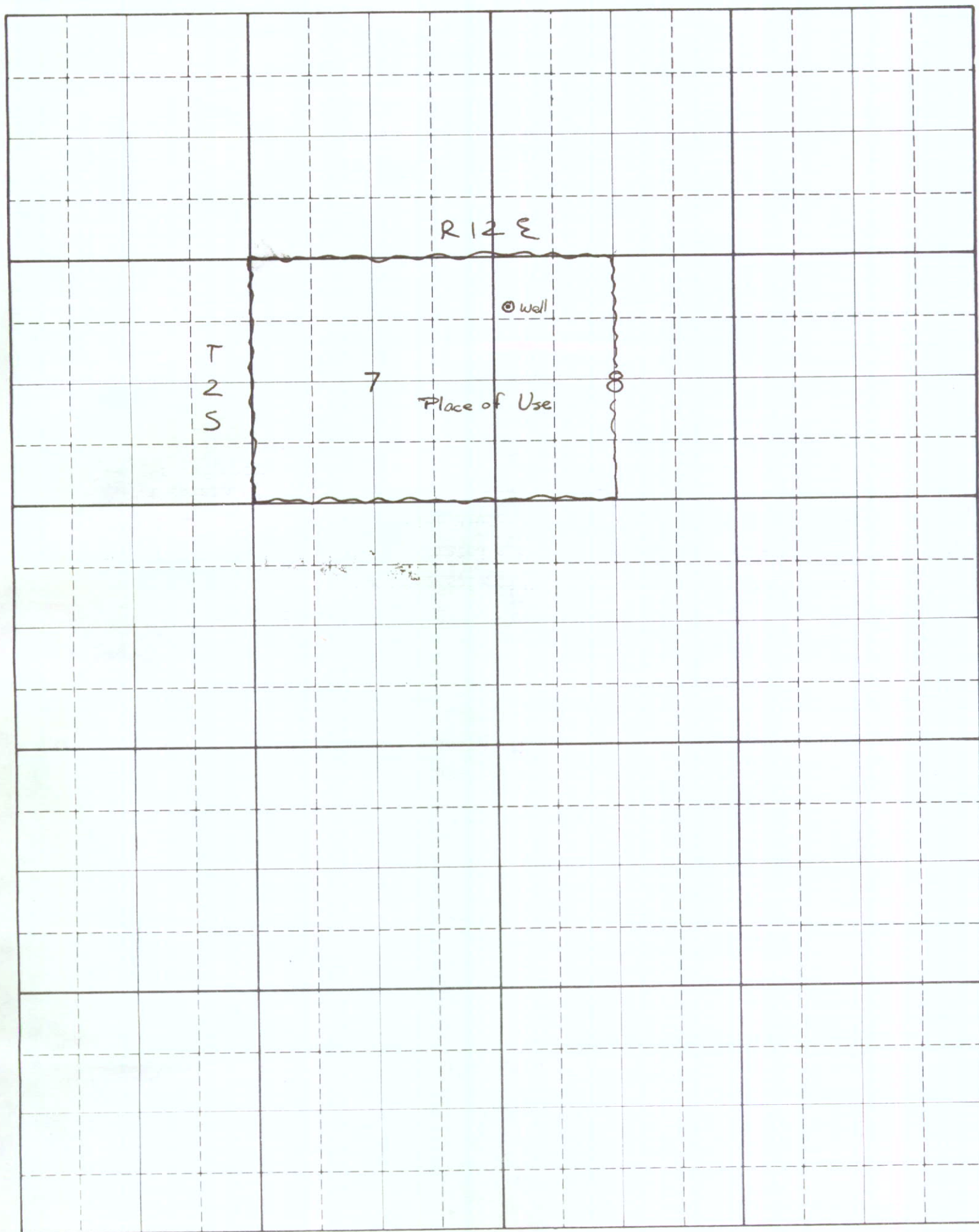


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gwynn Rice Ranch Inc
Pres Gwynn Rice
(Applicant)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Gwinn Rice Ranch, Inc. Hailey, Idaho 83333 has on 10/3/77 submitted Application No. 37-7680 for a permit to appropriate 7.00 cubic feet per second of water from ground water by means of well, pump, sprinklers within the NW 1/4 NW 1/4, Sec. 8, Twp. 2S, Rge. 12E, B.M. Camas County to be used from Apr. 1 to Nov. 1 for irrigation purposes of 960 acres and from Jan. 1 to Dec. 31 for stockwater within the All of Section 7; W 1/2 of Section 8, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before October 31, 1977.

C. Stephen Allred
Director

Published in the Mountain Home News on 10/13 and 10/20/77.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publication having been made on the ... 13 ... day of ... Oct ..., 1977 and the last publication having been made on the ... 20 ... day of ... Oct ... 1977; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this ... 20 ... day of ... Oct ..., 1977

[Signature]
Notary Public

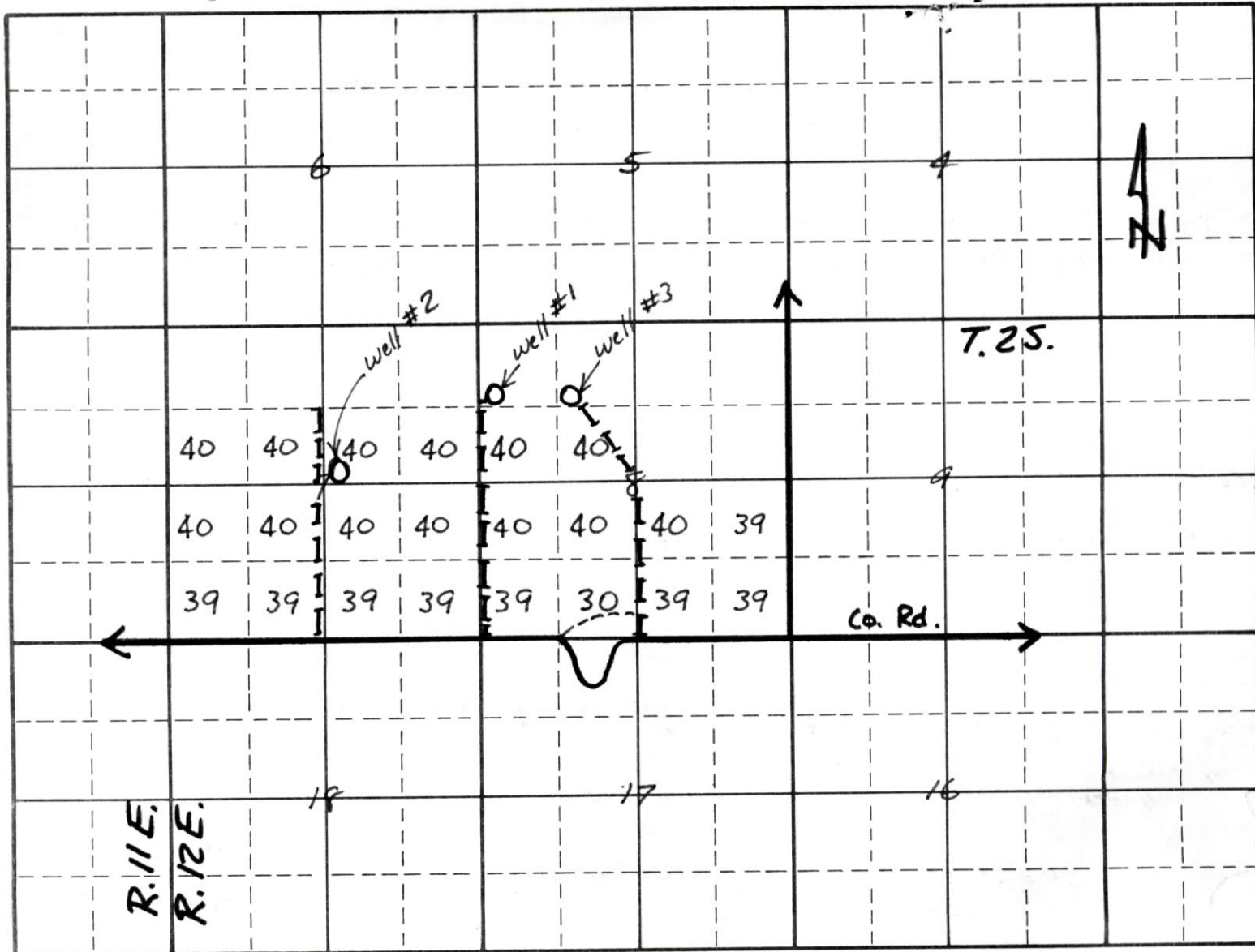
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OCT 21 1977

