho St.,
Gooding
Needs an Order advancing priority date
due to late exam fee Submittal -

- ## 10. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature _____ Date _____

Checked in Regional Office by _____ Date _____

Approved in State Office by K. Walker Date 6/18/87

~~MICROFILMED~~ Date 6/1/80

AUG 21 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{IR} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{3.0} = \underline{474.0 \text{ AFA}} \\ V_{DR} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{1341.3 \text{ AFA}} \\ V &= \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. **Overlap Review**

- a) Other water rights with same place of use: 37-0114, 37-0117, 37-0577AP,
37-0158D, 37-2307, 37-0886D, 37-0833F
- b) Other water rights with same point of diversion: 37-7856, 37-2656, 37-7658B

- c) Analysis: 37-2656 - same p/d - 3.02 cfs/151 acres.
no p/u overlap
37-7658B - same system - also being
licensed, no p/u overlap
37-7856 - same system - also being
licensed, no p/u overlap

Recommend #29 for P/u overlaps

RECEIVED

AUG 21 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 12, 1987

RE: Permit No. 37-7645

John Stevenson
36 Hillside Ranch Rd.
Gannett, ID 83313

Dear Permit Holder(s):

We are in the process of licensing the above referenced water right. You need to be aware that the amount of water to be licensed will be limited to 3.0 cfs rather than the 3.16 cfs which could be allowed under this right. The amount of water is being limited due to the amount paid as an examination fee. However, the license can be issued for the total 3.16 cfs if an additional exam fee is paid along with a late payment penalty.

The additional exam fee required to cover the 0.16 cfs is \$25.00 and the late payment penalty is \$25.00, for a total of \$50.00.

The Department will hold action on licensing this right for 30 days to allow you to submit the above fee. If we do not receive the additional fee, we will proceed with licensing the water right for the limited amount of water.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc

*rec'd fees
6/23/87*

RECEIVED

AUG 21 1989

Capacity of System = 11.96 cfs

all being licensed { License 37-2656 = 3.02 cfs
Rt. 37-7645 = 3.16 cfs
Rt. 37-7658B = 6.04 cfs
Rt. 37-7856 = 1.58 cfs
13.80 cfs

I recommend that we allow an inch per acre for each of these rights even though the capacity of the wells will be exceeded. The wells are supplemental water as the examiner explained on his reports.

We will have to limit the rights to 11.96 cfs when ~~wells~~ combined.

K. Walker
6/8/87

MICROFILMED

AUG 21 1989

RECEIVED

FIGURE A

Form 219
6/86

STATE OF IDAHO MAY 01 1987
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT
Department of Water Resources

