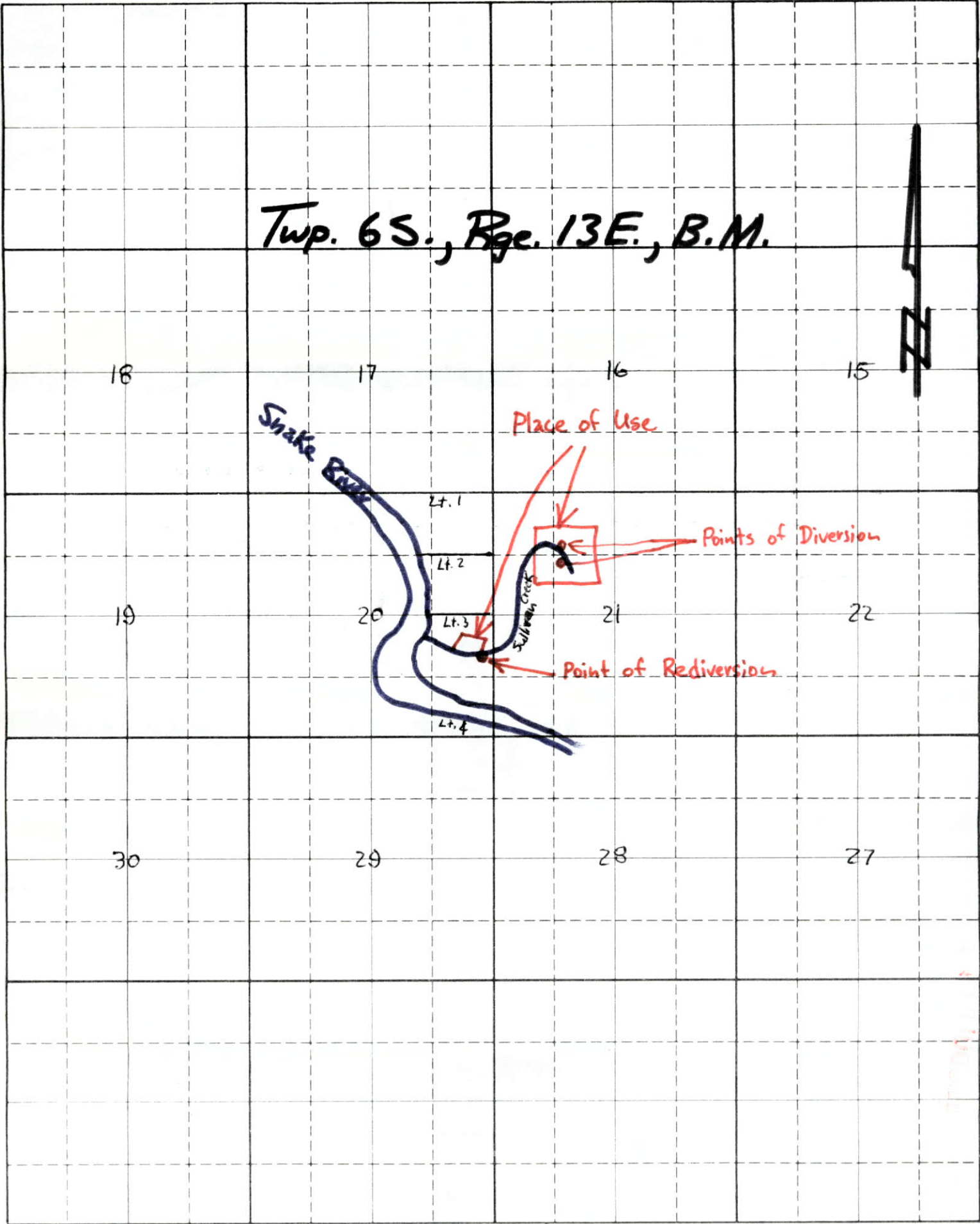


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



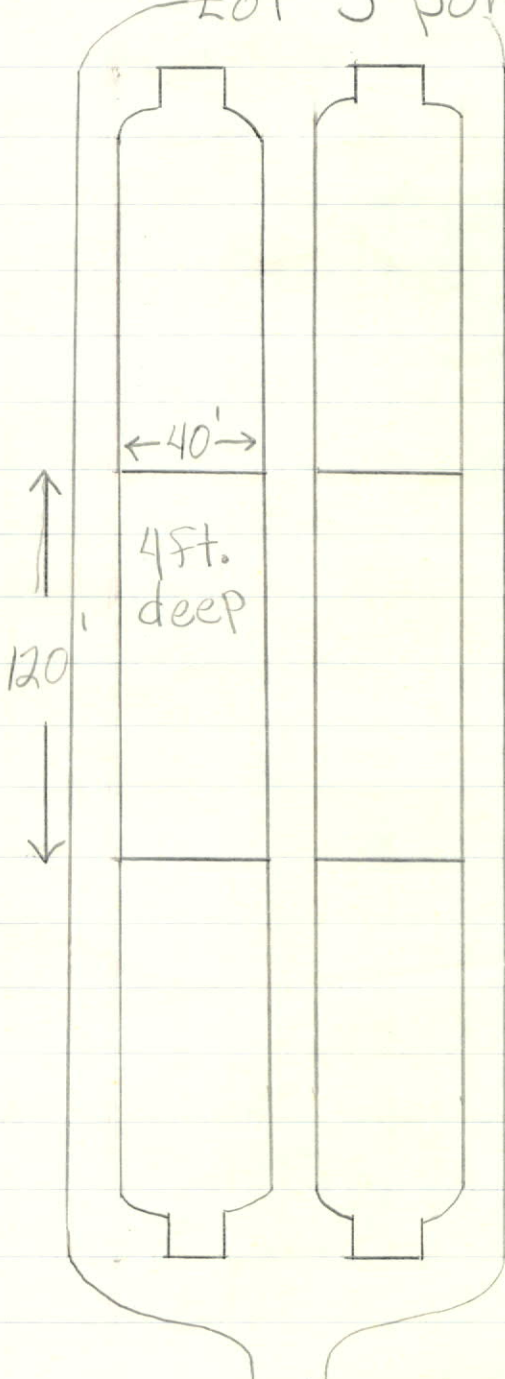
Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

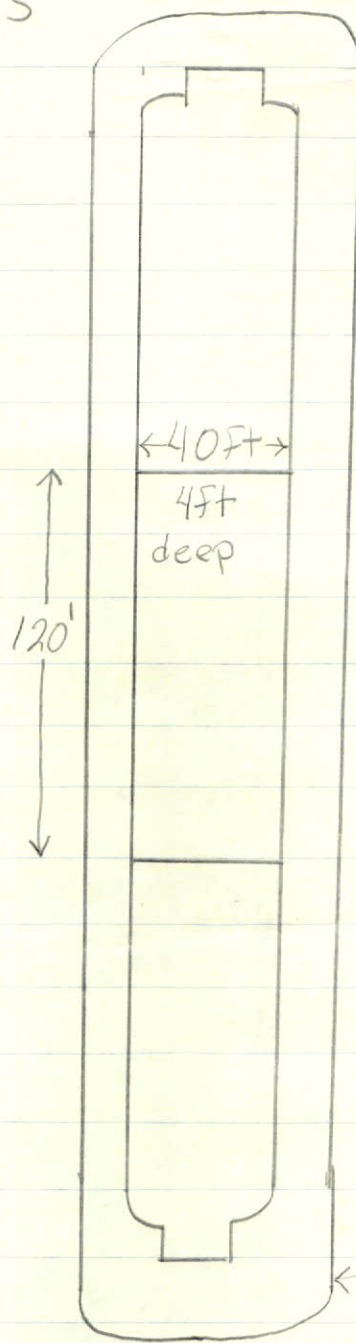
Verda W. Head
(Applicant)

Wood Application

Lot 3 ponds



finished Construction



NW 1/4 Ponds
2 ea. Series at
different locations

Next 5 years
for Construction

ESCROW AGREEMENT

To First Security Bank

Gooding Office

Gooding, Idaho
(Address)

The undersigned, H. A. Robinson & Helen M. Robinson, H & W.

Box 3021, Boise, Idaho

Grantor and Grantee
Boise, Idaho

hereinafter called "Grantee," herewith deliver to you in escrow the documents and property hereinafter described to be held and disposed of by you in accordance with the instructions and upon the terms herein set forth, and not otherwise, to all of which the undersigned hereby agree. Said documents and property are described as follows:

DOCUMENTS

DATE DEPOSITED

Contract dated Feb 29, 1960	March	1960
Warranty deed	March	1960
Escrow Agreement	March	1960

~~(All having to do with lot 1 - part of sec. of sec. 21, Twp. 6 N. R. 12 E. Gooding County, Idaho)~~

You are hereby authorized and directed to deliver the above described documents and property to Grantee upon payment to you at the address above specified, for the Grantor of the total sum of \$ 36,612.50 principal and interest on the unpaid balance thereof at 5 per cent per annum from November 1st, 1960 to be paid as follows:

(Specify date and amount of each payment of principal and dates of interest payment.)

The sum of \$1000.00 March 1st, 1961, and a like sum the first day of each succeeding March until the purchase price is fully paid. Advance payments in multiples of \$100.00 may be made at any time. Any and all such advance payments so made shall be applied in inverse order of maturity.

Interest shall be paid March 1st, 1961 and annually thereafter, in addition to said principal payments.

Interest shall be paid March 1st, 1961 and annually thereafter, in addition to said principal payments.

First: To _____

Second: The sum of _____ at the time the deed is delivered.

Third: The balance is to be remitted to _____ at the following address: Box # 5021, Boise, Idaho or any other address subsequently furnished by the above named party entitled to receive funds collected on this escrow.

The words "Grantor" and "Grantee," and the language of this instrument, where there is more than one grantor or grantee, shall be construed as plural and be binding equally on all such grantors and/or grantees, and in cases where one or more are females, the masculine shall include the feminine. The word "undersigned" as hereinbefore used, refers to the grantors and/or grantees, and not to you.

IN WITNESS WHEREOF, the parties have executed this instrument, in triplicate, this 1st day of March, 1960 at Gooding, Idaho

GRANTEES

GRANTORS

STATE OF Idaho
County of Gooding ss.

On this 1st day of March, 1960, before me, the undersigned Notary Public in and for said county, personally appeared _____ known to me to be the person (s) whose name (s) are subscribed to the foregoing instrument, and acknowledged to me that (t) he (y) executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first in this certificate written.

Notary Public for Idaho
Residing at Gooding, Idaho

The undersigned bank hereby acknowledges receipt of the documents and property described in the foregoing agreement, and agrees to hold and dispose of the same in accordance with the instructions and upon the terms and conditions above set forth.

Dated at _____ this _____ day of _____, 1960

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding } SS.

Kim R. Compton, being first duly sworn,
deposes and says that he is the printer (publisher) of the Gooding
County Leader, a newspaper published every week in Gooding, County
of Gooding, State of Idaho, that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for 1 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication

of said advertisement was on the 29 day of September

1977, and the date of the last publication was on the 6

day of October, 1977.

Subscribed and sworn to before me this 6

day of October, 1977.
(SEAL)

Garnett H. Allen
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 44

Number of Insertions 2

Lines tabular at 315c

Lines straight at 44 21c 9.24

Subsequent lines at 44 15c 6.60

TOTAL COST 15.84

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given
that Verda H. Wood, Bliss,
ID 83314 has on 9/15/77
submitted Application No.
37-7667 for a permit to ap-
propriate 24.0 cubic feet per
second of water from Sulli-
van Creek tributary of Snake
River by means of 2 earth fill
dams across channel divert-
ing water through pipes to
fishponds within the SE¼-
NW¼, NE¼NW¼, Sec. 21,
Twp. 6S, Rge. 13E., B.M.;
discharged into Sullivan
Creek in NW¼NW¼, Sec. 21,
Twp. 6S, Rge. 13E., B.M.,
then redirected in Lot 3, Sec.
20, Twp. 6S, Rge. 13E., B.M.
to be used from Jan. 1 to Dec.
31 for fish propagation pur-
poses within Lot 3, Sec. 20;
SW¼, Sec. 21, Twp. 6S, Rge.
13E., B.M.

