

NOT TO SCALE

Top 55
Top 65
Eye 172

P.D.

34 35
3 2

35 36
2 1

PHOTOGRAPH

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Lincoln } SS.

SEP 19 1977

Department of Water Resources
Southern District Office

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 8 day of September, 1977, and the date of the last publication was on the 15 day of September, 1977

Melba Thorne 15

Subscribed and sworn to before me this _____ day of September, 1977.
(SEAL)

May Ann Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL Shoshone, Idaho COST OF PUBLICATION

Number of Lines in Notice
Number of Insertions
Lines tabular at 315c
40 Lines straight at 21c 8.40
40 Subsequent lines at 15c 6.00
TOTAL COST 14.40

COPY OF NOTICE

(Paste Here)

Water Permit
TITLE OF NOTICE

37-7662 - Shoshone

PLAINTIFF ATTORNEY

APK 9/20/77

DEFENDANT

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that City of Shoshone, Shoshone, Idaho 83352 has on Sept. 25, 1977 submitted Application No. 37-7662 for a permit to appropriate 3.0 cubic feet per second of water from ground water by means of well, pump, motor, mainlines and laterals within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, Twp. 6S, Rge. 17E, B.M. Lincoln County to be used from Jan. 1 to Dec. 31 for municipal purposes within the City of Shoshone.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho 83301 on or before Sept. 26, 1977.

C. Stephen Allred
Director

Published in the Lincoln County Journal on Sept. 8 and Sept. 15, 1977.

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

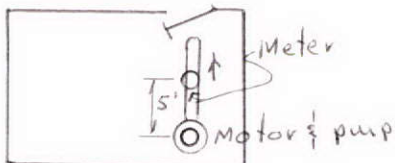
No. 1686

MICROFILMED

NOT FILMED

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Well House

Point(s) of diversion: SW 1/4 NW 1/4, Sec. 2 T6S R17E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	17E																		