A. GENERAL INFORMATION

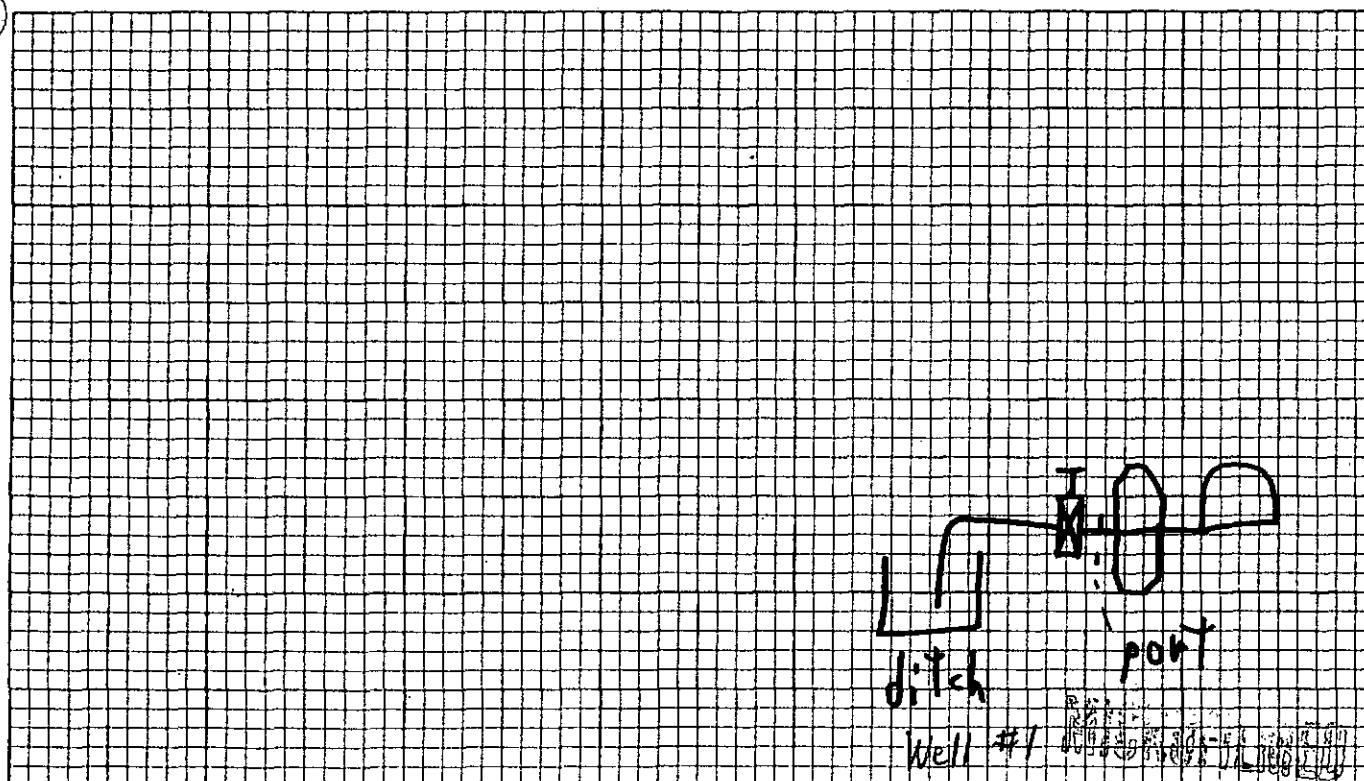
1. Owner: John Stevenson Permit No. 37-7645
Current Address: #36 Hillside Ranch Road, Gannett, ID 83313 Phone No. 788-4826
2. Accompanied by: Mr. Stevenson EXAM. DATE: 9-4-86
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 37-0114, 0115C, 0117, 0158D, 0577AP, 2307, 0833F,
37-0886D ☐ Copies Attached
2. Other water rights with same point of diversion: 37-2656, 7856, 7658B
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



AUG 21 1989

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (as operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Two wells connected by open ditch to pond. Canal water also enters pond. Ditch from pond to sprinkler system (linear pivot).

Wells are used only when decreed water is not available.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	Belgian Elec.	100	LRT 80/HTJ 100	Western	14277
2	GE	100	CKJ 327170	Aurora	2X S 71735

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1	4	NW	SW	SW	19	1N	19E	Blaine	Aerial photo
2		SW	SE	SW	"	"	"	"	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	19E	30									40	39	39	40					158
												173	174						

MICROFILMED

AUG 21 1989

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Measured 11.96 cfs.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

158 ac x 0.02 cfs/ac = 3.16 cfs @ low q/b/e

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{i,r} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 158 \times 3.0 = 474 \text{ AFA}$

$V_{o,r} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 3.16 \times 214 \times 1.9835 = 1341.3 \text{ AFA}$

$V = \text{Smaller of } V_{i,r} \text{ and } V_{o,r} = 474.0 \text{ AFA}$

2. Volume Calculations for Other Uses:

MICROFILMED

AUG 21 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Not to exceed 0.02 cfs/qc, or 3.0 AFA/qc for all rights combined on this land.