If issued, this permit will
be subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho De-
partment of Water Re-
sources, 1041 Blue Lakes
Blvd., North, Twin Falls,
Idaho, 83301 on or before
October 17, 1977.

/s/ C. Stephen Allred
Director
Pub: 9-29; 10-6

Department of Water
Southern District

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

21775
Nº 1388

MICROFILMED

19 16
20 21

Subman Creek

fish ponds

B212
(4846)

Rocks
with
Meat
moss

fish ponds

B121
(4231)

B123

MICROFILMED

MAR 22 1990

REPORT

Permit No. 37-7667

Phone No. _____

Accompanied by: _____ EXAM. DATE: 5-18-1989
10:23

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

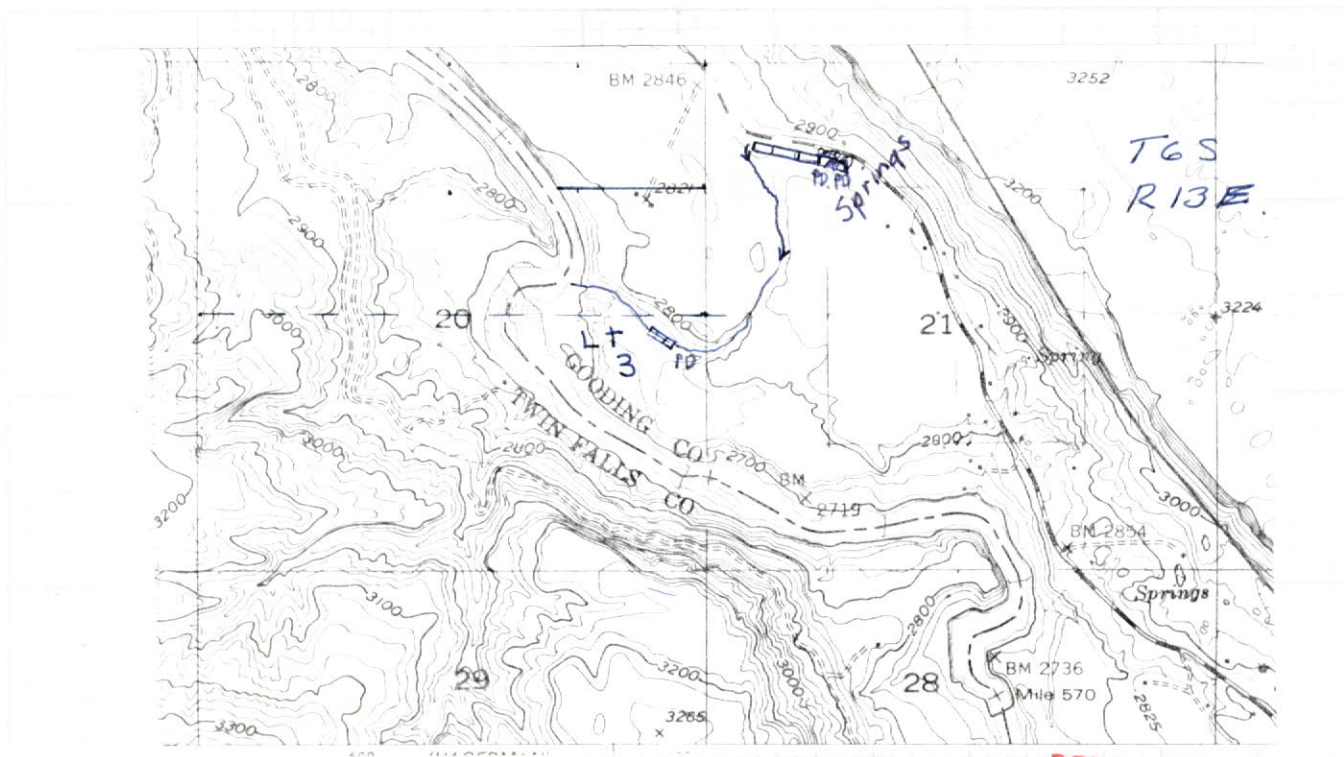
3. Source: Sullivan Cr. tributary to Snake River

1. Other water rights with same place of use: N/A

2. Other water rights with same point of diversion: N/A

☐ Copies Attached ☐ Copies of Field Exam's Attached

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

 Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

REEL COPY FILMED

MAR 22 1990



37-7667

B149
(471b)

(471b)

B113
(472b)

B164
(450b)

Upper
Ponds

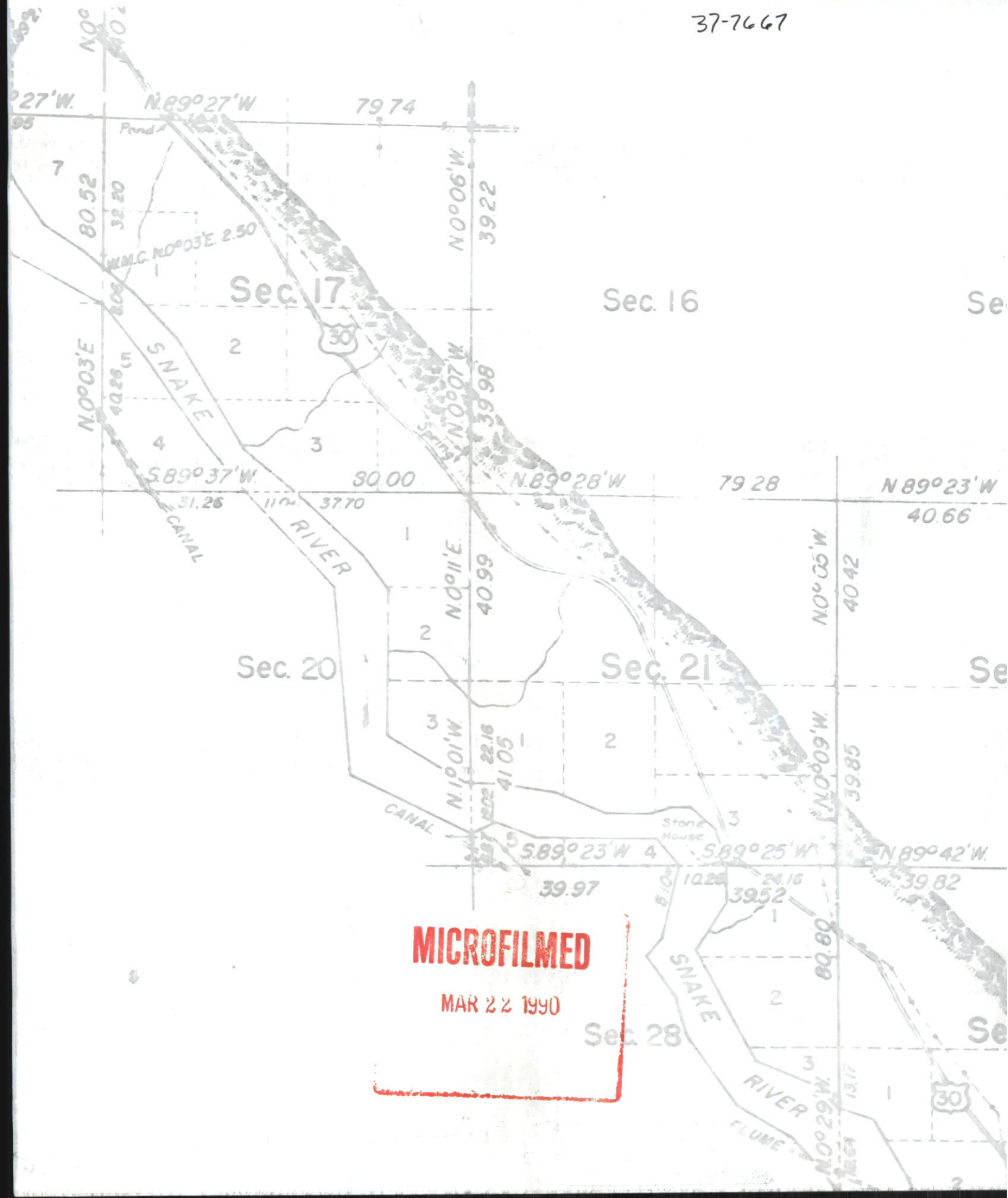
Lower
Ponds

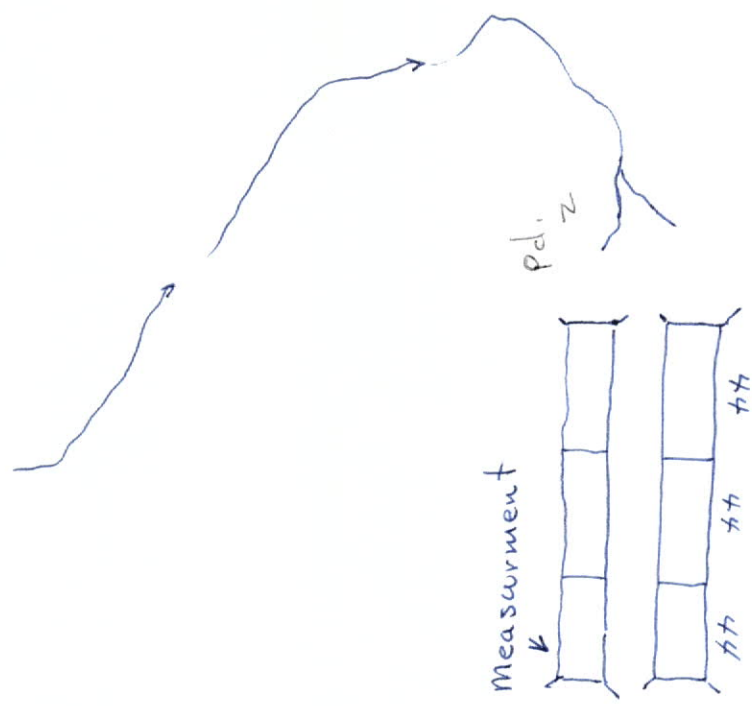
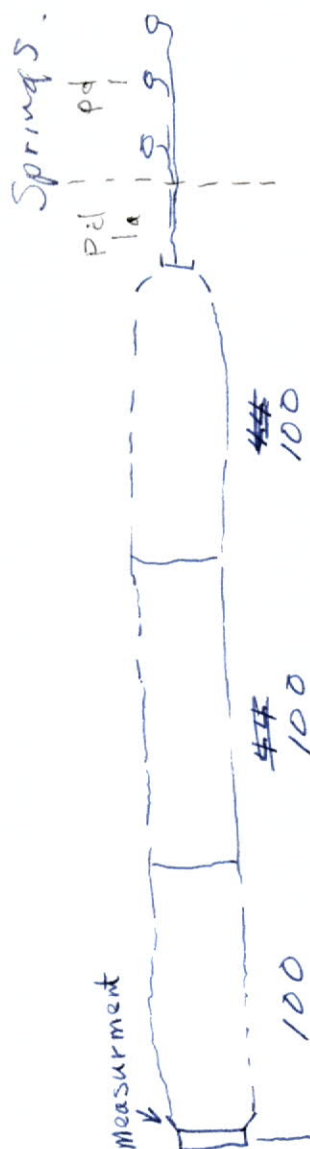
MICROFILMED

MAR 22 1990

"NOT TO SCALE"

37-7667





MICROFILMED

MAR 22 1990

— Z —

Snake River



Spring originate here.