Department of Water Resources
Southern District Office

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

See Attached Supplemental Sheets

well #1 NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 8 T.2S., R.12E., B.M.
 well #2 SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 7 T.2S., R.12E., B.M.
 well #3 NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 8 T.2S., R.12E., B.M.

Point(s) of diversion:

Place(s) of Use

TWP.	RGE.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S.	12E.	7			40	40			40	40	40	40	39	39	40	40	39	39	476
2S.	12E.	8							40	40	40	40	39	30	39	40	39	39	386
																			862 ✓

O=NOT IDENTIFIED ON PERMIT

Recommended Amendments:

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☒ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

8/10/61

9-2-81

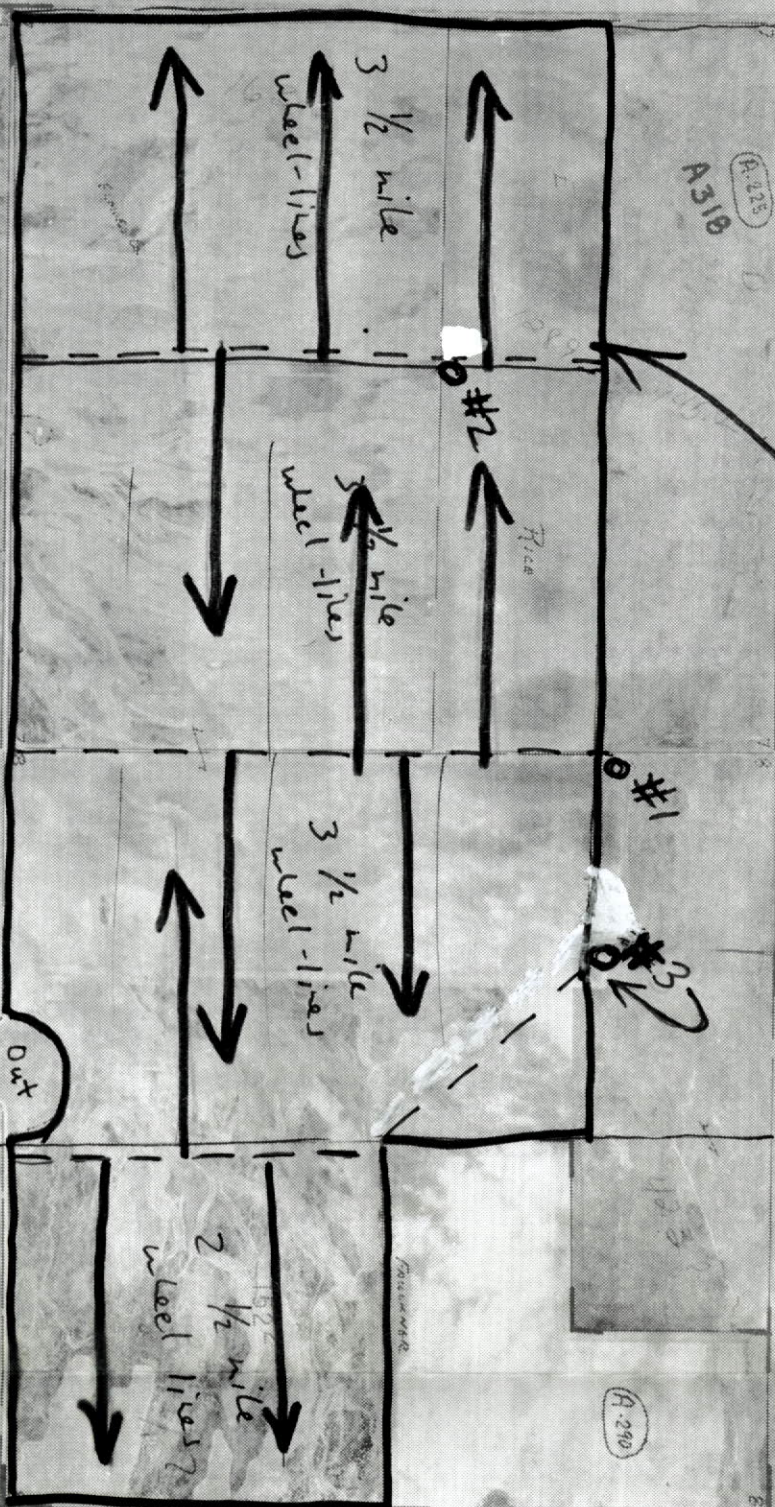
3-8-83

37-7680 & 37-7855

N

P/V

T25, R12E, B.M.



#1

IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENTMeasured by: ADMDate: 8/5/81Owner: Gwinn RicePermit #: 37-7680NWNW Sec 837-7859

Description of well &/or measuring site (give distance to restrictions upstream and downstream): well - 200 H.P. Newman Motor with Peerless Pump Motor - 51230501 Pump - P21433
Booster - 100 H.P. Lincoln Motor with Peerless Pump Motor 1799703 Pump 774I-3927

Booster not running at time of meas.; @ time of meas. well pumping air.
Owner indicated when booster on there is no increase in Q.

Measured inside diameter of pipe in inches 12.0 ASize of Annubar used in test 12.00"

State ID# of Meter used _____

Size Eagle Eye Meter used 0-13State ID# of Meter used 091464Date of Last Calibration of Meter Spring 1981Observed inches of H2O read on Meter 5.9Adjusted inches of H2O from Last Calibration 4.99 B

CALCULATION: $\frac{(3.85) \times (A)^2 \times \sqrt{(B)}}{448.8} = \textcircled{2.76}$ cfs measured

Where A and B are measured in inches
 and 3.85 is a constant for the model
 75 Annubar

SKETCH:



* Booster not running @ time of meas. well pumping some air @ time of meas.

* Four wheel lines running @ time of meas.
each wheel-line 1/2 mile long.

IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT

Measured by: GL.F. Calc. by ADM 8/10/81 Date: 6/4/81
 Owner: Gwinn Rice Permit #: 37-7680
SWNE Sec 7 37-7859

Description of well &/or measuring site (give distance to restrictions upstream and downstream): 200 H.P. Newman Motor No. 51310103 with
Aurora Pump No. 37972318 rated @ 1500 gpm @ 450'

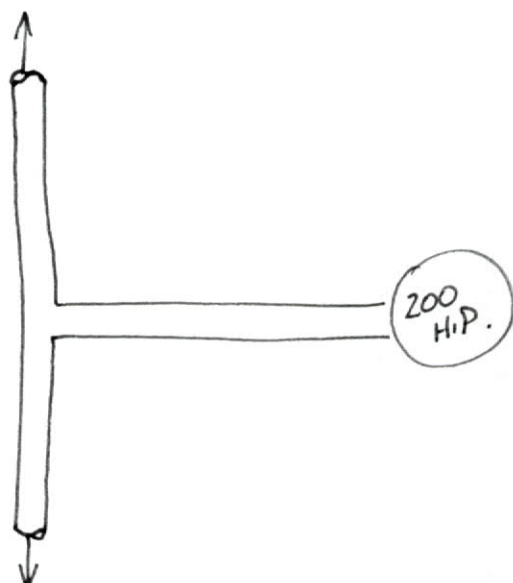
Measured inside diameter of pipe in inches 10.0 A
 Size of Annubar used in test 10.02"
 State ID# of Meter used _____
 Size Eagle Eye Meter used 10-80" H₂O
 State ID# of Meter used 091475
 Date of Last Calibration of Meter Spring 1981

Observed inches of H₂O read on Meter 22.0"
 Adjusted inches of H₂O from Last Calibration 19.75" B

CALCULATION: $\frac{(3.85) \times (A)^2 \times \sqrt{(B)}}{448.8} = 3.81$ cfs measured

Where A and B are measured in inches
 and 3.85 is a constant for the model
 75 Annubar

SKETCH:



* 4 1/2 mile wheel-lines
 operating

IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENTMeasured by: ADM & T.G.B.Date: 6/24/81Owner: Gwin RicePermit #: 37-7680
37-7859NENW Sec 8Description of well &/or measuring site (give distance to restrictions upstream and downstream): Well - Newman Elec. Motor 150 H.P. No. 515074608
with VertiLine Aurora Pump # 38170141 rtd @ 1400 gpm @ 340'Pump was valved back to 62 psi @ pump by automatic pressure^{relief} valve & manual butterfly valve,

Measured inside diameter of pipe in inches

12.0 A

Size of Annubar used in test

12.00"

State ID# of Meter used

Size Eagle Eye Meter used

0-13

State ID# of Meter used

091465

Date of Last Calibration of Meter

Spring 1981

Observed inches of H2O read on Meter

4.6

Adjusted inches of H2O from Last Calibration

3.74 B

CALCULATION:

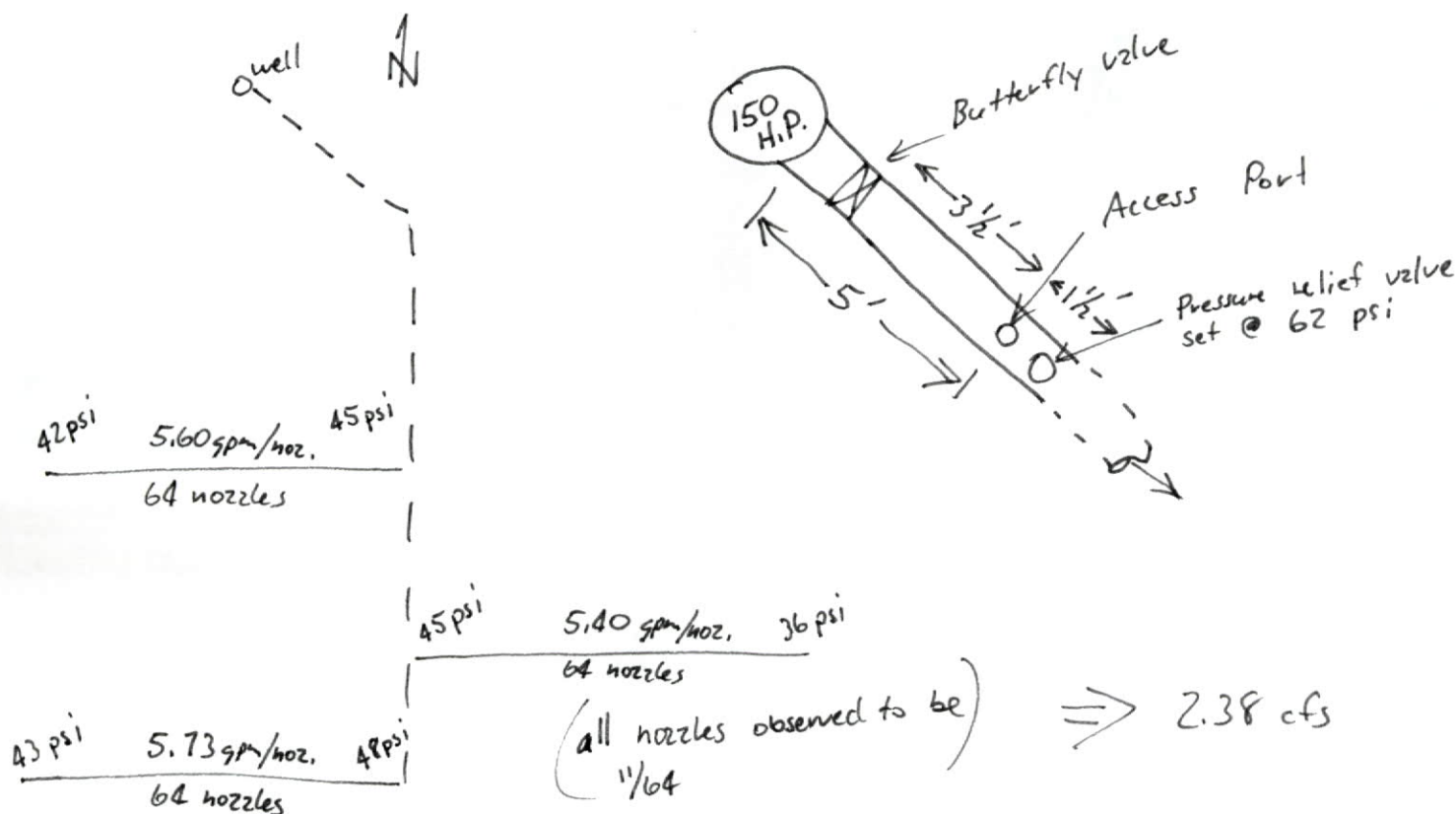
$$\frac{(3.85) \times (A)^2 \times \sqrt{(B)}}{448.8}$$

= 2.39

cfs measured

Where A and B are measured in inches
and 3.85 is a constant for the model
75 Annubar

SKETCH:



RECEIVED

JUL 21 1987

INTER-DEPARTMENT MEMO — 1

DATE 7-17-87

FROM Jim, Southern

Department of Water Resources

TO Kay Walker

SUBJECT Error in Licensing Condition, Lic. 37-7680

This right was licensed with a condition relating to 37-7859. But 37-7859 is a relinquished permit. The licensing condition should relate to 37-7796.