Not to exceed 11.96 cfs for all rights diverted from these two wells.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-1	11-1	3.16	474.0

Totals: _____

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name J. E. Stanton
 Signature J. E. Stanton
 Certification Date _____
 Field Report Preparation Date 9-26-86

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

AUG 21 1989

C
18.9
10.8
PD 41 B
19.5

A
36.7

37-7645

418-150

G
23.9
23.9

F
12.2
2.1

E
42.3
40.3

A-112
11.2

A-10

I
50.3

D
8.0

T.1N

B
57.9
L+2

92.0

L+3

32.1

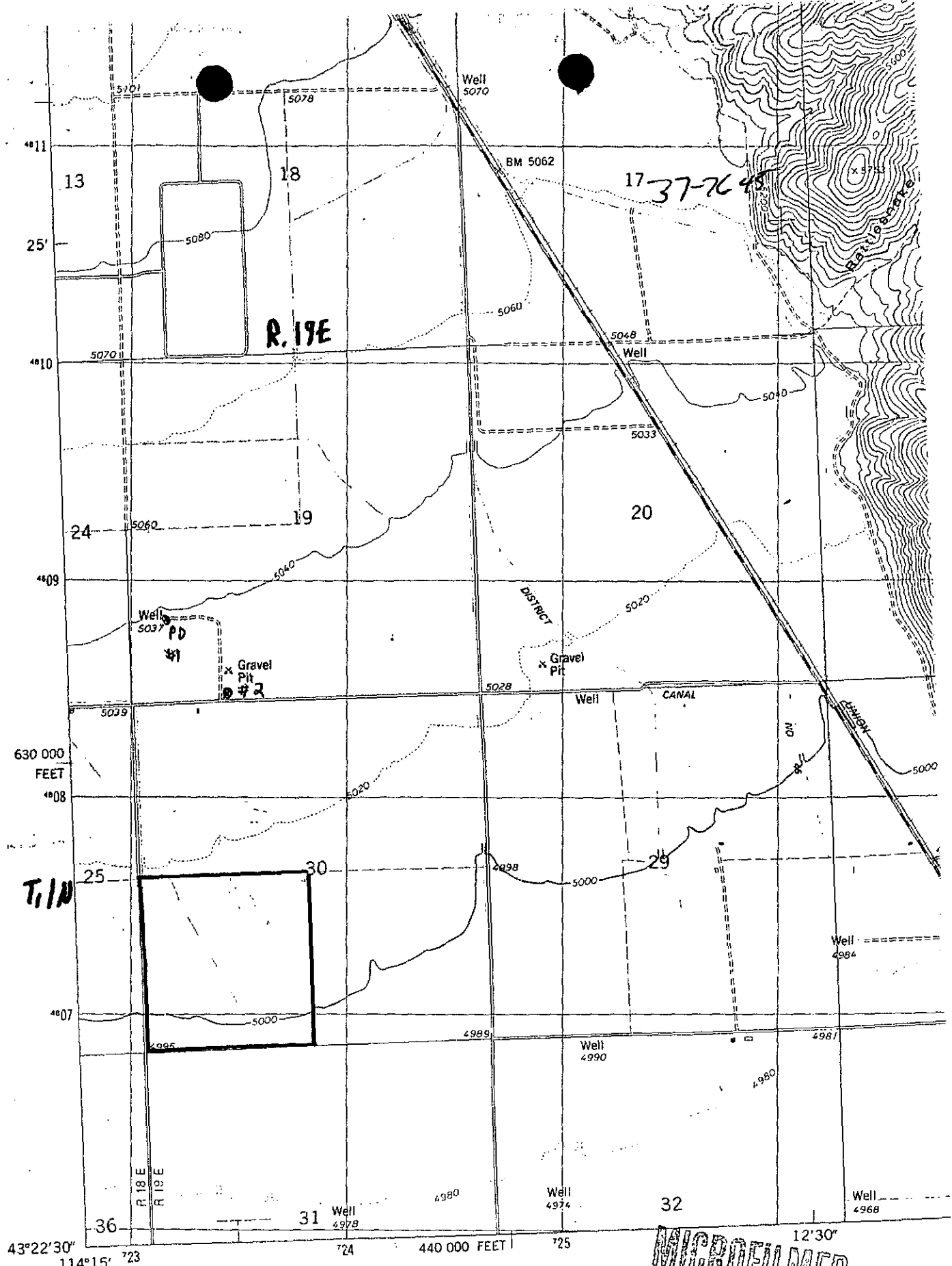
25 30
30 31

R, 19E

MAILED

AUG 21 1989

NOT TO SCALE

