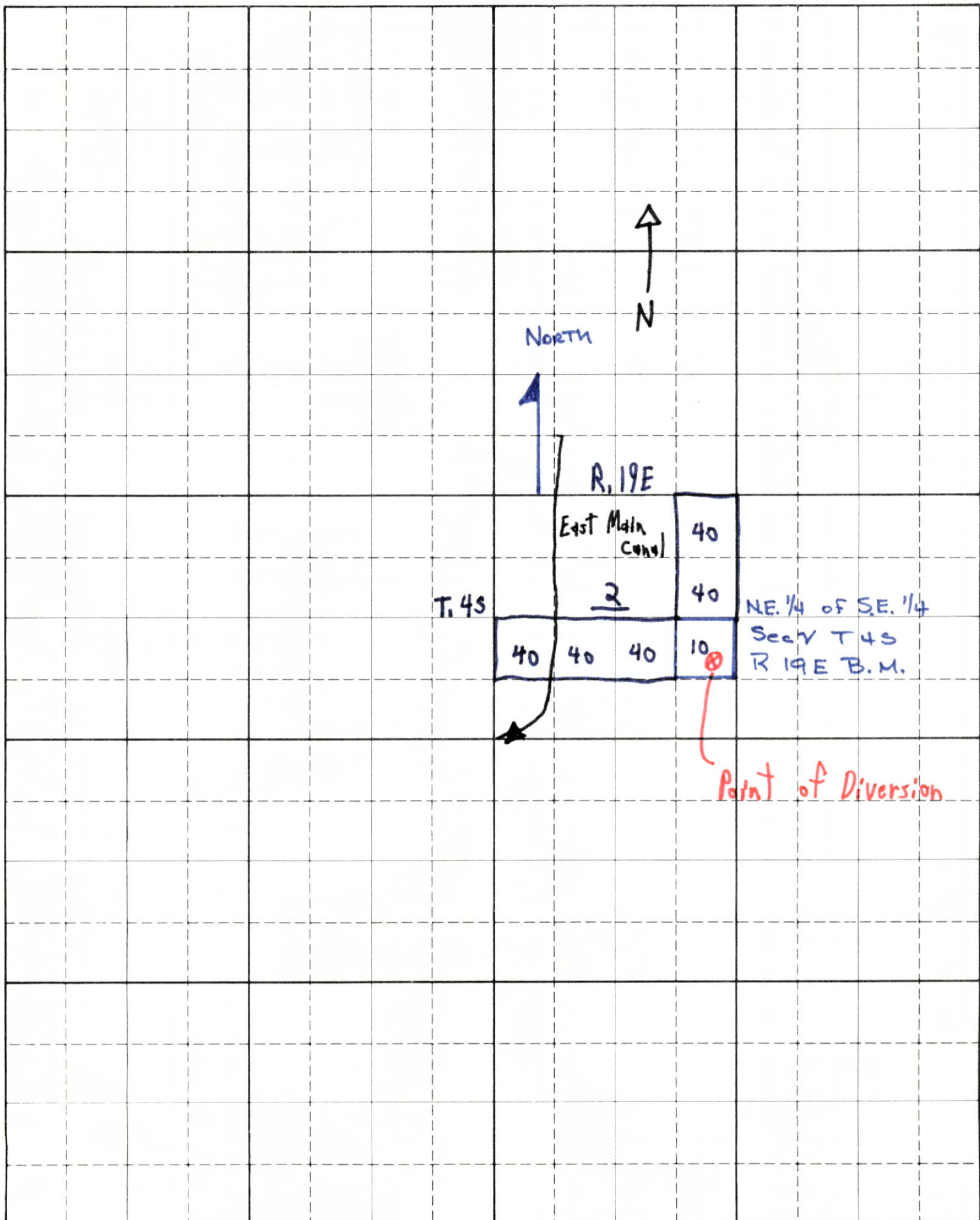


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richfield Associates
[Signature]
(Applicant)
Idaho Manager

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Lincoln } SS.

AUG 26 1977

Department of Water Resources
Southern District Office

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 18 day of August

1977, and the date of the last publication was on the 25

day of August, 1977.

Melba Thorne

Subscribed and sworn to before me this 25

day of August, 1977.
(SEAL)

Maylin Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL
Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice

Number of Insertions

Lines tabular at 315c

34 Lines straight at 21c 7.14

34 Subsequent lines at 15c 5.10

TOTAL COST 12.24

COPY OF NOTICE

(Paste Here)

Water Permit

TITLE OF NOTICE

No - 37-7650

PLAINTIFF ATTORNEY

Richfield Associates

DEFENDANT

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Richfield Associates, Jerome, Idaho 83338 has on 7/29/77 submitted Application No. 37-7650 for a permit to appropriate 1.66 cubic feet per second of water from Groundwater by means of well, pump and electric motor, sprinklers within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, Twp. 4S, Rge. 19E, B.M. Lincoln County to be used from Jan. 1 to Dec. 31 for stock and from Jan. 1 to Dec. 31 for Domestic purposes and from April 1 to Nov. 1 for irrigation of 210 acres within the E $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 2, Twp. 4S, Rge. 19E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before September 6, 1977.

/s/ C. Stephen Allred
Director
Pub: 8-18, 25

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

No 1670

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 02 1994

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Mike Telford Permit No. 37-7650
Current Address: Rt. 2 Box 2568, Paul, ID 83347 Phone No. 532-4555
2. Accompanied by: Mr. Telford EXAM. DATE: 7-7-93
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

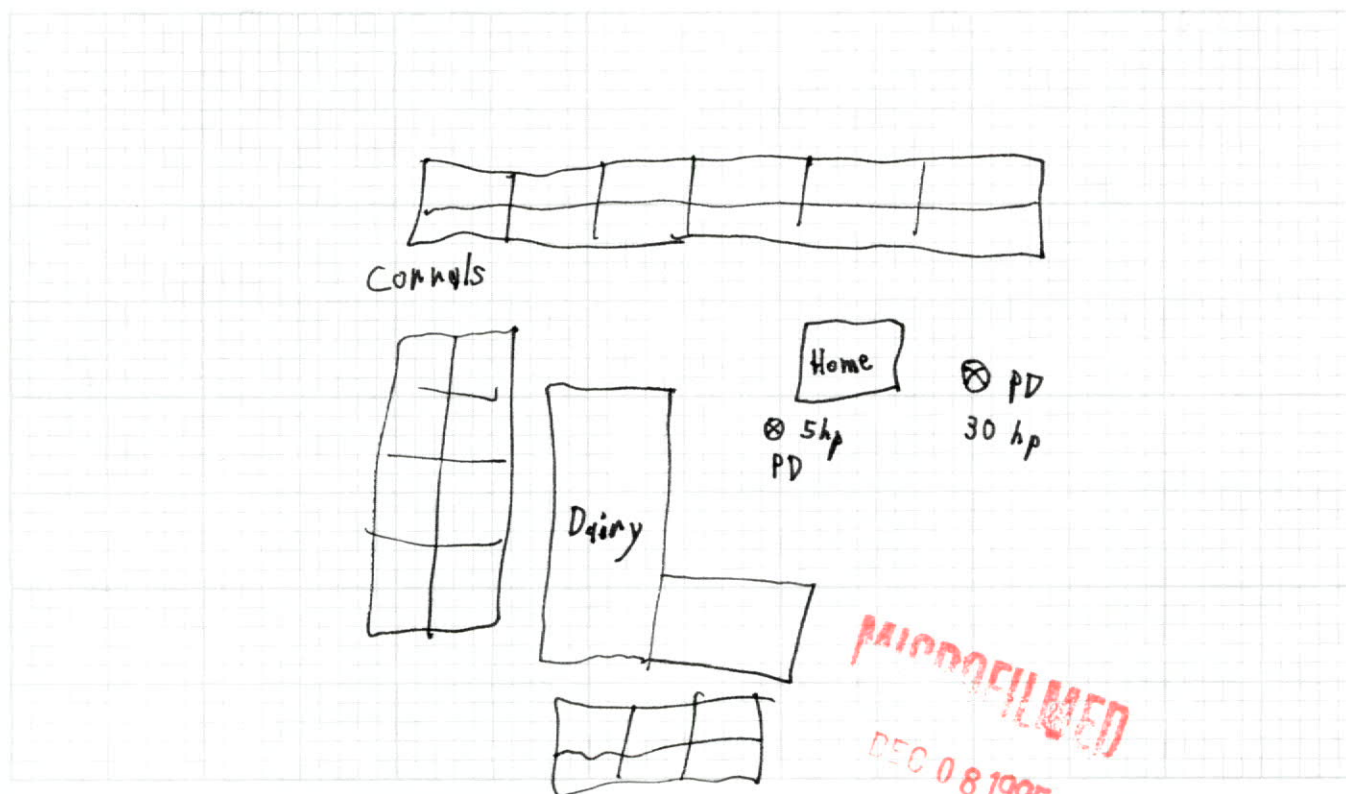
1. Other water rights with same place of use: 37-7949