Looking Up Stream on Lower Ponds.



Inlet to Lower ponds on the South

Verda Wood 37-7667

inlet to Lower Ponds Nth SIDE



OUTlet to
Lower
Pond's



APR 22 1990

COPILED

VERDA Wood

37-7667

Looking
up stream
on upper
ponds.

Springs Originate here



Looking Down Stream on
upper Ponds

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-07667

Priority: September 15, 1977

Maximum Diversion Rate: 14.85 CFS
Maximum Diversion Volume:¹ 10722.2 AF

This is to certify, that ESTATE OF VERDA H. WOOD

HC 60 BOX 1070

BLISS, ID 83314

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 15, 1977; and has submitted Proof of Beneficial Use on September 17, 1982. An examination indicates that the works have a diversion capacity of 14.850 cfs of water from:

SULLIVAN CREEK

tributary to SNAKE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
FISH PROPAGATION	01/01 to 12/31	14.85 CFS	10722.2 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 3(NESE), Sec. 20, Township 06S, Range 13E
NENW , Sec. 21, Township 06S, Range 13E
NWNW , Sec. 21, Township 06S, Range 13E
SEnw , Sec. 21, Township 06S, Range 13E
GOODING County

PLACE OF USE: FISH PROPAGATION

TWN RGE SEC

06S 13E 20 LOT 3(NESE)
21 NWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this right is subject to policies set forth in the State of Idaho Water Plan, including Policy No. 5G.

MICROFILMED

MAR 22 1990

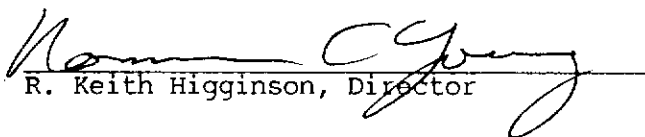
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-07667

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19TH
day of MARCH, 1990.


R. Keith Higginson, Director

MAR 2 1990

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-07667

Date of Priority: September 15, 1977

Maximum Diversion Rate:

14.85

Maximum Diversion Volume:¹

9.51 CFS

6878.6 AF

10722.2

Comes now

VERDA H. WOOD Estate

HC 60 BOX 1070
BLISS, ID 83314

and represents to the Director of the

APPROVED

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 37-07667, and requests that the permit be changed as follows:

Source: SULLIVAN CREEK

tributary to SNAKE RIVER

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

FISH PROPAGATION

01/01 to 12/31

14.85

9.51 CFS

10722.2

6878.6 AF

LOCATION OF POINT(S) OF DIVERSION:

LOT 3(NESE), Sec. 20, Township 06S, Range 13E
NENW, Sec. 21, Township 06S, Range 13E
NWNW, Sec. 21, Township 06S, Range 13E
GOODING County

added

SE NW, Sec 21 T6S - R 13 E
G.F.

PLACE OF USE: FISH PROPAGATION

TWN RGE SEC

06S 13E 20 LOT 3(NESE)
21 NWNW

RECEIVED
FEB 14 1990

Department of Water Resources

MICROFILMED

MAR 22 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this 11 day of February, 1990.

Jeanette Bergendine
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-07667

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 ✓ Received by J Davis Date 2/14/90 # 0014675

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 37-07667 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 19th day of MARCH, 1990.

R. Keith Higginson
Acting for: R. Keith Higginson, Director

RECORDED

MAR 22 1990

Identification No. _____

Application No. 37-7667

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Verda H. Wood Phone: 837-4473
post office address Bliss, ID 83314
2. Source of water supply Sullivan Creek which is a tributary of Snake River
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 6S
Range 13E., B.M. Gooding County; additional points of diversion if any: _____
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, Twp. 6S, Rge. 13E., B.M.
Rediversion Lot 3, Sec. 20, Twp. 6S, Rge. 13E., B.M.
- b. If water is not consumed, it will be discharged into Sullivan Creek at a point in NW $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 21 Township 6S Range 13E., B.M. _____
Lot 3, Sec. 20, Twp. 6S, Rge. 13E., B.M.
4. Water will be used for the following purposes:
Amount 24cfs for fish prop. purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 24 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. two earth fill dams across channel
diverting water through pipes to fish ponds

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation: Lot #3, Sec. 20, Twp. 6S, Rge. 13E., B.M.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 6S
Range 13E., B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: Fish propagation

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
6S	13E	20																	
		21					X	X	X	X								Lt. 3 X	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

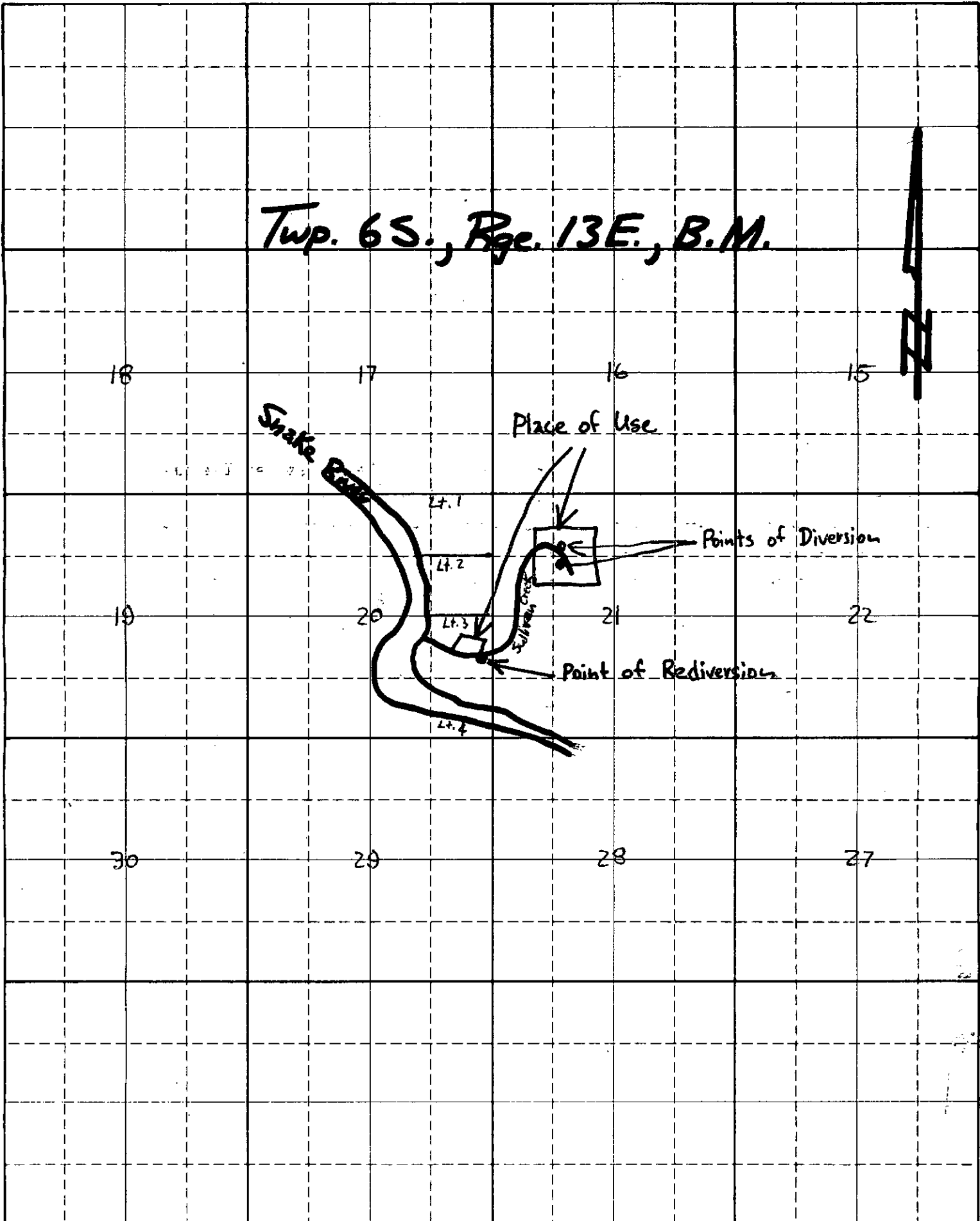
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The waters of Sullivan Creek will be diverted within the E¹/₂NW¹/₄, Sec. 21, Twp. 6S, Rge. 13E., B.M., to be used in fish ponds located in the NW¹/₄ of same section. The water will then be discharged back into the creek within the NW¹/₄NW¹/₄, of same section to be conveyed by the Creek to Lot #3, Sec. 20, Twp. 6S, Rge. 13E., B.M. Within Lot #3, Sec. 20, Twp. 6S, Rge. 13E., B.M. the waters will be rediverted to be used within Lot #3 for fish propagation. The waters will then be discharged back into the Creek within Lot #3.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Velda W. Head
(Applicant)

Original Date 9/15/77

Received by ADM Date 9/15/77 Time 4:00 pm.

Preliminary check by JP Fee \$ 235.00 # 8758

Received by Am Date 9/15/77

Publication prepared by Am Date 9/20/77

Published in Gooding Co. Leader

Publication dates 9/29 + 10/6/77

Publication approved JP Date 10/11/77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by MLS jg

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7667, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

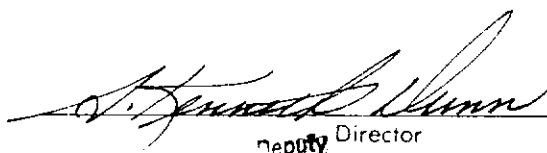
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 82.

c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

2. Denial of said application is for the following reasons: _____

Witness my hand this 14 day of November 19 77.


Deputy Director

FROM

Allen

DATE

9/15/77

TO

File

SUBJECT

Wood's Application

Requested statement from banker to fulfill financial statement requirement for filing over 10 cfs.

Received copies of warranty deed. & detail of ponds.

