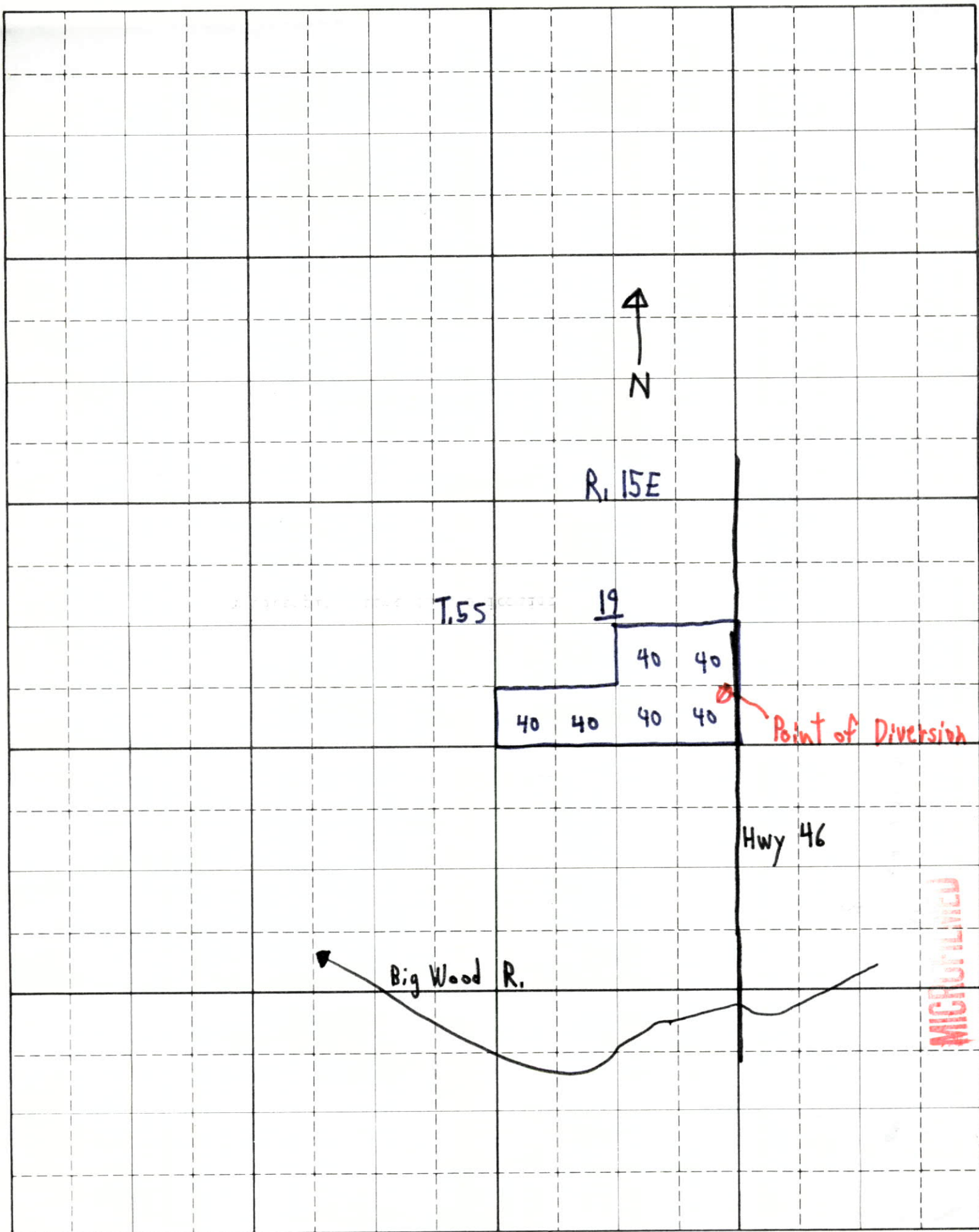


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Marvin E. Eason
(Applicant)

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

Kim R. Compton being first duly sworn,
deposes and says that he is the printer (publisher) of the Gooding
County Leader, a newspaper published every week in Gooding, County
of Gooding, State of Idaho, that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 18 day of August
19 77, and the date of the last publication was on the 25
day of August, 19 77.

Subscribed and sworn to before me this 25
day of August, 19 77.
(SEAL)

Garrett Harris
NOTARY PUBLIC

GOODING COUNTY LEADER Gooding, Idaho COST OF PUBLICATION

Number of Lines in Notice 32 32
Number of Insertions 2 2
Lines tabular at 315c
32 Lines straight at 32 21c 6.72
32 Subsequent lines at 32 15c 4.80
TOTAL COST 11.52

COPY OF NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given
that Marvin &/or Marge Pier-
son, Gooding, Idaho 83330 has
on 8/3/77 submitted Applica-
tion No. 37-7649 for a permit to
appropriate 4.8 cubic feet per
second of water from Ground-
water by means of well, pump,
sprinklers within the SE $\frac{1}{4}$ -
SE $\frac{1}{4}$, Sec. 19, Twp. 5S, Rge.
15E, B.M. Gooding County to
be used from April 1 to Nov. 1
for irrigation purposes of 240
acres within the S $\frac{1}{2}$ SW $\frac{1}{4}$,
SE $\frac{1}{4}$, Sec. 19, Twp. 5S, Rge.
15E, B.M.

If issued, this permit will
be subject to all prior water
rights. Protests against the
granting of the permit must be
filed with the Idaho Depart-
ment of Water Resources, 1041
Blue Lakes Blvd., North, Twin
Falls, Idaho, 83301 on or
before September 6, 1977.

/s/ C. Stephen Allred
Director
Pub: 8- 18, 25

RECEIVED

AUG 26 1977

Department of Water Resources
Southern District Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

21140
No 1327

RECEIVED

Form 219
6/86

FEB 16 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 37-7649

1. Owner: Myrvin Pierson Phone No. 934-4466

Current Address: Rt. 1 Box 106, Gooding, ID 83330

2. Accompanied by: Mr. Pierson EXAM. DATE: 8-18-87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

☐ Copies Attached

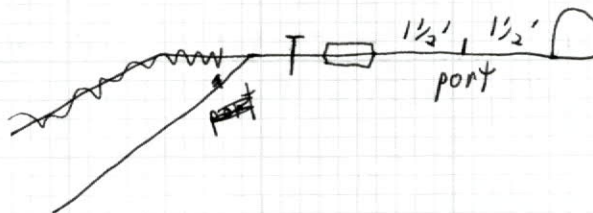
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

43° 00' 00" N.