☐ Copies Attached
2. Other water rights with same point of diversion: 37-7949

☐ Copies Attached ☒ Copies of Field Exam's Attached

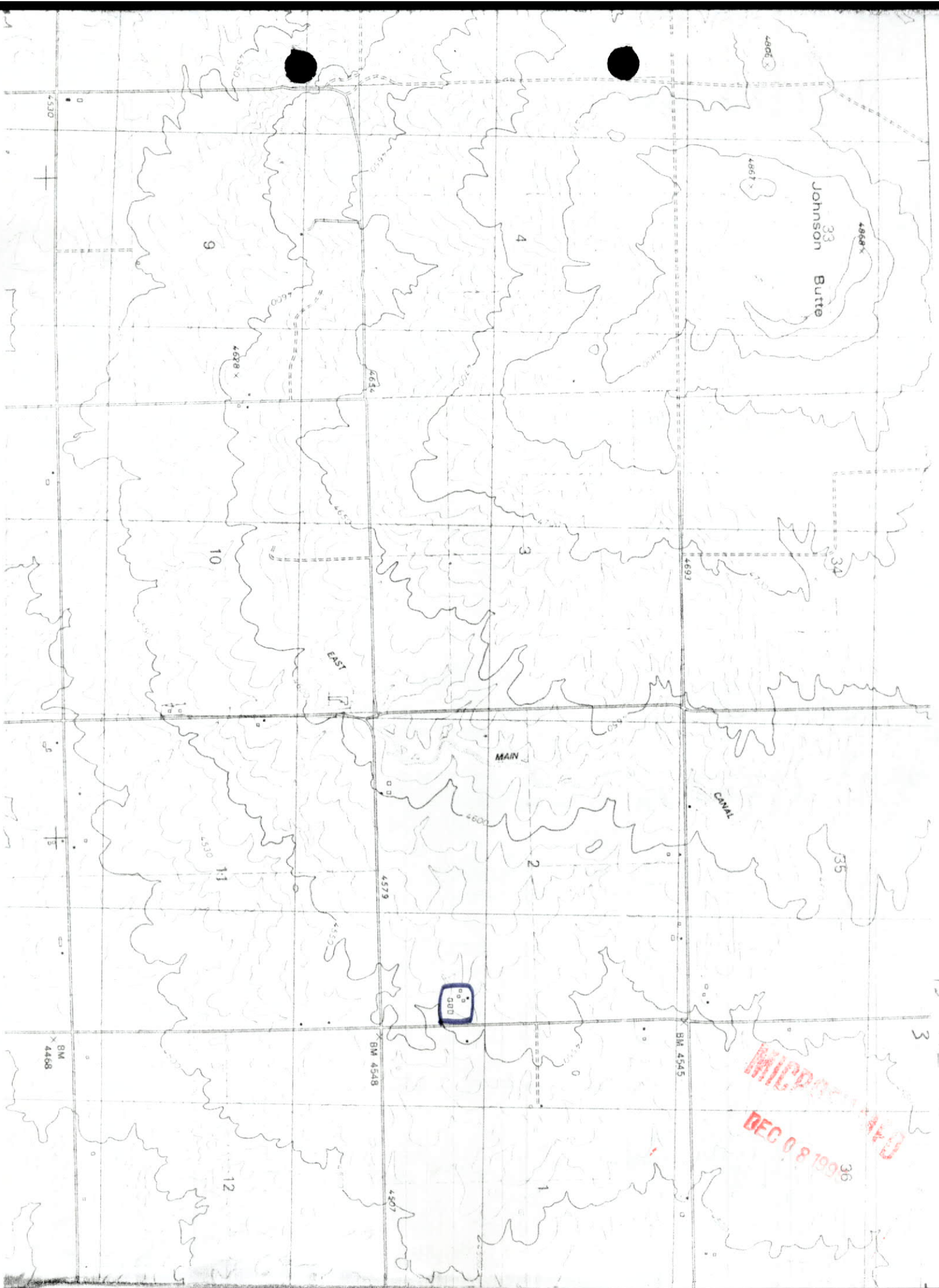
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



RECEIVED
DEC 08 1993

T26 C. ROBINSON
27

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T134
108

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RELIANCE CORP.
(% MATCO DAIRY)

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B. SORENSEN

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PR - PD

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R. RILEY

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DEC 18 1991

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8

37-7650



Small Well & Home



Large Well

MICROFILMED

DEC 08 1995

37-7650



↕ Dairy →

Corn silos



DEC 08 1995

T2630 ROBINSON
21

T134
108

RELIANCE CORP.
(90 MATCO DAIRY)

B. SORENSEN

AW

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REC 08 1995

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3

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Reclamation

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER Name <u>J. G. ROTH</u> Address <u>Twin Falls, Idaho</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>577</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																																																																																																																																																								
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☒ Bailor ☐ Other <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Draw Down</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">18</td> <td style="text-align: center;">None</td> <td style="text-align: center;">1</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Discharge G.P.M.	Draw Down	Hours Pumped	18	None	1																																																																																																																																																																																																																																		
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4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other	10. CONTINUED Work started <u>6/23/70</u> finished <u>6/18/70</u>																																																																																																																																																																																																																																								
5. WELL CONSTRUCTION Diameter of hole <u>6</u> inches Total depth <u>651</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>250 inches</td> <td>5 5/8 inches</td> <td>0 feet</td> <td>505 feet</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter Slot size Set from _____ feet to _____ feet Diameter Slot size Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal? ☒ Yes ☐ No To what depth <u>18</u> feet Material used in seal ☒ Cement grout ☐ Puddling clay	Thickness	Diameter	From	To	250 inches	5 5/8 inches	0 feet	505 feet																	Number	From	To													11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. SMITH DRILLING & PUMP CO., INC. Driller's or Firm's Name _____ Address <u>105 West Main, Jerome, Idaho 83418</u> Signed By <u>J. H. Smith</u> Date <u>DEC 08 1995</u>																																																																																																																																																																																																	
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6. LOCATION OF WELL Sketch map location must agree with written location. County <u>SINKER</u> <u>Lincoln</u> <u>N6 1/2 SE 1/4 Sec. 2, T. 4 N/S. R. 19 E/W</u>	USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT																																																																																																																																																																																																																																								

DEC 08 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-07650

Priority: September 4, 1977

Maximum Diversion Rate:

0.17 CFS

Maximum Diversion Volume:

7.9 AF

This is to certify, that MICHAEL TELFORD

RT 2 BOX 2568

PAUL ID 83347

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 29, 1977; and has submitted Proof of Beneficial Use on August 16, 1983. An examination indicates that the works have a diversion capacity of 0.330 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.13 CFS	6.7 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.17 CFS	7.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE, Sec. 2, Township 04S, Range 19E
LINCOLN County

PLACE OF USE: STOCKWATER

TWN RGE SEC

04S 19E 2

NESE

SESE

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 150 dairy cattle and 50 range cattle.
6. Domestic use is for 1 home and dairy.

