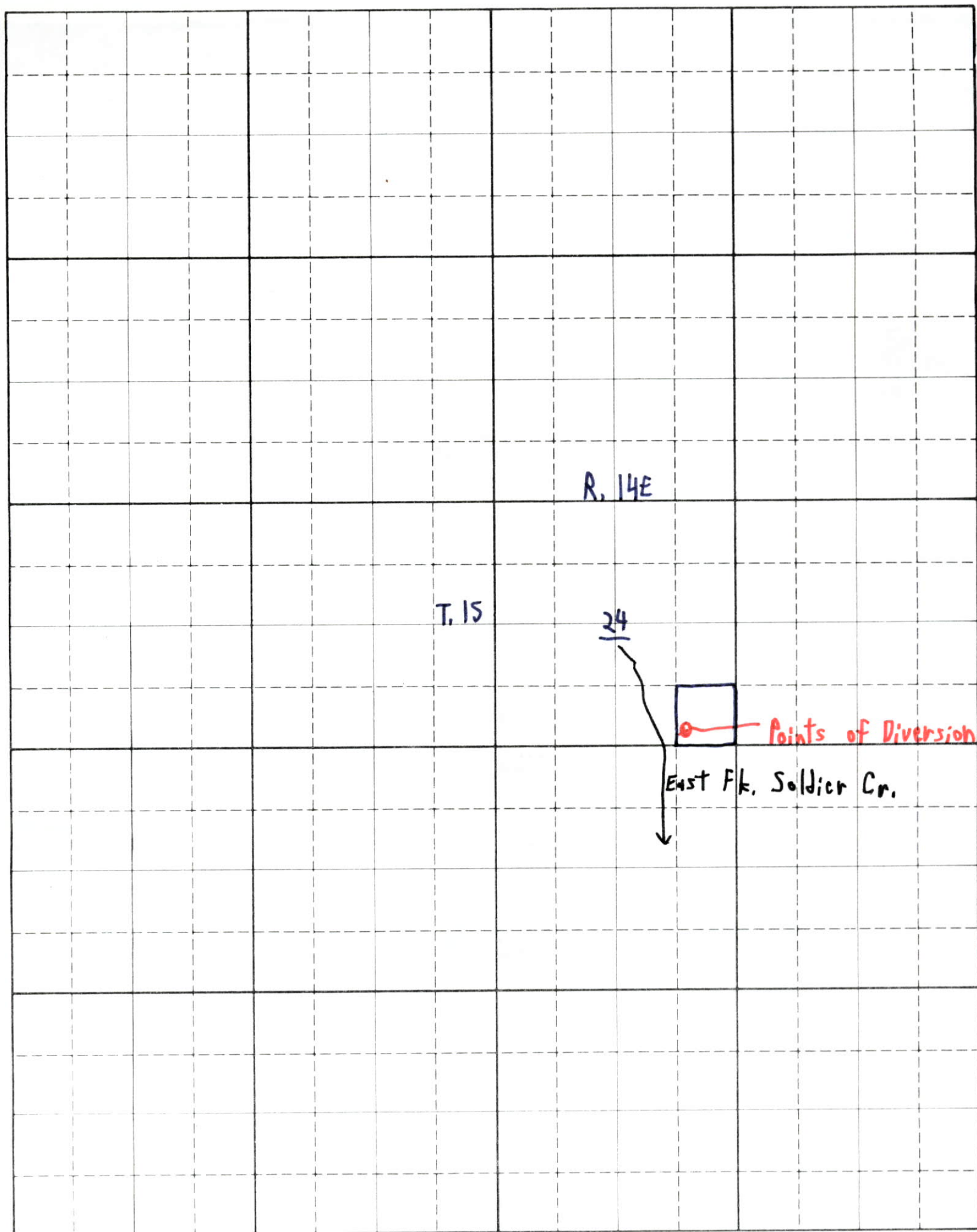


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Seward H. Spackman
(Applicant)

OK 12/20/77

RECEIVED

DEC 19 1977

Department of Water Resources
Southern District

Affidavit of Publication

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Swanhild Spackman Fairfield, Idaho 83327 has on 11/30/77 submitted Application No. 37-7690 for a permit to appropriate .04 cubic feet per second of water from groundwater by means of 2 existing wells, pump, holding tank, sprinkler system within the (2 pts) SE 1/4 SE 1/4, Sec. 24, Twp. 1 S, Rge. 14E, B.M. Camas County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SE 1/4

SE 1/4, Sec. 24, Twp. 1S, Rge. 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before December 27, 1977.

