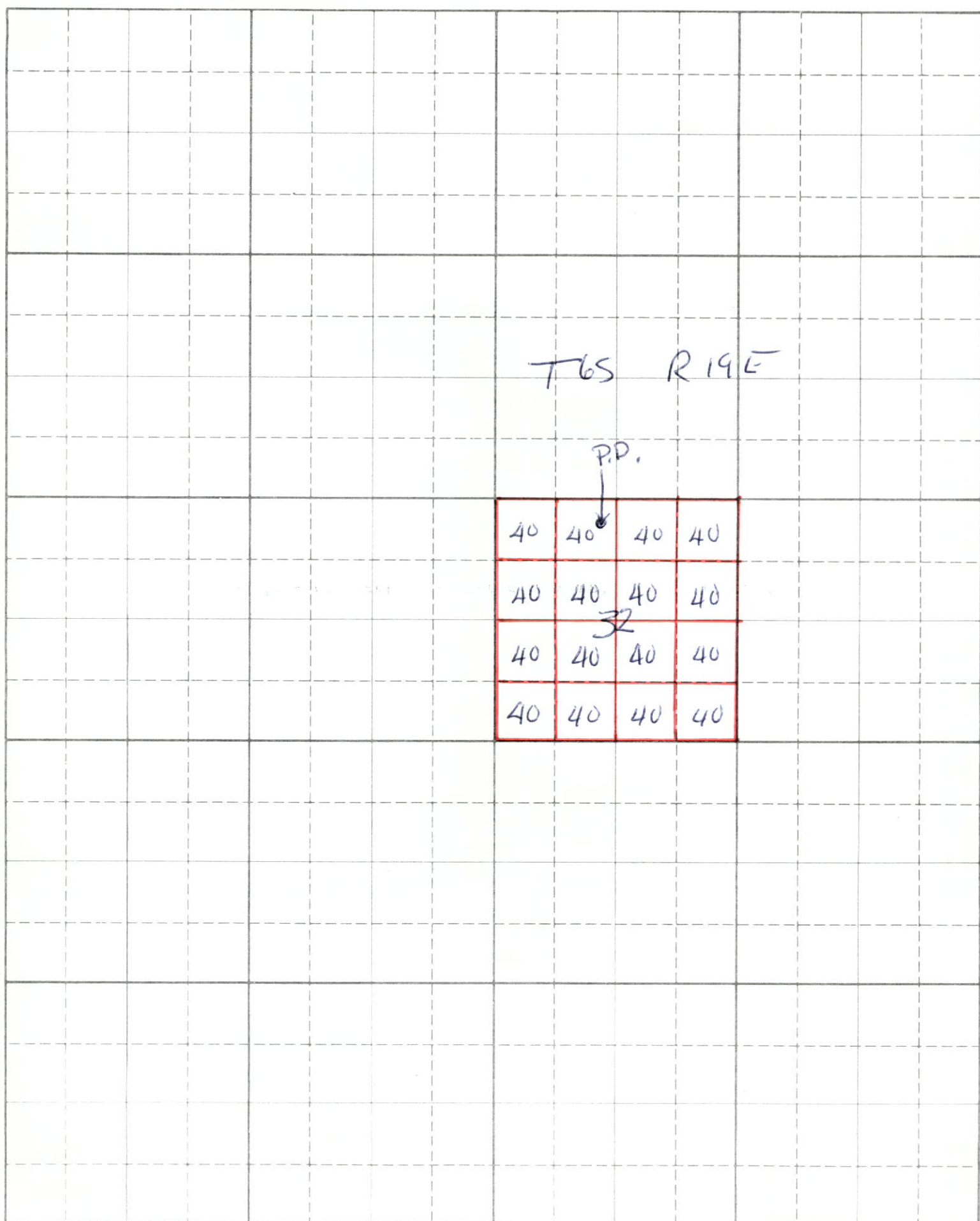


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stan Ward
(Applicant)

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Laray Hammel, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 17 day of February,

1977, and the date of the last publication was on the 24

day of February, 1977.

Laray Hammel

Subscribed and sworn to before me this 24

day of February, 1977.
(SEAL)

May Ann Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice _____

Number of Insertions _____

_____ Lines tabular at 315c

31 Lines straight at 21c 6.51

31 Subsequent lines at 15c 4.65

TOTAL COST 11.16

COPY OF NOTICE

(Paste Here)

Water Permit

TITLE OF NOTICE

36-7677 Ward

PLAINTIFF ATTORNEY

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Stan Ward Rte. #1, Dietrich, Idaho 83324 has on 2/7/77 submitted Application No. 36-7677 for a permit to appropriate 4.0 cubic feet per second of water from ground-water by means of Deep well, pump, motor within the NE 1/4 NW 1/4, Sec. 32, Twp. 6S, Rge. 19E., B.M., Lincoln County to be used from March 15 to Nov. 15 for irrigation purposes of 640 acres within all of Section 32, Twp. 6S, Rge. 19E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before March 7, 1977.

/s/ R. Keith Higginson
Director

Pub: 2-17, 24

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

RECEIVED

FEB 25 1977

NC 1577
Department of Water Resources
Southern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