SIGNATURE

State of Idaho
Department of Water

WATER RIGHT LIC

764-2932

License of Water Right No. 37-7680 Priority 0c .0 cfs

THIS IS TO CERTIFY, that Gwinn Rice Ranch, Inc
of Hill City, Idaho, has complied with the terms and conditions of Permit
No. 37-7680 issued pursuant to Application for Permit dated October 3, 1977,
and has submitted proof to the Department of Water Resources on May 10, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 8.96 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>7.0</u> cfs and	<u>2586.0</u> acre feet
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.20</u> cfs and	<u>12.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 7.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2586.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 7; NW $\frac{1}{4}$ NW $\frac{1}{4}$,
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 8; Twp. 2S, Rge. 12E in the County of Camas

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	12E	7			40	40			40	40	40	40	39	39	40	40	39	39	476
		8							40	40	40	40	39	30	39	40	39	39	386

Total number of acres irrigated 862

This right when combined with Right 37-7859 shall not exceed 8.96 cfs.
7796

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6TH day of

JUNE, 19 83.

Roman C Young
Director

STATE OF IDAHO
Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Gwinn Rice Ranch, Inc. Phone _____
of (address) P.O. Box 131, Hill City, ID 83337, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 37-7680, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW ¼ NE ¼, Section 7, Township 2S, Range 12E, B.M.,
County of Camas. Other points of diversion: _____
NW¼NW¼, NE¼NW¼, Sec. 8, Twp. 2S, Rge. 12E

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 7.0 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or ~~xxx xxx xxx xxx~~)
Amount 0.20 for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or ~~xxx xxx xxx xxx~~)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

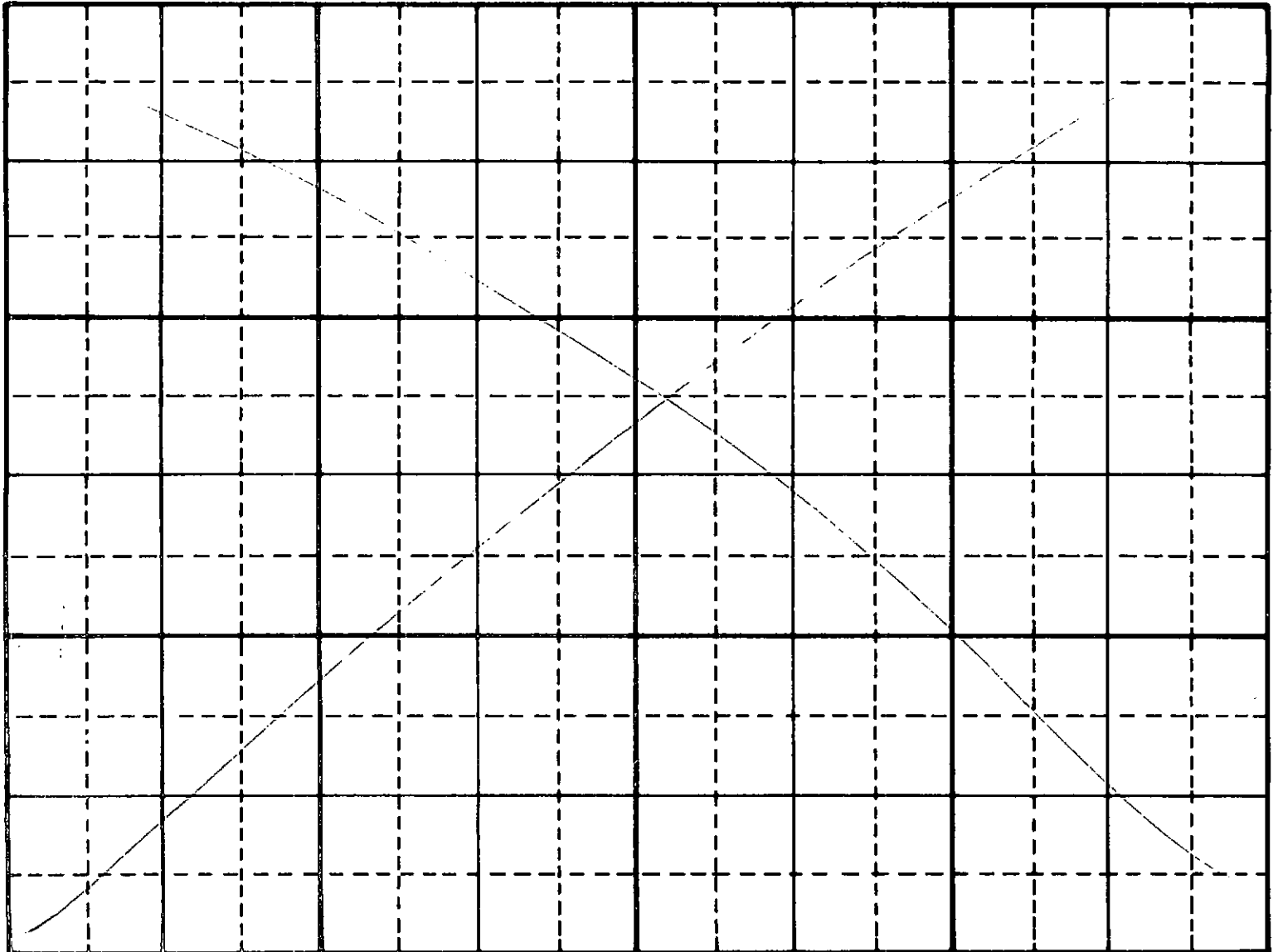
TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	12E	7			40	40			40	40	40	40	39	39	40	40	39	39	476
		8							40	40	40	40	39	30	39	40	39	39	386

Total number of acres to be irrigated = 862

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Basie Idaho, this 22 day of March, 1983
Norman C. Young
As Pres. Basie Area
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by RC Fee = \$20.00 Received by mg Date 3-22-83 #26420
Publication prepared by u/A Date _____ Published in _____
Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
APPROVE the above Application for Amendment of Permit No. 37-7680.

Witness my hand this 6TH day of JUNE, 19 83.

Norman C. Young
Acting for the Director

RECEIVED

OCT 4 1977

Department of Water Resources
Southern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

Identification No. _____

Application No. 37-7680

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Gwinn Rice Ranch, Inc. Phone: 366-2162
post office address Box 604 Mountain Home, Idaho 83647
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 25
Range 12E B.M. Camas County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 7.00 for irrigation purpose from April 1 to November 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.20 for stockwatering purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 7.00 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 569 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is _____ years. Make proof B/U Sept. 1, 1982
b. Estimated construction cost is \$ 120,000
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: Same as 8.b $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 900 head of cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	12E	7	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
2S	12E	8					40	40	40	40	40	40	40	40					320

Total number of acres to be irrigated 960

c. Describe any other water rights used for the same purposes as described above.