C. STEPHEN ALLRED
Director

Published in the Mountain Home News on 12/8 and 12/15/77.

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

..... 2 consecutive weeks, the first publication having been made on the ... 8 day of ... Dec, 1977, and the last publication having been made on the ... 15 day of ... Dec 1977...; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this ... 15 day of ... Dec, 1977

[Signature]
Notary Public

RECEIVED

ALMS

in Meyer)

⑦

②

Name Swanny Spackman
Address Fairfield, Idaho
Owner's Permit No. _____

Static water level 24 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ C/o ☐ Plug

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

3. PROPOSED USE

- ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

- ☐ Cable ☒ Rotary ☐ Aug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 165 feet
Casing schedule ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1.50</u> inches	<u>6</u> inches	<u>1</u> feet	<u>588</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 20' Material used in seal ☐ Compact gravel

☒ Puddling clay ☐ Well cuttings

Sealing procedure used ☐ Slurry grout ☐ Temporary surface casing

☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

8. WELL TEST DATA

- ☐ Pump ☐ Bailor ☐ Other

Discharge G.P.M.

Draw Down

Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
8	0	12	Gravelly overburden		
8	12	20	clay		
6	20	26	soft - blue sand		X
6	26	30	clay		
6	30	38	soft - sand		
6	38	46	clay		
6	46	55	soft - fine		
6	55	155	Clay - green - silty		
6	155	165	bedrock - granite		X

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APR 13 1987

10.

Work started June 5 finished June 6

11. DRILLERS CERTIFICATION

Firm Name Cornell

Signature Cornell

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-7690

Priority: November 30, 1977 Amount: .04 CFS 1.2 AFA

This is to certify, that SWANHILD SPACKMAN
FAIRFIELD, ID 83327 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated November 30, 1977, and
has submitted proof to the Department of Water Resources on November 4, 1982, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .08 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa
<u>LOCATION OF POINT OF DIVERSION(S):</u>		SESE , Sec. 24, Township 1S, Range 14E Camas County	
<u>PLACE OF USE:</u> Domestic			
<u>TWN RGE SEC</u>			
1S 14E 24		SESE	

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. 2 points of diversion in SESE, S24, T1S, R14E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2nd day
of April, 1987.