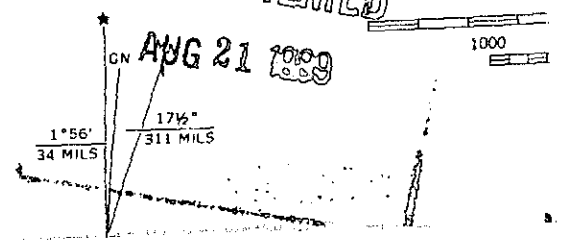


3770 IV
(BELLEVUE)
1:62,500

Mapped, edited, and published by the Geological Survey
Control by USGS and NOS/NOAA
Topography by photogrammetric methods from aerial
photographs taken 1971. Field checked 1973. Map edited 1979
Projection and 10,000-foot grid ticks: Idaho coordinate
system, central zone (transverse Mercator)
1000-meter Universal Transverse Mercator grid, zone 11
1927 North American datum

MICROFILMED

AUG 21 1989



37-7645

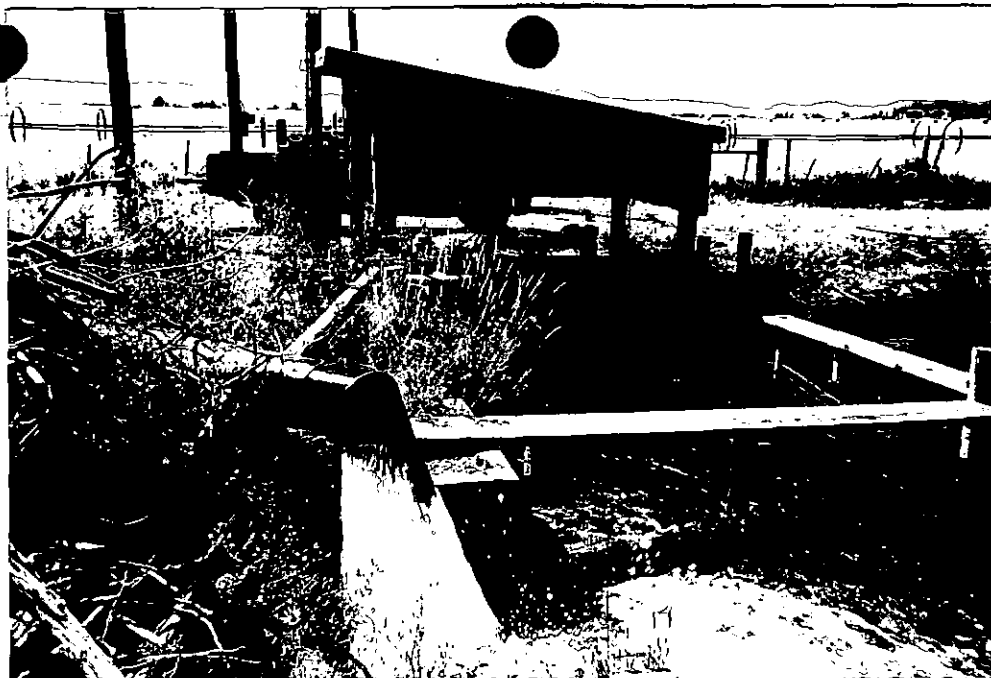


Well #1

MICROFILMED

AUG 21 1989

Well #2 pond



Well #2

Ditch running
south from
pond at Well #2

M... ..