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4762

13

18

17

4761

24

19

20

4760

4759

25

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29

57° 30"

4758

4757

T. 5 S.

TE)

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OCT 18 1989

BIG

WOOD

RIVER

Gravel Pits

Mile 16

Borrow Pits

Mile 3

Little

Athletic Field

CLARK

City Hall

WT

PO

Water Tank

Gooding

5TH

AVE

PK

5TH

AVE

UNION

LATERAL

FLUME

UNION

UNION

BM 3613

BM 3613

BM 3601

BM 3571

BM 3555

BM 3558

BM 3566

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3575

3562

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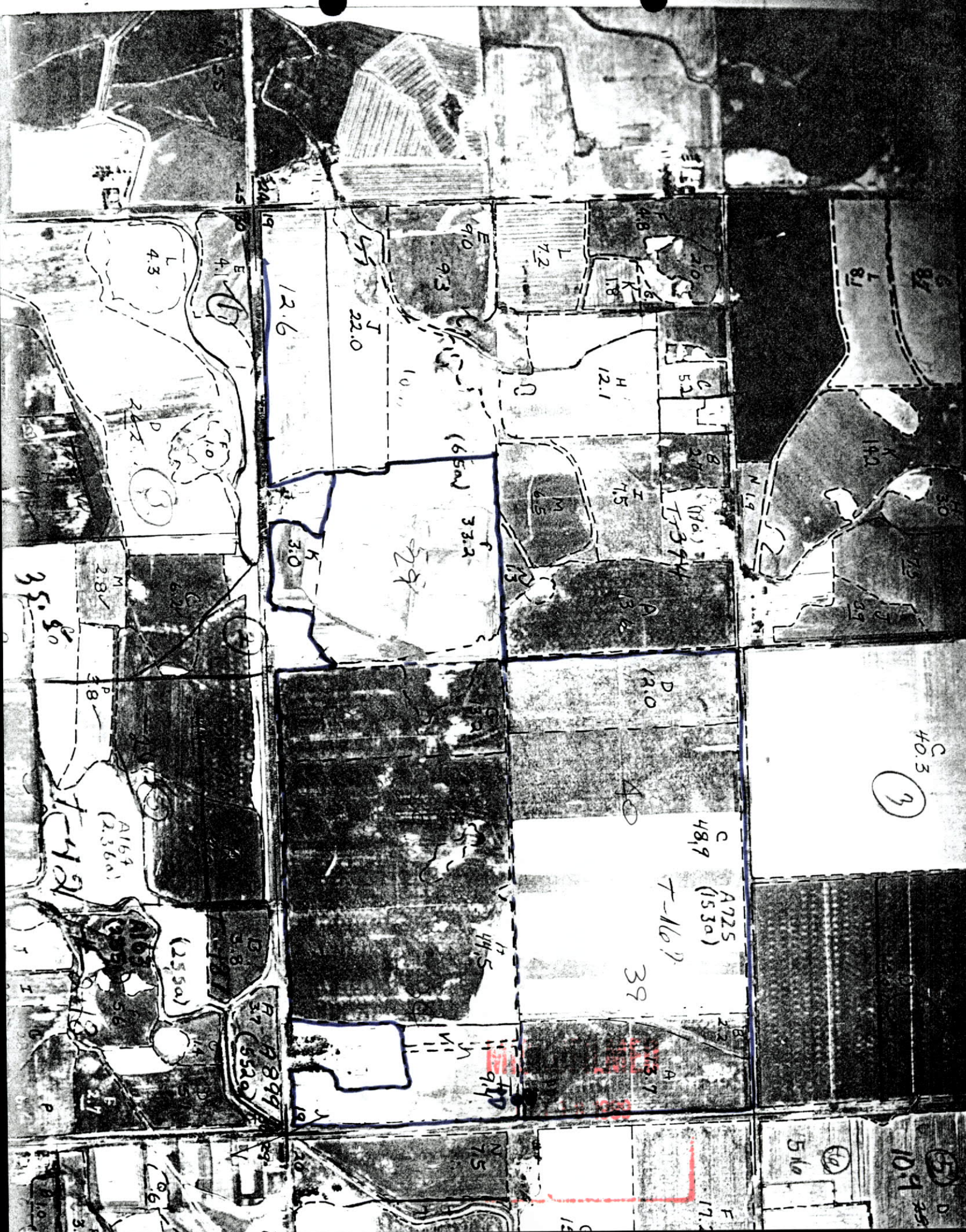
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<i>Sa</i> 38.4.9 19 A 634.21	20 40	79.64
<i>Sa</i> 38.63	20 40	79.64
<i>Sa</i> 38.78 S 89° 30' E	20 40	79.64
<i>Sa</i> 38.87	20 40	79.64
<i>Sa</i> 38.97 30 A 636.06	20 40	79.64
<i>Sa</i> 39.06	20 40	79.64
<i>Sa</i> 39.16 S 89° 53' E	20 40	79.64
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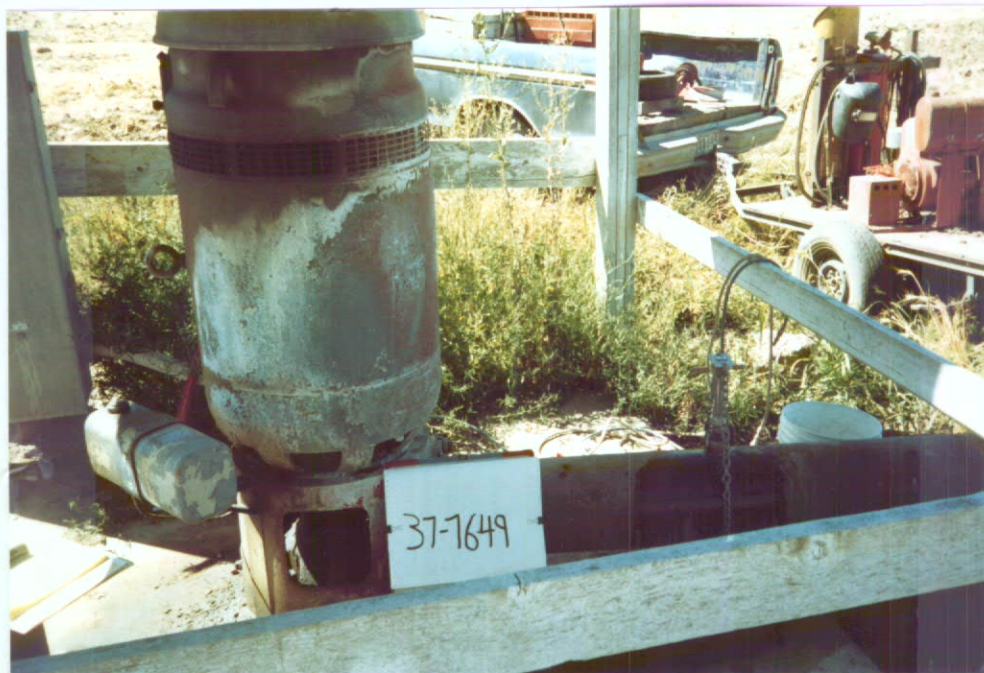
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OCT 18 1989