Permit No. 37-7641 is used for stockwatering on the same ranch

9. a. Who owns the property at the point of diversion Applicant

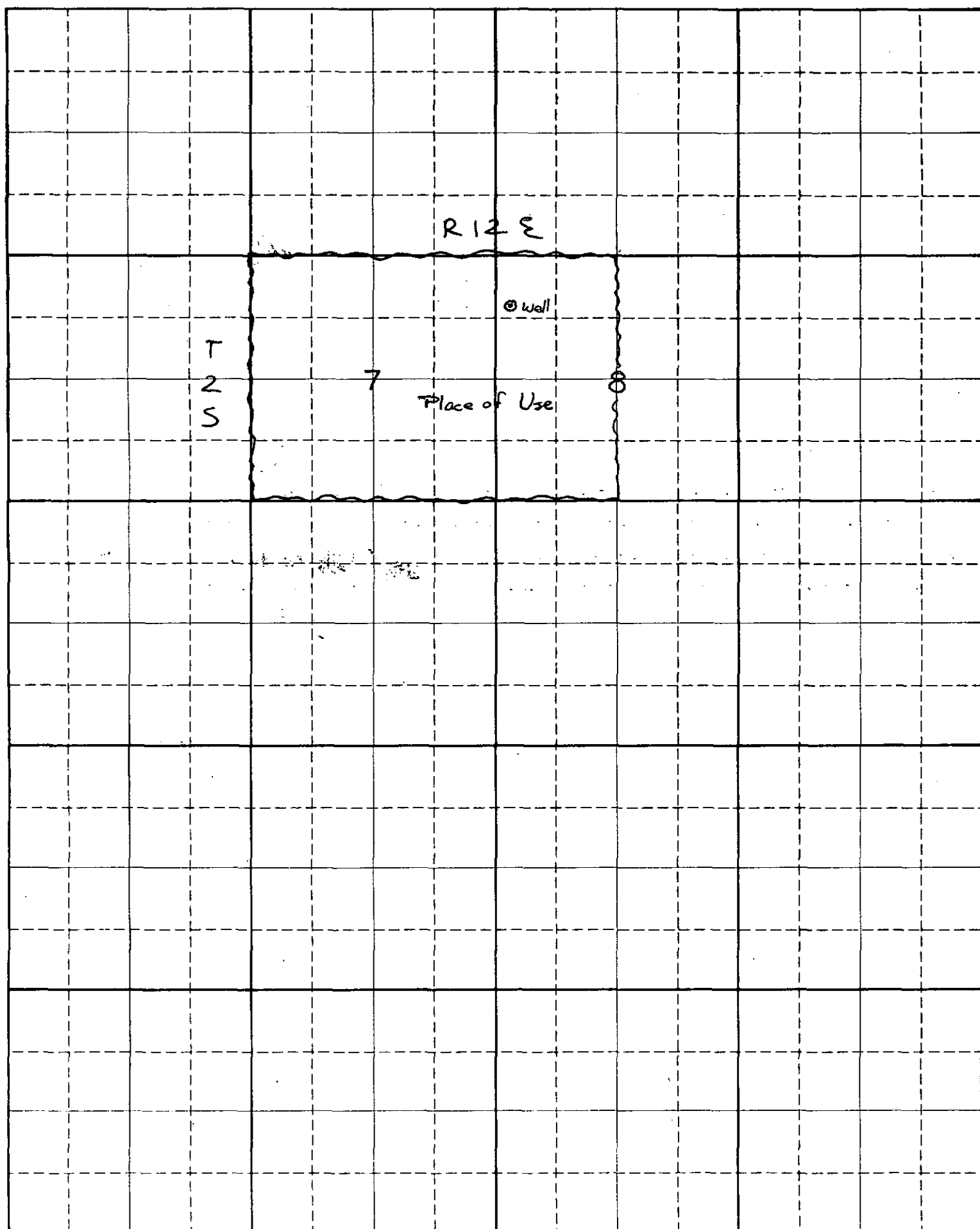
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This is an artesian well

memo for Field Examiner - NW NW, 35 Acr.; SW NW 35 Acr.,
(See Gov. Plots) G.F. NW SW 35 Acr.; SW SW 35 Acr.,

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gwynn Lee Ranch Inc
Pres Gwynn Lee
(Applicant)

Received by DDF Date 10-3-77 Time 12:20pm
 Preliminary check by DDF Fee \$ 85.00
 Receipted by DDF Date 10-3-77 # 9293
 Publication prepared by DJ Date 10-6-77
 Published in Mountain Home News
 Publication dates 10/13 + 10/20/77
 Publication approved DJ Date 10/24/77
 Priority reduced to _____ Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by mls Wttn

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

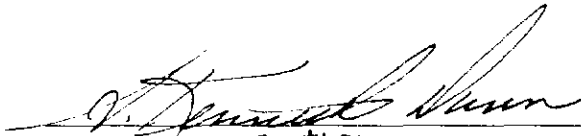
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7680, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1982.
- c. Other: For licensing purposes a scientific measurment of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water

2. Denial of said application is for the following reasons: _____

Witness my hand this 27 day of December 1977.


 Deputy Director

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Gwinn Rice Ranch, Inc. Hailey, Idaho 83333 has on 10/3/77 submitted Application No. 37-7680 for a permit to appropriate 7.00 cubic feet per second of water from ground water by means of well, pump, sprinklers within the NW 1/4 NW 1/4, Sec. 8, Twp. 2S, Rge. 12E, B.M. Camas County to be used from Apr. 1 to Nov. 1 for irrigation purposes of 960 acres and from Jan. 1 to Dec. 31 for stockwater within the All of Section 7; W 1/2 of Section 8, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before October 31, 1977.

C. Stephen Allred
Director

Published in the Mountain Home News on 10/13 and 10/20/77.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on the 13 day

of Oct, 1977, and

the last publication having been made on the

20 day of Oct

1977; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 20

day of Oct, 1977

[Signature]
Notary Public

RECEIVED

OCT 21 1977

Department of Water Resources
Southern District Office

MICROFILMED

MEMORANDUM

TO: Files 37-7680/7796/7859

FROM: Jim Johnson *JS*

RE: Review of Rights for License Issuance

The purpose of this memo is to clarify the procedures used to issue licenses for Rights 37-7680 & 37-7796.

Background

During the period between 1977 and 1982, 3 wells were drilled and were used to irrigate a total of 862 acres. The land owner, Mr. Rice, filed 3 applications for permit, one for each well.

The first filing, No. 37-7680, was made on 10/3/77 and identified one well in the NWNW, Sec. 8, Twp 2S, Rge 12E (Well #1). The amount applied for was 7.0 cfs and identified a total of 960 acres for irrigation.

The second filing, No. 37-7796, was made on 9/13/79 for the second well located in the SENW, Sec. 7, Twp 2S, Rge 12E (Well #2). The amount was for 8.14 cfs and identified a total of 640 acres for irrigation. Part of the 640 acres overlapped with the first permit.

The third filing, No. 37-7859, was made on 10/6/80 for a third well (Well #3). However, when the filing was made, the location of the well (since it had not yet been drilled) was uncertain. So 4 possible locations were identified. The amount was for 6.0 cfs and irrigation of 360 acres was shown. Part of the acres overlapped with the acres filed on the first application.