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by

Approved by

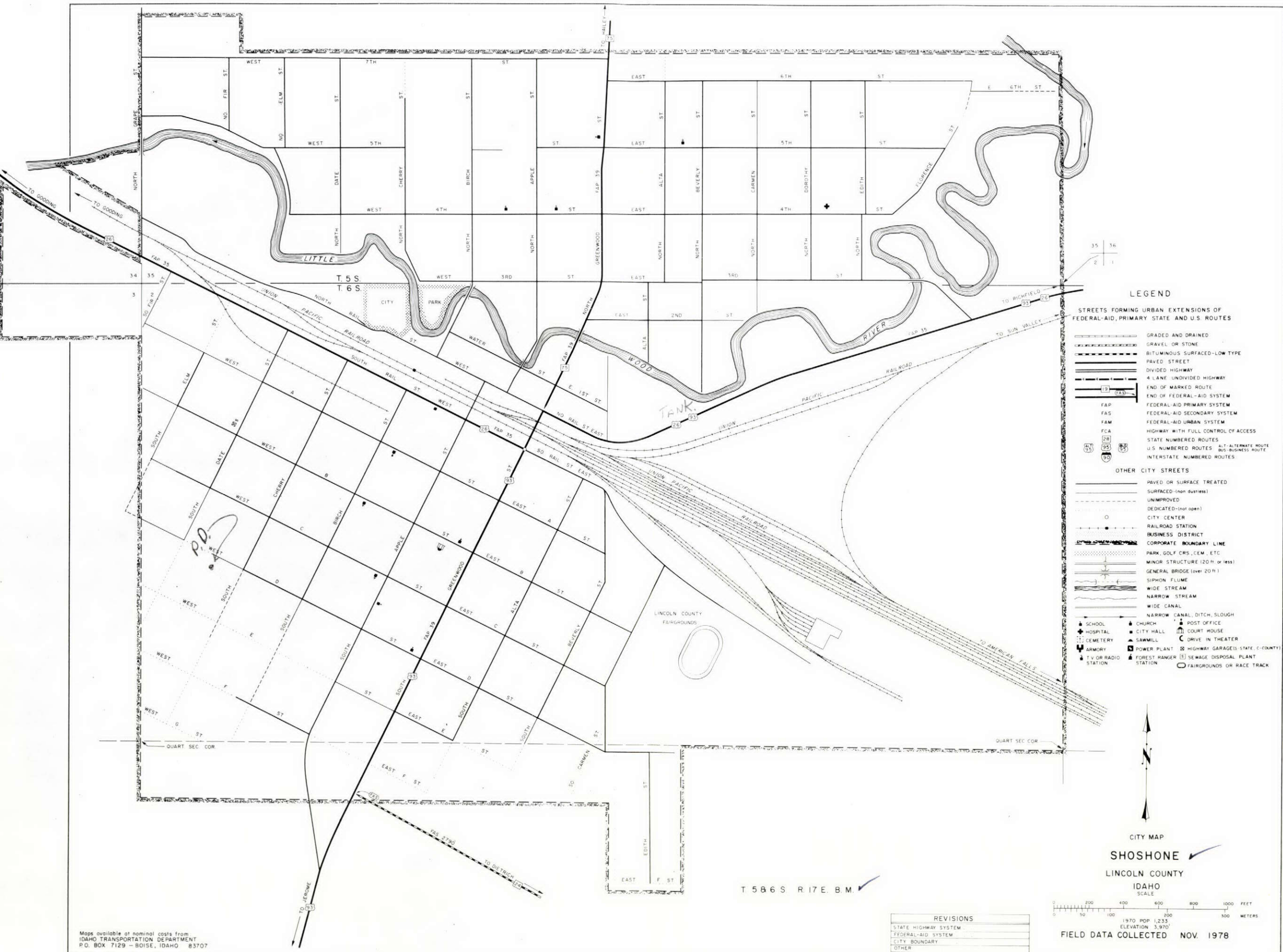
Date 6-01-1983

Date 6/1/83

Date 10-18-84

21

Gay J. Jundberg
Al Smith
Ray Walker



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7662 Priority August 30, 1977 Amount 2.01 cfs

THIS IS TO CERTIFY, that City of Shoshone
of Shoshone, Idaho, has complied with the terms and conditions of Permit
No. 37-7662 issued pursuant to Application for Permit dated August 30, 1977,
and has submitted proof to the Department of Water Resources on September 7, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.01 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Municipal</u>	from <u>January 1</u> to <u>December 31</u> at <u>2.01</u> cfs and <u>N/A</u>		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 2.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
N/A acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 2,
Twp 6S, Rge 17E in the County of Lincoln

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20TH day of
NOVEMBER, 19 84.

Acting for the Director

[Signature]
MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 37-7662

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

Identification No. _____

Application No. 37-7662

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant City of Shoshone Phone: 886-2030
post office address Shoshone, Idaho 83352
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 6 S
Range 17 E B.M. Lincoln County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.0 cfs for Municipal purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well Pump Motor Main lines and laterals
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 24 inches; proposed depth of well is 450 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 400,00.00.
8. Description of proposed uses: To supply water to city of Shoshone :
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served Shoshone, Idaho, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_ _ _ _ _

c. Describe any other water rights used for the same purposes as described above. Permit 1 37-7432