37-7649

Looking north
from P/D



Looking west
from P/D



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OCT 18 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-07649

Priority: July 27, 1978

Maximum Diversion Rate: 2.99 CFS
Maximum Diversion Volume:¹ 543.0 AF

This is to certify, that MARGE PIERSON
MARVIN PIERSON

RT. 1 BOX 106

GOODING, ID 83330

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 3, 1977; and has submitted Proof of Beneficial Use on May 3, 1982. An examination indicates that the works have a diversion capacity of 2.990 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	2.99 CFS	543.0 AF

LOCATION OF POINT(S) OF DIVERSION: SESE, Sec. 19, Township 05S, Range 15E
GOODING County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05S	15E	19	SESW 29	NESE 39	NWSE 40	
			SWSE 39	SESE 34		181
Total number of acres irrigated:						181

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

MICROFILMED

OCT 18 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-07649

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4TH
day of OCTOBER, 1989.

Acting for

R. Keith Higginson, Director

MICROFILMED
OCT 18 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
	)	
NO. 37-7649 IN THE NAME OF	)	ORDER ADVANCING
	)	DATE OF PRIORITY
MARGE & MARVIN PIERSON	)	
	)	

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 37-7649 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 37-7649 to appropriate the public waters of the State of Idaho with a proposed priority of August 3, 1977.

2. On April 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on June 29, 1986.

3. The license examination fee was received on June 22, 1987, 358 day(s) late.

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OCT 18 1989

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 37-7649 should be advanced 358 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 37-7649 is advanced to July 27, 1978.

Dated this 16th day of August, 1989.

D. Glen Saylor
Chief, Water Allocation Bureau

MICROFILMED
OCT 18 1989

Identification No. _____

Application No. 37-7649

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Marvin &/or Marge Pierson Phone: 934-4466
post office address Rt. # 1 Gooding, Idaho 83330
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 5S
Range 15E B.M. Gooding County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4.8cfs for Irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.8 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinklers

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 235 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 14,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
5S	15E	19											40	40	40	40	40	40	240

Total number of acres to be irrigated_____ 240

c. Describe any other water rights used for the same purposes as described above. American Falls
Reservoir Water

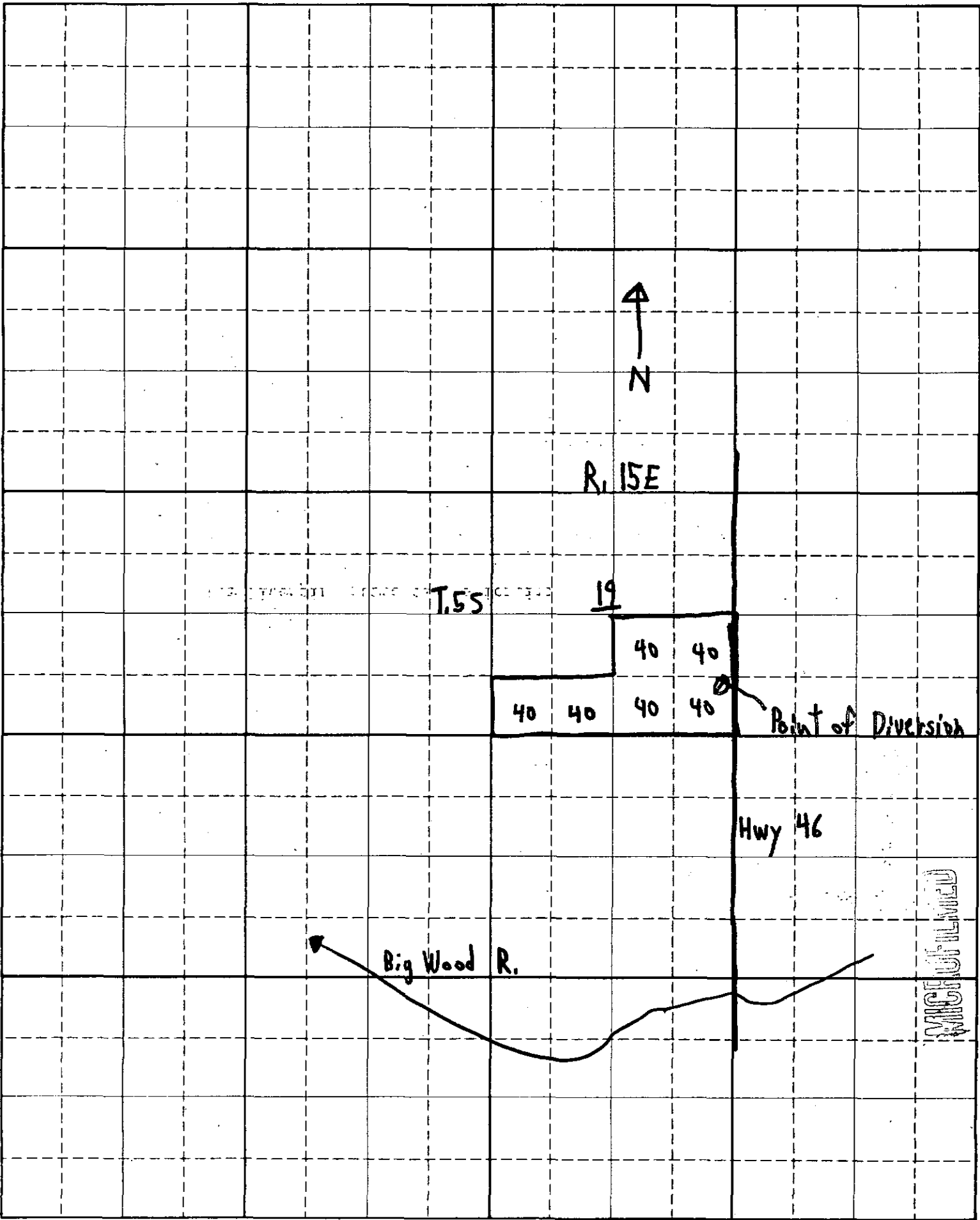
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Supplemental filing due to drought