Proof of Beneficial Use

The Department received a total of 4 beneficial use postcards for the 3 permits. All of them were received before the proof of b/u was due. The sequence of receiving them is as follows:

Permit 37-7680	Proof received on 5/1/79
Permit 37-7859	Proof received on 8/5/81
Second	Proof received on 8/31/82
Permit 37-7796	Proof received on 1/31/83

Field Examinations

Department examiners made 3 trips to Mr. Rice's ranch on different occasions to measure the 3 wells and to complete the field exams.

Page 2

A field report was prepared on 8/10/81 by Alan Merritt with supplemental sheets attached showing well measurement calculations using data collected on 6/4/81 & 6/24/81.

State Office Review for Licensing of Rights 37-7680/7796/7859

During the review for licensing of the above mentioned rights, it was determined that water (8.96 cfs) and land irrigated (862 acres) by Mr. Rice's system would not require all 3 water rights to adequately identify the extent of water use developed.

The prepared field exam listed only rights 37-7680 & 37-7859. A field exam for Right 37-7796 had not been made because a proof of beneficial use statement for this right had not yet been submitted at the time when the 1981 field exams were made.

A review was made to determine why proof had been submitted on the junior right 37-7859 (10/6/80) rather than 37-7796 (9/13/79). Since no logical reason could be found and it would be a disadvantage to issue a license on a junior right and have the senior right lost, it was assumed that a mistake on listing the correct right number on the proof statement had been made. Adjustments were made to the files to correct Right Number on the appropriate documents.

Licenses for Rights 37-7680 and 37-7796 were subsequently issued, leaving the opportunity for a field exam to be conducted at a later time under permit 37-7859, based upon the proof statement received 1/31/83.

However, unless additional land or water had been developed during the period between the 1981 exam and when the proof was submitted in 1983, Right 37-7859 should be cancelled or relinquished.

June 7, 1983

RE: Permit No. 37-7680

Gwinn Rice Ranch Inc.
P.O. Box 131
Hill City, Idaho 83337

Gentlemen

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely

JIM JOHNSON
Water Distribution Supervisor

JJ:jvv
Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 14, 1983

RE: Permit No. 37-7680

Gwinn Rice Ranch, Inc.
P.O. Box 131
Hill City, ID 83337

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 37-7680 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 7.0 cfs Source: groundwater

The maximum quantity diverted shall not exceed 2586.0 acre feet
per year.

Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7; NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8; Twp. 2S, Rge.
12E, Camas County

Beneficial use: Stockwater and irrigation of 862 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$,
S $\frac{1}{2}$, Sec. 7; S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$, Sec. 8; Twp. 2S, Rge. 12E

Priority date established: October 3, 1977

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

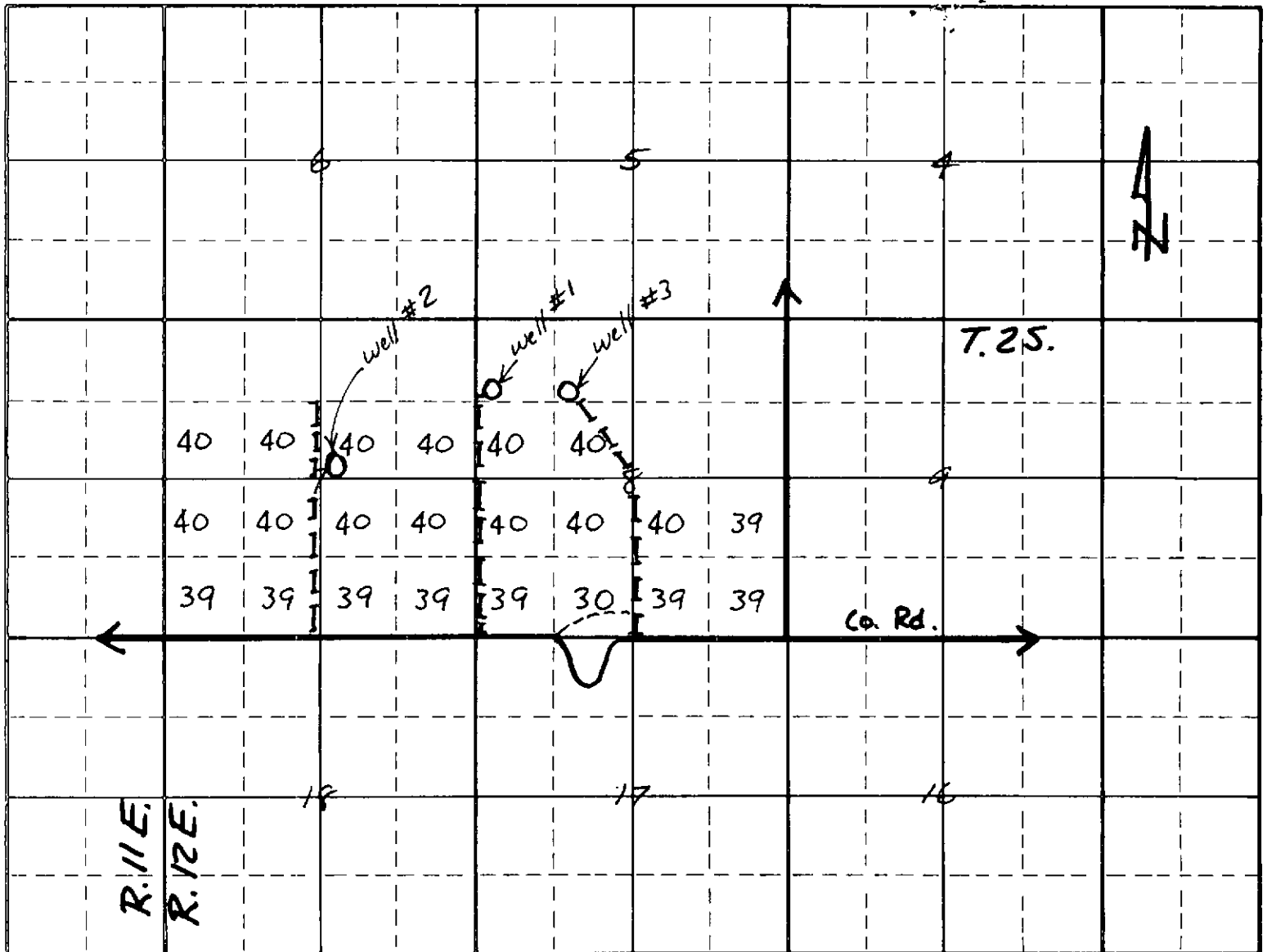
Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

Allow 0.20 cfs for watering of 900 Range Cattle
Stock $V =$ per stock table = 12.0 AF ok

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

See Attached Supplemental Sheets

Well #1 NW¹/₄NW¹/₄ Sec. 8 T.25., R.12E., B.M.
 Well #2 SW¹/₄NE¹/₄ Sec. 7 T.25., R.12E., B.M.
 Well #3 NE¹/₄NW¹/₄ Sec. 8 T.25., R.12E., B.M.