MICROFILMED

APR 13 1987

Acting for the Director

Norman C. Young

Identification No. _____

Application No. 37-7690

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

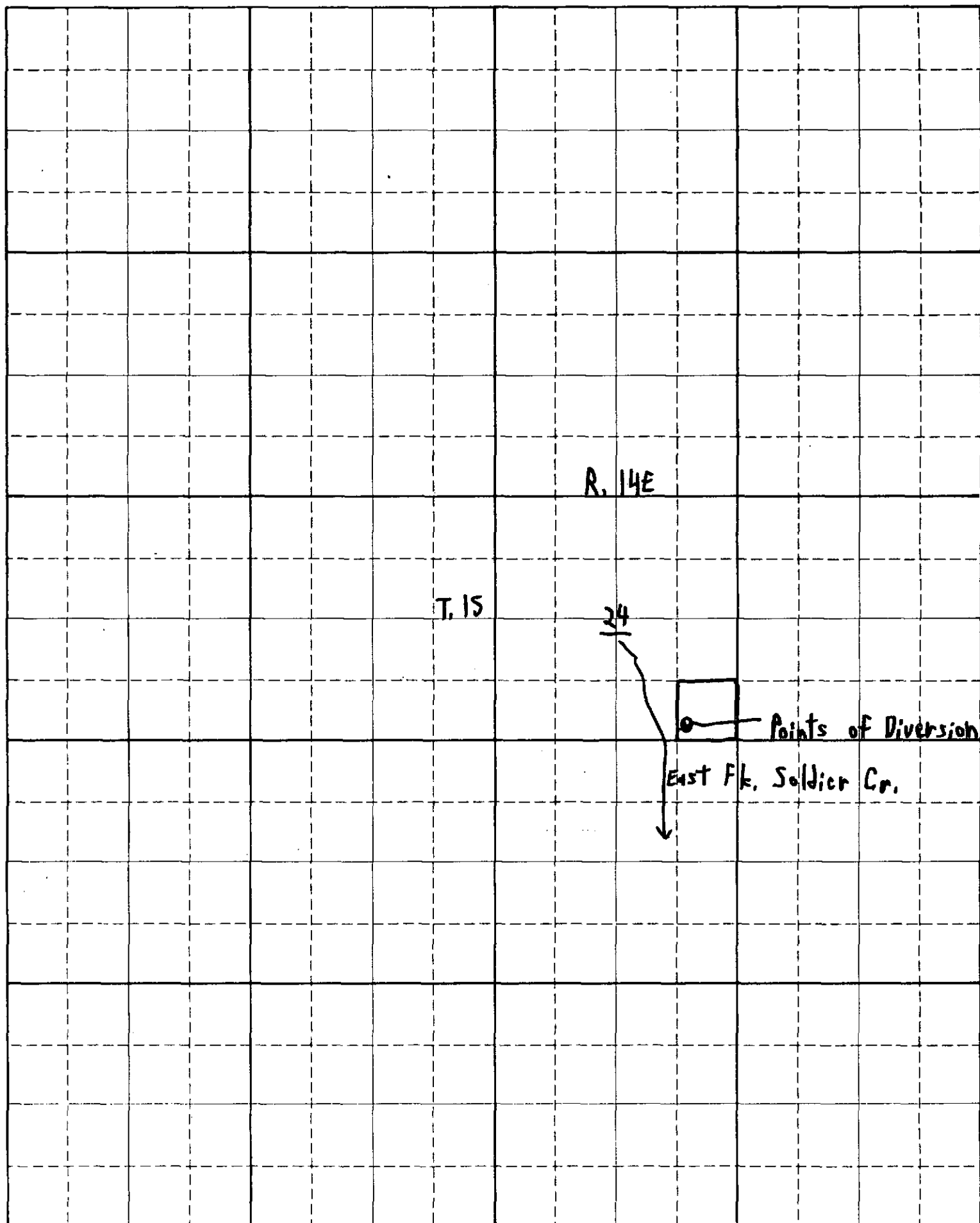
1. Name of applicant Swanbild Spackman Phone: 764-2587
post office address Fairfield, Idaho 83327
2. Source of water supply ground water which is a tributary of _____
(2pts)
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 1S
Range 14E B.M. Camas County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:-
Amount .04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works: 2 existing
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, holding tank,
sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 160 feet.
36 20
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ -
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 1S
Range 14E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Swanfield Spackman
(Applicant)

11/30/77
Proposed Priority _____

Received by QA Date 11-30-77 Time 11:30 am
Preliminary check by ADM Fee \$ 10.00
Receipted by QA Date 11-30-77 # 7446
Publication prepared by Of Date 12/1/77
Published in Mountain Home News
Publication dates 12/8 + 12/15/77
Publication approved Of Date 12/30/77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by mls w/hm

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7690, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1983.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 29 day of January 19 78.


DEPUTY Director

OK 12/20/77

RECEIVED

DEC 19 1977

Department of Water Resources
Affidavit of Publication

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Swanhild Spackman Fairfield, Idaho 83327 has on 11/30/77 submitted Application No. 37-7690 for a permit to appropriate .04 cubic feet per second of water from groundwater by means of 2 existing wells, pump, holding tank, sprinkler system within the (2 pts) SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, Twp. 1 S, Rge. 14E, B.M. Camas County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SE $\frac{1}{4}$

SE $\frac{1}{4}$, Sec. 24, Twp. 1S, Rge. 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before December 27, 1977.

C. STEPHEN ALLRED
Director

Published in the Mountain Home News on 12/8 and 12/15/77.