9. a. Who owns the property at the point of diversion City of Shoshone

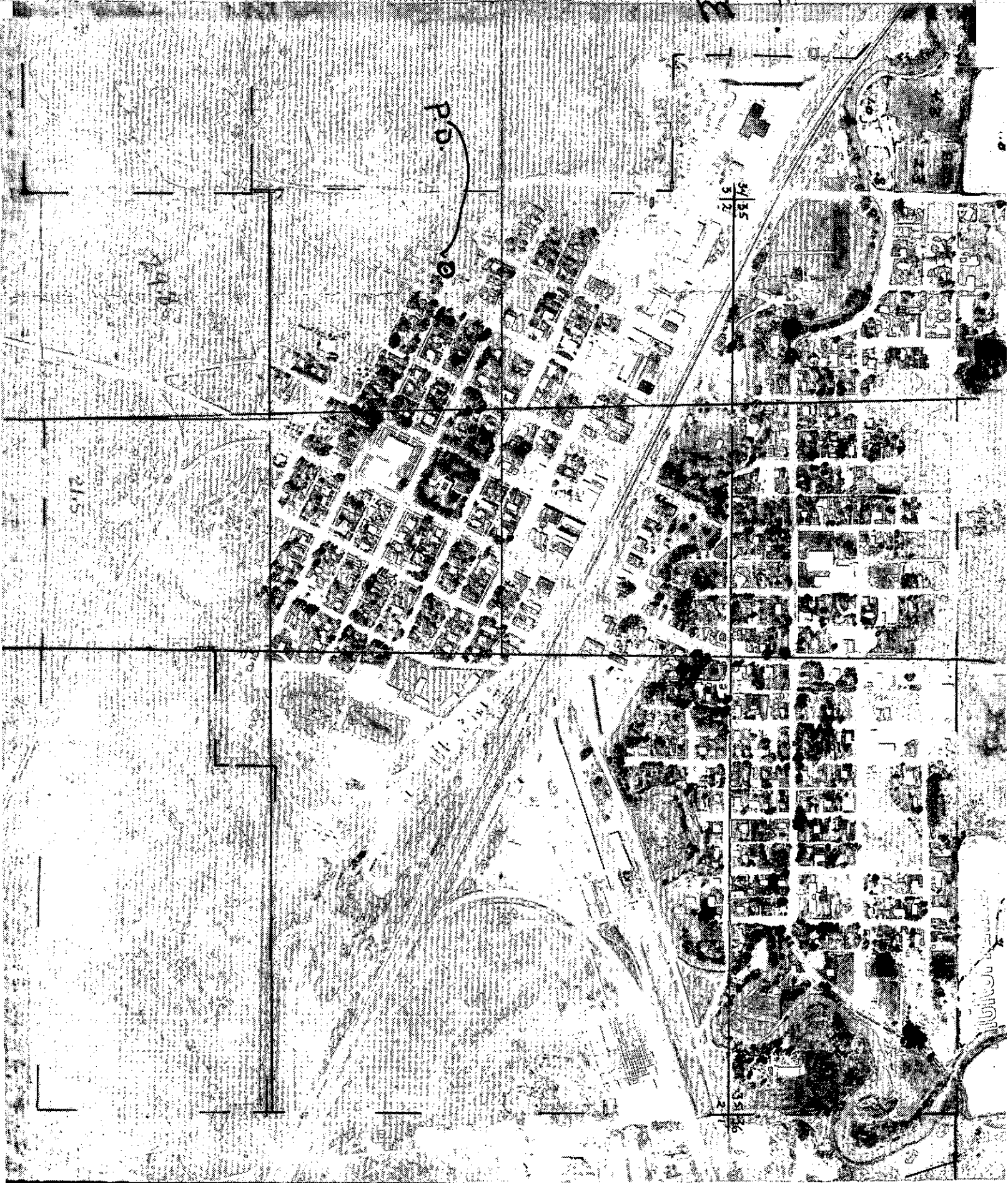
b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

NOT TO SCALE

Page 175
Map 68
Twp 35



21.5

37- 7432

2.0 - cfs -

$$\frac{24''}{\text{ft}} = 450 =$$

P.B May - 1, 1980

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

City of Shoshone, Idaho

(Applicant)

By

Mayor

Proposed priority 08/30/77

RECEIVED

AUG 25 1977

Department of Water Resources
Southern District Office

Received by JS Date 8-25-77 Time 3pm
Preliminary check by AS Fee \$ 45.00 # 8737
Receipted by JS Date 8/30/77
Publication prepared by JS Date 8/31/77
Published in Lincoln County Journal
Publication dates 9/8 & 9/15/77
Publication approved JS Date 9/20/77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by mb jo

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7662, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 82.
 - c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.
2. Denial of said application is for the following reasons: _____

Witness my hand this 8 day of November, 19 77.

[Signature]
Deputy Director

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Lincoln } SS.

SEP 10 1977

Department of Water Resources
Southern District Office

Melba Thorne, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 8 day of September

1977, and the date of the last publication was on the 15

day of September, 1977

Melba Thorne 15

Subscribed and sworn to before me this

day of September, 1977
(SEAL)

May Lundhagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice _____

Number of Insertions _____

_____ Lines tabular at _____ 315c

40 Lines straight at _____ 21c 8.40

40 Subsequent lines at _____ 15c 6.00

TOTAL COST 14.40

COPY OF NOTICE

(Paste Here)

Water Permit
TITLE OF NOTICE

37-7662 - Shoshone
PLAINTIFF ATTORNEY

App 9/10/77

DEFENDANT NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that City of Shoshone, Shoshone, Idaho 83352 has on Sept. 25, 1977 submitted Application No. 37-7662 for a permit to appropriate 3.0 cubic feet per second of water from ground water by means of well, pump, motor, mainlines and laterals within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 2, Twp. 6S, Rge. 17E, B.M. Lincoln County to be used from Jan. 1 to Dec. 31 for municipal purposes within the City of Shoshone.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho 83301 on or before Sept. 26, 1977.

