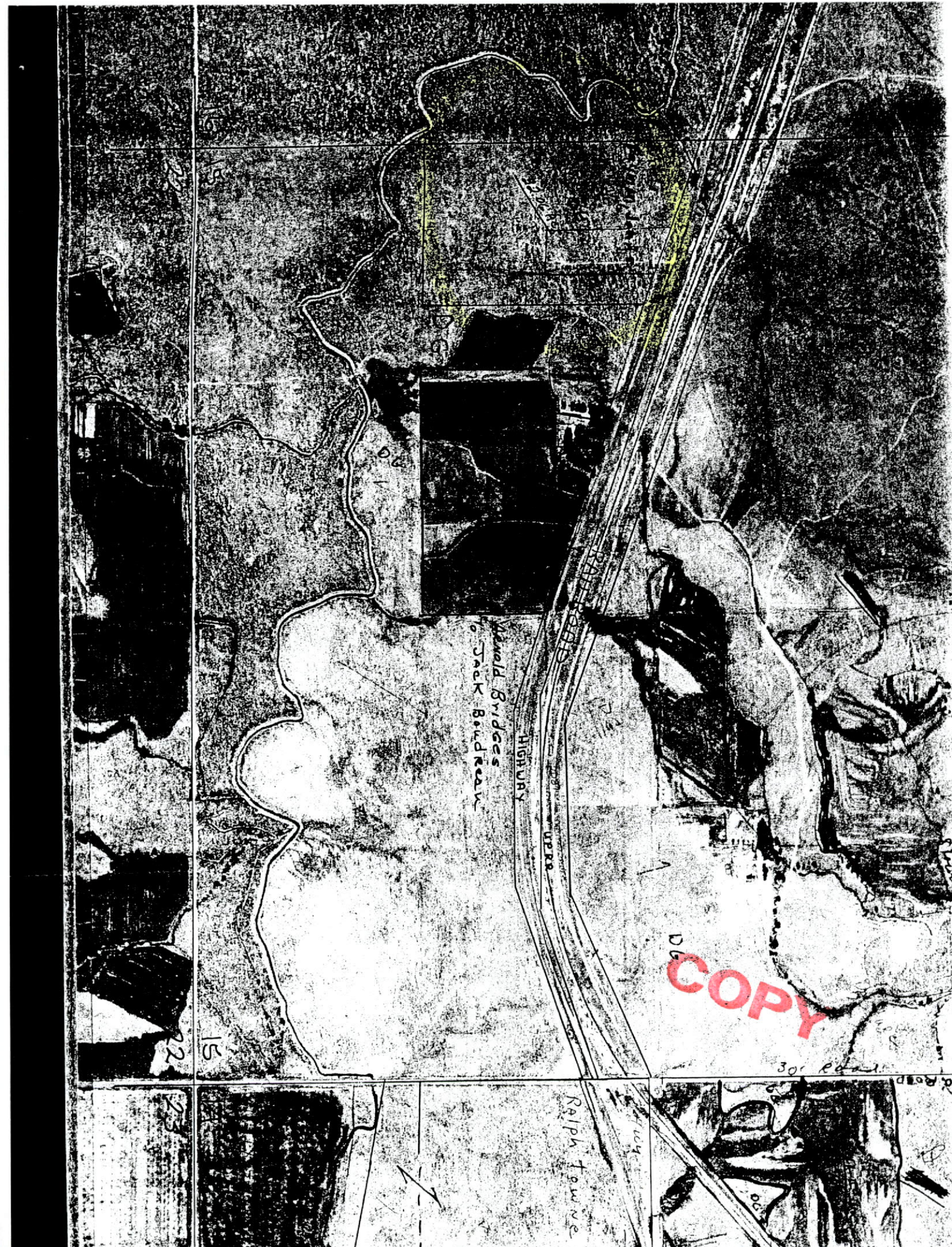




Wendell Bridges
% Jack Boudreau

HIGHWAY

UPPER

D6
COPY

Ralph Towne

22

23

15

16

15

16

DEC

01

100

100

100

100

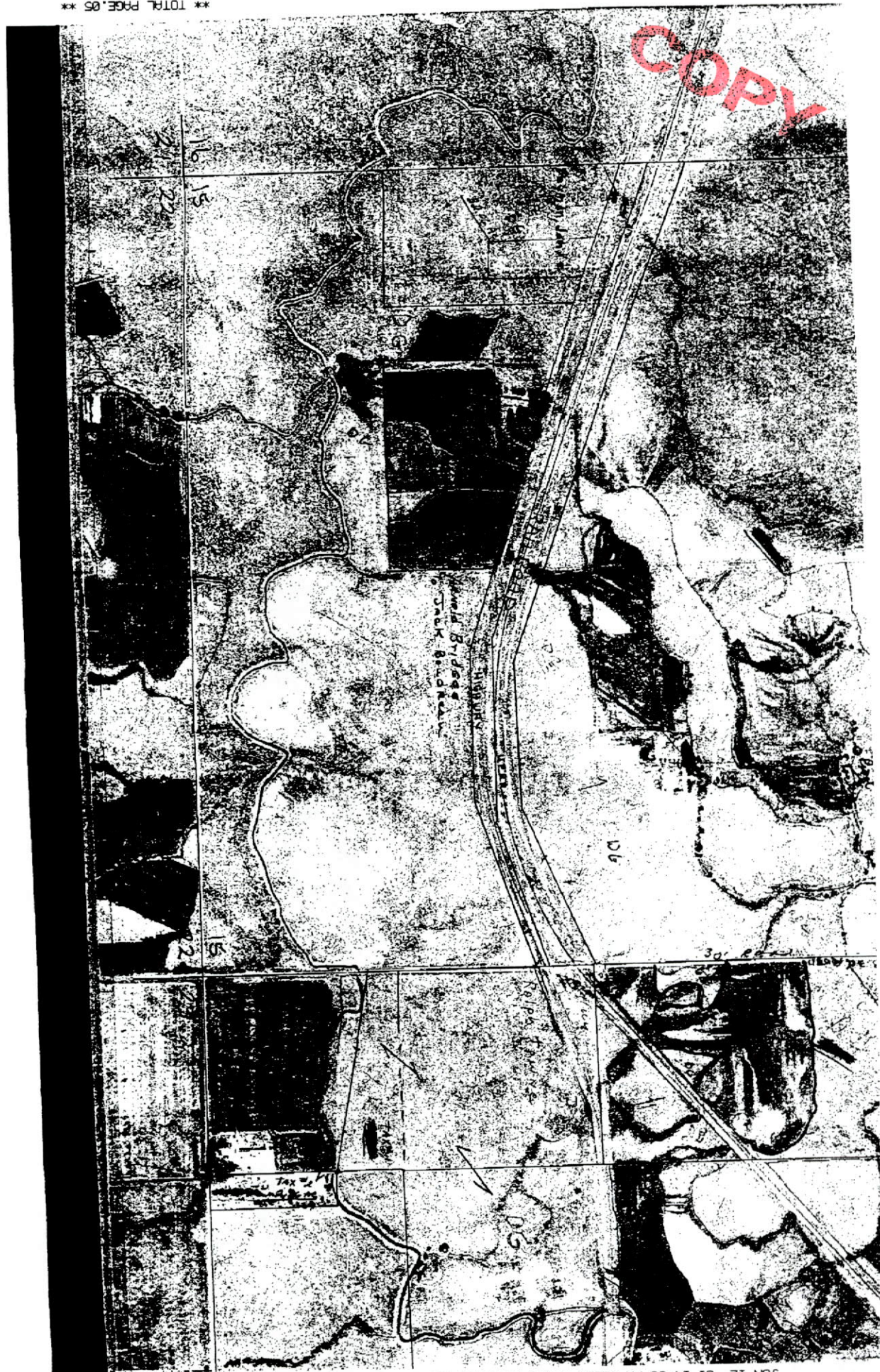
100

100

3000

3000

3000



Simpson, Marjorie

COPY

260 ACRES
TAX 3

3.56 acres

Peyman, John & Julie

1.45 AC

TAX 1-B

TAX 1-A

A Bridge
40 Jack
Soudreau

B Jack
Soudreau

TAX 2 SW
375'

Arnold Bridge 1/2 ... Soudreau

2000 NOV 27 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 37-07657

NAME AND ADDRESS: DAN H KELLEY
SHIRLEY KELLEY
PO BOX 744
SHOSHONE, ID 83352

SOURCE: GROUNDWATER

QUANTITY: 0.095 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/12/1977

POINT OF DIVERSION: T06S R18E S15 NWWSW Within Lincoln County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.055 CFS
	Domestic & HOME	01-01 TO 12-31	0.04 CFS

PLACE OF USE:	Stockwater		Within Lincoln County
	T06S R18E S15	NWSW	
	Domestic		Within Lincoln County
	T06S R18E S15	NWSW	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 13, 2001

JOHN E PEYMAN
JULIE PEYMAN
PO BOX 568
SHOSHONE ID 83352

RE: Change of Ownership for Decreed Water Right 37-7657

Dear Mr. & Mrs. Peyman:

The Notice of Change in Water Right Ownership for the above mentioned water right was received in our office without documentation proving ownership. There was a deed of trust included which we are unable to accept for documentation. To date we have not received any legal document proving ownership. Therefore, I am returning the ownership change request, deed of trust and maps to you. A copy will be kept in our files for reference.