AUG - 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: J. E. Stanton

Date 9-4-86

Owner: John Stevenson

Permit No. 37-1856, 1645, 1658 B

Description of well &/or measuring site

- Include any clarifications of the sketch

- Include legal description if more than one p.d. is described in the Field Report

Well #21

Measured inside diameter of pipe in inches

(A) 10.08

Size of Annubar used in test 10"

State ID No. _____

Model No. of Annubar Meter Used 75
(Model No. = 75 for 6" and larger)
(Model No. = 73 for 4")

Size Eagle Eye Meter Used Manometer used

State ID No. _____

Date of Last Calibration of Meter -

Observed inches of H₂O read on Meter

(B) 46.1" - 7.5" = 38.6"

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

(K) -

Select C based on Annubar Model No.

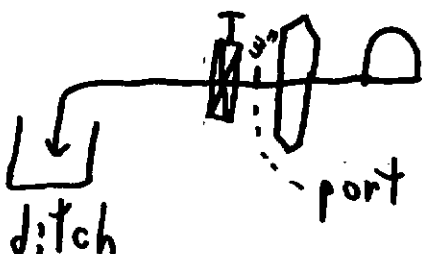
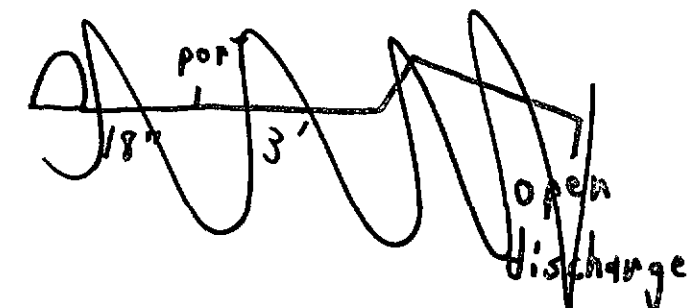
If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

CALCULATION: $\frac{K (A^2) (\sqrt{B}) C}{448.8} =$

(C) _____
= 2430 gpm = 5.42 cfs measured

SKETCH (If not shown on Field Report):



MICROFILMED

AUG 21 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: J.E. Stanton

Date 9-4-86

Owner: John Stevenson

Permit No. 37-7856, 7645, 76588

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

Well #2 PD SW/SE/SW Sec. 19

Even with open discharge, there was enough pressure for manometer to operate normally.

Measured inside diameter of pipe in inches

(A) 11.8" ID

Size of Annubar used in test 12.0"

State ID No. _____

Model No. of Annubar Meter Used 75
(Model No. = 75 for 6" and larger)
(Model No. = 73 for 4")

Size Eagle Eye Meter Used Manometer Used

State ID No. _____

Date of Last Calibration of Meter _____

Observed inches of H₂O read on Meter

(B) 38.0 - 8.0 = 30.0"

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

(K) -

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

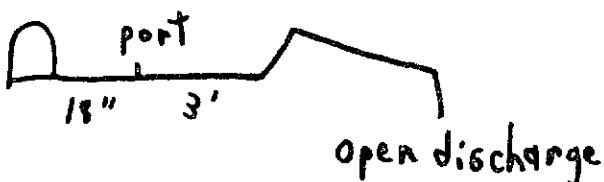
If Model No. = 73, then C = 4.14

(C) 3.85

CALCULATION: $\frac{K (A^2) (\sqrt{B}) C}{448.8} =$

$= \frac{2936 \text{ gpm}}{448.8} = 6.54$ cfs measured

SKETCH (If not shown on Field Report):



open discharge

MICROFILMED

AUG 21 1989

37-7645

1.6287.34

39.50

10.0

39.61

39.73

15.83

1.2

39.73

1.2

40.00

3a

40.17

1.2

40.34

39.73

20.17

1.2

40.35

1.2

40.37

1.2

40.38

40.40

40.40

39.73

30.20

1.2

40.40

1.2

40.30

1.2

40.30

MICROFILMED

AUG 21 1989

31

1.648.00

6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES37-7645
Permit No.Staff Analysis Sheet
for
Beneficial Use Field ReportRECEIVED
MAY 01 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index JS 9-8-86 (Initial and date)Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?Type of Overlap? ☒ Add acres or uses to existing system☐ Increase rate of flow or volume☐ Other: _____Check of P/U index JS 9-8-86 (Initial and date)Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?Type of Overlap? ☐ Increase rate of flow or volume☐ Add P/D's☐ Increase number of acres within tracts☒ Other: add groundwater source to decreed water rights