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

.....2..... consecutive weeks, the first publication having been made on the ...8..... day of ...Dec....., 1977 and the last publication having been made on the ...15..... day of ...Dec..... 1977...; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 15 day of ...Dec....., 1977

[Signature]
Notary Public

12/20/77

April 3, 1987

SWANHILD SPACKMAN
FAIRFIELD, ID 83327

RE: Permit No. 37-7690

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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APR 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
DEC 5 1985

37-7690
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

From pump charts (see attached)
1/2 hp Fairbanks-Morse submersible Assume PWL 24' From well log, Assume min press is 20psi Discharge 860 gph
3/4 hp " " Jet pump PWL 4' From (Nephew of Permittee) " " " " 1200 gph
2060 gph

$$2060 \text{ gph} \div \frac{60 \text{ min}}{\text{hr}} = 34.3 \text{ gpm} \div 449.8 \text{ gpm/cfs} = 0.076 \text{ cfs}$$

Allow 0.04 cfs Amt. Applied for

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1/2 \text{ Acre} \times 3 \text{ AF/Ac/ANN} = 1.5 \text{ AF/ANN} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 10319 \times 215 \times 1.9835 = 13.6 \text{ AF/ANN} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1.5 \text{ AF/ANN} \end{aligned}$$

c) Volume Calculations for Other Uses: Allow 0.6 AF/ANN for in house domestic use as per Dept. Policy.

Allow a total of 2.1 AF/ANN

2. Overlap Review

- a) Other water rights with same place of use: _____
- b) Other water rights with same point of diversion: _____
- c) Analysis: _____

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94-477-0248

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466
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Address: _____

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
----------------	---------------	-------------------	---------------

Figure 1 illustrates the experimental setup. A participant is seated at a table, looking at a screen. The screen displays a horizontal line with a central point and two side points. The participant is instructed to move a cursor from the central point to one of the side points. The diagram includes labels for the participant, the screen, the cursor, and the points.

Point(s) of Diversion:

Place(s) of Use

Total Acres _____

1000

100

APR 13 1987

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Checked in Regional Office by U. E. Stanton LH Date 11-21-85

Approved in State Office by S. Curtis Date 3-10-87

Date 3-10-87

Total Acres 1.3

ALBIS

④

A-298

397

1036

6

$$\begin{array}{r} 23 \\ 26 \end{array} \begin{array}{r} 24 \\ 25 \end{array}$$

26
25

274

A-1307

627

A-81

59

A-89

A-298

S. E. FROSTENSON
(AUBA HyATT)

Авва Ныаа

678

542

FROSTENSON FALMS

A-307

62

19-87

②

Name Johnny Spickman
Address Franklin, Idaho
Owner's permit fee

WATER LEVEL

Static water level 24 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow
Temperature 60 F. Quality
Artesian closed-in pressure 0 p.s.i.
Controlled by ☒ Valve ☐ C.O. ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M. Draw Down Hours Pumped

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Feed ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Water Disposal or Injection

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Aug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 145 feet
Casing schedule ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1/2</u> inches	<u>6</u> inches	<u>1</u> foot	<u>588</u> feet
inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet
inches	inches	feet	feet

Was casing drive shoe used? ☐ Yes ☒ No
Was a wacker or tool used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
perforations _____ feet _____ feet
perforations _____ feet _____ feet
perforations _____ feet _____ feet

Well casing installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot dia _____ Set from _____ feet to _____ feet

Diameter _____ Slot dia _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Water and depth _____

6. LITHOLOGIC LOG

Rock Diam	Depth		Material	Notes
	From	To		
	0	12	Empty overburden	
	12	20	clay	
	20	26	coarse - brown	
	26	30	clay	
	30	38	clay - coarse	
	38	44	clay	
	44	55	small fine	
	55	145	clay - greenish	
	145	145	white gravel	

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SEASUMMERS

70 325 165
05 105
55

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APR 13 1987

One manufacturer, one responsibility—mot

[illegible]

FM20 / PERFORMANCE & SPECIFICATIONS

FM20 CONVERTIBLE AND VERTICAL SINGLE STAGE PUMPS

SHALLOW WELL INSTALLATIONS

Shallow Well Installations

Pipe Sizes: 1½" Suction,
¾" Discharge.