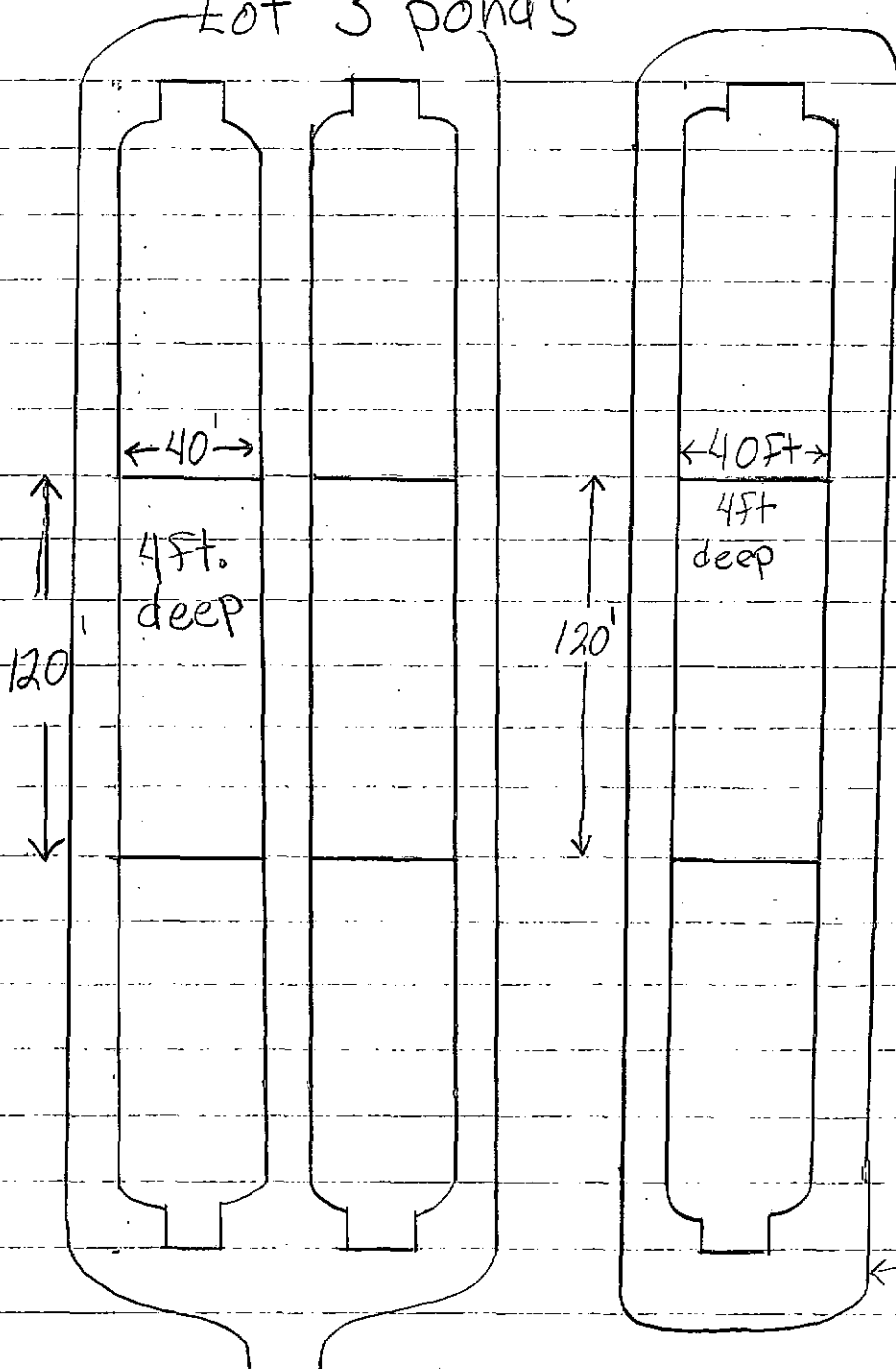
Allen.

SIGNATURE

Wood Application

Lot 3 ponds

NW 1/4 Ponds
2 ea. Series at
different locations



Next 5 years
for construction

Finished Construction

**CONTRACT OF SALE
and
ASSIGNMENT OF CONTRACT OF SALE**

This contract made February 29, 1960 between W. A. Robinson and Helen M. Robinson, husband and wife, Box # 5021, Boise, Idaho, vendor and Verda H. Wood, a widow, Bliss, Idaho, purchaser.

In consideration of the sum of \$65,000.00 vendor sells and purchaser buys the following described real and personal property situate in Gooding County, Idaho:

Lot 1 and the NW $\frac{1}{4}$ of Section 21, Twp. 6 S. R. 13 E.B.M. together with all appurtenances, including all water and water rights and ditch rights and rights of way appurtenant to and heretofore used upon said land, together with all grazing rights and privileges appurtenant thereto.

EXCEPTING the four following tracts:

- (1) 10 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said section described as follows: Beginning at a point 1980 feet East of the Southwest corner of the said Northwest Quarter, thence East 660 feet, thence North 1320 feet, thence South by 26° West 1475.0 feet to the place of beginning.
- (2) **ALSO EXCEPTING** approximately 20 acres off of the Northwest corner of said premises more particularly described by notes and bounds in that certain Warranty Deed from Vern W. Carson and Hope W. Carson, husband and wife, dated April 25, 1955 and recorded in Book 47 Deeds page 298 of the records of Gooding County, Idaho to Jay G. Cutright; and also in that certain Quitclaim deed from Harold J. Hainline and Flora Viola Hainline, husband and wife to Jay G. Cutright, for the same property and recorded in Book 46 of Deeds, page 242 of the records in the office of the Recorder of Gooding County, Idaho.
- (3) **ALSO EXCEPTING** approximately 7.66 acres across the NW $\frac{1}{4}$ of Section 21, Township 6 South Range 13 E.B.M. deeded by Vern W.

Carson and wife and Harold N. Mainline and wife to the State of Idaho for right of way for highway purposes. Said deed is of record in Book 49, page 136 of the records of deeds of said Gooding County, which is by this reference made a part hereof.

(4) Existing rights of way and encumbrances.

The personal property so being sold is the following described property now situate on the above described ranch: 27 grade Holstein milk cows of mixed ages, 10 bred Holstein Heifers, 14 yearling Holstein heifers, 9 Holstein Heifers, 6 months to 1 year of age, 9 Holstein heifer calves and 15 Holstein steers of ages from 1 year to 1 month; 1 GMC tractor, 1 loader, 1 Plow (hang-on), 1 corn cultivator, (front & rear), 1 manure spreader, 1 disc, 1 2-section wood harrow, 1 hammer mill, 1 mower, 3 milkers, 2 8-can coolers, 36 ten-gal. milk cans, 1 hay derrick and miscellaneous feed, supplies and similar personal property located on and heretofore used in connection with the operation of said ranch, but not including household goods and furniture and saw tools which vendor has taken from his personal equipment in Boise and used on said ranch.

The agreed purchase price is being and shall be paid as follows: (1) the sum of \$10,000.00 in cash with the execution and delivery of this contract; (2) purchaser hereby assumes and agrees to pay the balance due the Federal Land Bank upon its mortgage upon said premises, the balance being \$5430.94 as of date of January 1, 1960; (3) Purchaser assumes and agrees to pay the balance due upon the contract of sale pertaining to said premises dated December 13, 1952 whereby Vera W. Carson and wife sold said premises to Bryant M. Hoshon, upon which contract the balance as of date January 3, 1960 was the sum of \$12,558.76.

The balance of the purchase price

in annual installments of \$1,000.00 which shall be due and payable March 1, 1961 and annually thereafter. Advance payments in multiples of \$100.00 may be made at any time. Any and all such advance payments which may be made shall be applied in inverse order of maturity. All deferred payments shall bear interest at the rate of 5 per cent per annum from November 1, 1960. Interest shall be paid March 1, 1961. In addition to said principal payment, and annually thereafter. All payments of principal and interest shall be made to the escrow holder named hereinafter.

It is expressly understood and agreed and vendor hereby represents that all payments which under the terms of contract of sale pertaining to said premises dated September 3, 1957 whereby Harold J. Hainline sold said ranch to vendor, under the terms of which vendor agreed to make certain payments to said Hainline and wife, have been paid. It is, all payments so to be made by vendor to Hainline. It is likewise represented by vendor that payments which Bryant M. Mechem agreed to make to Harold J. Hainline under the terms of contract dated November 29, 1953 and relating to the same premises, have been paid by Hainline to Mechem. It is understood that the Federal Land Bank payments mentioned in both the contracts referred to in this paragraph have not been paid in full. During the life of said contract, the Purchaser agrees to maintain the above described personal property in good order and repair, except as to natural use and wear. All machinery shall be kept in working order and the number of livestock shall be kept up to the present numbers. In case it is desirable and advisable to sell or exchange any of the livestock or machinery the replacements and substitutions thereof shall be considered as subject to this contract. Title to all said personal property and any and all

repairs, improvements and substitutions thereof shall be and remain in vendor until the principal payment so due from vendor to purchaser March 1, 1965, and interest to date, shall have been paid, and all the other terms and conditions of this contract are up to and including thereupon title to said personal property shall pass to

purchaser, and in that event this contract shall be and serve as a bill of sale passing the title to said personal property to purchaser.

In the event vendor has or acquires title to the farm loan stock subscribed to when said loan to the Federal Land Bank was originally made, in that event said stock shall be transferred to purchaser as part of the property so being sold hereby.

All taxes and legal assessments for 1959 and previous years have been or will be paid by vendor before the same become delinquent, and all subsequent taxes and legal assessments shall be paid by purchaser promptly as and when the same become due.

Vendor hereby sells, transfers and delivers to purchaser existing fire insurance covering the buildings and improvements on said land, in consideration of which purchaser pays vendor herewith the unearned portion of the premium of said insurance, in addition to the above mentioned purchase price. During the life of this contract purchaser agrees to maintain fire insurance upon the said buildings and improvements in an amount not less than the existing insurance. All policies shall have affixed appropriate clauses showing the interests of the respective parties, it being understood that the Federal Land Bank of Spokane and Vern W. Carson have respective prior interest in said insurance. In the event of loss by fire all sums received upon such insurance shall be applied to repair or replacement as the case may be. On or after March 1, 1965, all terms and conditions hereof being

in good standing and all agreed payments having been made, vendor will, upon written request of purchaser, have abstract of title continued to date and submitted to purchaser for examination by which any and all material defects in the title pointed out in writing by purchaser to vendor within 30 days of receipt of such abstract by purchaser will be remedied by vendor at his expense within a reasonable time. When the title is satisfactory the abstract will be returned to the Federal Land Bank to be held under its mortgage.

Concurrently herewith vendor is executing a warranty deed in the usual Idaho form conveying said real property to purchaser in accord with this contract. Such deed shall have appropriate revenue stamps affixed at the expense of vendor before final delivery.

The First Security Bank of Idaho, Gooding Branch is hereby designated escrow holder, and its charges shall be paid jointly by the contracting parties. There shall be deposited with said bank the following documents: (1) this contract of sale, (2) warranty deed, (3) escrow agreement and any other pertinent papers. In this connection it is understood and agreed that this escrow shall be maintained by said bank in the same file and escrow with the escrow papers and contracts and deeds heretofore executed pertaining to this ranch, and that all such escrowed papers shall be retained and delivered at the same time. The previous escrows and contracts being as follows: December 13, 1952, Carson to Mecham; October 29, 1953, Mecham to Hainline and September 3, 1957, Hainline to Robinson. When the purchase price is fully paid and all the terms and conditions hereof have been performed the bank is requested and authorized to deliver said escrow papers pertaining to this contract and the/other three

contracts mentioned in this paragraph to purchaser. In the event

of any termination or cancellation of this contract in any proper

manner the escrow papers shall be delivered to vendor.

For the same consideration and as a part of the same transaction

vendor hereby sells and transfers to purchaser that certain agreement

dated September 3, 1957 whereby Harold J. Hainline and his wife sold

the above described property to vendor. It is expressly understood

and agreed that purchaser shall have and is hereby given all rights

and privileges awarded and granted to purchaser under the terms of said

contract of September 3, 1957, as well as title to all the property

described in said contract.

STATE OF IDAHO
COUNTY OF GOODING

On this 1st day of May 1960, I, the undersigned, a Notary Public in and for the State of Idaho, do hereby certify that the foregoing is a true and correct copy of the original of the within and foregoing instrument as the same appears from the records of the County of Gooding, Idaho.

In witness whereof I have hereunto set my hand and affixed my seal the day and date first above written.

STATE OF

Notary Public in and for the County of Gooding, Idaho

Possession of the property so being sold shall be given to purchaser not later than the 1st day of March.

19. 60, and henceforth during the life of this contract purchaser agrees to maintain and care for said property and all improvements thereon or to be placed thereon in a good and husband-like manner, so that no waste shall be committed thereon, and no unlawful use made of any part thereof; and he agrees to maintain all buildings and other improvements in as good order and repair as the same now are, reasonable wear and use excepted, and to keep said property free and clear of all liens and encumbrances. Vendor may re-enter at reasonable times for the purpose of making necessary inspections or repairs.

Should purchaser fail or neglect to make timely payment of assessments, any taxes, insurance or other lawful charges against said property, vendor may pay the same, and such sums with interest thereon at the rate of seven per cent per annum shall become a part of and be secured by this contract, and such advancements and interest thereon will be due and payable on the first principal payment date thereafter.

Purchaser expressly agrees that he has personally carefully inspected said property and the whole thereof as to amount of land in cultivation, prevalence of rocks, noxious weeds and other objectionable features, and is exercising his own judgment as to the condition and value of the property he is purchasing, and has not been influenced by any representation by or for vendor other than those contained in this contract.