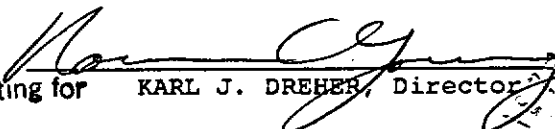
DEC 08 1995

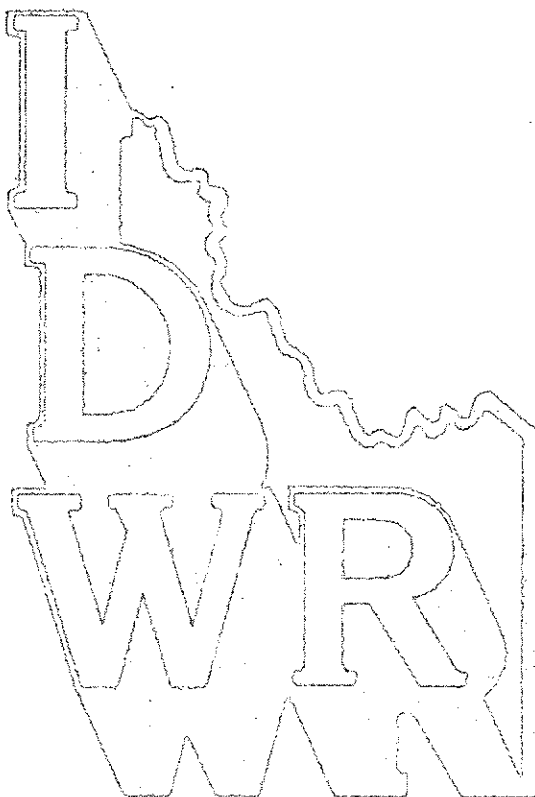
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-07650

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6TH
day of DECEMBER, 1995.


Acting for KARL J. DREHER, Director



REPRODUCTION
DEC 08 1995

State of Idaho
Department of Water Resources

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NOV 30 1995

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-07650

Department of Water Resources

Date of Priority: September 4, 1977

Maximum Diversion Rate:

0.17 CFS

Maximum Diversion Volume:

7.9 AF

Comes now

MICHAEL TELFORD

RT 2 BOX 2568

PAUL ID 83347

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 37-07650, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.13 CFS	6.7 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.17 CFS	7.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 2, Township 04S, Range 19E
LINCOLN County

PLACE OF USE: STOCKWATER

TWN RGE SEC

04S 19E 2

NESE

SESE

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

MICROFILMED

DEC 08 1995

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Kimama, Idaho, this 28 day of Nov., 1995.

Michael Telford
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-07650

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50.00 Receipted by JW # C034007 Date 11-30-95

ACTION OF THE DEPARTMENT OF WATER RESOURCES

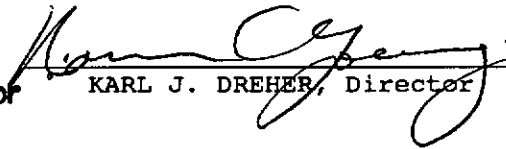
I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 37-07650 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 150 dairy cattle and 50 range cattle.
6. Domestic use is for 1 home and dairy.

Witness my hand this 6TH day of DECEMBER, 1995.

Acting for


KARL J. DREHER, Director

DEC 08 1995

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	37-7650	Richfield Associates	1.66
Full Assignment	37-7650	Michael Telford	1.66

RECEIVED
SEP 04 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF APPLICATION FOR PERMIT

I, Mattco Dairy #1 (Richfield), hereby assign to Michael Telford
of, Rt 2, Box 2568, Paul, ID 83347
(Full Address)

All my right, title, and interest in and to ~~Application for~~ Permit
No. 37-7650 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Application for Application for Permit No. A37-07650 to appropriate the public
waters of the State of Idaho.

Describe portion of the application assigned listing the number of acres in each 40 acre
subdivision, point of diversion location, and the amount of water in cubic feet per second.

see attached schedule

Made this 22 day of May, 1990⁹¹.
Dan Telford (GENERAL PARTNER)
Applicant

State of Idaho)
County of Twin Falls ss

On this 22 day of May, 1990, personally appeared before me the signer of the
above instrument, duly acknowledged to me that he (she) (they) executed the same.

seal

Notary Public

My commission expires: 2-13-93

SEP 04 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

RECEIVED

To provide additional time in which to submit
proof of beneficial use on a water right permit

JAN 7 1983

Department of Water Resources
Southern District Office

Mattco Dairy #1 (Richfield) of P.O. Box 2469, Twin Falls, Idaho 83301
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public
Waters of the State of Idaho No. 37-7650.

That under the terms and conditions of said permit, work thereunder was required to be completed on or
before December 1, 19 82.

That he has heretofore performed the following work described under said permit: _____

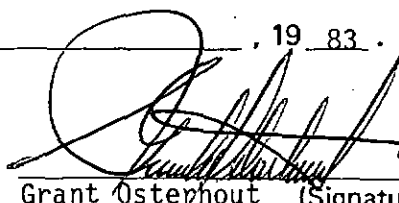
Existing wells and pumps delivering to sprinkler irrigation system and stock
waterers.

Commenced work

Costing \$ 25,000.00

That he is unable to complete the remainder of the work within the required time for the following
reasons, to-wit: Access port installation

Wherefore, he asks that the Department of Water Resources extend the time for the completion of
obligations under said permit to October 1, 19 83.



Grant Osterhout (Signature)*

(Signee of original
application)
DET 1-27-83

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time
within which to submit the statement of beneficial use is extended to October 1, 1984.

IT IS FURTHER ORDERED that the permit be reinstated and the priority date advanced to
September 4, 1977, pursuant to Idaho Code, Sec. 42-218a.

Signed this 28th day of January, 19 83.


Chief, Operations Bureau

\$15.00 fee received by tg Date 1-11-83 Receipt # 25812

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 37-7650

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

RECEIVED
JUN 11 1981

Identification No. _____

Application No. 37-7650

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Richfield Associates Phone: 324-3436
post office address 90 HOLSTEIN FARMS RT 3 JEROME, IDAHO 83338
2. Source of water supply GROUND WATER which is a tributary of _____
3. a. Location of point of diversion is N.E. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of Section 2 Township 4S
Range 19E B.M. LINCOLN County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .50 ^(cfs or acre-feet per annum) for Stock Water (dairy) purpose from JAN 1 to Dec 31 (both dates inclusive)
Amount .16 ^(cfs or acre-feet per annum) for Domestic purpose from JAN 1 to Dec 31 (both dates inclusive)
Amount .98 ^(cfs or acre-feet per annum) for irrigation purpose from Apr 1 to Nov 1 (both dates inclusive)
5. Total quantity to be appropriated:
a. 1.66 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
Well, Pump + Elec Motor, sprinklers
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 10 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 26,000.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 2 Township 4S
Range 19E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 750 Head Dairy Animals
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 4 Families
- (5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated. 210

c. Describe any other water rights used for the same purposes as described above. Richfield Canal water