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 9-4-86 JS Stanton (Signature of examiner and date)Exam Reviewed by Senior Water Resource Agent AD 10/22/86 (Initial and date)Exam Reviewed by Manager of Regional Office LA 3/1/87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

CALCULATION OF NEW PRIORITY DATES

LATE EXAM FEES

FOR PERMIT NO. 37-7645

BY: Ray Walker
6/8/87

	DATE	NUMBER OF DAYS (From Table of Days Between Two Dates)
A. EXAMINATION FEE NOTICE SENT	4-30-86	120
B. DATE FEE DUE (60 days)	6-29-86	180
C. DATE FEE RECEIVED	7-17-86	198
D. NUMBER OF DAYS LATE (C - B)		18
E. ORIGINAL PRIORITY DATE	7-21-77	202
F. NEW PRIORITY DATE (D + E)	8-8-77	220

REMARKS: ~~extra exam fee & late penalty~~
~~rec'd 6-23-87 - total 359 days late~~
~~new priority is 7-15-78~~

MICROFILMED

AUG 21 1989

4/86

RECEIVED

JUL 21 1986

Department of Water Resources
Southern District Office

RECEIVED

JUL 23 1986

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received 150.00Date 7/21/86Receipt # 38629Receipt by M. BallmanSent to S.O. 7/21/86

RECEIVED

JUL 17 1986

1. Permit No. 37-7645

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: John F. M. Stevenson3. Post Office Address: 36 Hillside Ranch Rd. Garnett Id 83313Telephone No. 208-788-48264. Source of Water: Ground

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 160 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted 3 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1980

8. Person to contact to accompany the department representative during the field examination:

John F. M. Stevenson

(Name)

36 Hillside Ranch Rd. Garnett Id 83313

(Address)

(Telephone Number)

208 788-3155

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

7-11-86

Signature of Permit Holder (and title, if appropriate)

John F. M. Stevenson

AUG 21 1986



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

37-7645
STEVENSON, JOHN
RT. 1 BOX 310
BELLEVUE, ID 83313

138708

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners' results from the recently enacted HB 671 and is being developed at this time. A listing

AUG 21 1989

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

AUG 21 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

September 17, 1982

John Stevenson
Rt. 1 Box 310
Bellevue, Idaho 83313

Re: Permit No. 37-7645

Dear Mr. Stevenson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GLF:marya

MICROFILMED

AUG 21 1984

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7645

Name(s) of Permit Holder: John Stevenson

Post Office Address: Route # 1, Box 310, Bellevue, Idaho

Source of Water: Deep Well Tel. No.
Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 160 ACRES (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Dec. 31st '80
Date

John Stevenson
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

MEMORANDUM

AUG 12 1982



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

AUG 12 1982

DEPARTMENT OF WATER RESOURCES

Federal Land Bank Association of Gooding

507 Idaho Street
Gooding, Idaho 83330
Telephone: (208) 934-5655
ALAN D. McCOMBS, Manager



RECEIVED

August 17, 1982

AUG 18 1982

Department of Water Resources

185172- Stevenson

Mrs. Roberta Garrett
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Mrs. Garrett,

In connection with the above numbered loan in the name of John F. Stevenson, we submit request for license on Permit No. 37-7645. When license is issued please provide our office with a copy and bill us accordingly.

Thank you for your assistance in this matter.

Very truly yours,

A handwritten signature in cursive script that reads "Alan D. McCombs".

ALAN D. MCCOMBS
Manager

ADM/jg
Encl.