C. Stephen Allred
Director

Published in the Lincoln County Journal on Sept. 8 and Sept. 15, 1977.

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

N^o 1686

RECEIVED

November 21, 1984

RE: Permit No. 37-7662

City of Shoshone
Shoshone,
Idaho 83352

Dear Permit Holders:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

UNRECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

October 23, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 37-7662

City of Shoshone
Shoshone,
Idaho 83352

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 37-7662, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 2.01 cfs Source: groundwater

The maximum quantity diverted shall not exceed n/a acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 2, Twp 6S, Rge 17E

Beneficial Use: Municipal use within the city limits of Shoshone

Priority date established: August 30, 1977

Conditions (if any):

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

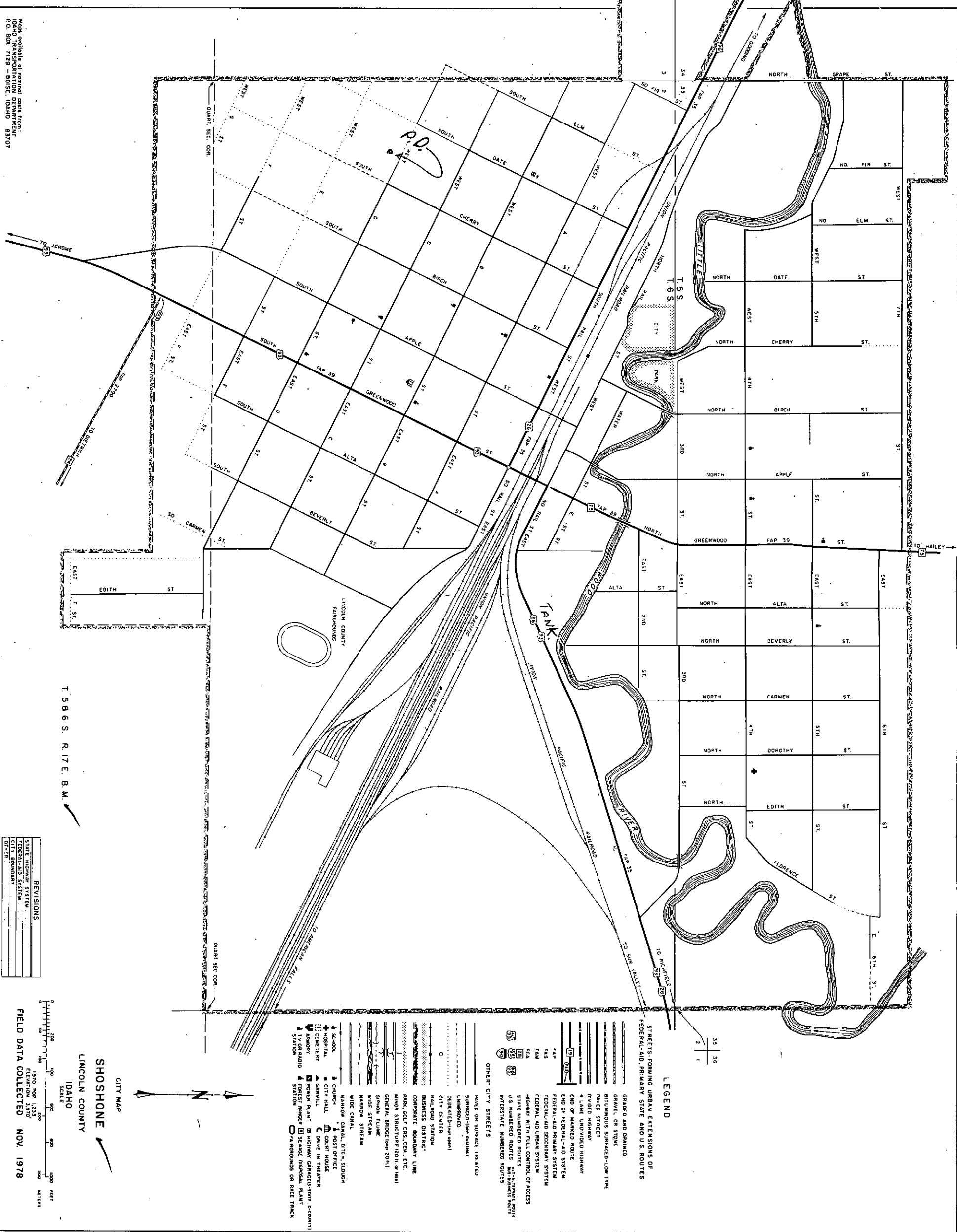
JIM JOHNSON
Water Distribution Supervisor