This contract shall not be recorded until at least fifty per cent of the total purchase price shall have been paid.

Any notice to be given to either party in connection herewith must be given in writing, which may be delivered by some third party or sent by certified mail directed to the above addresses, or such other addresses as may later be furnished in writing.

The provisions hereof shall be binding upon and inure to the benefit of the heirs, personal representatives and assigns of the contracting parties.

Vendor's waiver of any breach or delay on the part of purchaser shall not be a waiver of any subsequent or other breach or delay.

If suit be instituted for the collection of any part of said purchase price or the enforcement of any right hereunder, the successful party shall recover in addition to other relief, such sum as the court shall adjudge reasonable as an attorneys fee.

It is expressly understood and agreed that time is of the essence of this contract and should purchaser fail, neglect or refuse to comply with any of the covenants herein contained all his right, title and interest in and to said property and any and all improvements and additions placed thereon by purchaser shall, at the option of the vendor, be subject to termination and cancellation. Before purchaser's interest may be terminated or cancelled vendor shall give purchaser written notice specifying the particulars in which purchaser is in default, and in the event purchaser complies with all the then-due terms and conditions of this contract within thirty days of said notice, then such notice shall become ineffective, but if purchaser fails to comply with the then-due terms of this contract as required by said notice within such thirty-day period, then this contract will be subject to final and complete termination and cancellation by vendor. In the event of such termination or cancellation of this contract all payments theretofore made by purchaser hereunder, together with all improvements placed upon said property by him, shall be considered as rental for said property during purchaser's occupation and use thereof and as liquidated damages, and immediately upon such termination or cancellation all purchaser's title and interest in or to said property and improvements, and the whole thereof, either in law or in equity, shall completely terminate and be cancelled, and vendor shall be entitled to and shall have immediate and absolute possession, control and ownership of said property, together with any and all improvements placed thereon by purchaser. Advice of cancellation may be given in the same manner as written notices.

IN WITNESS WHEREOF the parties have hereunto set their hands as of the day and year first above written.

Purchaser

Vendor

STATE OF IDAHO }
COUNTY OF GOODING } ss.

On this 1st day of March, 19. 60, before the undersigned a notary public in and for said county, personally appeared W. A. Robinson, Helen M. Robinson & Verda M. Wood known to me to be the persons whose names are subscribed to the foregoing contract and acknowledged to me that they executed the same.

In witness whereof I have hereunto set my hand and affixed my seal the day and year in this certificate first above written.

(SEAL)

Notary Public residing at Gooding, Idaho

STATE OF }
COUNTY OF } ss.

On this _____ day of _____, 19____, before the undersigned a notary public in and for

said county, personally appeared _____ known to me to be the persons whose names are subscribed to the foregoing contract and acknowledged to me that they executed the same.

In witness whereof I have hereunto set my hand and affixed my seal the day and year in this certificate first above written.

(SEAL)

Notary Public residing at _____

ESCROW AGREEMENT

First Security Bank

Cooking

Office

Cooking, Idaho

R. A. Robinson, John L. Robinson, J. A. R.

Idaho, 1960

Idaho, 1960

Idaho, 1960

hereinafter called "Grantee" herewith deliver to you in escrow the documents and property hereinafter described to be held and disposed of by you in accordance with the instructions and upon the terms herein set forth and not otherwise to all of which the undersigned hereby agree. Said documents and property are described as follows:

DOCUMENTS

Contract dated Feb 20, 1960

March 1960

Warranty deed

March 1960

Escrow agreement

March 1960

Property is to be with lot 1 a part of sec 17
Twp. 11, S. 2, E. 2 in Rm, Coconino County, Idaho

You are hereby authorized and directed to deliver the above described documents and property to Grantee upon payment to you at the address above specified for the balance of the loan sum of \$35,910.00 and interest on the unpaid balance thereof at the rate of 6 per cent per annum from November 1st, 1960.

Specific date and amount of each payment of principal and dates of interest payment.
The sum of \$1000.00 March 1st, 1961, and a like sum the first of each succeeding March until the purchase price is fully paid. Advance payments in multiples of \$100.00 may be made at any time and all such advance payments so made shall be applied in inverse order of maturity.

Interest shall be paid March 1st, 1961 and annually thereafter. In addition to said principal payments.

Interest shall be paid March 1st, 1951 and annually thereafter, in addition to said principal payments.

The balance to be collected in the sum of \$100.00 or any other amount subsequently furnished by the above named party entitled to receive funds collected in this matter.

The words "Grantor" and "Grantee" and the language of this instrument, where there is more than one grantor or grantee shall be construed as plural and be binding equally on all such grantors and/or grantees and the assignees of the grantors and/or grantees and not to you.

IN WITNESS WHEREOF the parties have executed this instrument in duplicate this 1st day of March 1951 at Gooding, Idaho.

GRANTEES

GRANTORS

STATE OF Idaho
County of Gooding

On this 1st day of March 1951, before me the undersigned, a Notary Public in and for the State of Idaho, personally appeared _____ known to me to be the person (s) whose name (s) is subscribed to the foregoing instrument and acknowledged that (s) he (s) executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first within written.

Notary Public for Idaho
Residing at Gooding, Idaho

The undersigned hereby acknowledges receipt of the documents and property described in the foregoing agreement, and agrees to hold and dispose of the same in accordance with the instructions and upon the terms and conditions above set forth.

Dated at _____ this _____ day of _____ 1951.

By _____

THIS INDENTURE, Made this 16th day of October,
in the year of our Lord one thousand nine hundred and fifty four, between
M. H. Wood and Althea Wood, his wife,
of Clearfield, County of Davis, State of Utah,
the part 1es of the first part, and
Henry Wood and Verda H. Wood, his wife,
of Terreton, County of Jefferson, State of Idaho,
the part 1es of the second part.

WITNESSETH, That the said part 1es of the first part, for and in consideration of the sum of
=====Thirty Two Thousand Five Hundred & no/100 (\$32,500.00) DOLLARS,
lawful money of the United States of America,
to them in hand paid by the said
part 1es of the second part, the receipt whereof is hereby acknowledged, have granted, bargained
and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said part 1es
of the second part, and to their heirs and assigns forever, all of the following described real estate,
situated in, County of Gooding, State of Idaho, to-wit:

Lots One (1), Two (2) and Three (3),
Sec. 20, Twp. 6 S. R. 13 E. B. M., together with all appurtenances,
including water right as described in affidavit of Wilson J. Burk-
hard of record in book 6, page 584, of the records of "Misc". of
said Gooding County.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents,
issues and profits thereof; and all estate, right, title and interest in and to the said property, as well
in law as in equity, of the said part 1es of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together
with the appurtenances, unto the part 1es of the second part, and to their heirs and assigns forever
and the said part 1es of the first part, and their heirs, the said premises in the quiet and peaceable
possession of the said part 1es of the second part, their heirs and assigns, against the said part
of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully
claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

M. H. Wood [Seal]
Althea Wood [Seal]
[Seal]
[Seal]

STATE OF IDAHO

County of Gooding

ss.

On this 16th day of October in the year 1954 before me
the undersigned a Notary Public

In and for said State, personally appeared

M. H. Wood and Althea Wood, his wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Benjamin Rind
Notary Public for the State of Idaho,
Residing at Gooding, Idaho

No. 035668

WARRANTY DEED

M. H. Wood et ux

TO

Henry Wood et ux

Dated May 20, 1971

STATE OF IDAHO

County of Gooding

ss.

I hereby certify that this instrument was filed
for record at request of

Under Wood

at 45 minutes past 11
o'clock A. M., this 20th day
of May, A. D. 1971

in my office, and duly recorded in Book
of *Volume 11* at page *11*

By *Benjamin Rind* Ex-Officio Recorder

Deputy *Donna Stewart*

Fees, \$2.00

Mail to *Under Wood*
Ben, Idaho

STANDARD COMPANY COISE

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Gooding. } SS.

Kim R. Compton
being first duly sworn,
deposes and says that he is the printer (publisher) of the Gooding
County Leader, a newspaper published every week in Gooding, County
of Gooding, State of Idaho, that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication

of said advertisement was on the 29 day of September

19 77, and the date of the last publication was on the 6

day of October, 19 77.

Kim R. Compton
Subscribed and sworn to before me this 6

day of October, 19 77.
(SEAL)

Garnett H. Hild
NOTARY PUBLIC

GOODING COUNTY LEADER

Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 44
Number of Insertions 2
Lines tabular at 315c
Lines straight at 44 21c 9.24
Subsequent lines at 44 15c 6.60
TOTAL COST 15.84

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given
that Verda H. Wood, Bliss,
ID 83314 has on 9/15/77
submitted Application No.
37-7667 for a permit to ap-
propriate 24.0 cubic feet per
second of water from Sulli-
van Creek tributary of Snake
River by means of 2 earth fill
dams across channel divert-
ing water through pipes to
fishponds within the SE¼-
NW¼, NE¼NW¼, Sec. 21,
Twp. 6S, Rge. 13E., B.M.;
discharged into Sullivan
Creek in NW¼NW¼, Sec. 21,
Twp. 6S, Rge. 13E., B.M.,
then rediverted in Lot 3, Sec.
20, Twp. 6S, Rge. 13E., B.M.
to be used from Jan. 1 to Dec.
31 for fish propagation pur-
poses within Lot 3, Sec. 20;
SW¼, Sec. 21, Twp. 6S, Rge.
13E., B.M.

If issued, this permit will
be subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho De-
partment of Water Re-
sources, 1041 Blue Lakes
Blvd., North, Twin Falls,
Idaho, 83301 on or before
October 17, 1977.

/s/ C. Stephen Allred
Director
Pub: 9-29; 10-6

Department of Water
Southern District Office

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight 21c
7 pt. per line, tabular 315c
7 pt. per line, successive
insertions 15c

21775

Nº 1388

MICROFILMED

March 19, 1990

ESTATE OF VERDA H. WOOD
HC 60 BOX 1070
BLISS, ID 83314

RE: PERMIT NO. 37-07667

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MINOR CHANGES

MAR 22 1990

MEMORANDUM

TO: FILE 37-7667

FROM: KAY WALKER

RE: LICENSING RECOMMENDATIONS

DATE: 27-FEB-1990

=====

During review of the licensing amendment and the information Ms. Brizendine submitted along with the amendment, it was decided that we should add the point of diversion that Gary Funderburg recommended on the licensing amendment and use the measurement made by Reid Newby which is 14.85 cfs.

MICROFILMED

MAR 24 1990

Feb. 11, 1990

Dear Sirs,

Here are the papers with the changes that we discussed over the phone added in by Gary F. Also included is the water measurement made by Reid Newby. I have also included an arial photo. It isn't real clear but maybe it will help understand where the ponds are & hopefully where the diversions are. The single fish pond that is starred is actually a collecting pond & has always been there for irrigation purposes. We just added screens to the bottom diversion.

I have also indicated where Reid made his measurement along Sullivan Creet. If you have questions, please call.

Thank-you again for being so patient with me.

Yours,
Jenhetta Brizendine

RECEIVED
FEB 14 1990

Department of Water Resources

MICROFILMED

MAR 21 1990

RECEIVED
FEB 14 1990

Department of Water Resources

Shoshone, Idaho 83352
June 13, 1988

Verda H. Wood Estate
HC 60 Box 1070
Bliss, Idaho 83314

Re: Measurment of Sullivan Creek

Dear Sir:

On June 11, 1988 I measured Sullivan Creek in the Hagerman Valley at the request of Mr. Jim Brezindine and after considerable investigation we picked a site about 300 yards below the fish ponds, after all most all of the water has collected in Sullivan Creek. This site was cleaned of all debris for a space large enough to remove all the angles in the flow of water. I measured the stream and found there was a flow of 14.85 C.F.S.