REFILMED

AUG 21 1989



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138243

STEVENSON, JOHN
RT. 1 BOX 310
BELLEVUE, ID 83313

JUNE 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 37-7645 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MAILED

AUG 21 1982



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 24, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

MICROFILMED

AUG 21 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 25, 1980

Mr. Dave Stout
Federal Land Bank
Box 298
Gooding, ID 83330

Dear Mr. Stout:

As requested in our phone conversation September 12, enclosed are copies of water rights showing place of use in

T. 1 N., R. 19 E.

Sec. 19: SESW
30: S $\frac{1}{2}$ NW, SW $\frac{1}{2}$
31: N $\frac{1}{2}$

The following rights identify the lands, or a portion thereof, described above:

License No. 37-2307
Permit No. 37-7064
✓ Permit No. 37-7645
Permit No. 37-7658
Decree Nos. 37-0475 through 37-0477 (transfer No. 64)
Decree Nos. 37-0664 through 37-0666 and 37-0667 (transfer Nos. 68, 69, 70)
Decree Nos. 37-0111, 37-0112, 37-0116 (transfer No. 87)
Decree No. 37-0114
Decree No. 37-0115 (transfer Nos. 240, 779)
Decree No. 37-0117
Decree No. 37-0118

Also listed in the decree is decreed right No. 37-0113. Additional information or copies if needed may be obtained from our regional office in Twin Falls.

The fee for the enclosed copies is \$11 which you may remit to this office.

MICROFILMED

AUG 21 1989

Mr. Dave Stout

Page 2

September 25, 1980

If you have any questions or need additional assistance, please do not hesitate to contact us.

Sincerely,

Roberta Garrett

Roberta Garrett
Records Supervisor

RG:ab

Enclosures

MICROFILMED

AUG 21 1989

May 12, 1980

John Stevenson
Route # 1, Box 310
Bellevue, Idaho 83313

Dear Mr. Stevenson,

RE: Permit No. 37-7645

Enclosed is a copy of the approved application for amendment submitted in connection with the above referenced permit.

If you have any questions concerning this matter, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:mr

Enclosure

MICROFILMED

AUG 21 1989

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: ADM

Right Number 37-7645 Applicant John Stevenson

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☐ Change place of use. ☐ Other _____

CHECK:

- N/A* ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority. *No Change*
- N/A* ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- N/A* ☒ Fee.
- N/A* ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) _____
- ☒ Yes ☐ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Amendment published correctly.
- N/A* ☐ Protests processed.
- ☒ Approve.
- ☐ Deny.

Conditions _____

By Lara O'Fallon Date 4-11-80

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By _____ Date _____
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

February 15, 1980

Wood River Journal
P.O. Box 988
Hailey, Idaho 83333

Re: Publication of Amendment 37-7658 & 37-7645

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Doris Daniels
Secretary

MICROFILMED

AUG 21 1989

Bill submitted: _____

NOTICE OF AMENDMENT TO A WATER PERMIT

NO. 37-7645

Notice is hereby given that John Stevenson is the holder
of approved permit No. 37-7645 authorizing the diversion of 3.20
cubic feet per second of water from Groundwater in the NW $\frac{1}{4}$ NW $\frac{1}{4}$
Sec 31 T. 1N, R. 19E, B.M.
County of Blaine, to be used for Irrigation from 4/1 to 11/1
(on 160 acres) within SW $\frac{1}{4}$ Sec 30 T. 1N, R. 19E, B.M.

The permit holder has applied to the Department of Water Resources for an Amendment
to the permit, to change the (Point(s) of diversion) (~~XXXXXX~~) as follows:
Point(s) of Diversion: Lot 4 Sec 19 T. 1N, R. 19E, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 30 T. 1N, R. 19E
B.M.

Place of Use: No Change

Any protest against approval of the amending of Permit No. 37-7645
as set forth above must be filed with the Idaho Department of Water Resources
1041 Blue Lakes Blvd. North, Twin Falls, Idaho, 83301, on or before
March 17, 1980.

C. STEPHEN ALLRED
Director

Published in the Wood River Journal, P.O. Box 988, Hailey, Id
on February 28, 1980 AND March 6, 1980.