SEP 26 1986

Department of Water Resources

A. GENERAL INFORMATION

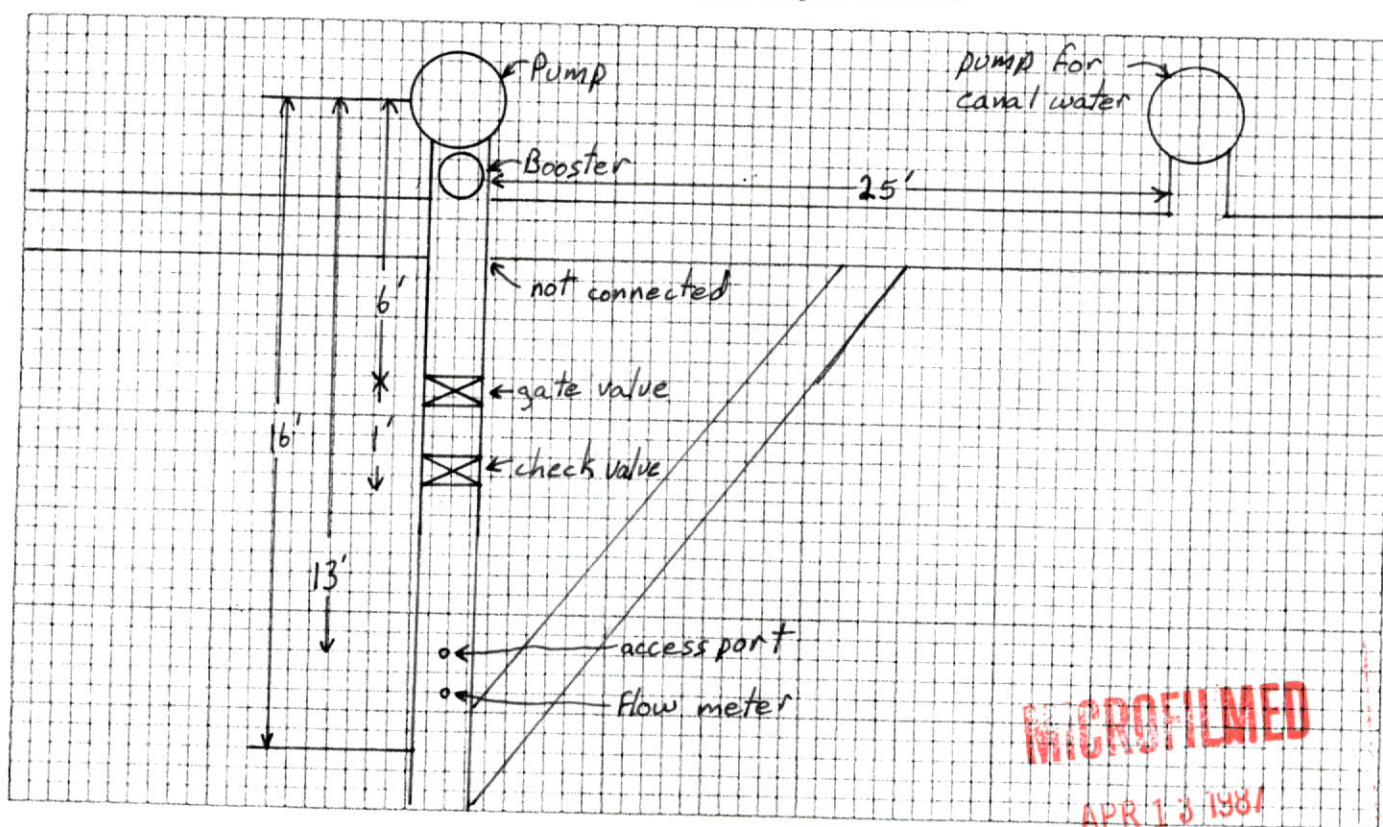
1. Owner: Stan Ward Permit No. 37-7695
Current Address: Rt 2 Box 2252 Dietrich, ID 83324 Phone No. 544-2622
2. Accompanied by: Owner EXAM. DATE: 7-9-86
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: canal water/Wood River ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

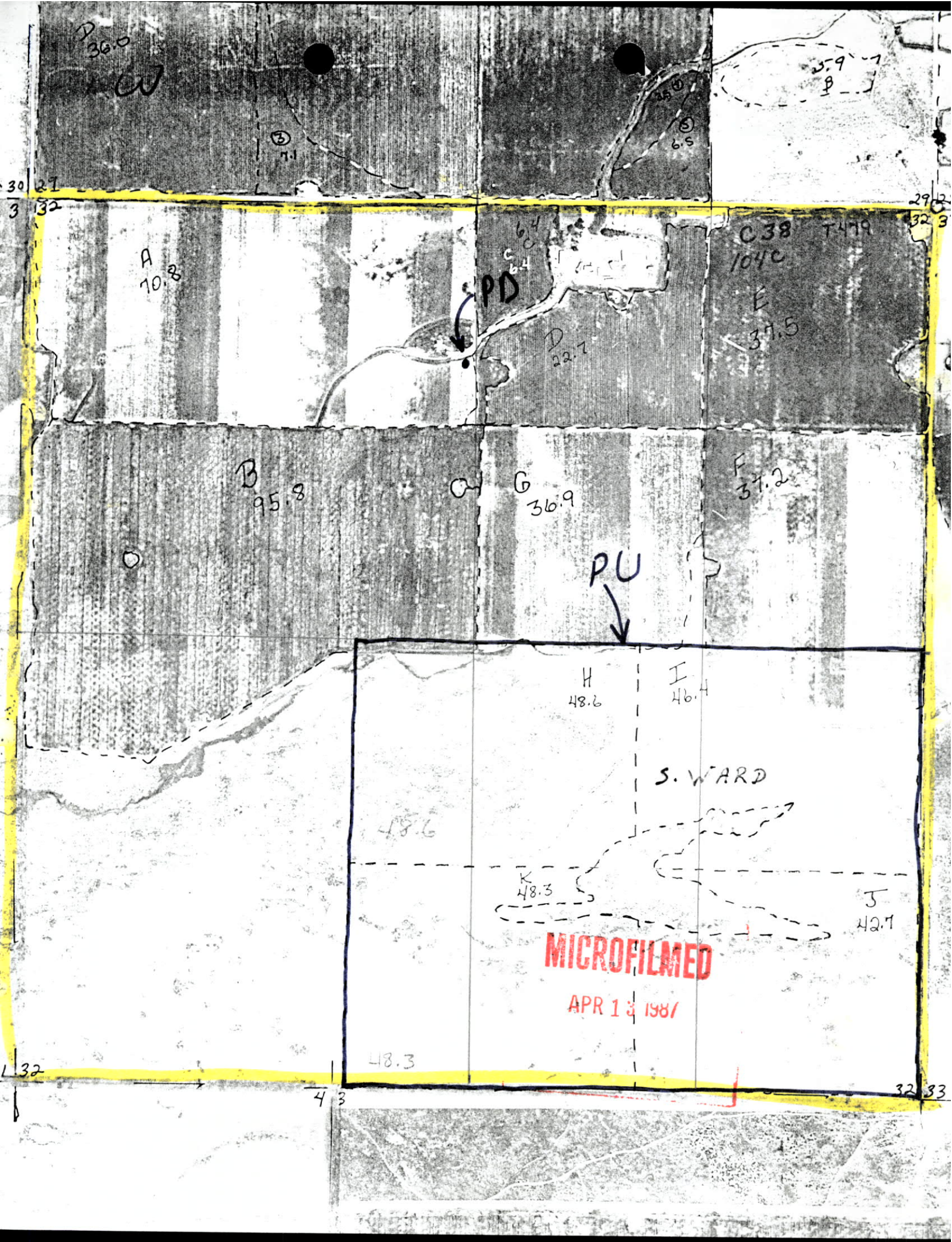
1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED
APR 13 1981

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)



3169 1V NE
(DIETRICH)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

114°15'
42°52'30"