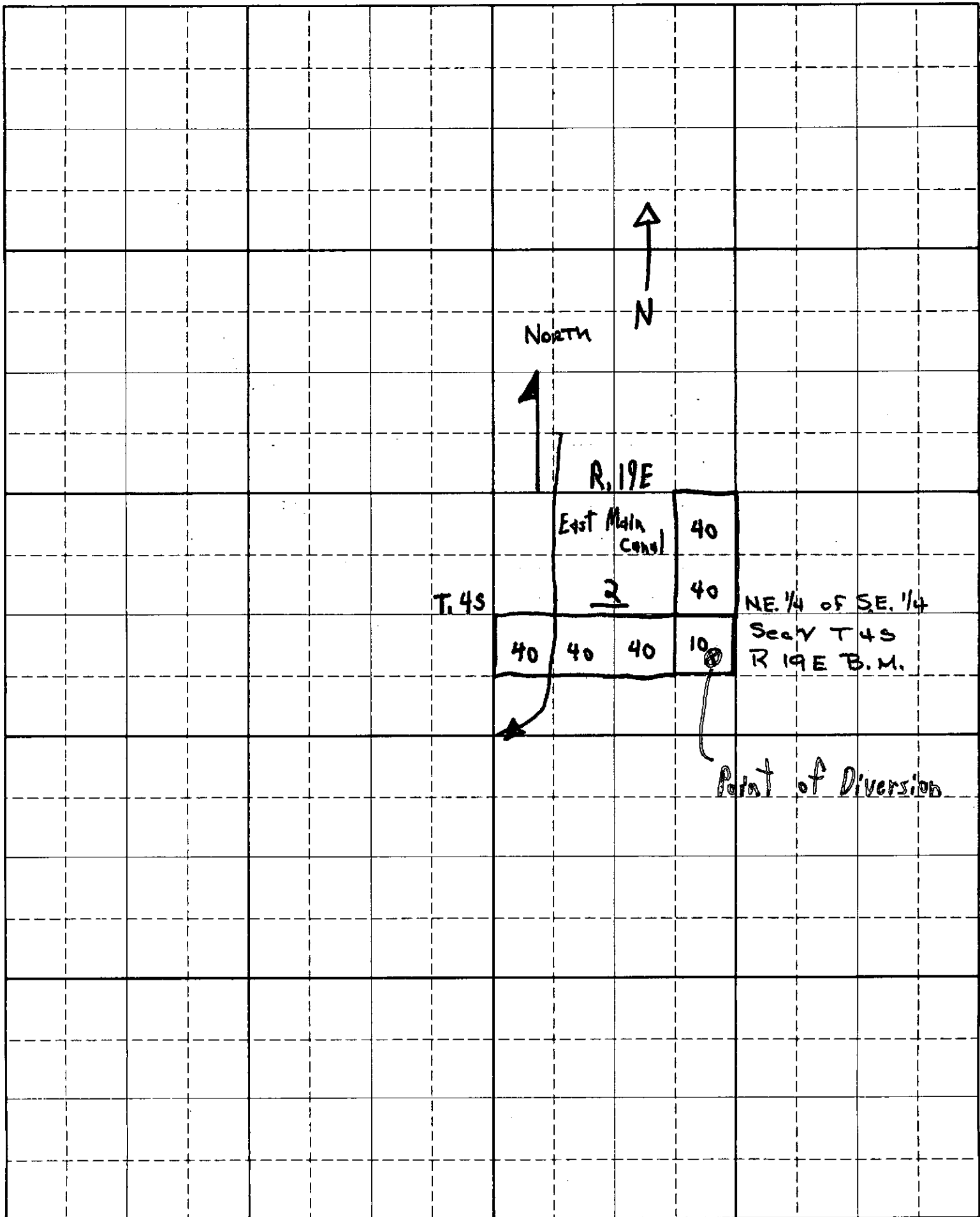
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richfield Associates

[Signature]
(Applicant)

Idaho Manager

7/29/77

Received by JS Date 7-29-77 Time 4:30 pm

Preliminary check by TGB Fee \$ 35.00 # 8680

Receipted by JS Date 7-29-77

Publication prepared by JS Date 8/10/77

Published in Lincoln County Journal

Publication dates 8/18/77 8/25/77

Publication approved JS Date 8/29/77

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by mls W/H

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7650, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

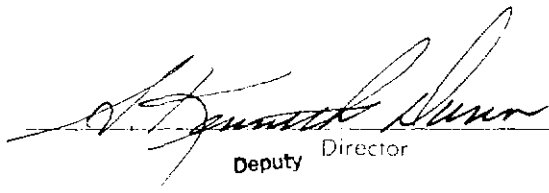
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1982.

c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 27 day of December, 1977.


Deputy Director

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Lincoln } SS.

AUG 26 1977

Department of Water Resources
Southern District Office

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 18 day of August 1977, and the date of the last publication was on the 25 day of August, 1977.

Subscribed and sworn to before me this 25 day of August, 1977.
(SEAL)

Margaret Hager
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL
Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice
Number of Insertions
Lines tabular at 315c
34 Lines straight at 21c 7.14
34 Subsequent lines at 15c 5.10
TOTAL COST ... 12.24

COPY OF NOTICE

(Paste Here)

Water Permit

TITLE OF NOTICE

No -37-7650

PLAINTIFF ATTORNEY

Richfield Associates
DEFENDANT

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Richfield Associates, Jerome, Idaho 83338 has on 7/29/77 submitted Application No. 37-7650 for a permit to appropriate 1.66 cubic feet per second of water from Groundwater by means of well, pump and electric motor, sprinklers within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, Twp. 4S, Rge. 19E, B.M. Lincoln County to be used from Jan. 1 to Dec. 31 for stock and from Jan. 1 to Dec. 31 for Domestic purposes and from April 1 to Nov. 1 for irrigation of 210 acres within the E $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 2, Twp. 4S, Rge. 19E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before September 6, 1977.

/s/ C. Stephen Allred
Director

Pub: 8-18, 25

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

No 1670



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 6, 1995

MICHAEL TELFORD
RT 2 BOX 2568
PAUL ID 83347

RE: WATER RIGHT NO. 37-07650

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

MICROFILMED
DEC 08 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 22, 1995

MICHAEL TELFORD
RT 2 BOX 2568
PAUL ID 83347

RE: WATER RIGHT NO. 37-07650

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECORDED

DEC 08 1995

B/U FIELD EXAM REVIEW

Cindy Zimmerman

Permit #: 37-7650 Name: Telford Date: 11/16/95
 App Rcd 7/29/77 Priority 9/4/77 Examined 7/7/93 ✓ Lots ✓

NAME Chng Same ✓ Or Address Change?
 SOURCE ✓ Clarify source
✓ Prelim. Order to Void - Source change.
 P/D ✓ Amendment Needed? None -P39, P38
 Overlap(s) None
 P/U ✓ Amendment Needed? add SESE -P41, P38
 Overlap(s) None
 *P/D & P/U Amend? P37, P38
 (See paragraph list for governmental agencies)

RATE ✓ Permit/fee limits: /
✓ Measured Q= 0.33 cfs/Theoretical Q= 0.33 cfs
 $(\text{dom, lhm} = 0.04 \text{ cfs}) + (\text{stock, 150 DC} = 0.12) \times 0.13 = 0.17 \text{ cfs}$
 $(\text{HP}) \frac{8.8 \times 0.70 \times 30}{592 + (2.31 \times 30)} = \frac{184.8}{661.3} = 0.28$
 $\text{well \#2: } \frac{2.8 \times 0.7 \times 5}{592 + (2.31 \times 30)} = \frac{30.8}{661.3} = 0.05$
✓ Recommended capacity 0.33 cfs
✓ Recommended rate 0.13 cfs total capacity = 0.33 cfs

VOLUME ✓ Season of Use: (1/1 - 12/31) = 365 days
 Calculations: $(\text{dom, lhm} = 1.2) + (\text{stock, 150 RC} \times 365) = 54,900$
 $(54,900 \div 325,850) = 0.17$
 Flow limit: 0.17 x 365 x 1.9835 = 123.1 AF
✓ Recommended volume 7.9 AF

USES ✓ Same Nature of Use? delete inv. use -P46
✓ Amendment Needed?