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mervin E. Eason
(Applicant)

Proposed Priority 8-03-77

Received by JS Date 8-3-77 Time 3:30 pm

Preliminary check by JS Fee \$ 65.00

Receipted by JS Date 8-3-77 # 8688

Publication prepared by JS Date 8/10/77

Published in Landing County Leader

Publication dates 8/18 + 8/25/77

Publication approved JS Date 8/29/77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by MLS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

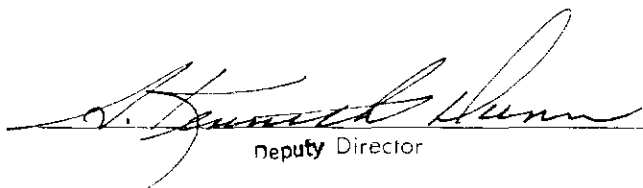
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7649, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1982.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 15 day of November, 1977.


Deputy Director

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

Kim R. Compton being first duly sworn,
deposes and says that he is the printer (publisher) of the Gooding
County Leader, a newspaper published every week in Gooding, County
of Gooding, State of Idaho, that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 18 day of August
19 77, and the date of the last publication was on the 25
day of August, 19 77.

Kim R. Compton
Subscribed and sworn to before me this 25
day of August, 19 77.
(SEAL)

Carroll Harris
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 32 32
Number of Insertions 2 2
Lines tabular at 315c
32 Lines straight at 32 21c 6.72
32 Subsequent lines at 32 15c 4.80
TOTAL COST 11.52

9/10/77
COPY OF NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Marvin &/or Marge Pier-
son, Gooding, Idaho 83330 has
on 8/3/77 submitted Applica-
tion No. 37-7649 for a permit to
appropriate 4.8 cubic feet per
second of water from Ground-
water by means of well, pump,
sprinklers within the SE 1/4-
SE 1/4, Sec. 19, Twp. 5S, Rge.
15E, B.M. Gooding County to
be used from April 1 to Nov. 1
for irrigation purposes of 240
acres within the S 1/2 SW 1/4,
SE 1/4, Sec. 19, Twp. 5S, Rge.
15E, B.M.

If issued, this permit will
be subject to all prior water
rights. Protests against the
granting of the permit must be
filed with the Idaho Depart-
ment of Water Resources, 1041
Blue Lakes Blvd., North, Twin
Falls, Idaho, 83301 on or
before September 6, 1977.

/s/ C. Stephen Allred
Director
Pub: 8- 18, 25

RECEIVED

AUG 26 1977

Department of Water Resources
Southern District Office

PUBLICATION RATES	
(Idaho Code, Rev. Statutes 1971)	
7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

21140

Nº 1327

RECORDED

October 5, 1989

MARGE PIERSON
MARVIN PIERSON
RT. 1 BOX 106
GOODING, ID 83330

RE: PERMIT NO. 37-07649

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 18 1989

August 29, 1989

MARGE PIERSON
MARVIN PIERSON
RT. 1 BOX 106
GOODING, ID 83330

RE: PERMIT NO. 37-07649

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 18 1989

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 37-7649

FROM: ROXANNE MC CARTHY

RE: PRIORITY ADVANCE REVIEW

DATE: 27-MAR-1989

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	AUGUST 03 1977	215
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 30 1986	120
Exam Fee/Info Sheet Received Date:	JUNE 22 1987	538
Exam Fee or Info Due Date:	JUNE 29 1986	180
Days Late:		358 DAY(S)

NEW PRIORITY DATE			
Original Priority Date:	AUGUST 03 1977	215	
Total Days Late:		358	DAY(S)
New Priority Date:	JULY 27 1978	208	

[illegible]

OCT 18 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

37-7649
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CG 7/1 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
 Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index CG 7/1 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
 Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 9-3-87 JF Stanton (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent ADN 12/31/87 (Initial and date)

Exam Reviewed by Manager of Regional Office LR 2/14/89 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
 Re filed in White File _____ (Initial and date)

DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE EXAMINATION
CHECKLIST

WATER RIGHT 37-7649

REVIEWER DRJ

DATE 1-27-89

[EACH RULE MUST BE CHECKED]

SEE FOOTNOTE FOR SYMBOLS

RULE 5 EXAMINATION FOR BENEFICIAL USE;

1,2. <u>✓</u>	1,3. <u>✓</u>	1,4. <u>✓</u>	1,5. <u>N/A</u>
1,6. <u>✓</u>	1,7. <u>✓</u>	1,8. <u>✓</u>	1,9. <u>N/A</u>
1,10. <u>N/A</u>	1,11. <u>N/A</u>	1,12. <u>N/A</u>	1,13. <u>✓</u>
1,14. <u>N/A</u>	1,15. <u>✓</u>	1,16. <u>N/A</u>	1,17. <u>✓</u>

RULE 6 MEASUREMENT TERMINOLOGY;

1,1. <u>✓</u>	1,2. <u>✓</u>	2. <u>✓</u>	3. <u>✓</u>
4. <u>N/A</u>	5. <u>✓</u>		

RULE 7 DRAWINGS, MAP, AND SCHEMATIC DIAGRAM;

1,1. <u>✓</u>	1,2. <u>✓</u>	1,3. <u>✓</u>	1,4. <u>✓</u>
1,5. <u>✓</u>			

RULE 5,2. FIELD REPORT ACCEPTABILITY [STATE OFFICE REVIEW]

2,1. <u> </u>	2,2. <u> </u>	2,3. <u> </u>	2,4. <u> </u>
--------------------	--------------------	--------------------	--------------------

Reviewer

Date

N/A = NOT APPLICABLE
** = SEE ATTACHMENT NO.