725000m E

726

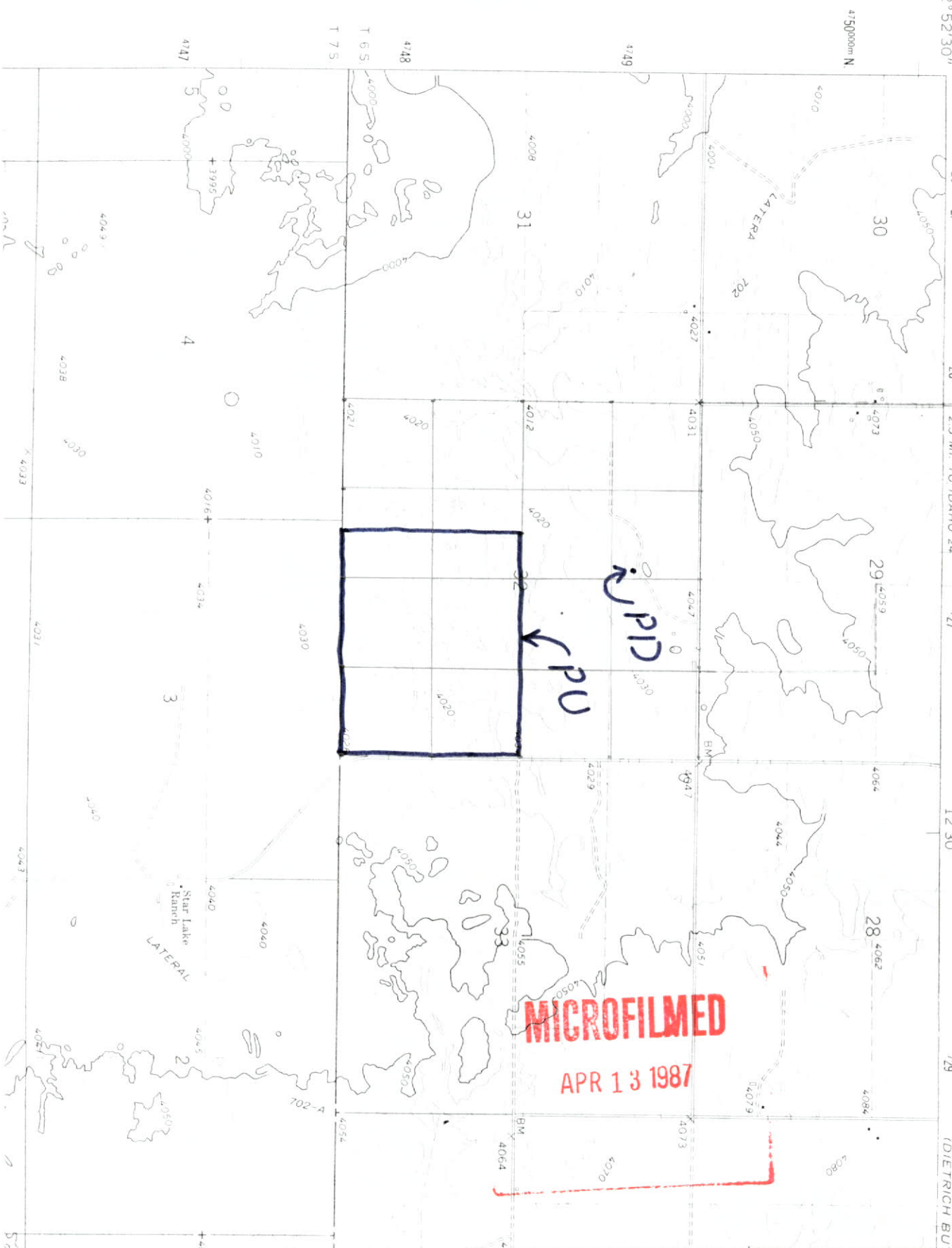
2.5 MI. TO IDAHO 24

727

12'30"

729

3169 1 NW
(DIETRICH BU)





Point of diversion:
Access port and flow meter are located
on bottom near left hand corner

MICROFILMED

APR 13 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-7695

Priority: February 7, 1977 Amount: 2.59 CFS 792.0 AFA

This is to certify, that STAN WARD

RT. 2 BOX 2252

DIETRICH, ID 83324

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 7, 1977, and has submitted proof to the Department of Water Resources on January 8, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 2.59 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	2.59 cfs	792.0 afa

LOCATION OF POINT OF DIVERSION(S): NENW , Sec. 32, Township 6S, Range 19E
Lincoln County

PLACE OF USE: Irrigation.

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
6S	19E	32	NESW 20	SESW 20	NESE 39	NWSE 40	198
			SWSE 40	SESE 39			

Total number of acres irrigated: 198

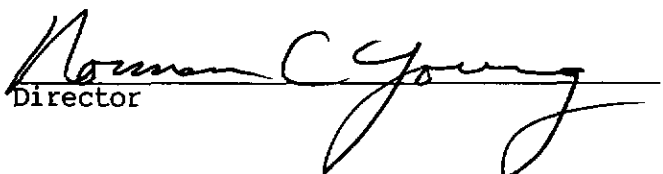
CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2ND day of APRIL, 1987.

MICROFILMED

Acting for the Director



APR 13 1987

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 37-7695

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

RECEIVED
AUG 21 1978
DEPT. OF WATER RESOURCES

Identification No. _____

Application No. 36-7677
37-7695

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Stan Ward Phone: 544-2622
post office address Rte. 1, Dietrich, Id. 83324
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 6S
Range 19 E. B.M. Lincoln County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4.0cfs for irrig. purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.0cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
Deep well pump motor

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 15,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

[illegible]

c. Describe any other water rights used for the same purposes as described above.