REMARKS ✓ Multiple p/d's in 1 1/2?
✓ ① w01/1 & dairy ② w02/150 DC & 50 RC

CONDITIONS ✓ Measuring (R01)/Locking (R02) Devices
✓ Watermaster Control (R04) - WD #
✓ Irrigation rate/volume overlap
✓ Irrigation water overlap (065) (If gw use sw)
✓ Water Quality/Other

PRIORITY Due 10/1/84 Rc'd 8/16/83 Receipt# 38648 Fee OK? Yes/No
 Order to Reinstate Needed? NO Done? 1/28/83
 If Yes, Advanced? Yes/No to: 9/4/77

COMMENTS: no inv use found.

USE	CFS	DIV VOL	Adjustment Memo
<u>Stock</u>	<u>0.13</u>	<u>6.7</u>	LICENSE: P49
<u>Dom</u>	<u>0.04</u>	<u>1.2</u>	#1 AMEND LTR: P46 or
<u>TOTAL</u>	<u>0.17</u>	<u>7.9</u>	P39/P41/P37 & P38
			#2 AMEND LTR: P42/P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 02 1994

Department of Water Resources

A. GENERAL INFORMATION

- Permit No. 37-7650
Phone No. 532-4555
1. Owner: Mike Telford
Current Address: Rt. 2 Box 2568, Paul, ID 83347
2. Accompanied by: Mr. Telford EXAM. DATE: 7-7-93
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

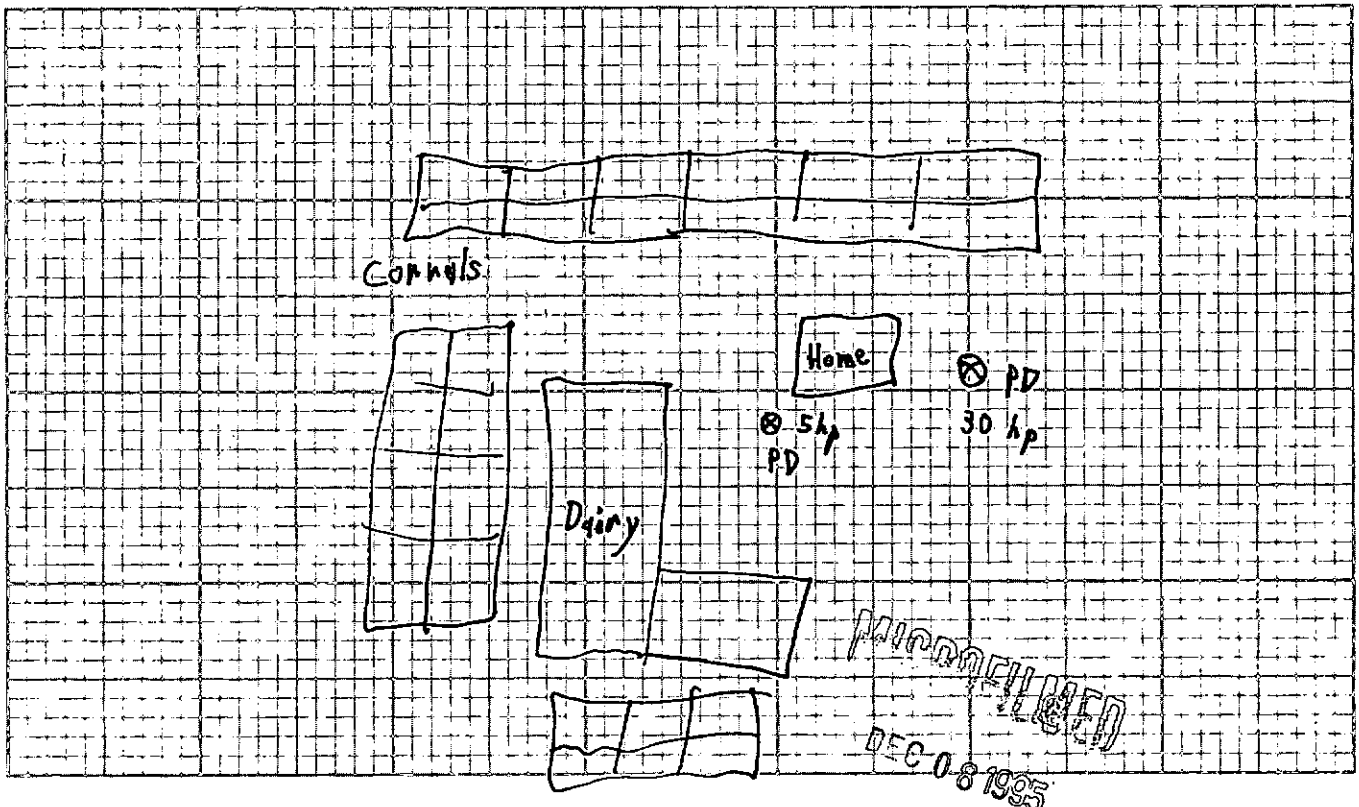
1. Other water rights with same place of use: 37-7949

☐ Copies Attached
2. Other water rights with same point of diversion: 37-7949

☐ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Two connected wells & pumps, buried storage tank, lines to dairy & house. Submersible pumps.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
West Well	Red Jacket	5	52414	Same	
East Well	"	30	?	?	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NE	SE	2	45	19E	Lincoln	2 points of diversion

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
45	19E	2													D/S			S	

Do not use this space

DEC 9 8 1945

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

Allow 0.13 cfs for stockwater, 0.04 Domestic

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 30 psi x 2.31 = _____ ft (1); Dynamic pumping level: 592 ft (2)

Total Head: (1) + (2) = 66.3 (3) : Flow rate: 0.33 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic - Allow 1.2 AFA for 1 home w/4wn

Stockwater - 150 tiny at 36 gpd/hd + 50 range at 12 gpd/hd x 365 days/ann = 6.7 AFA

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Property was in dairy buyout, & is getting back into business. Has 150 dairy cattle & about 50 dry stock according to owner. Wells were never used for irrigation. One home with 2 families is in use. Water is used in dairy barn, but in very small amounts at this time (no rainbirds in floor), so this use is included under domestic use. Total use at this time probably does not exceed 13,000 gallons per day.