PUMP MODEL	HP	EJECTOR PACKAGE		DISCHARGE PRESSURE PSI	DEPTH TO WATER LEVEL IN FEET AND CAPACITIES IN GALLONS PER HOUR				
		DEPTH TO WATER LEVEL	PACKAGE NO.		5	10	15	20	25
AEC 7	¾	0-25	4.4.61	20	1210	1100	930	740	535
				30	1200	1100	945	730	520
				40	840	775	665	560	500
				50	475	380	300	235	160
				Shutoff	62	60	58	55	53
AEC 10	1	0-25	4.5.62	20	1500	1410	1260	1120	840
				30	1350	1325	1200	1020	780
				40	1015	980	900	750	630
				50	630	615	546	435	395
				Shutoff	68	65	63	61	58

DOUBLE-PIPE DEEP WELL INSTALLATIONS

4" or Larger Wells, Double-Pipe Deep Well Installations

Pipe Sizes for 4" Wells: 1½" Suction, 1½" Pressure Pipe.

PUMP MODEL	HP	EJECTOR PACKAGE		MINIMUM OPERATING PRESS. PSI	DEPTH TO WATER LEVEL IN FEET AND CAPACITIES IN GALLONS PER HOUR									
		DEPTH TO WATER LEVEL	PACKAGE NO.		20	30	40	50	60	70	80	90	100	110
AEC 7 AEV 7	¾	20'-40'	4.3.7.F	31	940	835	665							
				Shutoff	61	56	52							
		40'-70'	4.4.4.F	32			676	580	485	375				
				Shutoff			83	78	72	67				
		70'-100'	4.5.4.F	30						445	380	310	230	
Shutoff								76	70	63	55			
AEC 10 AEV 10	1	20'-50'	4.4.7.F	31	1080	1045	830	630						
				Shutoff	67	61	57	53						
		50'-80'	4.52.100.F	34				740	630	515	405			
				Shutoff				87	82	75	70			
		80'-110'	4.3.52.F	33							355	290	230	200
Shutoff									71	66	61	54		

2½" AND 3" SINGLE-PIPE DEEP WELL INSTALLATIONS

2½" and 3" Wells, Single-Pipe Deep Well Installations

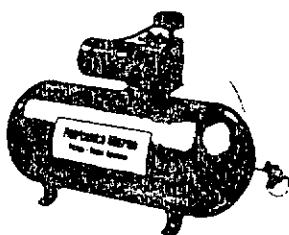
Pipe Sizes:
1½" Drop Pipe,
1½" to 1¾" Reducer Required

NOTE: PRESSURE SWITCH SETTINGS
— deduct 2 lbs. from shutoff pressures to determine maximum settings.

*Capacities based on 1½" Drop Pipe

PUMP MODEL	HP	EJECTOR PACKAGE		MINIMUM OPERATING PRESS. PSI	DEPTH TO WATER LEVEL IN FEET AND CAPACITIES IN GALLONS PER HOUR										
		DEPTH TO WATER LEVEL	PACKAGE NO.		20	30	40	50	60	70	80	90	100	110	
AEC 7 AEV 7	¾	20'-40'	25.4.7	28	940	850	810	600							
			3.4.7	Shutoff	72	66	61								
		40'-70'	25.52.100	31			715	600	475	350					
			3.52.100	Shutoff			82	76	71	65					
		70'-100'	25.5.4	26						455	375	300	220		
AEC 10 AEV 10	1	20'-50'	25.4.7	32	1095	1030	855	645							
			3.4.7	Shutoff	67	62	57	52							
		50'-80'	25.5.100	30				800	740	610	465				
			3.5.100	Shutoff				82	76	71	66				
		80'-110'	25.5.4	36								395	315	220	185
			3.5.4	Shutoff								85	77	70	65

CONVERTIBLE PACKAGED SYSTEMS



HORIZONTAL SYSTEMS are available with this quality FM20 pump on 30-gallon galvanized tanks. Complete with air volume control and pressure gauge. Perfect to provide abundant fresh water for all-appliance living—ready to install right from the carton.