N^o of Sec. 32, Twp. 6S, Rge. 19E., Wood River-Decree

9. a. Who owns the property at the point of diversion
Applicant

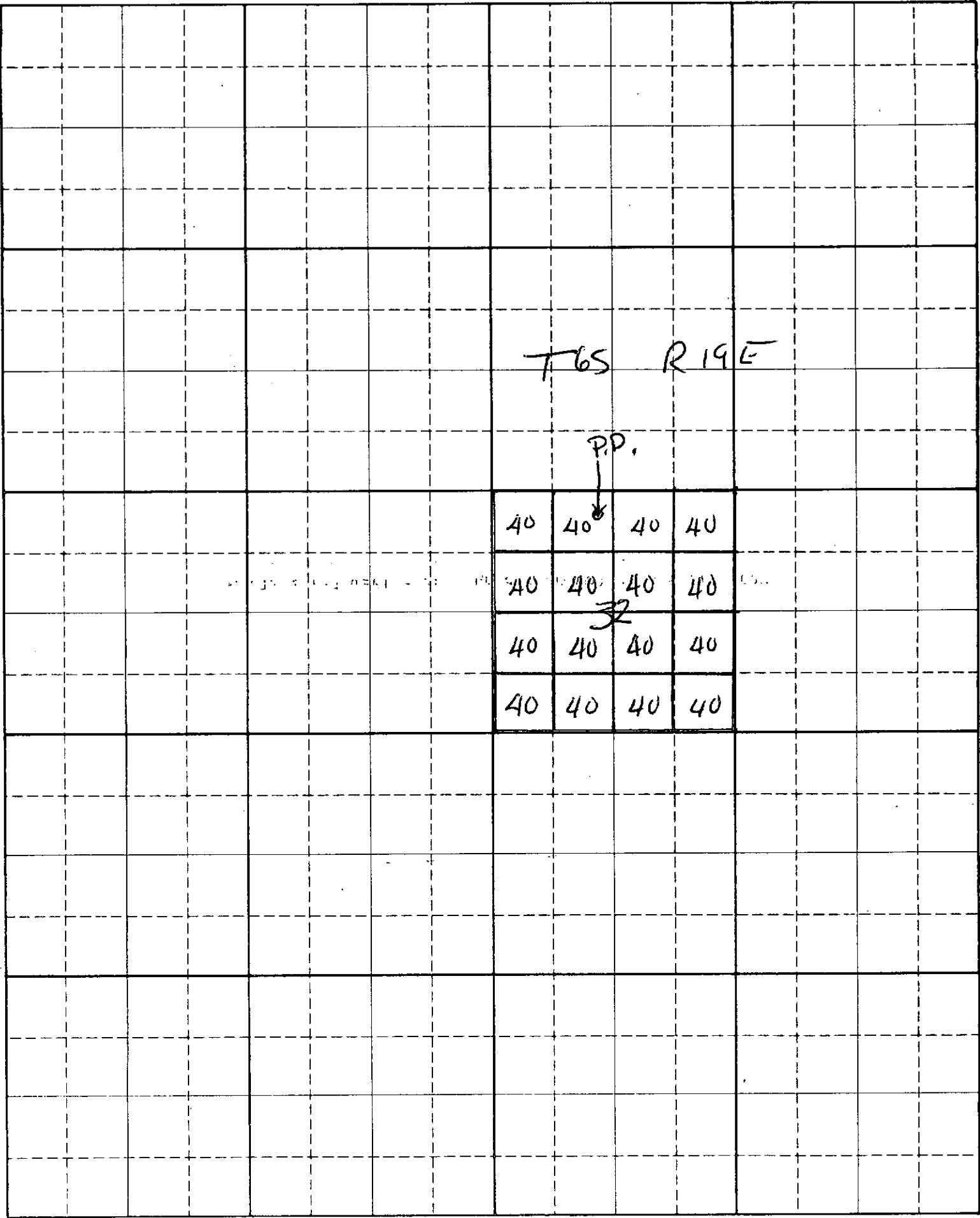
b. Who owns the land to be irrigated or place of use _____ Applicant

applicant to make this filing

10. Remarks ~~This would supplement canal and decree water in short year.~~

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stan Ward
(Applicant)

Proposed Priority 2/ 7/77

Received by mb Date 2-7-77 Time 3:15
Preliminary check by AS Fee \$ 55.00 Recd. # 2332
Received by AB Date 2/7/77
Publication prepared by AB Date 2/10/77
Published in Lincoln Ctry Journal
Publication dates 2/17 & 2/24/77
Publication approved AB Date 2/16/77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM Y

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 36-7677, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 28th day of March, 19 77.


Director

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Lincoln } SS.

Laray Hammel, being first duly sworn, deposes and says that he is the printer (publisher) of the Lincoln County Journal, a newspaper published every week in Shoshone, Lincoln County, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 17 day of February, 1977, and the date of the last publication was on the 24 day of February, 1977.

Laray Hammel
Subscribed and sworn to before me this 24 day of February, 1977
(SEAL)

May Ann Hagen
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL

Shoshone, Idaho

COST OF PUBLICATION

Number of Lines in Notice
Number of Insertions
Lines tabular at 315c
31 Lines straight at 21c 6.51
31 Subsequent lines at 15c 4.65
TOTAL COST 11.16

REPRODUCTION

COPY OF NOTICE

(Paste Here)

Water Permit
TITLE OF NOTICE
36-7677 Ward
PLAINTIFF ATTORNEY

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Stan Ward Rte. #1, Dietrich, Idaho 83324 has on 2/7/77 submitted Application No. 36-7677 for a permit to appropriate 4.0 cubic feet per second of water from groundwater by means of Deep well, pump, motor within the NE 1/4 NW 1/4, Sec. 32, Twp. 6S, Rge. 19E., B.M., Lincoln County to be used from March 15 to Nov. 15 for irrigation purposes of 640 acres within all of Section 32, Twp. 6S, Rge. 19E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before March 7, 1977.

/s/ R. Keith Higginson
Director

Pub: 2-17, 24

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

7 pt. per line, straight	21c
7 pt. per line, tabular	315c
7 pt. per line, successive insertions	15c

RECEIVED

FEB 25 1977
1577

Department of Water Resources
Southern District Office

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Stan Ward
Address Retrich
Owner's Permit No. 37-93-S-0099-100-001

7. WATER LEVEL

Static water level 227 feet below land surface.
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ OF. Quality _____
Describe artesian or temperature zones below.2. NATURE OF WORK W.R. 37-07695

- ☐
- New well
- ☒
- Deepened
- ☐
- Replacement
-
- ☐
- Well diameter increase
-
- ☐
- Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

3. PROPOSED USE

- ☐
- Domestic
- ☒
- Irrigation
- ☐
- Test
- ☐
- Municipal
-
- ☐
- Industrial
- ☐
- Stock
- ☐
- Waste Disposal or Injection
-
- ☐
- Other _____ (specify type)

4. METHOD DRILLED

- ☒
- Rotary
- ☒
- Air
- ☐
- Hydraulic
- ☐
- Reverse rotary
-
- ☐
- Cable
- ☐
- Dug
- ☐
- Other _____

5. WELL CONSTRUCTION

Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☐ No
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____

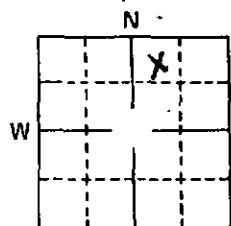
Placed from _____ feet to _____ feet

Surface seal depth _____ Material used in seal: ☐ Cement grout☐ Bentonite ☐ Puddling clay ☐ _____Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☐ Overbore to seal depthMethod of joining casing: ☐ Threaded ☐ Welded ☐ Solvent

Weld

☐ Cemented between strataDescribe access port 1 1/2 pipe

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name _____

Lot No. _____ Block No. _____

County Lincoln

NW 1/4 NE 1/4 Sec. 32, T. 6 S. R. 19 E. 1

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
14"	230	250	Hard Lava.		X
	250	265	Broken Lava.	X	
	265	270	Hard Lava.		X
	275	285	Broken Lava.	X	
	285	290	Hard Lava		X
	310	315	Red clay.		X
	315	320	Hard Lava.		X
	320	330	Broken Lava.	X	

RECEIVED

FEB 13 1996

Department of Water Resources

RECEIVED

FEB 06 1996

Department of Water Resources
Southern Region

10.