JJ:sc

MICROFILMED

CONFIDENTIAL

MAP (Attach Aerial Photo)





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 29, 1982

City of Shoshone
Reid J. Newby - Mayor
Shoshone, Idaho 83352

RECEIVED
NOV 1 1982
Department of Water Resources

Re: Permit No. 37-7662

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GLF:marya

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. ~~367~~

Name(s) of Permit Holder:

City of Shoshone 37-7662

Post Office Address:

Shoshone IDAHO 83352

Tel. No. 886-2030

Source of Water:

groundwater

Extent of Use:

- ☐ Domestic multi (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device:

Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port:

Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above-numbered permit has been developed.

9/3/1982
Date

MICROFILMED

City of Shoshone
David J. Newby
Signature of Permit Holder

PLACE
3 CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138562

CITY OF SHOSHONE
SHOSHONE, ID 83352

AUGUST 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 37-7662 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED
AUG 31 1982



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

RECEIVED
MAY 1 1982



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

RECEIVED

OCT 25 1977

Department of Water Resources
Southern District Office

DIVISION OF ENVIRONMENT
P. O. Box 547
Twin Falls, Idaho 83301

October 21, 1977

Mr. James E. Stanton
Dept. of Water Resources
1041 Blue Lakes Blvd. N.
Twin Falls, ID 83301

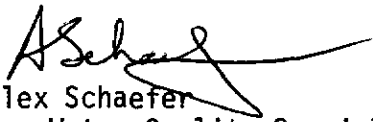
re: Water Appropriation Permit No. 37-7662
City of Shoshone

Dear Mr. Stanton:

We have reviewed the above-referenced permit to appropriate public water and have no comments or objections to its approval.

Sincerely,

DEPARTMENT OF HEALTH & WELFARE


Alex Schaefer
Sr. Water Quality Specialist

AS/jm

cc: Jerry L. Yoder, wDHW, Boise

EQUAL OPPORTUNITY EMPLOYER

MICROFILMED

November 9, 1977

Re: Permit No. 37-7662

City of Shoshone
Shoshone, ID 83352

Gentlemen:

Enclosed is a copy of your approved Application for Permit No.37-7662 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 37-7662 - City of Shoshone

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) DS 8/30/77
(2) mls 10-12-77

In form to receipt

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) JK 8-31-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) mls 9-27-77

Critical groundwater area: yes _____ no ☒

(8) mls 9-27-77

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) _____

(12) DS 9/31/77

Final date for protests 9/26/77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) mls 9-27-77

Action recommended:

☒ Approve _____ Deny

B-30-77 Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Southern By Michael Steele Date 9-27-77

CC To Boise 9-1-77 JK

RECEIVED
OCT 1 1977

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that City of Shoshone
Shoshone, Idaho 83352
has on 8/25/77 submitted Application No. 37-7662
for a permit to appropriate 3.0 cubic feet per second acre feet per annum
of water from ground water
by means of well, pump, motor, mainlines and laterals
within the SW 1/4, Sec. 2, Twp. 6S, Rge. 17E, B. M. Lincoln County
to be used from Jan. 1 to Dec. 31 for Municipal purposes
for xxx
within the City of Shoshone

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before September 26, 1977.

C. Stephen Allred

Director

Published in the Lincoln County Journal
on 9/8 and 9/15/77

MICROFILMED

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[Signature] C. Stephen Allred
Director

Published in the Lincoln County Journal on Sept. 8 and Sept. 15, 1977.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN DISTRICT

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3576

August 30, 1977

Lincoln County Journal
P. O. Box 704
Shoshone, Idaho 83352

Re: Application for Permit No. 37-7662 - City of Shoshone
37-7663 - Frank Pierret
Claim To A Water Right No. 37-4088 - Big Wood Canal Co.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L Steele
Southern Region Supervisor

OFFICE OF
THE
SOUTHERN
DISTRICT
SUPERVISOR