* = SEE ITEM IN BENEFICIAL USE R
*** = SEE REMARKS ATTACHED

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Form 219
6/86

FEB 16 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 37-7649

1. Owner: Marvin Pierson

Phone No. 934-4466

Current Address: RT. 1 Box 106, Gooding, ID 83320

2. Accompanied by: Mr. Pierson

EXAM. DATE: 8-18-87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to _____

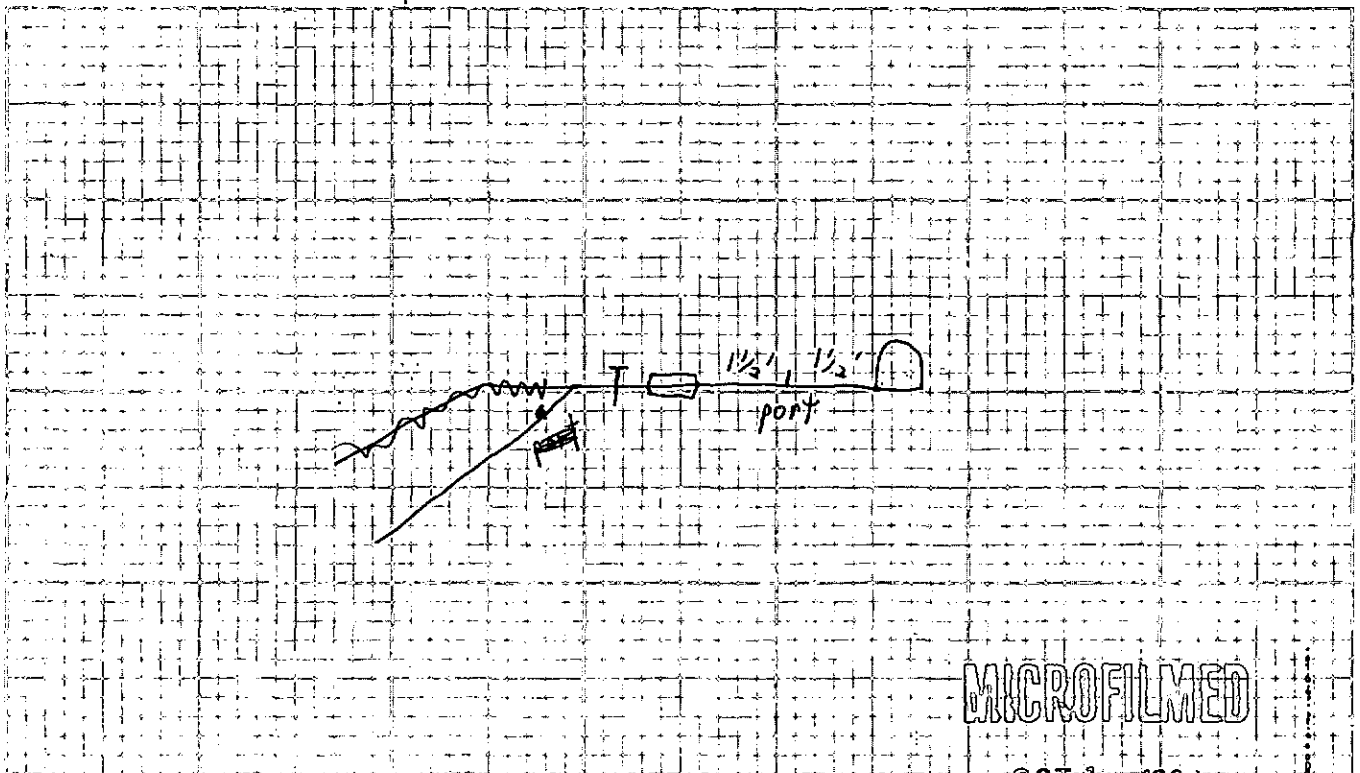
B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached

2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, motor, pump, 6 wheel lines, 1 handline

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Newman	100	S 1223501	Peerless	no tag

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SE	19	55	15E	Gooding	

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
55	15E	19												29	39	40	39	34	181

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Anubar, Manometer				002	1/2" x 1/2"	7/83

2. Measurements:

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method: 2.99 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 69 psi x 2.31 = _____ ft (1); Dynamic pumping level: 73.5 ft (2)
Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5) $TA=30$
Meter Input KW: 3.6 x 57.6 KH x _____ CTR or _____ MULT x _____ PTR x 20 N/ 42.8 T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 181 \times 3.0 = 543 \text{ AFA}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.99 \times 214 \times 1.9835 = 1269.2 \text{ AFA}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 543.0 \text{ AFA}$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-1	11-1	2.99	543.0
Totals:			2.99	543

2. Recommended Amendments

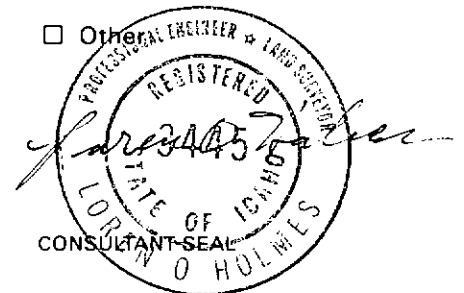
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name J. E. Stanton
Signature J. E. Stanton
Certification Date 4/6/87
Field Report Preparation Date 8-27-87