By copy of this letter to our Fiscal Section, I am requesting a refund to you of the \$25.00 filing fee that was received at our Southern Regional office and recorded on receipt S023569.

If, at a later date, you wish to reinstate this request you may send the enclosed paperwork along with the required \$25.00 filing fee and required support documentation and we will be happy to complete the request for you.

You may call our office at 327-7900 if you have any questions regarding this matter.

Sincerely,

Kari Lynn Townsend
Secretary

KLT:k

Enclosures

cc: Debbie Allen, IDWR Fiscal Section

WATER RIGHT NO.	NAME	OWNER	PRIORITY	DATE	STG/STS	SOURCE	USE DESC	SYSTEM
37-07657	KELLEY, DAN H.	C		11/27/1977	L/	GROUNDWATER	STOCK DOMEST	WR
37-07657	KELLEY, DAN H	C		08/12/1977	L/	GROUNDWATER	STOCK	AJ
	KELLEY, SHIRLEY	C					DOMEST	
A37-07657	KELLEY, DAN H	C		08/12/1977	L/	GROUNDWATER	STOCK	AJ
	KELLEY, SHIRLEY	C					DOMEST	

Fee received.

update AJ/WR

Left phone message for Julie Payman @ work.

Keri Lynn

6.8.01

Spoke w/ Julie - faxed copy of app w/ note.

Keri Lynn

6.11.01

Julie faxed some info - still need deed & legal desc.
We'll look some more & stay in touch.

Keri Lynn

6.12.01

Paperwork returned to Payman's.

Keri Lynn

7.13.01



State of Idaho
DEPARTMENT OF WATER RESOURCE
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 8
Phone: (208) 327-7900 FAX: (208) 327-7866

Julie Peyman
886-2230
Work #
FAX 886-2841

FAX TRANSMITTAL COVER SHEET

KARL J. DREHER
DIRECTOR

DATE: 6.11.01

TO: Julie Peyman
208-886-2841

FROM: Kari Lynn Townsend
IDWR

Re: water Right 37-07657

DOCUMENT
DESCRIPTION:

Julie - I have marked an arrow
4 underlined the items we spoke about.

Please advise which name connector we
should use. You can mail a
signed copy of a deed and include

COMMENTS:

A legal description of the
property. Our records show a legal
description of T 06S R 18E S 15 NWSW.

Please call me if you have questions on this.
Thank you.

COVER SHEET + 2 PAGES

PLEASE CONTACT
ENTIRE DOCUMENT

Kari Lynn
327-7941

IF YOU DON'T RECEIVE THIS

**WELLS
FARGO**

Wells Fargo Bank Northwest, N.A.
Shoshone Store
MAC U1807-011
P.O. Box 723
Shoshone, ID 83352
208 886-2230
208 886-2841 Fax

Fax Cover Letter

Date: 6-12-01

Time: 12:30

Fax to: Kari Lynn Townsend

Attention: Dept. of Water Resources.

From: Wells Fargo- Shoshone Store- Fax # 886-2841

At the request of: Kari Lynn

Transmission includes:

Hopefully the stuff you
need.

The description should be on file

Total number of pages, Including cover letter: 5

IF YOU DO NOT RECEIVE ALL PAGES, PLEASE
CALL (208) 886-2230

Notes:

Thanks.

Julie Reymann

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

COPY

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>37-07657</u>	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

RECEIVED

JAN 18 2001

Department of Water Resources
Southern Region

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Dan H. Kelley - Shirley Kelley
P.O. Box 744

4. New Owner/Claimant(s)

Shoshone Id. 83352

Name Connector (Check one): ☐ and, ☒ of, ☐ and/or

New Mailing Address

John E. Peyman & Julie Peyman
P.O. Box 568 Shoshone Id. 83352

City, State and ZIP Code

New Telephone Number

208 544-2818

5. Date you acquired the property

Jan. 1990
Aug

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Gale E. Payman
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>[Signature]</u>	Date <u>1/18/01</u>	Fee <u>25.00</u>	
Receipted by <u>[Signature]</u>	Date <u>1/18/01</u>	Receipt No. <u>6023569</u>	
Processed by <u>[Signature]</u> AJ	Date _____	WR _____	Date _____