Work started May 93 finished June 93

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name Harry Vollmer Sons Firm No. 403Address 306 CPUR Antelope Date July 20-93Signed by (Firm Official) Harry Vollmer

and

(Operator) Harry Vollmer

April 3, 1987

STAN WARD
RT. 2 BOX 2252
DIETRICH, ID 83324

RE: Permit No. 37-7695

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 13 1987



CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 26, 1987

STAN WARD
RT. 2 BOX 2252
DIETRICH, ID 83324

RE: Permit No. 37-7695

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{4.0 \times 198 = 792.0 \text{ AF}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 \text{ A} \underline{2.59} = \underline{1258.6 \text{ AF}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{792.0} \end{aligned}$$

c) Volume Calculations for Other Uses:

2. **Overlap Review**

a) Other water rights with same place of use: 01-0006

b) Other water rights with same point of diversion: none

c) Analysis: Recommend R3!

MICROFILMED

APR 13 1987

10 day

Date 2/9/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 26 1986

Department of Water Resources

A. GENERAL INFORMATION

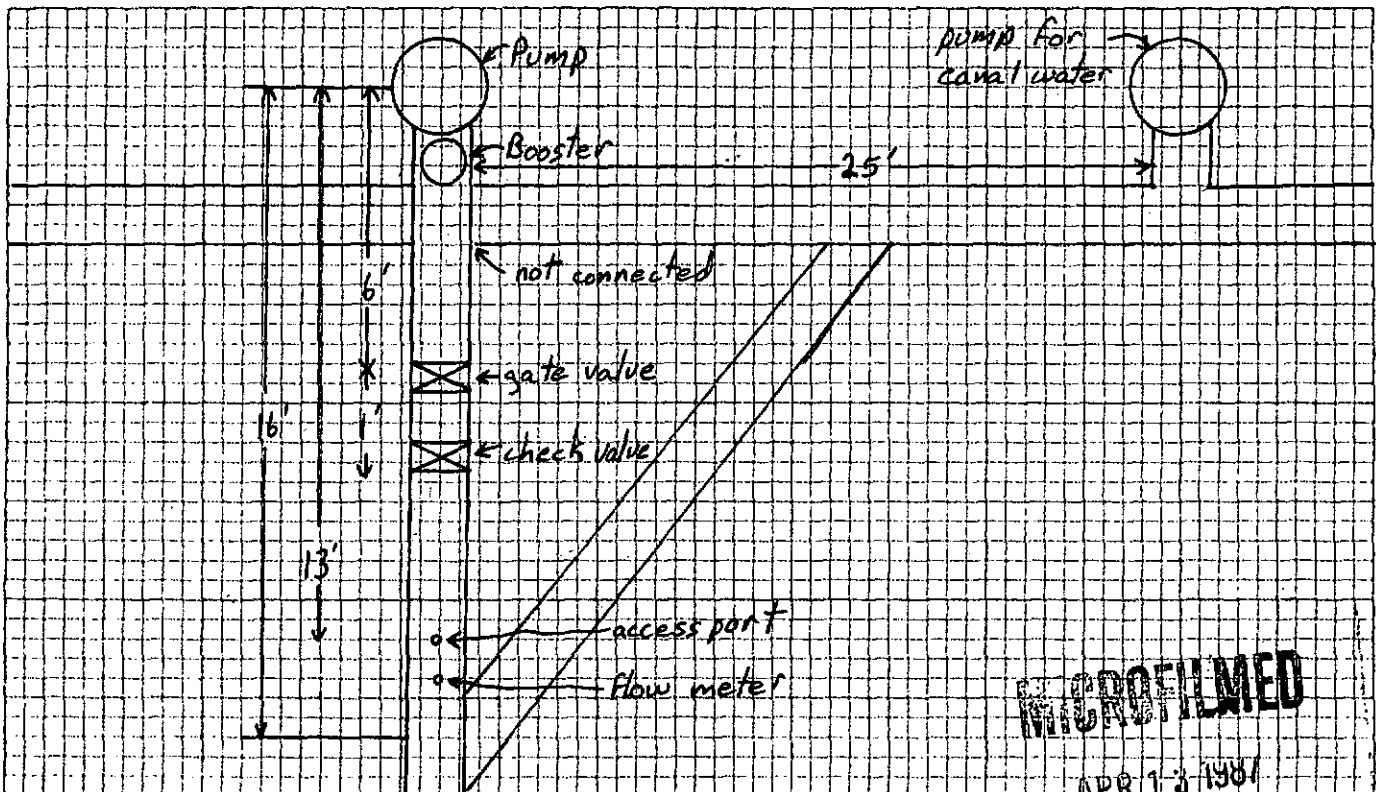
1. Owner: Stan Ward Permit No. 37-7695
Phone No. 544-2622
Current Address: Rt 2 Box 2252 Dietrich, ID 83324
2. Accompanied by: Owner EXAM. DATE: 7-9-86
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: canal water/Wood River
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: none
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more)
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement, indicate pressure, number of sprinklers, etc.)

Water is pumped into a pipe, through a booster, and underground. About $\frac{1}{4}$ of a mile south, the pipe goes back to the surface. From this mainline, water flows through 8 handlines with 32 heads per line. The rainbirds are model 30 with $\frac{9}{16}$ " nozzles and were operating at 60 psi. A McCrometer flow meter, located downstream from access port 2', showed 900 gpm.