Permit 37-7949 covers additional livestock & commercial use in dairy barn. That permit is recommended for cancellation due to lack of development.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.04	1.2
Stockwater	1-1	12-31	0.13	6.7
Totals:			0.17	7.9

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

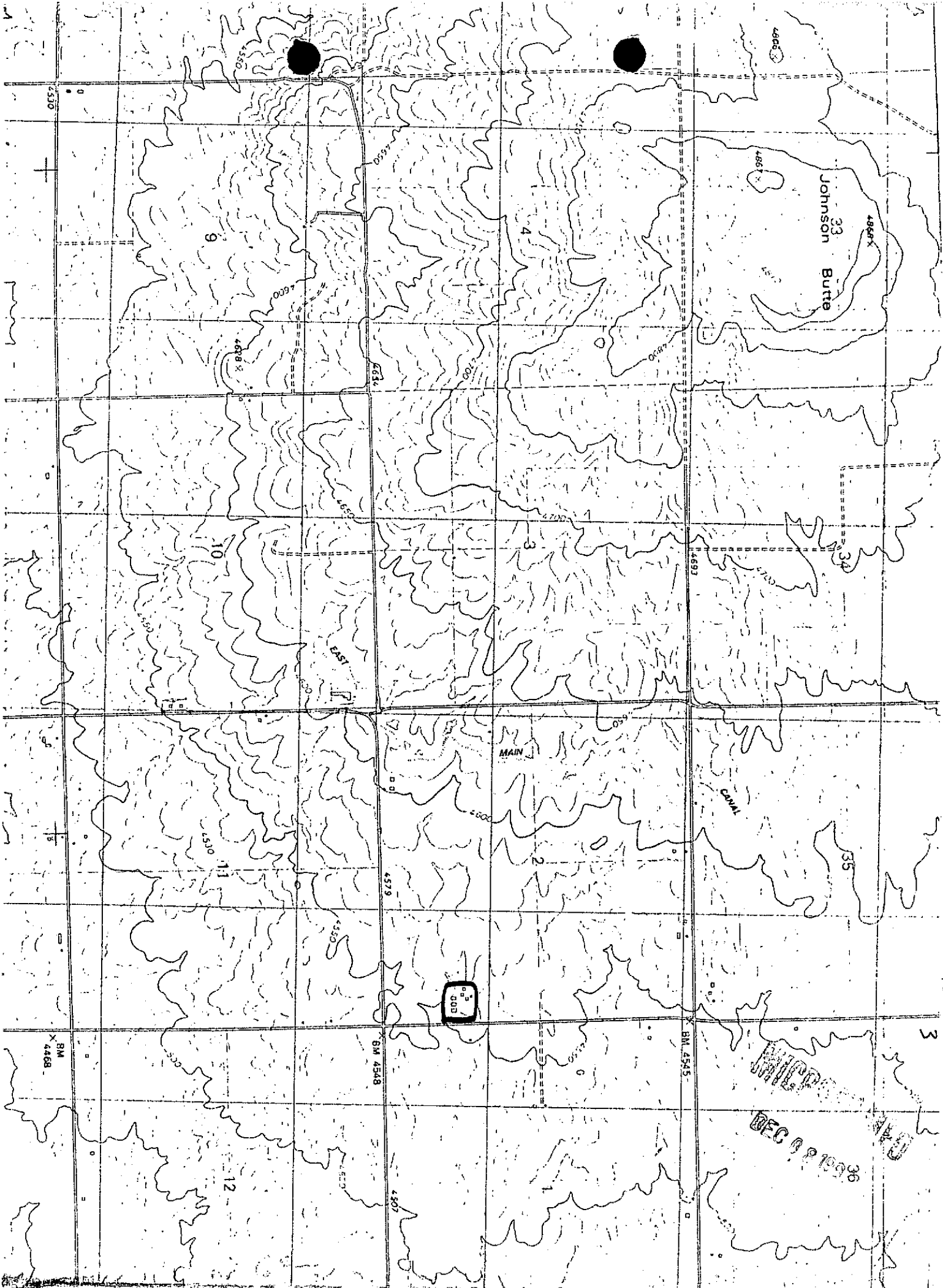
J. AUTHENTICATION

Field Examiner's Name J. E. Stanton
Signature J. E. Stanton
Certification Date _____
Field Report Preparation Date 7-21-93

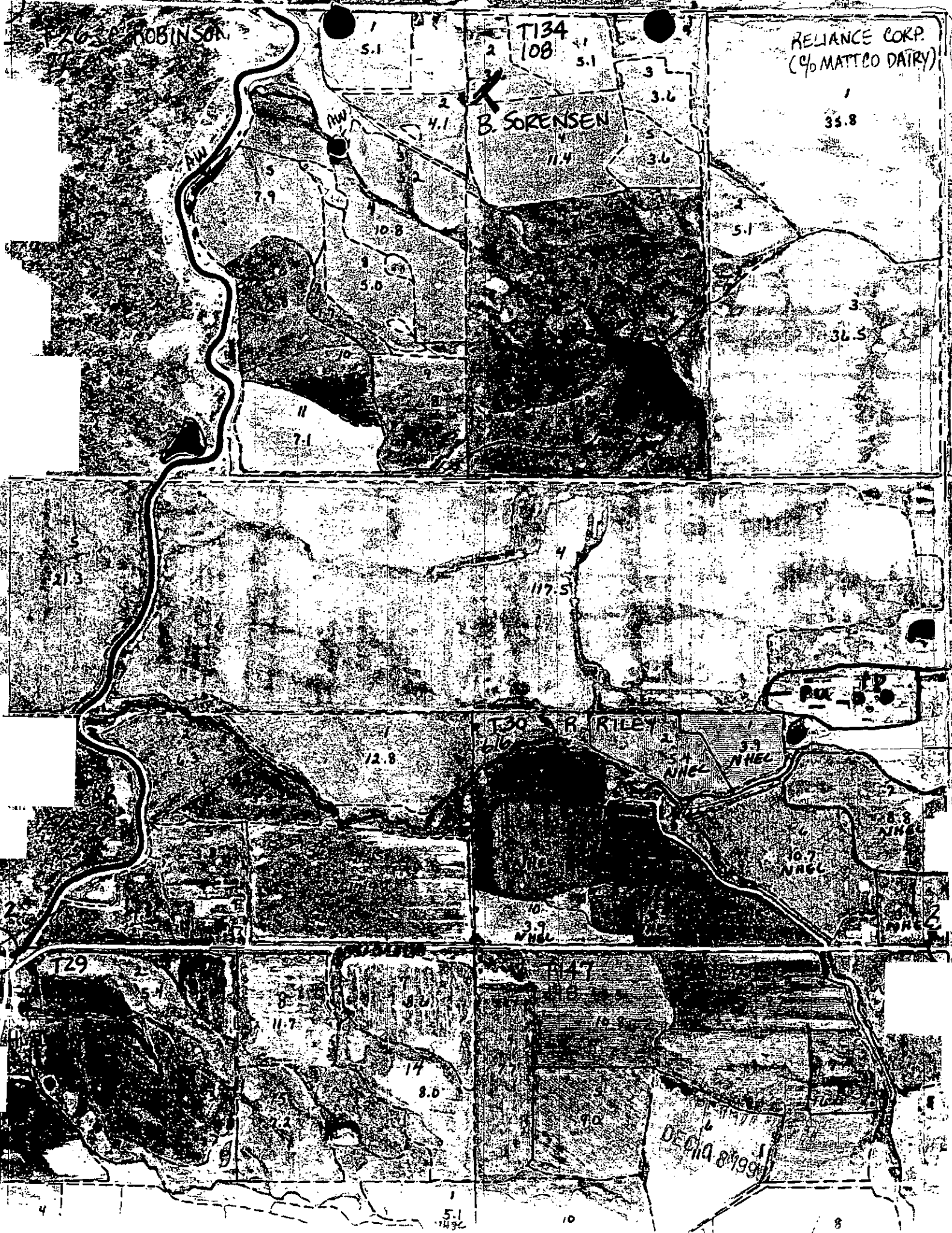
CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

DEC 08 1993



DEC 9 1998



T2030 ROBINSON

T134
108

RELIANCE CORP.
(40 MATCO DAIRY)