Point(s) of diversion:

Place(s) of Use

TWP.	RGE.	SEC.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				TOTALS
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
25.	12E.	7			40	40			40	40	40	40	39	39	40	40	39	39	476
25.	12E.	8							40	40	40	40	39	30	39	40	39	39	386
																			862 ✓

O=NOT IDENTIFIED ON PERMIT

Recommended Amendments:

☒ Change P.D. as reflected above
☒ Change P.U. as reflected above



☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

☐ None
☐ Other

Examiner's Signature

Allen D. Merrill
J. Stanton
T. Blain

Date

8/10/61

Checked by

Date

9-2-81

Approved by

Date

3-8-83

37-7650-4

P/V

A-143
A555

T25, R12E, B.M.

Caracas

(A 210)

(A 175)
6125

427

103

8449

65
73

#1

#2

3 1/2 mile

Wheel - 11205

3 1/2 mile

Wheel - 11205

3 1/2 mile

Wheel - 11205

2 1/2 mile

Wheel - 11205

A-9

WILLIAMS

D-3X

1245

#1

IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENTMeasured by: ADMDate: 8/5/81Owner: Gwinn RicePermit #: 37-7680NWNW Sec 837-7859

Description of well &/or measuring site (give distance to restrictions upstream and downstream): well - 200 H.P. Newman Motor with Peerless Pump Motor - 51230501 Pump - P2143J
Booster - 100 H.P. Lincoln Motor with Peerless Pump Motor 1799703 Pump 77LI-3927

Booster not running at time of meas. ; @ time of meas. well pumping air.
Owner indicated when booster on there is no increase in Q.

Measured inside diameter of pipe in inches 12.0 ASize of Annubar used in test 12.00 "

State ID# of Meter used _____

Size Eagle Eye Meter used 0-13State ID# of Meter used 091464Date of Last Calibration of Meter Spring 1981Observed inches of H2O read on Meter 5.9Adjusted inches of H2O from Last Calibration 4.99 B

CALCULATION:

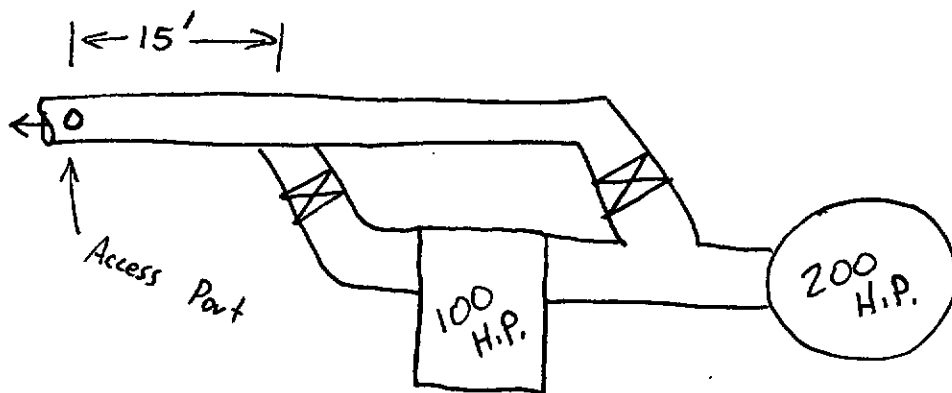
$$\frac{(3.85) \times (A)^2 \times \sqrt{(B)}}{448.8}$$

$$= \textcircled{2.76}$$

cfs measured

Where A and B are measured in inches
 and 3.85 is a constant for the model
 75 Annubar

SKETCH:



* Booster not running @ time of meas. well pumping some air @ time of meas.

* Four wheel lines running @ time of meas.
each wheel-line 1/2 mile long.

#2

IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT

Measured by: GL.F. Calc. by ADM 8/10/81 Date: 6/4/81
 Owner: Gwinn Rice Permit #: 37-7680
SWNE Sec 7 37-7859

Description of well &/or measuring site (give distance to restrictions upstream and downstream): 200 H.P. Newman Motor No. 51310103 with
Aurora Pump No. 37972318 rated @ 1500 gpm @ 450'

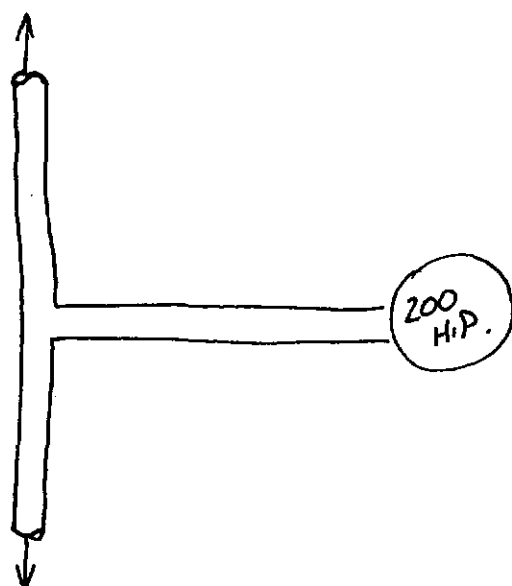
Measured inside diameter of pipe in inches 10.0 A
 Size of Annubar used in test 10.02"
 State ID# of Meter used _____
 Size Eagle Eye Meter used 10" H₂O 80" H₂O
 State ID# of Meter used 091475
 Date of Last Calibration of Meter Spring 1981

Observed inches of H₂O read on Meter 22.0"
 Adjusted inches of H₂O from Last Calibration 19.75" B

CALCULATION: $\frac{(3.85) \times (A)^2 \times \sqrt{(B)}}{448.8} = 3.81$ cfs measured

Where A and B are measured in inches
 and 3.85 is a constant for the model
 75 Annubar

SKETCH:



A
N

* 4 1/2 mile wheel-lines
 operating

#3

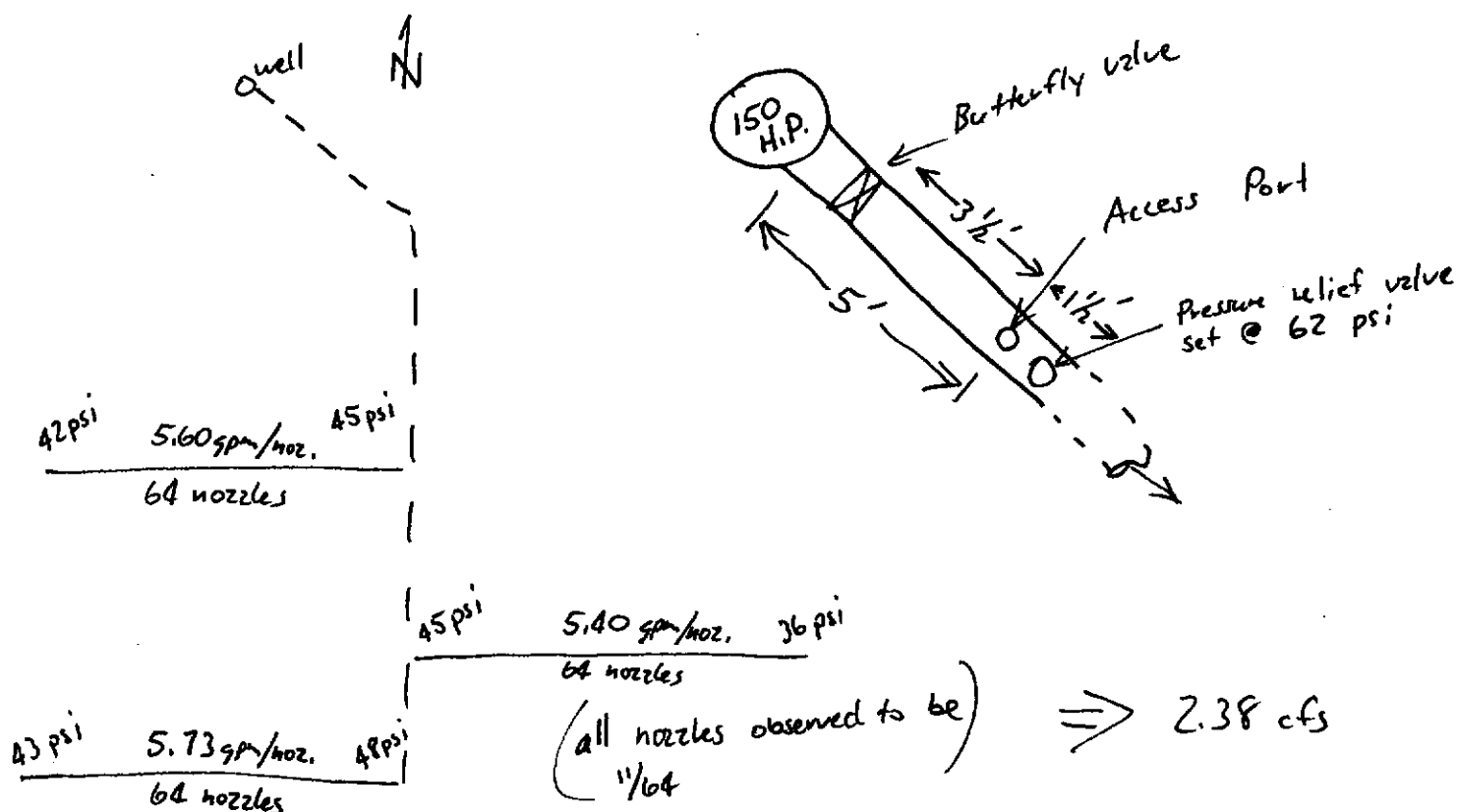
IDWR SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: ADM & T.G.B.Date: 6/24/81Owner: Gwinn Rice
NENW Sec 8Permit #: 37-7680
37-7859Description of well &/or measuring site (give distance to restrictions upstream and downstream): Well - Newman Elec. Motor 150 H.P. No. 515074608
with VertiLine Aurora Pump # 38170141 wk'd @ 1400 gpm @ 340'Pump was valved back to 62 psi @ pump by automatic pressure^{relief} manual butterfly valve.Measured inside diameter of pipe in inches 12.0 ASize of Annubar used in test 12.00"

State ID# of Meter used _____

Size Eagle Eye Meter used 0-13State ID# of Meter used 091465Date of Last Calibration of Meter Spring 1981Observed inches of H2O read on Meter 4.6Adjusted inches of H2O from Last Calibration 3.74 BCALCULATION:
$$\frac{(3.85) \times (A)^2 \times \sqrt{(B)}}{448.8} = 2.39$$
 cfs measuredWhere A and B are measured in inches
and 3.85 is a constant for the model
75 Annubar

SKETCH:



Overlap Review for 37-7680

Permit 37-7796

Field Exam NOT complete

No Overlap because of Permit Stage
OK

Permit 37-7859

Field exam complete

gw

T/D

NWNW Sec 8 Well #1

SWNE Sec 7 Well #2

NENW Sec 8 Well #3

$$\frac{3.67 \text{ cfs}}{306 \text{ ac}} = .012 \text{ cfs/ac}$$

(same) OK

T/U

Sec 8 S $\frac{1}{2}$ 306 ac
(same)

■ Permit limits 37-7680 to 7.0 cfs
which gives 862 acres .008 cfs/ac.

This right when combined with 37-7859
will provide .02 cfs/ac for those
acres in the S $\frac{1}{2}$ of Sec 8.

37-7859 3.67 cfs

This right 37-7680

7.0

10.67 cfs

Greater than the 3 well
capacity (8.96 cfs) OK
Recommend R17

RC 3/8/83



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

November 2, 1979

Gwinn Rice Ranch, Inc.
Hill City,
Idaho 83337

Re: Permit No. ~~37-7647~~ - 37-7680 - 37-7697

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 1-7680

Name(s) of Permit Holder:

Swinn Rice Ranch, Inc

Post Office Address:

P.O. Box 131, Hill City, Id
83337

Source of Water:

groundwater

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater

900 Range
2412

(number and type of stock)

☒ Irrigation

560

(acres)

☐ Other

Measuring Device:

Required?

☒ Yes ☐ No

Installed?

☒ Yes ☐ No

Access Port:

Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/10/79

Date

Swinn Rice

Signature of Permit Holder

RECEIVED

Department of Water Resources



PLACE
TEN CENT
STAMP
HERE

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

January 3, 1978

Re: Permit No. 37-7680

Gwinn Rice Ranch, Inc.
Box 604
Mountain Home, ID - 83647

Dear Gwinn Rice:

Enclosed is a copy of your approved Application for Permit No. 37-7680. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

RECEIVED
JAN 10 1978
MOUNTAIN HOME, ID

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 37-7680 - Gwinn Rice Ranch, Inc.

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) AS 10-5-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) mb 10-5-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) mb 11-1-77

Critical groundwater area: yes _____ no ☒

(8) mb 11-1-77

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increases:

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) df 10/24/77

Affidavit of Publication received (date) 10/21/77

(12) df 10/6/77

Final date for protests 10/31/77
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) mb 11-1-77

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Southern

By Michael Stults Date 11-1-77

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Gwin Rice Ranch, Inc.
Hailey, Idaho 83333
has on 10/3/77 submitted Application No. 37-7680
for a permit to appropriate 7.00 cubic feet per second acre feet per annum
of water from ground water
by means of well, pump, sprinklers
within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, Twp. 2S, Rge. 12E, B. M. Camas County
to be used from Apr. 1 to Nov. 1 for irrigation purposes of 260 acres and
for from Jan. 1 to Dec. 31 for stockwater
within the All of Section 7; W $\frac{1}{2}$ of Section 8, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before October 31, 1977.

C. Stephen Allred

Director

Published in the Mountain Home News
on 10/13 and 10/23/77

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

OK 10/14/77

Notice is hereby given that Gwinn Rice Ranch, Inc. Hailey, Idaho 83333 has on 10/3/77 submitted Application No. 37-7680 for a permit to appropriate 7.00 cubic feet per second of water from ground water by means of well, pump, sprinklers within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 8, Twp. 2S, Rge. 12E, B.M. Camas County to be used from April to Nov. 1 for irrigation purposes of 960 acres and from Jan. 1 to Oct. 31 for stockwater within the NE $\frac{1}{4}$ of Section 7; W $\frac{1}{2}$ of Section 8, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before October 31, 1977.

-C. Stephen Allred
Director

Published in the Mountain Home
News on 10/13 and 10/20/77.

October 6, 1977

Mountain Home News
P. O. Drawer 0
Mountain Home, Idaho 83647

Re: Application for Permit No. 37-7680 - Gwinn Rice Ranch, Inc.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS/dj

Bill submitted: _____

RECEIVED