☐ See Remarks on page 4 for continuatio

- 4

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Main	US Electric	100	R 2113076 S	No Plate	
Booster	Uniclosed	75	R 197801171	No Plate	

* Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination Same as above

[illegible]

MICROFILMED

APR 13 1987

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Measurement was by annubar (see annubar measurement sheet).
For alternate method, the sprinkler data was used (see narrative).
From rainbird charts, $Q = 4.38$ gpm per head.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

see annubar measurement sheet $Q = 2.59$ cfs

2. Alternate Method for Checking Purposes:

$$Q = \frac{(8 \times 32) \times 4.38}{448.8} = 2.5 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: $3.6 \times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 198 \times 4.0 = 792 \text{ afa}$$

$$V_{OR} = (\text{Diversion Rate (cfs)}) \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.59 \times 246 \times 1.9835 = 1263.8 \text{ afa}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{OR} = 792 \text{ afa}$$

2. Volume Calculations for Other Uses:

MICROFILMED

APR 13 1981

H. REMARKS AND OVERLAP REVIEW ANALYSIS

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

99

100

101

102

103

104

105

106

107

108

109

110

111

112

113

114

115

116

117

118

119

120

121

122

123

124

125

126

127

128

129

130

131

132

133

134

135

136

137

138

139

140

141

142

143

144

145

146

147

148

149

150

151

152

153

154

155

156

157

158

159

160

161

162

163

164

165

166

167

168

169

170

171

172

173

174

175

176

177

178

179

180

181

182

183

184

185

186

187

188

189

190

191

192

193

194

195

196

197

198

199

200

201

202

203

204

205

206

207

208

209

210

211

212

213

214

215

216

217

218

219

220

221

222

223

224

225

226

227

228

229

230

231

232

233

234

235

236

237

238

239

240

241

242

243

244

245

246

247

248

249

250

251

252

253

254

255

256

257

258

259

260

261

262

263

264

265

266

267

268

269

270

271

272

273

274

275

276

277

278

279

280

281

282

283

284

285

286

287

288

289

290

291

292

293

294

295

296

297

298

299

300

301

302

303

304

305

306

307

308

309

310

311

312

313

314

315

316

317

318

319

320

321

322

323

324

325

326

327

328

329

330

331

332

333

334

335

336

337

338

339

340

341

342

343

344

345

346

347

348

349

350

351

352

353

354

355

356

357

358

359

360

361

362

363

364

365

366

367

368

369

370

371

372

373

374

375

376

377

378

379

380

381

382

383

384

385

386

387

388

389

390

391

392

393

394

395

396

397

398

399

400

401

402

403

404

405

406

407

408

409

410

411

412

413

414

415

416

417

418

419

420

421

422

423

424

425

426

427

428

429

430

431

432

433

434

435

436

437

438

439

440

441

442

443

444

445

446

447

448

449

450

451

452

453

454

455

456

457

458

459

460

461

462

463

464

465

466

467

468

469

470

471

472

473

474

475

476

477

478

479

480

481

482

483

484

485

486

487

488

489

490

491

492

493

494

495

496

497

498

499

500

501

502

503

504

505

506

507

508

509

510

511

512

513

514

515

516

517

518

519

520

521

522

523

524

525

52

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (af/a)
	From	To		
Irrigation	Mar 15	Nov 15	2.59 cfs	792 af/a
		Totals:	2.59 cfs	792 af/a

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Michael McCurdy

Signature: Michael McCurdy

Certification Date _____

Field Report Preparation Date 7-14-86

CONSULTANTS: See at

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resource employee on a computer printout attached hereto.

MICROFILMED

APR 13 1961

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Michael McCurdy
Owner: Stan Ward

Date 7-9-86
Permit No. 37-7695

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

Measured inside diameter of pipe in inches

(A) 8.11"

Size of Annubar used in test 7.981"

State ID No. 091410

Model No. of Annubar Meter Used 75

(Model No. = 75 for 6" and larger)
(Model No. = 73 for 4")

Size Eagle Eye Meter Used Manometer

State ID No. _____

Date of Last Calibration of Meter _____

Observed inches of H₂O read on Meter

(B) 21.0"

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

(K) _____

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

(C) 3.85

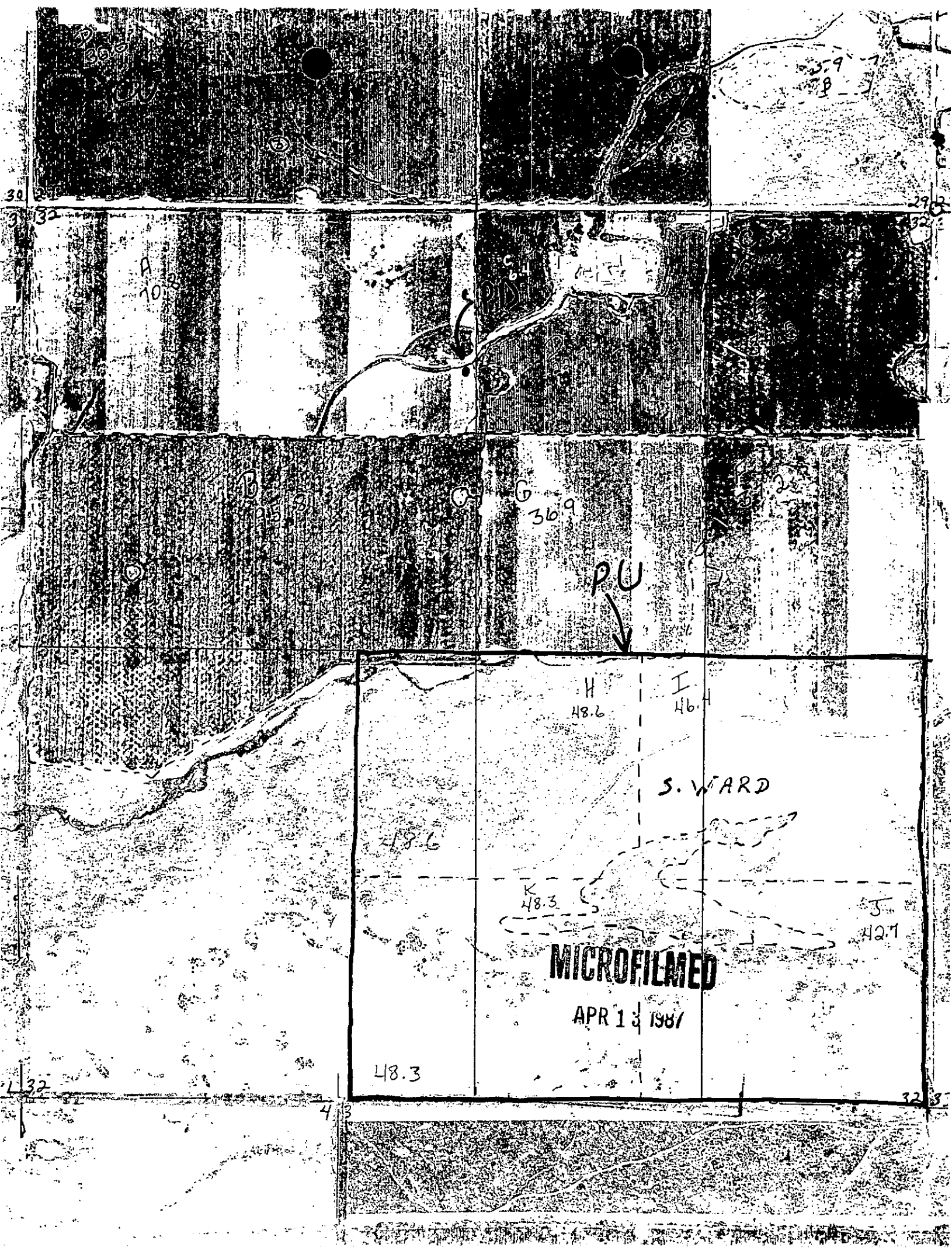
CALCULATION: $K \frac{(A^2) (\sqrt{B})}{448.8} C =$