I rated my measurment Good to Fair because of the nature of the stream channel.

Enclosed find a copy of the measurment notes.

If I can be of any futher service please contact me at Shoshone, Idaho 83352 or phone 886-2330.

Sincerely

Reid I. Hewby
Reid I. Hewby

MICROFILMED

MAR 22 1990

ANGLE CO-EFFICIENT	DIST. FROM TARGET	WIDTH	DEPTH	REVOLUTIONS	TIME IN SECONDS	VELOCITY		ADJUSTED FOR HOR. ANGLE OR	DISCHARGE
						AT POINT	MEAN IN VERTICAL		
	R. B. 4:52								
	1.0	.50	0				0		0
	2.0	1.0	.25				.0		.25 0
	3.0	1.0	.30				1.10		.30 .33 .90
	4.0	1.0	.25			.70	1.98 = .686	.25	.17 .92
	5.0	1.0	.20			.70	1.96 = .672	.20	.13 .94
	6.0	1.0	.20			.85	1.95 = .807	.20	.16 .96
	7.0	1.0	.20				.65	.20	.13 .96
	8.0	1.0	.20				1.50	.20	.30 .97
	9.0	1.0	.30				1.45	.30	.44 .98
	10.0	1.0	.40				1.40	.40	.56 .99
	11.0	1.0	.45				2.05	.45	.92
	12.0	1.0	.65				3.90	.65	2.54
	13.0	1.0	.50				2.30	.50	1.15 1.00
	14.0	1.0	.50				2.30	.50	1.15
	15.0	1.0	.45				1.80	.45	.81
	16.0	1.0	.40				2.30	.40	.92 .99
	17.0	1.0	.20				1.60	.20	.32 .98
	18.0	1.0	.30				1.65	.30	.50 .97
	19.0	1.0	.35				2.90	.35	1.02 .96
	20.0	1.0	.45				2.70	.45	1.22
	21.0	1.0	.50				1.90	.50	.95 .94
	22.0	1.0	.30				2.30	.30	.69 .92
	23.0	1.0	.30				1.45	.30	.44 .90
	24.0	.5	0				0	0	0
	L. B. 4:55 pm							7.65	
								14.85	

MICROFILMED

MAR 22 1990

GAGE READINGS			
TIME	RECORDER	INSIDE	OUTSIDE
4:10 pm			
Chisel Mark to			
W. S. =		-79	
4:50 p	-79		
WEIGHTED M. G. H.			
G. H. CORRECTION			
CORRECT M. G. H.			

Date rated 2 - 1987 Used rating _____
for rod _____ susp. Meter _____ ft.
above bottom of wt. _____
Wading, cable, ice, boat, upstr., downstr.,
side bridge _____ feet, mile, above,
below gage. _____

Flow Even - Weather Light Cloudy - Hot
Other _____ Air _____ °F @ _____
Gage None Water _____ °F @ _____

Record removed None Intake flushed ^u None

Control Channel - Inter Cross + Asymetric growth

Remarks Cleaned Section "Approx 25' Long" of
All debris + Aquatic Growth

G. H. of zero flow ft.

MICROFILMED
MAR 22 1964

16
20

Subway

B212
(4846)

B121
(4731)

B123

REPRODUCED

MAR 22 1990

January 8, 1990

VERDA H. WOOD
HC 60 BOX 1070
BLISS, ID 83314

RE: PERMIT NO. 37-07667

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

MAR 22 1990

MEMORANDUM

TO: FILE

FROM: ROXANNE MCCARTHY

RE: ANNUAL VOLUME FOR FISH PROPAGATION

DATE: 7-SEP-1989

Per a memo dated 1-15-88, volume is calculated in this way:

1. calculate changes per hour:
total flow into facility x 3600/facility volume(cf)=changes
 2. calculate annual volume:
facility volume(AF) x changes x 8760=AFA
 3. calculate volume given by permitted flow:
flow rate(cfs) x 1.9835 x 365 days=AFA
 4. recommend lower figure
-

1. 9.51 cfs x 3600/ 19,620 cf= 1.74
2. 0.45 AF x 1.74 x 8760= 6,878.6 AFA
3. 9.51 cfs x 1.9835 x 365 days= 6,885.0 AFA

RECOMMENDATION: 6,878.6 AFA *dr*

1. $14.85 \times 3600 / 19,620 = 2.72 \text{ changes/hr.}$
2. $0.45 \times 2.72 \times 8760 = \textcircled{10722.2 \text{ AFA}}$ use *kw*
3. $14.85 \times 1.9835 \times 365 = 10751.1 \text{ AFA}$

MICROFILMED

MAR 22 1990

2/27/90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

37-7667
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field

RECEIVED
MAY 01 1987

A. Prior to Conducting the Exam, the File Contains

- ☐ Blank Field Report Form
- ☐ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index BJ 10/17/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index BJ 10/17/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? BJ 10/17/86 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed BJ 10/17/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JD 10-22-86 (Initial and date)

Exam Reviewed by Manager of Regional Office RA 3/12/87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

RECEIVED

MAY 01 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 37-7667

1. Owner: Verda Wood Estate

Phone No. _____

Current Address: Bliss, Idaho 83314

2. Accompanied by: _____

EXAM. DATE: 5-15-1984
10:23

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Sullivan Cr. tributary to Snake River

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A

☐ Copies Attached

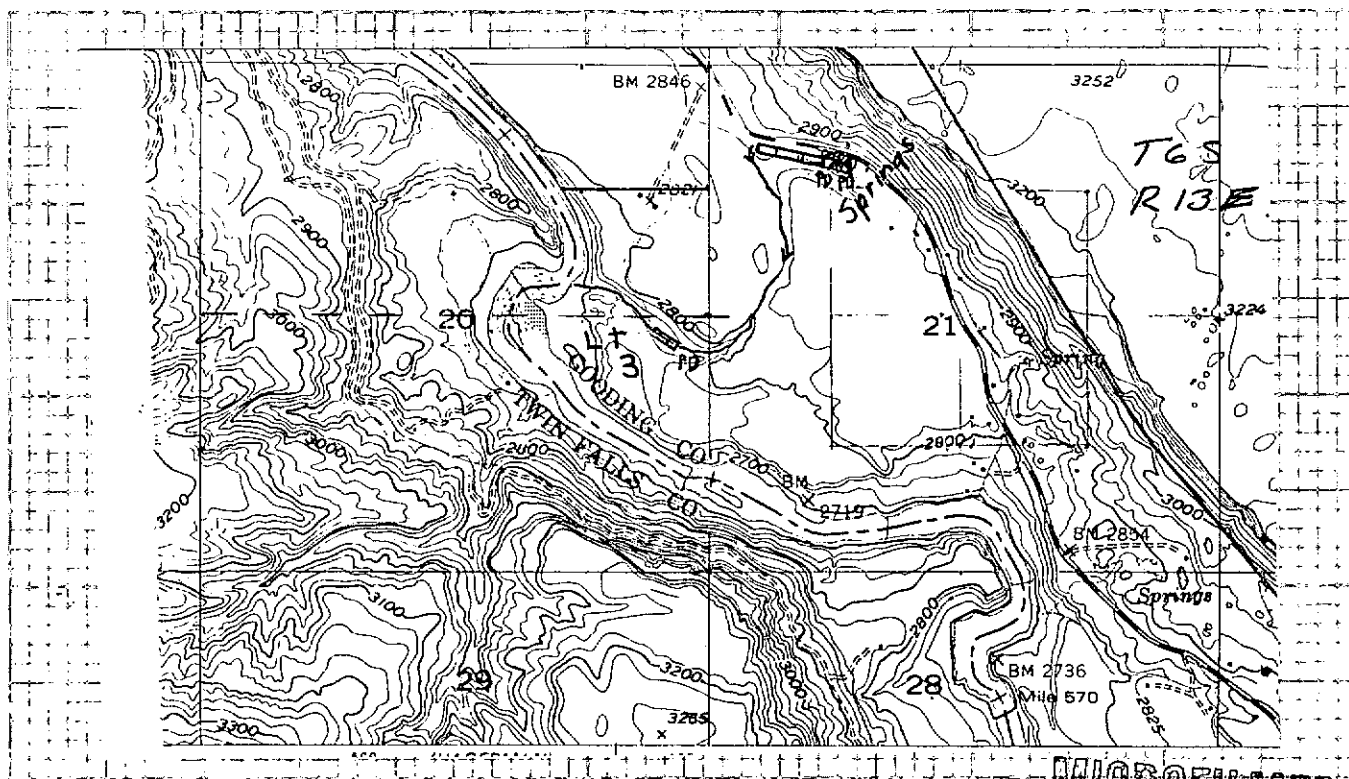
2. Other water rights with same point of diversion: N/A

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached

(required for irrigation of 10 acres or more).

MAR 22 1990

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spring water runs from Springs directly into upper Fish Ponds (3) Sets then returns to the Stream and is rediverted into (6) Sets of Ponds. This Water is then discharged into the Snake River.

Upper Ponds (3) $150' \times 100' = 15000$ cu. Ft.

Lower Ponds (6) $3' \times 35' \times 44' = 4620$ cu. Ft

Total = 19,620 Cu. Ft

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1		SW	NE	NW	21	6S	13E	Gooding	
1a		SE	NW	NW	21	6S	13E	Gooding	
2	3	NE	NE	SE	20	6S	13E	Gooding	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	13E	20				41									43				
6S	13E	21				27													

(X) Fish Propagation

MICROFILMED

MAR 22 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Lower ponds, Rectangular Weir Contracted ^{1.23} (3' ^{Reading} ^{1.60} ^{3.69}) ^{1.60} (3', 3)
② 3' - 36 = 4.22 4.22
^{2.11} ~~1.60~~ ^{1.60} 3.69
~~1.60~~ 9.51 cfs.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: Contracted Rectangular Weir.

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses: $\frac{19620}{43560} = 0.45 \text{ Ac Ft.}$

MICROFILMED

MAR 22 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Fish propagation</i>	<i>1-1</i>	<i>12-31</i>	<i>7.51 cfs</i>	
Totals: _____				

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name *Gary Fynderburg*
Signature *Gary Fynderburg*
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