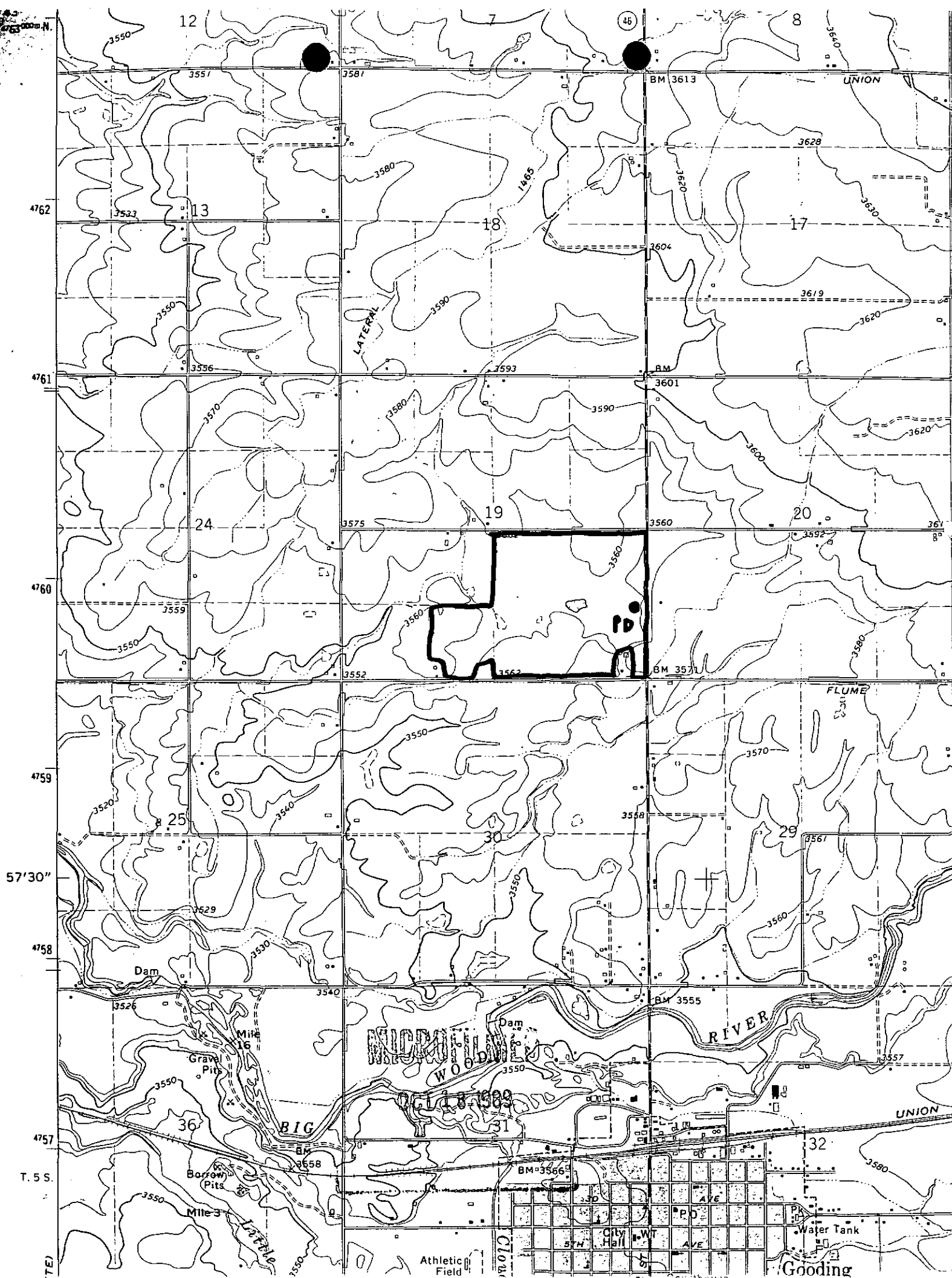


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

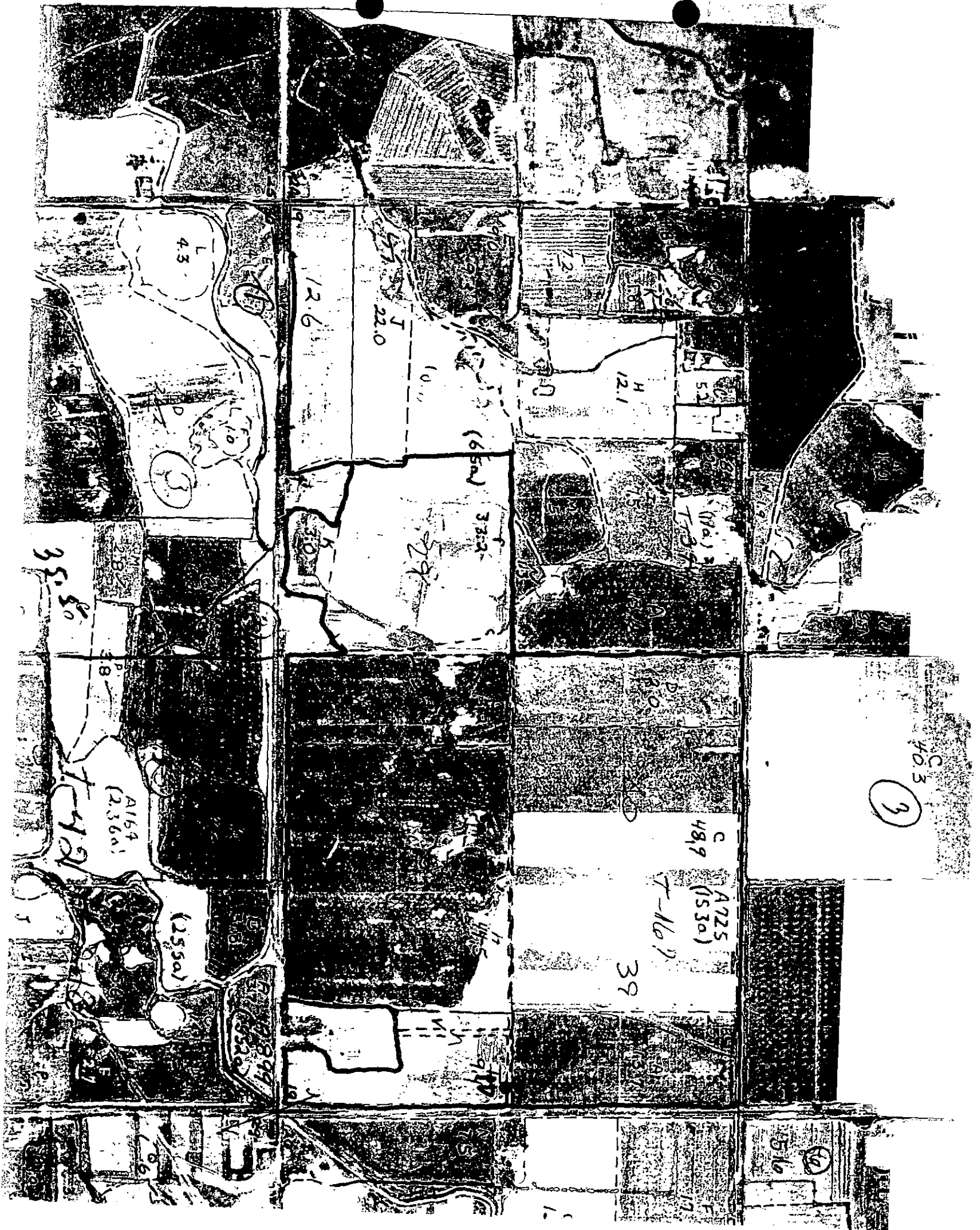
JOM 3/6/89

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3a 37.96	20 637.36	14.640
1a 38.20 S8945E	20 40	79.64
1a 38.34	20 40	79.64
2a 38.4.9	20 40	79.64
3a 38.63	20 40	79.64
1a 38.78 S8950E	20 40	79.64
1a 38.87	20 40	79.64
1a 38.97	20 40	79.64
3a 39.06	20 40	79.64
1a 39.16 S8953E	20 40	79.64
1a 39.39	20 40	79.64
1a 39.62	20 40	79.64



State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: J.E. Stanton Date 8-18-87
Owner: Morvin Pierson Permit No. 37-7649

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = _____

T = Pipe Thickness in Inches = _____

ID = 2 [(0.1592 X CIR) - T] = ... 0.81' measured = 9.72"

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 10"

State ID No. _____

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
12"	3.99
14" - 16"	4.01
18" - 24"	4.02
30" or larger	4.03

C selected 3.94

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 42.4 43.7

Low Reading = 22.7 30.7

High - Low = H = ... 12.7 13.0

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(ID)^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$

$$Q = \frac{(9.72)^2 \cdot (\sqrt{13.0}) \cdot (3.94)}{448.8} = \text{CFS}$$

SKETCH (If not shown on Field Report)

$$\frac{(9.72)^2}{448.8} \times 3.6056 \times 3.94 \times 2.3142 \text{ gpm} = 2.99 \text{ cfs}$$

OCT 18 1989

OK
ADM



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OCT 18 1969

37-7649

Looking north
from P/D



Looking west
from P/D



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OCT 18 1989

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. 37-7649

BY:

	<u>DATE</u>	<u>NUMBER OF DAYS</u> <u>(From Table of Days</u> <u>Between Two Dates)</u>
A. EXAMINATION FEE NOTICE SENT	<u>4-30-86</u>	<u>120</u>
B. DATE FEE DUE(60 days)	<u>6-29-87</u>	<u>180</u>
C. DATE FEE RECEIVED	<u>6-22-87</u>	<u>173 + 185</u>
D. NUMBER OF DAYS LATE (C - B)		<u>358</u>
E. ORIGINAL PRIORITY DATE (Check Reinstatement, etc.)	<u>8-3-77</u>	<u>215</u>
F. NEW PRIORITY DATE (D + E)	<u>7-27-78</u>	<u>208</u>

REMARKS:

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OK
ADH

FOR LEAP YEAR, ONE DAY MUST BE ADDED TO NUMBER OF DAYS AFTER FEBRUARY 28

Day No.	JAN.	FEB.	MAR.	APR.	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.
1	32	33	60	91	121	152	182	213	244	274	305	335
2	1	34	61	92	122	153	183	214	245	275	306	336
3	2	35	62	93	123	154	184	215	246	276	307	337
4	3	36	63	94	124	155	185	216	247	277	308	338
5	4	37	64	95	125	156	186	217	248	278	309	339
6	5	38	65	96	126	157	187	218	249	279	310	340
7	6	39	66	97	127	158	188	219	250	280	311	341
8	7	40	67	98	128	159	189	220	251	281	312	342
9	8	41	68	99	129	160	190	221	252	282	313	343
10	9	42	69	100	130	161	191	222	253	283	314	344
11	10	43	70	101	131	162	192	223	254	284	315	345
12	11	44	71	102	132	163	193	224	255	285	316	346
13	12	45	72	103	133	164	194	225	256	286	317	347
14	13	46	73	104	134	165	195	226	257	287	318	348
15	14	47	74	105	135	166	196	227	258	288	319	349
16	15	48	75	106	136	167	197	228	259	289	320	350
17	16	49	76	107	137	168	198	229	260	290	321	351
18	17	50	77	108	138	169	199	230	261	291	322	352
19	18	51	78	109	139	170	200	231	262	292	323	353
20	19	52	79	110	140	171	201	232	263	293	324	354
21	20	53	80	111	141	172	202	233	264	294	325	355
22	21	54	81	112	142	173	203	234	265	295	326	356
23	22	55	82	113	143	174	204	235	266	296	327	357
24	23	56	83	114	144	175	205	236	267	297	328	358
25	24	57	84	115	145	176	206	237	268	298	329	359
26	25	58	85	116	146	177	207	238	269	299	330	360
27	26	59	86	117	147	178	208	239	270	300	331	361
28	27	60	87	118	148	179	209	240	271	301	332	362
29	28	61	88	119	149	180	210	241	272	302	333	363
30	29	62	89	120	150	181	211	242	273	303	334	364
31	30	63	90	121	151	182	212	243	274	304	335	365

TABLE OF DAYS BETWEEN TWO DATES

*****LEAP YEARS*****
 1952
 1956
 1960
 1964
 1968
 1972
 1976
 1980
 1984
 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

July 1, 1987

Marvin Pierson
Rt 1 Box 106
Gooding, ID 83330

Re: Permit No. 37-7649

Dear Marvin:

Please find enclosed receipt No. 45052 in the amount of \$200.00 for examination fee received in this office 06/30/87 for the above referenced permit.

Please feel free to contact this office if you have any questions.