2.59 cfs cfs measured

SKETCH (If not shown on Field Report):

MICROFILMED

APR 13 1987



A 10.3

C 6.4

B 10.3

G 36.9

PU

H 48.6

I 46.4

S. WARD

K 48.3

J 42.1

MICROFILMED

APR 13 1987

48.3

3169 1/4 NE
(DIETRICH)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

114°15'
42°52'30"

725000mE

4750000mN

726

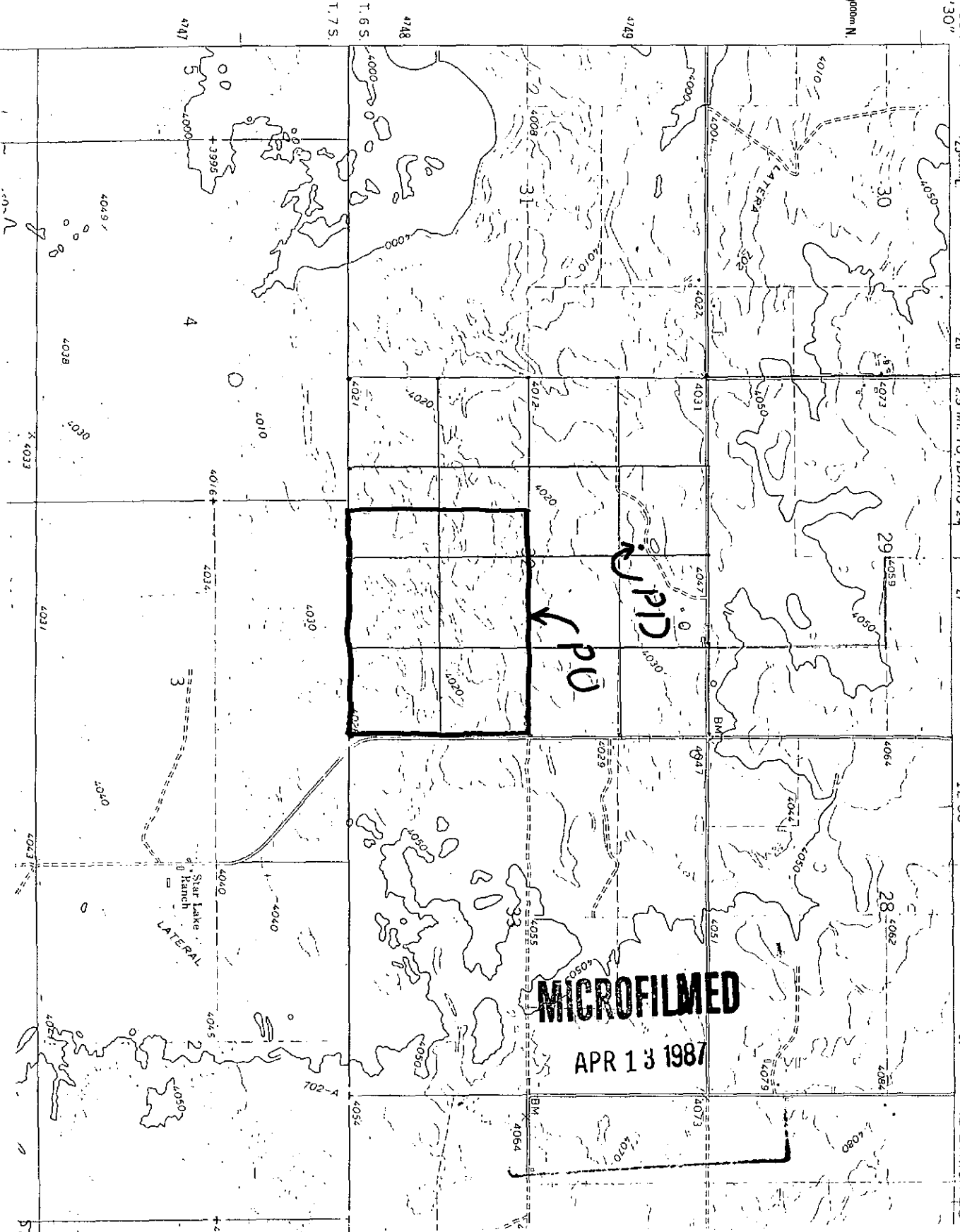
2.5 MI. TO IDAHO 24

727

12'30"

729

3169 1/4 NW
(DIETRICH BU)





Point of diversion:
Access port and flow meter are located
on bottom near left hand corner

MICROFILMED
APR 13 1987

6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

37-7695

Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
SEP 26 1986

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index MM (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index MM (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MICROFILMED

C. Review and Processing:

Exam Completed Michael McLundy 7-22-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JP 7-28-86 (Initial and date)

Exam Reviewed by Manager of Regional Office LA 9/10/86 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

4/86

RECEIVED

MAY 12 1986

Department of Water Resources
Southern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received \$175.00

Date 5/12/86

Receipt # 40125

Receipt by meresa

Sent to S.O. 5/12/86

RECEIVED

MAY 16 1986

1. Permit No. 37-7695-

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: R. Stanley Ward, Jr.

3. Post Office Address: RT 2 Box 2252 Dietrich, Idaho
83324 Telephone No. 544-2622

4. Source of Water: Deep Well

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 200 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 4.0 cfs 400 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

15 May 1977

8. Person to contact to accompany the department representative during the field examination:

Stan Ward

(Name)

APR 13 1987

Rt. 2 Dietrich, IDA

(Address)

544-2622

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

6 May 1986
Date

Stan Ward
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

37-7695
WARD, STAN
RT. 1
DIETRICH, ID 83324

Mailing address:
Storehouse
Boise, Idaho 83720

138715

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MICROFILMED

APR 13 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

APR 13 1981



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

January 29, 1982

Stan Ward
Dietrich,
Idaho 83324

Re: Permit No. 37-7695'

Dear Mr. Ward:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Sincerely,

Gary L. Funderburg
Senior Water Resource Agent

GLF:marya

REPROFILED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 37-7695

Name(s) of Permit Holder:

Stan Ward

Post Office Address:

Dietrich, Idaho 83324

Tel. No.