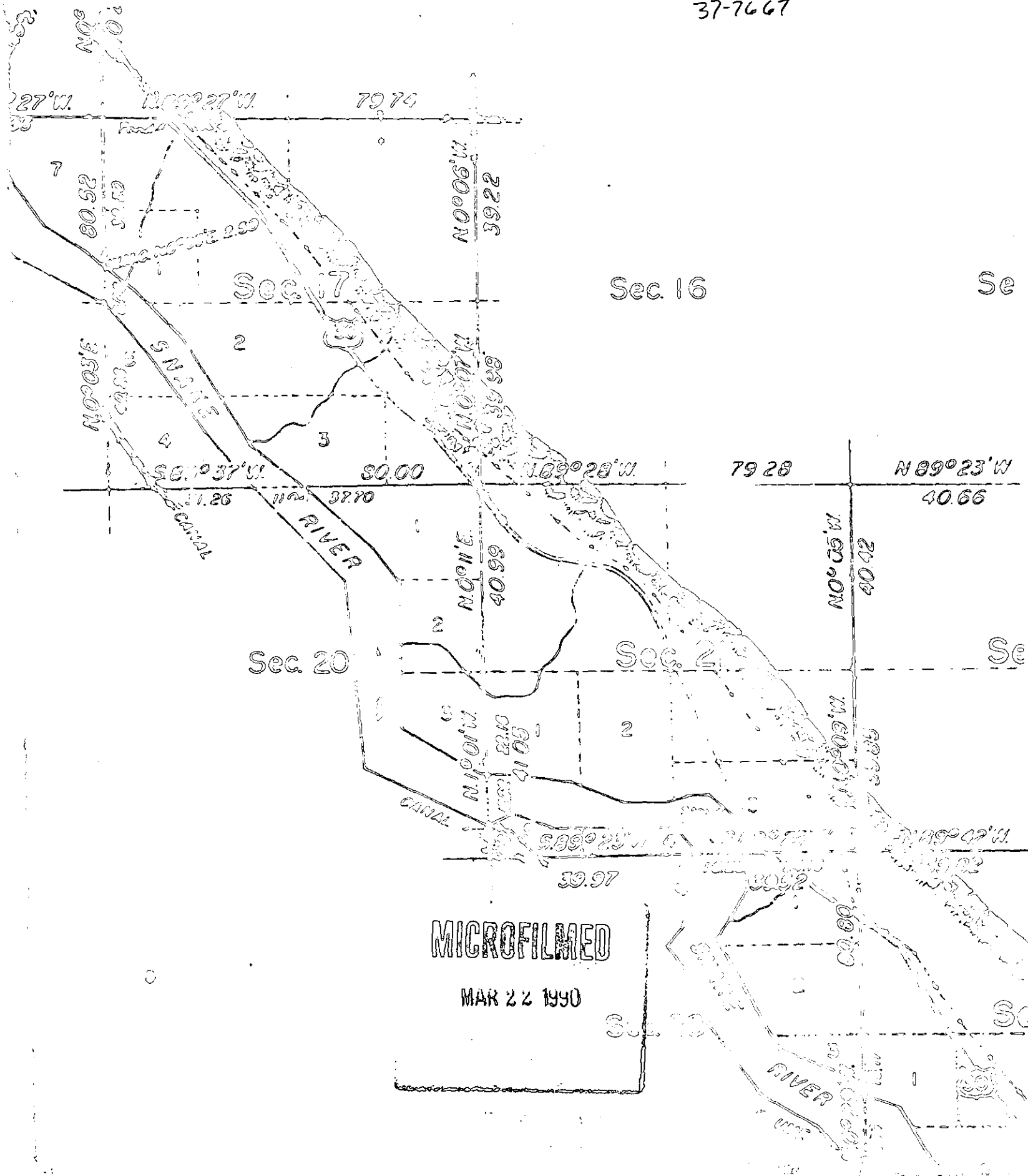
JDM 4/14/89

MICROFILMED

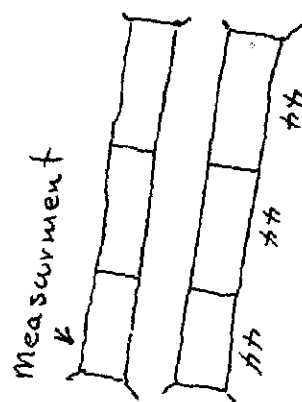
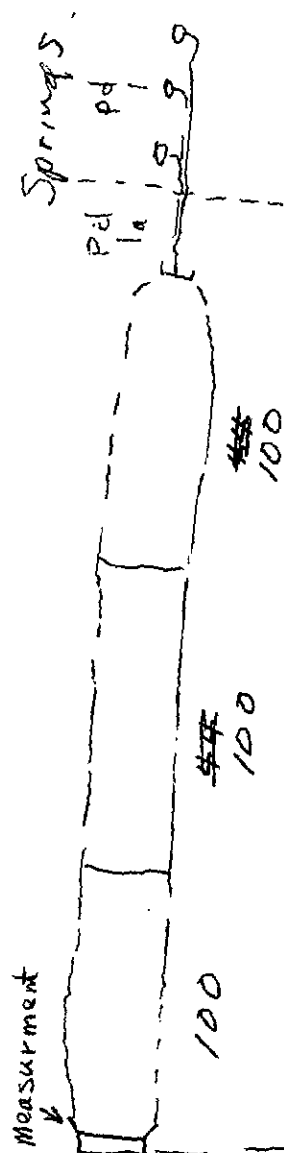
MAR 22 1990



37-7667



Verda Wood 37-7667

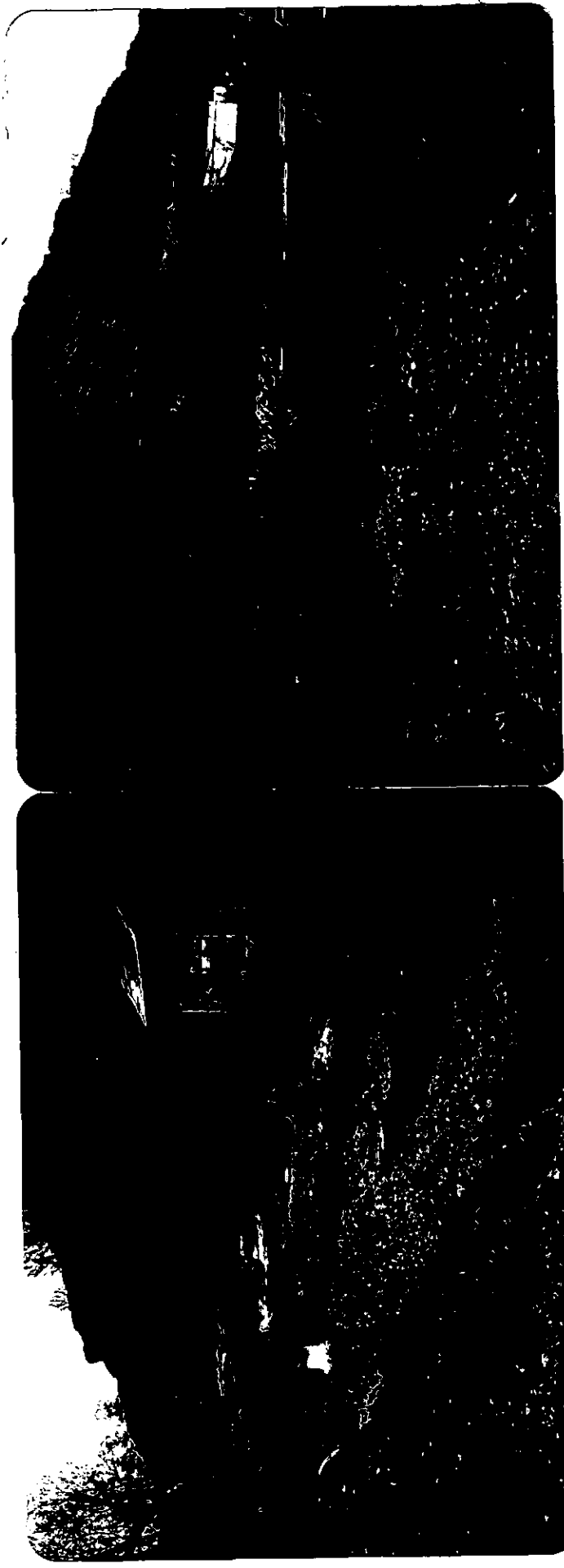


MICROFILMED

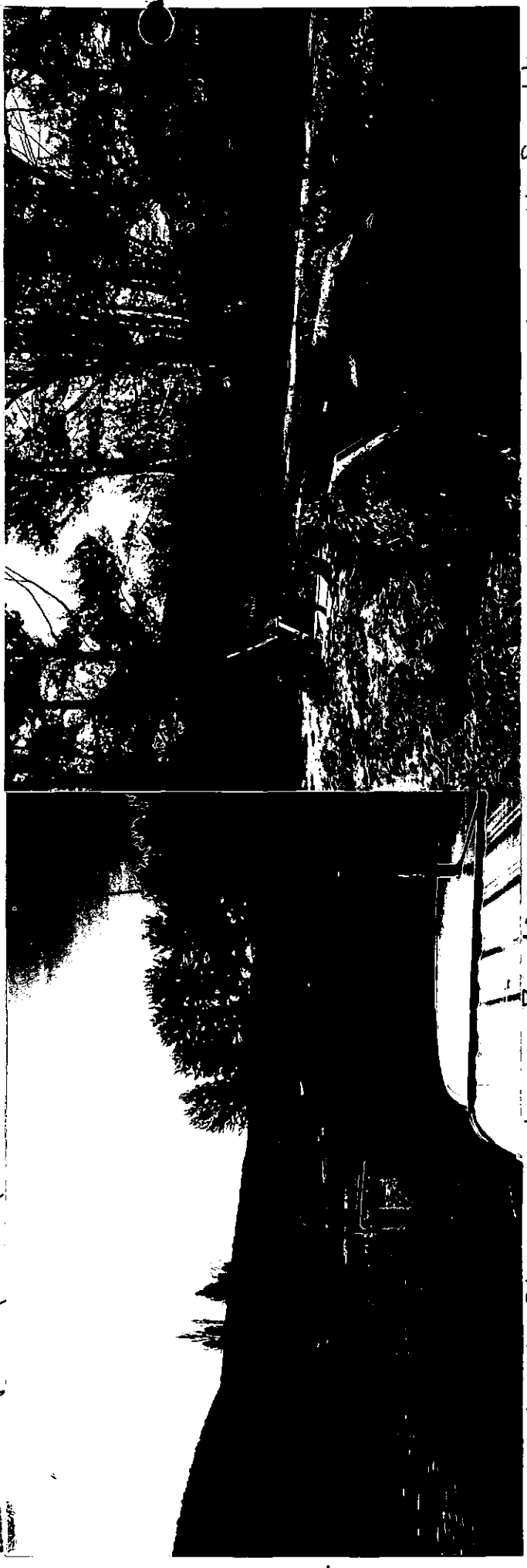
MAR 22 1990

Snake River

VERDA Wood 37-7667



Spring originate here.

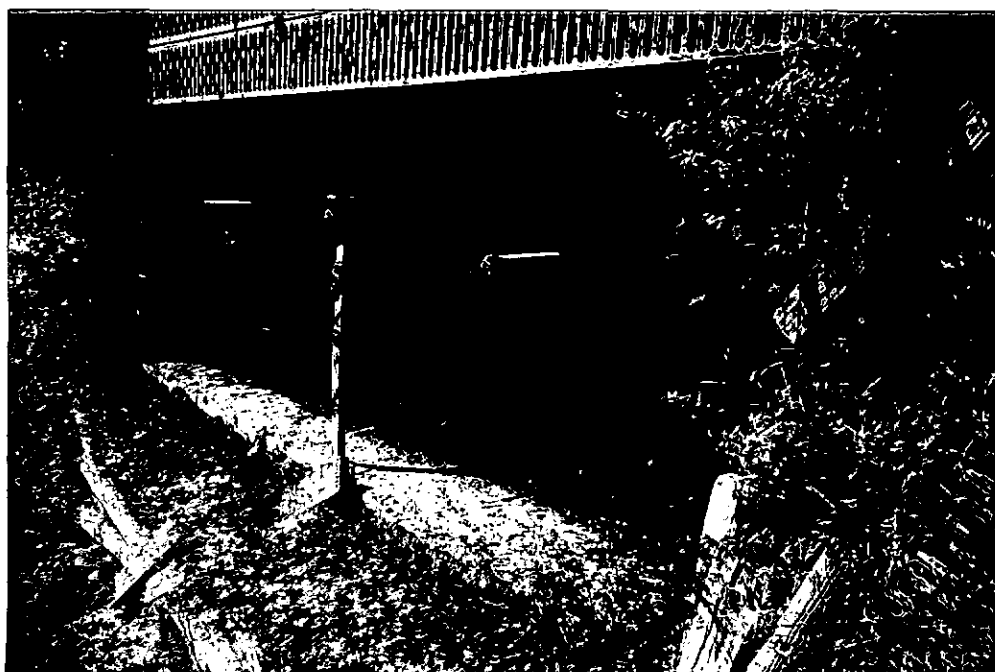


Looking Up Stream on Lower Ponds.

in let to Lower ponds on the South

Verda Wood 37-7667

Inlet to Lower Ponds Nth Side



Outlet to Lower Ponds

COPILED

1990

Looking
up stream
on upper
ponds.