Very truly yours,

Lori A. Graves

Encl:

MICROFILMED

OCT 18 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

June 25, 1987

Marvin Pierson
RT 1 Box 106
Gooding, Idaho 83330

Re: Permit No. 37-7649

Dear Marvin:

Please find enclosed the Examination Fee Information form which you sent to our office but forgot to sign and date.

Your prompt attention to this matter would be greatly appreciated.

Very truly yours,

Lori A. Graves

Encl:

Microfilmed

OCT 18 1989

4/86

RECEIVED

JUN 22 1987

RECEIVED

JUN 30 1987

Department of Water Resources
Southern Region Office

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

JUL 02 1987

For Office Use Only

Fee Received 1200Date 6/30/87Receipt # 45052Received by 66Sent to S.O. 7/1/87

RECEIVED

1. Permit No. 37-7649

Department of Water Resources

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Marvin Pierson3. Post Office Address: Rt 1 Box 106Telephone No. 934-4466

4. Source of Water: _____

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 160 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted _____ cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit: _____

8. Person to contact to accompany the department representative during the field examination:

Marvin Pierson

(Name)

Rt 1 Gooding

(Address)

934-4466

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

OCT 18 1989

Date

June 25, 1987

Signature of Permit Holder (and title, if appropriate)

Marvin Pierson Pierson



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

37-7649
PIERSON, MARVIN
PIERSON, MARGE
RT. 1
GOODING, ID 83330

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1987

Dear Permit Holder:

LAPSE NOTICE
License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on June 30, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 30, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 28, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

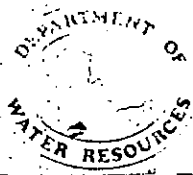
Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. Glen Saxton
L. GLEN SAXTON, Chief
Operations Bureau

Enclosure

OCT 18 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

37-7649
PIERSON, MARVIN
PIERSON, MARGE
RT. 1
GOODING, ID 83330

138709

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

OCT 18 1986

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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OCT 18 1989

File

Federal Land Bank Association of Gooding

507 Idaho Street
Gooding, Idaho 83330
Telephone: (208) 934-5655
ALAN D. McCOMBS, Manager



November 23, 1982

191929 - Pierson

Mrs. Roberta Garrett
Department of Water Resources
Statehouse
Boise, Idaho

Dear Mrs. Garrett,

In connection with the above numbered loan enclosed is request for license on Permit No. 37-7649. When the license is issued please provide our office with a copy and bill us accordingly.

Thank you for your assistance in this matter.

Very truly yours,

Alan D. McCombs
ALAN D. MCCOMBS
Manager

ADM/jg
Encl.



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OCT 18 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7649

Name(s) of Permit Holder: MARVIN E. PIERSON

Post Office Address: Rte 1, Gooding, Idaho

Box 106 Tel. No. 934-4466

Source of Water: well

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 160 (acres)
☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
 Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-23-82
 Date

Marvin E. Pierson
 Signature of Permit Holder

RECEIVED

MAY 3 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



April 17, 1982

Marvin and/or Marge Pierson
Route 1, Box 106
Gooding, ID. 83330

Dear Mr. and Mrs. Pierson:

Enclosed is the statement of beneficial use postcard received in this office on March 23, 1982. Also enclosed is a blank statement of beneficial use postcard.

Please complete the blank statement of beneficial use postcard by indicating the source of water, the number of acres irrigated and whether the measuring device has been installed ad a required condition of your permit.

If you have any questions concerning this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosures



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7649

Name(s) of Permit Holder: Marvin E. Pierson

Post Office Address: Route # 1, Gooding, Idaho 83330

Tel. No. _____

Source of Water: deep well

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 6, 1982

Date


Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

June 17, 1982

Marvin E. Pierson
Rt. 1
Gooding, Idaho 83330

Re: Permit No. 37-7649

Dear Mr. Pierson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GLF:marya

MICROFILMED

IDENT. NO. 37-7649

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

November 16, 1977

Re: Permit No. 37-7649

Marvin &/or Marge Pierson
Route #1
Gooding, ID 83330

Dear Mr. &/or M^{rs}. Pierson:

Enclosed is a copy of your approved Application for Permit No. 37-7649 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosure

RECORDED
INDEXED
NOV 21 1977
FLEENOR

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 37-7649 - Marvin &/or Marge Pierson

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) SL 8/4/77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) JA 8-10-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) mls 9-12-77

Critical groundwater area: yes _____ no ☒

(8) mls 9-12-77

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: none

(11) DA 8/29/77

Affidavit of Publication received(date) 8/26/77

(12) DA 8/10/77

Final date for protests 9/6/77
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) mls 9-12-77

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Southern

By Michael Stule

Date 9-12-77

Supplemental

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Marvin &/or Marge Pierson
Gooding, Idaho 83330
has on 6/3/77 submitted Application No. 37-7649
for a permit to appropriate 4.8 cubic feet per second acre feet per annum
of water from Groundwater
by means of well, pump, sprinklers
within the SE¹SE¹/₄, Sec. 19, Twp. 5S Rge. 15E, B.M. Gooding County
to be used from April 1 to Nov. 1 for irrigation purposes of 240 acres.
for
xxxx
within the S¹/₂SW¹/₄, SE¹/₄, Sec. 19, Twp. 5S, Rge. 15E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before September 6, 1977.

C. Stephen Allred

Director

Published in the Gooding County Leader
on 8/18 and 8/25/77

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Marvin &/or Marge Pier-son, Gooding, Idaho 83330 has on 8/3/77 submitted Application No. 37-7649 for a permit to appropriate 4.8 cubic feet per second of water from Ground-water by means of well, pump, sprinklers within the SE¹/₄-SE¹/₄, Sec. 19, Twp. 5S, Rge. 15E, B.M. Gooding County to be used from April 1 to Nov. 1 for irrigation purposes of 240 acres within the S¹/₂SW¹/₄, SE¹/₄, Sec. 19, Twp. 5S, Rge. 15E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before September 6, 1977.

s/ C. Stephen Allred
Director
Pub: 8- 18, 25

August 4, 1977

Gooding County Leader
Box 56
Gooding, Idaho 83330

Re: Claim to a Water Right No. 37-4087 - City of Gooding
Application for Permit No. 37-7649 - Marvin &/or Marge Pierson

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS/dj

Bill submitted: _____

RECEIVED
JUL 11 1977
MICROFILMED