B. SORENSEN

T30 R. RILEY

T29

T147

DEC 14 8 1999

37-7650



Small Well & Home

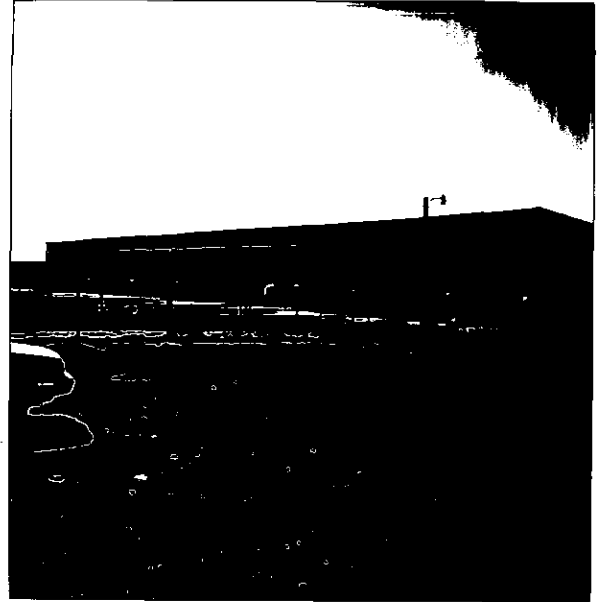


Large Well

MIAMI

DEC 08 1995

37-7650



↕ Dairy

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2636 ROBINSON

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RELIANCE CORP.
(C/O MATTHEW DAIRY)

B. SORENSEN

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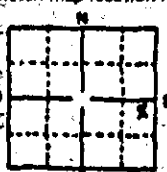
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WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30
days after the completion or abandonment of the well.

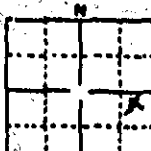
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5. WELL CONSTRUCTION Diameter of hole <u>8</u> inches Total depth <u>676</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness Diameter From To <u>.250</u> inches <u>8</u> inches <u>5/800</u> inches <u>1</u> feet <u>458</u> feet inches inches feet feet inches inches feet feet inches inches feet feet inches inches feet feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation inches by inches Number From To perforations feet feet perforations feet feet perforations feet feet Well screen installed? ☐ Yes ☒ No Manufacturer's name Type Model No. Diameter Slot size Set from feet to feet Diameter Slot size Set from feet to feet Gravel packed? ☐ Yes ☒ No Size of gravel Placed from feet to feet Surface seal depth <u>18</u> Material used in seal ☐ Cement grout ☐ Pudding clay ☐ Well cuttings Sealing procedure used ☐ Slurry on ☐ Temporary surface casing ☒ Overbore to seal depth		10. CONTINUED ON NEXT PAGE																																																																																																																																																																																																																																									
6. LOCATION OF WELL Sketch map location must agree with written location. <u>31</u>  Subdivision Name Lot No. Block No. County <u>Lincoln</u> NE 1/4 SE 1/4 Sec. 2 T. 45 N. R. 19 E. NE 1/4		11. DRILLER'S CERTIFICATION SMITH DRILLING & PUMP CO., INC. Firm Name Firm No. <u>11</u> Address <u>328 West Avenue A, Jerome</u> <u>3/21/78</u> Signed by (Firm Official) <u>A. Smith</u> and Operator <u>Joe A. Smith</u>																																																																																																																																																																																																																																									

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE COPY TO THE DEPARTMENT
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WELL DRILLER'S REPORT

MAY 3 1979

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER PAGE 2 Name <u>Holstein Farms #2</u> Address <u>Richfield, Idaho</u> Owner's Permit No. <u>37-7650</u>	7. WATER LEVEL Static water level _____ feet below land surface Flowing? ☐ Yes ☐ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																																																																																																																
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5. WELL CONSTRUCTION Diameter of hole _____ inches Total depth _____ feet Casing schedule: ☐ Steel ☐ Concrete <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr> <tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr> <tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr> <tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr> <tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☐ No Was a packer or seal used? ☐ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr> <tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr> <tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr> </tbody> </table> Well screen installed? ☐ Yes ☐ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth _____ Material used in seal ☐ Cement grout ☐ Pudding clay ☐ Well cuttings Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☐ Overbore to seal depth	Thickness	Diameter	From	To	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	11. DRILLER'S CERTIFICATION SMITH DRILLING & PUMP CO., INC. Firm Name _____ Firm No. <u>11</u> Address _____ Date <u>3/21/78</u> Signed by (Firm Official) _____ and _____ (Operator) <u>A. B. Smith</u>																																																																																																																																																												
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County _____ Lincoln _____ N _____ S _____ E/W	USE ADDITIONAL SHEETS IF NECESSARY. FORWARD THE WHITE COPY TO THE DEPARTMENT																																																																																																																																																																																																

DEC 0 8 1995

ENTER OR
PRINT PEN

State of Idaho
Department of Water Resources

RECEIVED

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

MAY 3 1978

1. WELL OWNER
Page 3

Name, Holstein Farms #2

Address, Richfield, Idaho

Owner's Permit No. 37-7650

7. WATER LEVEL

Southern District Office

Static water level, 592 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow

Temperature ° F. Quality

Artesian closed-in pressure p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Other

Discharge G.P.M. Draw Down Hours Pumped

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)

☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole inches Total depth feet

Casing schedule: ☐ Steel ☐ Concrete

Thickness Diameter From To

inches inches feet feet

inches inches feet feet

inches inches feet feet

inches inches feet feet

inches inches feet feet

Was casing drive shoe used? ☐ Yes ☐ No

Was a packer or seal used? ☐ Yes ☐ No

Perforated? ☐ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation inches by inches

Number From To

perforations feet feet

perforations feet feet

perforations feet feet

Well screen installed? ☐ Yes ☐ No

Manufacturer's name

Type Model No.

Diameter Slot size Set from feet to feet

Diameter Slot size Set from feet to feet

Gravel packed? ☐ Yes ☐ No Size of gravel

Placed from feet to feet

Surface seal depth Material used in seal ☐ Cement grout

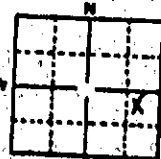
☐ Pudding clay ☐ Well cuttings

Sealing procedure used ☐ Sherry pit ☐ Temporary surface casing

☐ Overbars to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name

Lot No. Block No.

County Lincoln

NE 1/4 SE 1/4 Sec. 2

T. 4S

N. 19E

R. 19E

E/W

10.

Work started 3/4/78

finished 3/14/78

11. DRILLERS CERTIFICATION

SMITH DRILLING & PUMP CO., INC.

Firm Name

Address 328 West Avenue A, Jerome Date 3/21/78

Signed by (Firm Official)

and

(Operator) Joe L. Smith

USE ADDITIONAL SHEETS IF NECESSARY

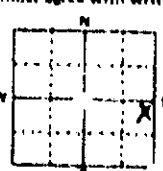
FORWARD THE WHITE COPY TO THE DEPARTMENT

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Reclamation

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER Name <u>J. J. Smith</u> Address <u>1234 Main St., Boise, Idaho</u> Owner's Permit No. _____	2. WATER LEVEL Static water level <u>577</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																																																																																																																																																								
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4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other	10. CONTINUED Work started <u>12/1/70</u> finished <u>12/19/70</u>																																																																																																																																																																																																																																								
5. WELL CONSTRUCTION Diameter of hole <u>5</u> inches Total depth <u>601</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>250 inches</td> <td>5 5/8 inches</td> <td>0 feet</td> <td>505 feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal? ☒ Yes ☐ No To what depth <u>18</u> feet Material used in seal ☒ Cement grout ☐ Puddling clay	Thickness	Diameter	From	To	250 inches	5 5/8 inches	0 feet	505 feet																	Number	From	To													11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. Driller's or Firm's Name _____ Address _____ Signed by <u>J. J. Smith</u> Date <u>DEC 08 1970</u>																																																																																																																																																																																																	
Thickness	Diameter	From	To																																																																																																																																																																																																																																						
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Number	From	To																																																																																																																																																																																																																																							
6. LOCATION OF WELL Sketch map location must agree with written location.  County <u>Blaine</u> <u>Idaho</u> <u>N6</u> <u>X</u> <u>58</u> <u>N</u> Sec. <u>2</u> T. <u>1</u> S. R. <u>12</u> E/W	USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT																																																																																																																																																																																																																																								