MICROFILMED

AUG 21 1989

al

**NOTICE OF AMENDMENT
TO A WATER PERMIT
NO. 37-7645**

Notice is hereby given that JOHN STEVENSON is the holder of approved permit No. 37-7645 authorizing the diversion of 320 cubic feet per second of water from Groundwater in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 31 T.1N, R.19E, B.M., County of Blaine, to be used for Irrigation from 4/1 to 11/1 (on 160 acres) within SW $\frac{1}{4}$ Sec 30 T.1N, R.19E, B.M.

The permit holder has applied to the Department of Water Resources for an Amendment to the permit, to change the (Point(s) of diversion) as follows:

Point(s) of Diversion: Lot 4 Sec 19 T.1N, R.19E, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 30 T.1N, R.19E, B.M.

Place of Use: No Change

Any protest against approval of the amending of Permit No. 37-7645 as set forth above must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho 83301, on or before March 17, 1980.

C. Stephen Alfred
Director

Publish: Wood River Journal--February 28, March 6, 1980.

2/20/80
OK Lede

RECEIVED
MARCH 1980

213 11 100



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 22, 1980

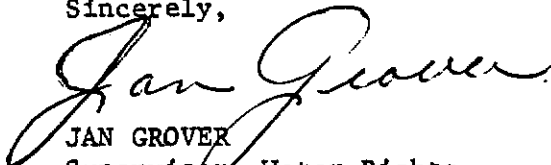
John Stevenson
Rt. #1 Box 310
Bellevue, Idaho 83313
Permit #37-7645

Dear Wateruser:

This office acknowledges receipt of the assignment conveying the above referenced permit to you.

This assignment has been entered into the Departments records. Enclosed for your records is a copy of the permit.

Sincerely,


JAN GROVER
Supervisor, Water Rights

JG:jg

Enclosures

MICROFILMED

October 4, 1977

Re: Permit No. 37-7645

Devco, Inc.
331 West Idaho
Boise, ID 83702

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 37-7645. We direct your attention to the conditions of approval as listed on the fourth page.

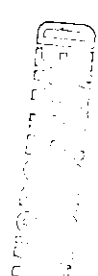
Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosure



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 37-7645 - Devco, INC.

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) js 7-21-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) **ADM** **7-27-77**

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) mls 9-1-77

Groundwater levels:

☒ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

cat Other rights on the same place of use none

(10) _____

Comments: _____

(11) gs 8/25/77

Affidavit of Publication received(date) 8/18/77

(12) Am 7/27/77

Final date for protests 8/22/77
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) mls 9-1-77

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Southern By Michael Stults Date 9-1-77

cc sent to Boise 7/27/77

Supplemental

July 27, 1977

Wood River Journal
P. O. Box 988
Hailey, ID 83333

Re: Application for Permit No. 37-7645 - Devco, Inc.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:sm

Enclosure

Bill submitted: _____

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Deveo, Inc.

Boise, ID 83702

has on 7/21/77 submitted Application No. 37 7645

for a permit to appropriate 3.2 cubic feet per second ~~acre feet per annum~~

of water from groundwater

by means of well & pump

within the NW 1/4, Sec. 31, Twp. 1N, Rge. 19E., B.M., Blaine County

to be used from Apr. 1 to Nov. 1

for irrigation purposes of 160 acres

within the SW 1/4, Sec. 30, Twp. 1N, Rge. 19E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before August 22, 1977.

C. Stephen Allred

Director

Published in the Wood River Journal

on 8/4 and 8/11/77

RECEIVED
AUG 22 1977
IDAHO DEPARTMENT OF
WATER RESOURCES
TWIN FALLS, IDAHO

July 21, 1977

Mr. Don J. Black
Devco, Inc.
331 West Idaho
Boise, ID 83702

Re: Application for Permit No. 37-7643 - Devco, Inc.

Dear Mr. Black:

Enclosed is your receipt No. 8655 for check No. 92-155 in the amount of \$55.00 for the above-referenced application for permit which was received in this office July 21, 1977

If you have any questions regarding this application, please feel free to contact this office.

Sincerely,

Sheryl Munsee
Secretary

Enclosure

IDENT. NO. 37-7645

WATER RIGHT
DATA ENTRY LOG

[illegible]