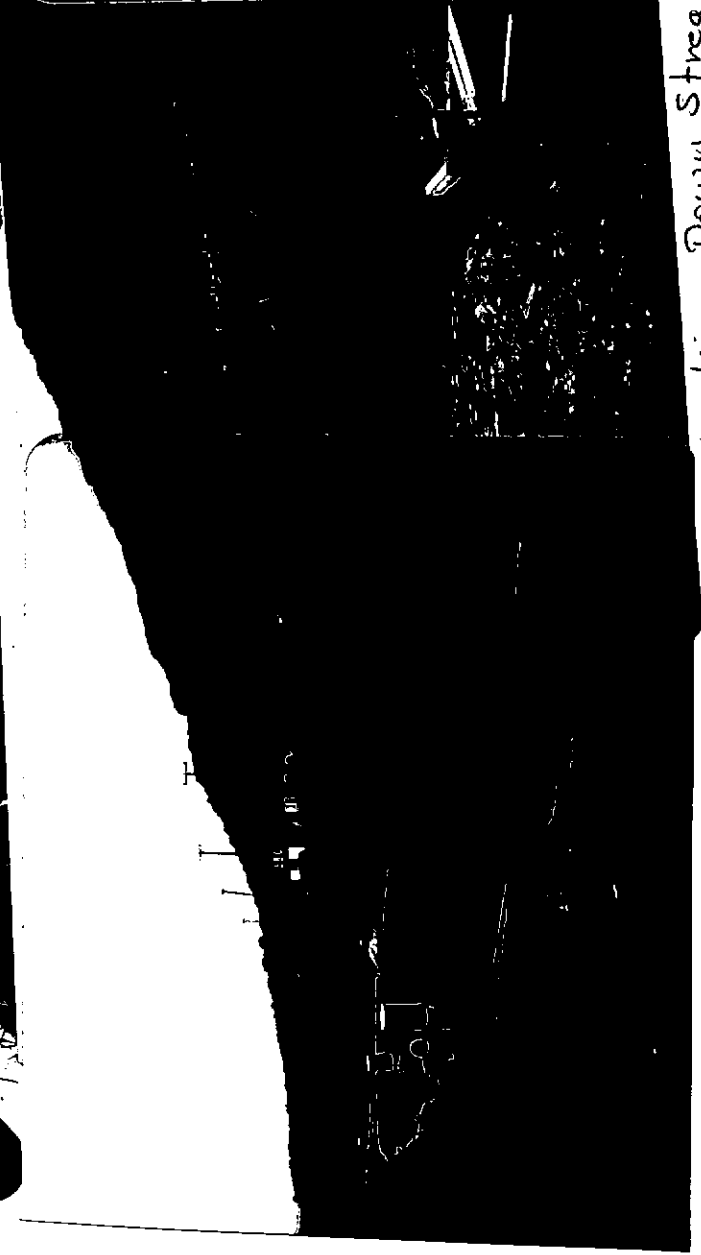
VERDA Wood

37-7667

Springs Originate here



Microfilm



Looking Down Stream on
Ponds

INTER-DEPARTMENT MEMO — 1

FROM

LM

DATE

6/5/86

TO

File 37- 7647

SUBJECT

Change in Address.

Note The change in Address TO:

Estate of Verda H. Wood
C/o Jeannette Brizendine
H/c 60 Box 1070
Bliss, ID 83314.

MICROFILMED

MAR 22 1990

SIGNATURE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

June 6, 1986

Estate of Verda H. Wood
c/o Jeannette Brizendine
H/C 60, Box 1070
Bliss, ID 83314

RE: Permit 36-7667, Verda H. Wood

Dear Ms. Brizendine:

Following your visit to this office on June 5, 1986, I reviewed the above referenced file and have determined that a field examination has been partially completed by this office.

We will proceed with any additional field work needed to prepare a license without requiring an examination fee.

You will be notified of the proposed license prior to issuance of the final license.

If you do not agree with the proposed license, and a re-examination is required, the examination fee will be required to do the re-examination.

If you have any questions, please feel free to contact us.

Very truly yours,

Loren O. Holmes
Southern Region Supervisor

LH:MB

MICROFILMED

MAR 22 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

37-7667
WOOD, VERDA H.
BLISS, ID 83314

Mailing address:
Statehouse
Boise, Idaho 83720

138713

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MAR 22 1990

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

MAR 22 1980



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 29, 1982

Verda H. Wood
Box 10 Star Route
Bliss, Idaho 83314

RECEIVED
NOV 1 1982
Department of Water Resources

Re: Permit No. 37-7667

Dear Mrs. Wood:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GLF:marya

MICROFILMED

MAR 22 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has consented development to the extent shown below of Permit No. 37-7667

Name(s) of Permit Holder: Venda - H. Wood

Post Office Address: Box 10 Star RT.

Bliss Idaho 83314 Tel. No. 837-4473

Source of Water: Sullivan Springs & Creek

Extent of Use: ☒ Domestic 4 (number of households)

☒ Stockwater 150 Cows (number and type of stock)

☒ Irrigation 250 Acres (acres)

☐ Other We have 10 ponds used for Commercial Fish Production

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

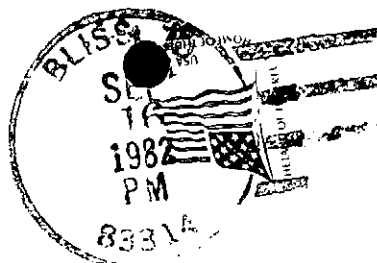
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/14/82 Date

Venda H. Wood Signature of Permit Holder

Verda H. Wood
Box 10 Star Rt
Bliss Idaho 83314



RECEIVED



MAR 22 1980

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138566

WOOD, VERDA H.
BLISS, ID 83314

AUGUST 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 37-7667 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

MAR 22 1983

June 5, 1978

James, Hobney & Varin
Law Offices
P. O. Box 176
Gooding, ID 83330

Gentlemen:

Permit No. 37-7667 issued to Verna H. Wood for the diversion of 24 cfs for fish propagation includes a portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21 as part of the place of use.

You should note, however, that the permit is the personal property of Verna H. Wood and is not, at this point, necessarily tied to the land in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, T. 6 S., R. 13 E.

Our records do not show any water rights appurtenant to the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16, T. 6 S., R. 13 E.

If you have any further questions, please contact this office.

Sincerely,

Roberta Garrett
Records Supervisor

rmg

MICROFILMED

MAR 22 1980

ANDREW F. JAMES
CECIL D. HOBDEY
JOHN F. VARIN

LAW OFFICES
JAMES, HOBDEY & VARIN
P. O. BOX 176
GOODING, IDAHO 83330
(208) 934-4429

FAIRFIELD OFFICE
P. O. BOX 185
FAIRFIELD, IDAHO 83327
(208) 764-2251

May 22, 1978

Research

RECEIVED

MAY 24 1978

Idaho Dept. of Water Resources
373 West Franklin
Boise, Idaho 83707

Department of Water Resources

Gentlemen:

Would you advise whether your records indicate any water rights appurtenant to the following described property situate in Gooding County, Idaho:

SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 16, Township 6 South,
Range 13 E.B.M.

NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 21, Township 6 South,
Range 13 E.B.M.

Sincerely yours,

Cecil D. Hobdey
Cecil D. Hobdey

CDH:dh

MICROFILMED

MAR 22 1980

November 16, 1977

Re: Permit No. 37-7667

Verda H. Wood
Bliss, ID 83314

Dear Ms. Wood:

Enclosed is a copy of your approved Application for Permit No. 37-7667 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosure

INTER-DEPARTMENT MEMO — 1

DATE October 6, 1977

FROM Gary Funderburg

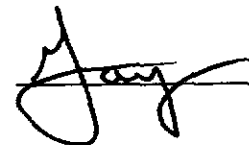
TO File

SUBJECT Surface Water Application No. 37-7667 - Verda H. Woods

On October 6, 1977 I made a field trip to the applicants proposed place of use & point of diversion

I met with Mrs. Verda H. Wood (applicant) and we discussed her proposed place of use and where the water would divert from the springs for the fish ponds. At the time of the field trip Mrs. Wood had leased the area of the proposed fish ponds to Mr. Norm Standall. At this time there were fish ponds constructed and the water running through the ponds discharging into the Snake River. There appeared to be sufficient amount of water for the proposed use. There are no other users of these springs for fish propagation.

Based upon the physical features and the information received from Mrs. Wood, this application should be approved.



SIGNATURE

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 37-7667 - Verda H. Wood

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JS 9-16-77

In form to receipt

(2) JS 9-16-77

Send Copies to:

☐ Idaho State Health Department
☒ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.

☐ Request Easement from B.L.M.

☒ Request Information from Applicant *financial statement*

☐ Request Dam Safety Information

(4) ADM 9/20/77 9/15/77 ^{ADM}

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) mls 10-12-77

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) Df 10/11/77

Affidavit of Publication received(date) 10/7/77

(12) Am 9/20/77

Final date for protests 10/17/77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) mls 10-12-77

Action recommended:

☒ Approve

_____ Deny

9-15-77 Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Southern

By Michael Steele Date 10-17-77

RECEIVED

SEP 19 1977

Department of Water Resources
Southern District Office



First Security Bank of Idaho

NATIONAL ASSOCIATION
MEMBER FIRST SECURITY CORPORATION SYSTEM OF BANKS

POST OFFICE BOX 388, 445 MAIN STREET
GOODING, IDAHO 83330

September 16, 1977

Department of Water Resources
1041 Blue Lakes Blvd North
Twin Falls, Idaho

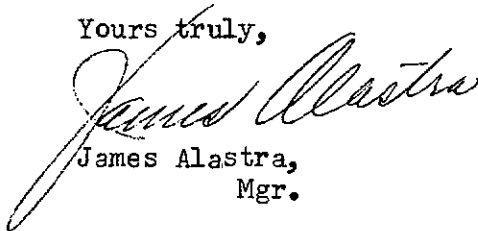
Re: Verda Wood

Gentlemen:

The undersigned hereby certifies that the fish ponds (6)
have been completed and no liens are outstanding on this
instalation.

This representation is in connection with the application
of water filing by Mrs. Wood.

Yours truly,


James Alastra,
Mgr.

File
37-7667

RECEIVED
SEP 19 1977

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Verda H. Wood
Bliss, ID 83314
has on 9/15/77 submitted Application No. 37-7667
for a permit to appropriate 24.0 cubic feet per second ~~acre feet per annum~~
of water from Sullivan Creek tributary of Snake River
by means of 2 earth fill dams across channel diverting water through pipes to fish ponds
within the SE1/4NW1/4, NE1/4NW1/4, Sec. 21, Twp. 6S, Rge. 13E., B.M.; and thence into
Sullivan Creek IntNE1/4NW1/4, Sec. 20, Twp. 6S, Rge. 13E. 13B.M. B.M., then rediverted in
Lot 3, Sec. 20, Twp. 6S, Rge. 13E., B.M.
to be used from Jan. 1 to Dec. 31 for fish propagation purposes
for
xxx
within the
xxx Lot 3, Sec. 20; SW1/4, Sec. 21, Twp. 6S, Rge. 13E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before October 17, 1977.

C. Stephen Allred
Director

Published in the Gooding County Leader
on 9/29 and 10/6/77

RECORDED
INDEXED
OCT 19 1977
TWIN FALLS, IDAHO

September 20, 1977

Gooding County Leader
Box 56
Gooding, ID 83330

Re: Application for Permit No. 37-7667 - Verda H. Wood

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:sm

Enc.

Bill submitted: _____

RECEIVED
MAY 10 1978