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

SEP 16

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

DEC 08 1995

August 23, 1991

RE: Permit Nos. 37-7949/7650

Michael Telford
Rt 2, Box 2568
Paul, ID 83347

Dear Water Right Holder:

We acknowledge receipt of the correspondence transferring ownership of the above referenced water rights to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

SEP 04 1991

125⁰⁰
4/86

RECEIVED

AUG 5 1986

Department of Water Resources
Southern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 125⁰⁰
Date 8/5/86
Receipt # 38648
Receipt by M. Ballman
Sent to S.O. 8/5/86

RECEIVED

AUG 6 1986

1. Permit No. 37-7650

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Matteo Dairy #1

3. Post Office Address: P.O. Box 2469

Twin Falls, ID 83303 Telephone No. 734-6347

4. Source of Water: Ground

5. Extent of Use:

Domestic 5 (No. of households) Stockwater 750 (No. and type of stock) Mature Dairy Animals
Irrigation 2.1 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 1.66 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Oct 1977

8. Person to contact to accompany the department representative during the field examination:

Larry Hanky (Name)

P.O. Box 2469 Twin Falls, ID 83303 438-2136 829-5816
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 7/15/86 Signature of Permit Holder (and title, if appropriate) Ray Volk Farm Operations Mgr
Aurora Capital Corp.

SEP 04 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

37-7650
MATTCO DAIRY #1 (RICHFIELD)
P.O. BOX 2419
TWIN FALLS, ID 83301

138710

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

138710

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

SEP 04 1991

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

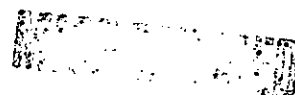
Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures



SEP 04 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 20, 1985

Richfield Associates
c/o Aurora Capital Corporation
P.O. Box 2469
Twin Falls, ID 83303

Re: Water Right Identification No. 37-7650

Dear Wateruser:

The proof of beneficial use (Form A) which you recently submitted to the department is being returned to you for the following reason:

☒ Proof of beneficial use has already been submitted for the water right.

☐ Proof of beneficial use is not applicable for existing licensed rights.

☐ Proof of beneficial use is not applicable for existing decreed rights.

☐ Proof of beneficial use is not applicable for a right represented by a claim to a water right.

☐ Other:

Sincerely,

RITA I. FLECK

Secretary/Records Manager

Enclosure

cc: Region

SEP 04 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

AUGUST 31, 1983

C/O AURORA CAPITOL MATTCO DAIRY #1 (RICHFIELD DAIRY)
P.O. BOX 2469
TWIN FALLS ID 83301

RE: Permit No. 37-7650

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7650.

Name(s) of Permit Holder: MATT CO DAINY #1 - RICHFIELD DAINY

Post Office Address: 40 AURORA P.O. Box 2469

TWIN FALLS IDAHO 83303 Tel. No. 734-6347

Source of Water: GROUNDWATER

Extent of Use:

☒ Domestic	<u>4</u>	(number of households)
☒ Stockwater	<u>750</u>	(number and type of stock)
☒ Irrigation	<u>210</u>	(acres)
☐ Other		

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

WILL BE INSTALLED

Signature of Permit Holder
M. B. PATAK

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

February 2, 1983

Mattco Dairy #1
P. O. Box 2469
Twin Falls, ID 83301

Gentlemen:

Re: Permit No. 37-7650

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use postcard is extended to October 1, 1984. Please note that the permit has been reinstated with an advance in priority since the extension of time request was submitted after the proof due date.

The decision in the case of Idaho Power Company vs the State of Idaho, et al stated in part that Idaho Power Company's use of water for power generation purposes at the Swan Falls dam on the Snake River is not subordinated to upstream depletion by later in time uses. The question of whether Idaho Power's 8,400 cfs water right at Swan Falls dam has been diminished by subsequent development, however, was remanded back to district court for determination. The findings of the district court could restrict water availability or require compensation to Idaho Power Company for uses developed later in time than Idaho Power Company's water right at Swan Falls dam.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enc: Est. of Time

CALCULATION OF NEW PRIORITY DATE

FROM: Rita Fleck

TO: File # 37-7650

DATE: Jan. 18, 1983

Date Ext. Received

Date proof was due

Number of days ext late

372

335

37

Jan. 7
Dec. 1

Priority date

Number of days Ext. late

New Priority date

210

37

247

July 29, 1977

= Sept. 4, 1977

Remarks

RECEIVED
JAN 20 1983
FBI - NEW YORK



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

January 11, 1983

**Aurora Capital Corp.
Trustee for Mattco Dairy Farm No. 1
P. O. Box 221
Twin Falls, ID 83301**

PERMIT NO. 37-7650, Mattco Dairy #1 (Richfield)

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. **25812.**

Roberta Garrett
Records Supervisor

Enclosure

RECEIVED
JAN 14 1983
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE,
BOISE, IDAHO 83720
(208) 334-4440

RICHFIELD ASSOC.
C/O HOLSTEIN FARMS
RT. 3
JEROME, ID 83338

DECEMBER 03, 1982

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 37-7650 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER A NOTICE THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT, OR A REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR NOTICE TO YOU DATED SEPTEMBER 30, 1982.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

CERTIFICATION OF MAILING

I hereby certify that on 12/8/82
a ~~copy~~/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Shirley Curtis

RECEIVED
DEC 10 1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138689

RICHFIELD ASSOC.
C/O HOLSTEIN FARMS
RT. 3
JEROME, ID 83338

SEPTEMBER 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 37-7650 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

138689



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 16, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

January 3, 1978

Re: Permit No. 37-7650

Richfield Association
c/o Holstein Farms
Route #3
Jerome, ID 83338

Dear Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 37-7650 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

ENCLOSURE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ~~Richfield Associates~~
~~Jerome, Idaho 83338~~
has on ~~7/29/77~~ submitted Application No. ~~37-7650~~
for a permit to appropriate ~~1.66~~ cubic feet per second acre feet per annum
of water from ~~Groundwater~~
by means of ~~well, pump and electric motor, sprinklers~~
within the ~~E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 2, Twp. 4S, Rge. 19E, B.M. Lincoln County~~

to be used from ~~Jan 1 to Dec. 31 for stock and from Jan. 1 to Dec. 31 for~~
~~for Domestic purposes~~ and from April 1 to Nov. 1 for irrigation of 210 acres
within the ~~E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 2, Twp. 4S, Rge. 19E, B.M.~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before ~~September 6, 1977~~.

C. Stephen Allred

Director

Published in the ~~Lincoln County Journal~~
on ~~8/18~~ and ~~3/25/77~~

MICROFILMED

SHONI LEGAL 7-18-77

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Richfield Associates, Jerome, Idaho 83338 has on 7/29/77 submitted Application No. 37-7650 for a permit to appropriate 1.66 cubic feet per second of water from Groundwater by means of well, pump and electric motor, sprinklers within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, Twp. 4S, Rge. 19E, B.M. Lincoln County to be used from Jan. 1 to Dec. 31 for stock and from Jan. 1 to Dec. 31 for Domestic purposes and from April 1 to Nov. 1 for irrigation of 210 acres within the E $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 2, Twp. 4S, Rge. 19E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho 83301 on or before September 6, 1977.

/s/ C. Stephen Allred
Director
Pub: 8-18, 25

August 10, 1977

Lincoln County Journal
P. O. Box 704
Shoshone, Idaho 83352

Re: Application for Permit No. 37-7650 - Richfield Associates

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS/dj

Bill submitted: _____

RECEIVED