544-2622

Source of Water:

Deep Well

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

200

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☐ No

Installed?

☒ Yes

☐ No

Access Port:

Required?

☒ Yes

☐ No

Installed?

☒ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-7-82

Date

Stan Ward
Signature of Permit Holder

Stan Wood
Dietrich Idaho
43324



Department of Water Resources



JAN 8 1982

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

REGISTERED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138999

WARD, STAN
RT. 1
DIETRICH, ID 83324

DECEMBER 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 37-7695 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

19 May, 1981

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

RECEIVED
MAY 21 1981

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30
days after the completion or abandonment of the well.

RECEIVED

JUN 23 1977

1. WELL OWNER

Name Ralph WardAddress DietrichOwner's Permit No. 36-7677

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 14 inches Total depth 230 feetCasing schedule: ☒ Steel ☒ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>14</u> inches	<u>+ 1 1/2</u> feet	<u>-20</u> feet
<u> </u> inches	<u> </u> inches	<u>0</u> feet	<u>-230</u> feet
<u> </u> inches	<u> </u> inches	<u> </u> feet	<u> </u> feet
<u> </u> inches	<u> </u> inches	<u> </u> feet	<u> </u> feet
<u> </u> inches	<u> </u> inches	<u> </u> feet	<u> </u> feet

Was casing drive shoe used? ☐ Yes ☒ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ TorchSize of perforation inches by inches

Number	From	To
<u> </u> perforations	<u> </u> feet	<u> </u> feet
<u> </u> perforations	<u> </u> feet	<u> </u> feet
<u> </u> perforations	<u> </u> feet	<u> </u> feet

Well screen installed? ☐ Yes ☒ NoManufacturer's name Type Model No. Diameter Slot size Set from feet to feetDiameter Slot size Set from feet to feetGravel packed? ☐ Yes ☒ No Size of gravel Placed from feet to feetSurface seal depth 19 Material used in seal ☒ Cement grout☐ Pudding clay ☐ Well cuttingsSealing procedure used ☐ Shurry pit ☐ Temporary surface casing☒ Overbore to seal depth

7. WATER LEVEL

Static water level 210 feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flow Temperature ° F. Quality Artesian closed-in pressure p.s.i.Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

None

☐ Pump ☐ Bailer ☐ Other

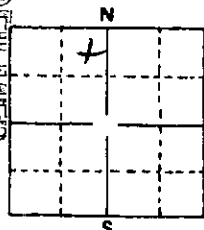
Discharge G.P.M.	Draw Down	Hours Pumped
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
16	0	15	Top Soil		X
	15	17	Gray Soft Lava		
16/14	17	233	Gray Hard Lava		
14	34	59	Pink Hard Lava		
	59	85	Gray -Pinkish Hard Lava/trace clay		
	85	94	Gray Hard Lava		
	94	97	Brown Clay w/loose rock caving		
	97	103	Pink Hard Lava		
	103	104	Cinders Pink Caving		
	104	105	Cregice lost cuttings		
	105	117	Hard Gray-pinkish Lava		
	117	128	Med Hard Gray broken lava w/clay		
	128	144	Hard Broken Gray Lava		
	144	148	Hard Pink Lava w/clay		
	148	151	Soft Pink Lava		
	151	161	Clay dirty Brown		
	161	165	Hard Broken Gray Lava w/clay		
	165	166	Loose Rock lost cuttings		
	166	177	Gray Hard Lava		
	177	182	Broken Lava all colors caving-cement		
	182	207	Hard Gray-pinkish lava		X
	207	209	2x5 Hard Broken Pink Lava	X	
	209	215	Pink Cinder like lava Caving	X	
	215	224	Hard Gray-pinkish Lava	X	
	224	227	Soft Gray-Pinkish lava	X	
	227	230	Hard Pink Broken Lava	X	

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name Lot No. Block No. County Lincoln

NE 1/4 NW 1/4 Sec. 32 T. 6S N/S, R. 19E BM E/W

10.

Work started 2/23/77 finished 5/21/77

11. DRILLERS CERTIFICATION

SMITH DRILLING & PUMP CO., INC.

Firm Name Firm No. 11Address 328 West Avenue A, Jerome Date 5/27/77Signed by (Firm Official)

and

(Operator)

April 1, 1977

Re: Permit No. 36-7677

Stan Ward
Route #1
Dietrich, ID 83324

Dear Mr. Ward:

Enclosed is a copy of your approved Application for Permit No. 36-7677. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

MICROFILMET

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 36-7677 - Ward, Stan

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) AS 2-9-77

In form to receipt

(2) AS 2-9-77

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) AS 2-9-77

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) ADM 2-10-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) ADM 3-8-77

Critical groundwater area: yes _____ no ☒

(8) ADM 3-8-77

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use _____

(10) _____

Comments: none platted

(11) SB 2/25/77

Affidavit of Publication received(date) _____

(12) _____

Final date for protests 3/7/77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no ☒

(14) ADM 3-8-77

Action recommended:

☒ Approve _____ Deny

Proposed Priority 2-7-77

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District Southern By Mike Steele Date 3-8-77

Copy sent to Boise 2/9/77

MICROFILMED

February 10, 1977

Lincoln County Journal
P.O. Box 704
Shoshone, Idaho 83352

RE: Application For Permit #36-7677 - Ward, Stan

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:sb

enclosure

Bill submitted: _____

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Stan Ward

Pte. #1, Dietrich, Idaho 83324

has on 2/7/77 submitted Application No. 36-7677

for a permit to appropriate 4.0 cubic feet per second ~~acre feet per annum~~

of water from groundwater

by means of Deep well, pump, motor

within the NE 1/4, Sec. 32, Twp. 6S, Rge. 19E., R.M., Lincoln County

to be used from March 15 to Nov. 15

for irrigation purposes of 640 acres

within the all of Section 32, Twp. 6S, Rge. 19E., R.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before March 7, 1977.

R. KEITH HIGGINSON

Director

Published in the Lincoln County Journal

on 2/17 and 2/24/77

MICROFILMED

SHONI LEGAL — le

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Stan Ward Rte. #1, Dietrich, Idaho 83324 has on 2/7/77 submitted Application No. 36-7677 for a permit to appropriate 4.0 cubic feet per second of water from ground-water by means of Deep well, pump, motor within the NE $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 32, Twp. 6S, Rge. 19E., B.M., Lincoln County to be used from March 15 to Nov. 15 for irrigation purposes of 640 acres within all of Section 32, Twp. 6S, Rge. 19E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or before March 7, 1977.

/s/ R. Keith Higginson
Director

Pub: 2-17, 24

[illegible]