COPY

[Space Above This Line For Recording Data]

AP# PEYMAN, JOHN E
LN# 526922461L1

DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on February 18, 2000 . The grantor is John E. Peyman and Julie R. Peyman, husband and wife

("Borrower"). The trustee is
Land Title and Escrow,

("Trustee"). The beneficiary is Pioneer Federal Credit Union, A Federal Credit Union

which is organized and existing under the laws of The United States of America , and whose address is 250 West 3rd South, Mountain Home, ID 83647

("Lender"). Borrower owes Lender the principal sum of
Sixty Eight Thousand Six Hundred Ninety Three and no/100

Dollars (U.S. \$ 68,693.00).

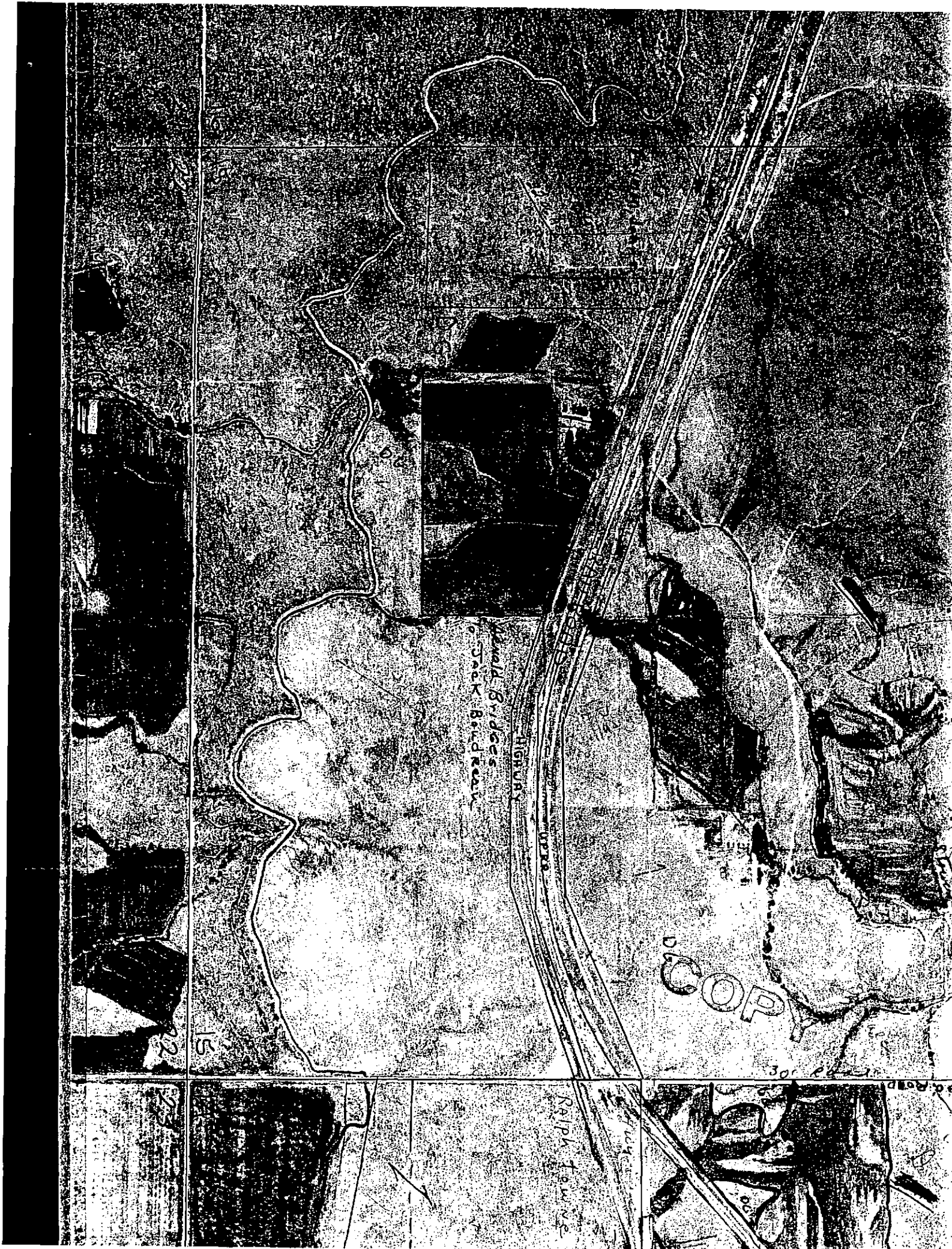
This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on February 24, 2015 .