VERTICAL SIDE-MOUNTED SYSTEMS offer big water reserve to meet modern day demands... corrosion-resistant glass-lined 42-gallon tank... advanced air-float disc separates air from water to eliminate water-logging and reduce oxidation. Pump solidly fastened to side of tank... special floor support for maximum rigidity. Supercharging fittings included.

MICROFILMED

APR 13 1987



VERTICAL TOP-MOUNTED SYSTEMS are available with this quality FM20 pump on 42-gallon glass-lined tanks. Glass lining of vertical tank assures extra years of clean, fresh water. Advanced air-float disc separates water from air to eliminate water-logging and reduce oxidation. Supercharging fittings included.

Colt Industries



Fairbanks Morse Pump Division

3601 KANSAS AVENUE, KANSAS CITY, KANSAS 66110



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

December 14, 1982

Swanhild Spackman
Fairfield,
Idaho 83327

Re: Permit 37-7690

Dear Mr. Spackman:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GLF:marya

MICROFILMED

APR 13 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-7690

Name(s) of Permit Holder:

Post Office Address:

Tel. No.

Source of Water:

Extent of Use:

☒ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

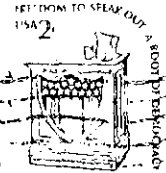
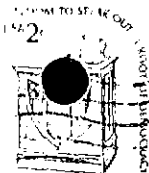
☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

Signature of Permit Holder

S. Lachman
Haizfield
Ida. 83327



APR 13 1987

REGISTERED MAIL



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

SPACKMAN, SWANHILD
FAIRFIELD, ID 83327

138833

OCTOBER 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 37-7690 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

APR 13 1987

IDENT. NO. 37-7690

WATER RIGHT
DATA ENTRY LOG

[illegible]

February 1, 1978

Re: Permit No. 37-7690

Swanhild Spackman
Fairfield, ID 83327

Dear Mr. Spackman:

Enclosed is a copy of your approved Application for Permit No. 37-7690. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure

RECORDED
INDEXED
FEB 1 1978
FBI - IDAHO

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 37-7690 - Swanhild Spackman

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ADM 11/30/77

In form to receipt

(2) _____

Send Copies to:

- _____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

- _____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) JK 12-1-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) mls 12-30-77

Critical groundwater area: yes _____ no ☒

(8) mls 12-30-77

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) Dj 12/20/77

Affidavit of Publication received (date) 12/19/77

(12) Dj 12/1/77

Final date for protests 12/27/77
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) mls 12-30-77

Action recommended:

☒ Approve _____ Deny

11-30-77 Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District h. 11.

By H. Michael Ittlich Date 12-30-77

RECEIVED
DEPARTMENT OF WATER RESOURCES
JAN 1 1978

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Swanhild Spackman
Fairfield, Idaho 83327
has on 11/30/77 submitted Application No. 37-7690
for a permit to appropriate .04 cubic feet per second ~~acre feet per annum~~ XXXXXX
of water from ground water
by means of 2 existing wells, pump, holding tank, sprinkler system
within the (2 pts) SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, Twp. 1S, Rge. 14E, B. M. Camas County
to be used from Jan. 1 to Dec. 31 for domestic purposes
for XXX
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, Twp. 1S, Rge. 14E, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before December 27, 1977.

C. STEPHEN ALLRED

Director

Published in the Mountain Home News

on 12/8 and 12/15/77

OK 12/8/77

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Swanhild Spackman Fairfield, Idaho 83327 has on 11/30/77 submitted Application No. 37-7690 for a permit to appropriate .04 cubic feet per second of water from groundwater by means of 2 existing wells, pump, holding tank, sprinkler system within the (2 pts) SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, Twp. 1 S, Rge. 14E, B.M. Camas County to be used from Jan. 1 to Dec. 31 for domestic purposes within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24, Twp. 1S, Rge. 14E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1941 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before December 27, 1977.

C. STEPHEN ALLRED
Director

Published in the Mountain Home News on 12/8 and 12/15/77.

December 1, 1977

Mountain Home News
P. O. Drawer 0
Mountain Home, Idaho 83647

Re: Application for Permit No. 37-7690 - Swanhild Spackman

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS/dj

Bill submitted: _____