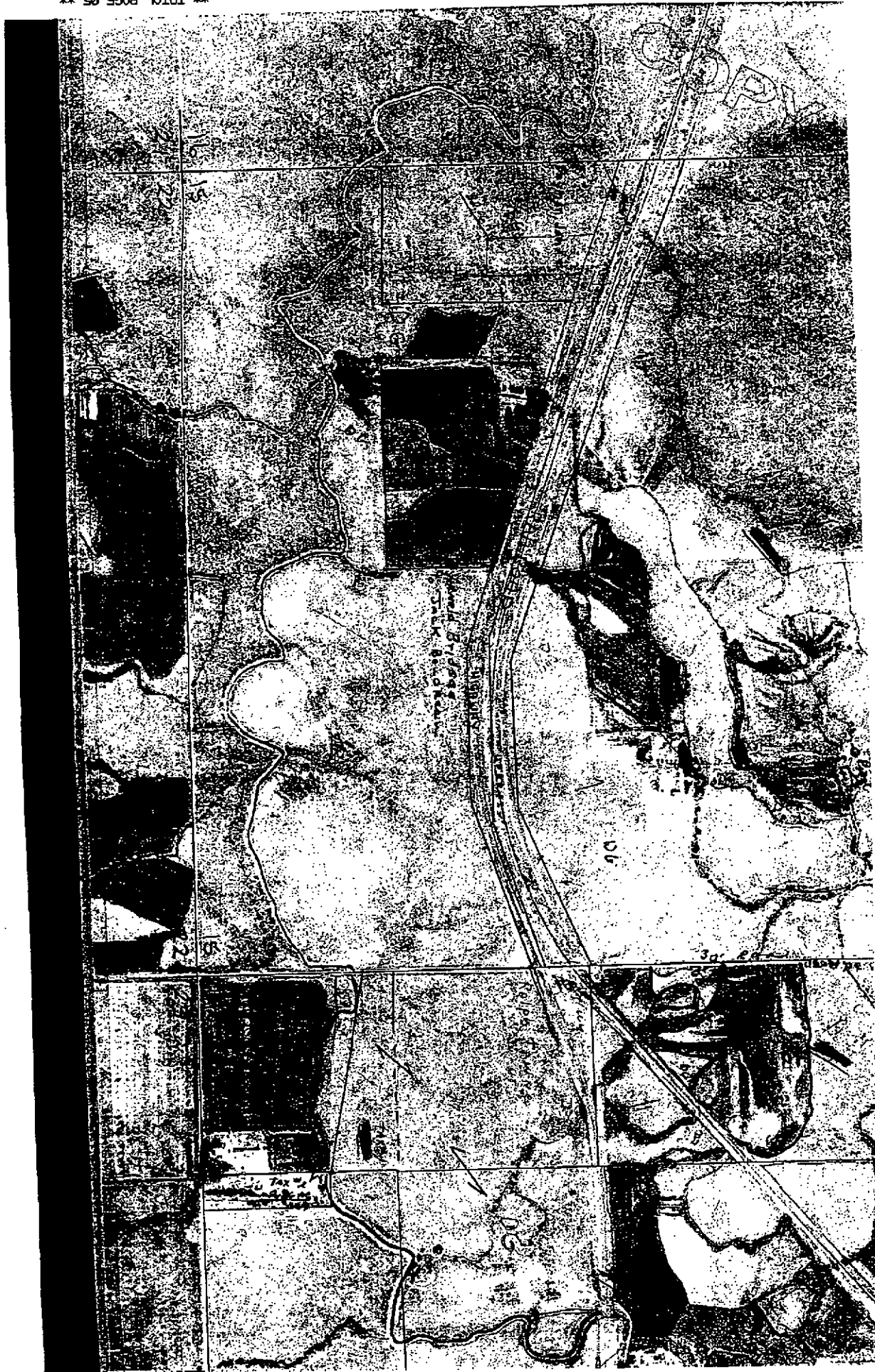
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in LINCOLN County, Idaho:

See Exhibit "A"

which has the address of 521 East Highway 24, Shoshone [Street, City],
Idaho 83352 [Zip Code] ("Property Address");







COPY

260 1000
THY 3

3.56 acres

Peyman,
John & Julie

TAX 1-A

A Bridge
40 Jack
30011144

3000

~~AX2 375~~ ✓

Arnold Bridge 4, T. A. Robinson