

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 1 S., R. 20 E

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

District Mgr.

Charles C. Henshaw

J/m

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho,
County of Blaine

SS.

APR 11 1978

Department of Water Resources
Southern District Office

GORDON O. GLASMANN

, being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 30 day of March

19 78, and the date of the last publication was on the 6

day of April, 19 78.

Subscribed and sworn to before me this 7th

day of April, 19 78.

(SEAL)

Robert J. Kercher

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Lines in Notice 29

Number of Insertions 2

Lines tabular at 39c

29 Lines straight at 26c 7.54

29 Subsequent lines at 15c 4.35

TOTAL COST 11.89

COPY OF NOTICE

(Paste Here)

Permit 37-7703

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd. N
Twin Falls, Idaho 83301

NOTICE OF APPLICATION FOR WATER PERMIT

NOTICE IS HEREBY GIVEN that Bureau of Land Management, Shoshone, Idaho 83352, has on 3-21-78, submitted Application No. 37-7703, for a permit to appropriate .02 cubic feet per second of water from Partridge Spring by means of Water catchment with plastic pipe into 500 gallon trough with an overflow pipe allowing excess water to return to original drainage within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, Twp. 1S, Rge. 20E., B.M. Blaine County to be used from April 1 to Dec. 1 for livestock purposes within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, Twp. 1S, Rge. 20E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho 83301, on or before April 17, 1978.

C. Stephen Allred

Director

Publish: Wood River Journal March 30 and April 6, 1978.

8 pt. per line, straight	26c
8 pt. per line, tabular	39c
8 pt. per line, successive insertions	15c

Nº 0096

MICROFILMED

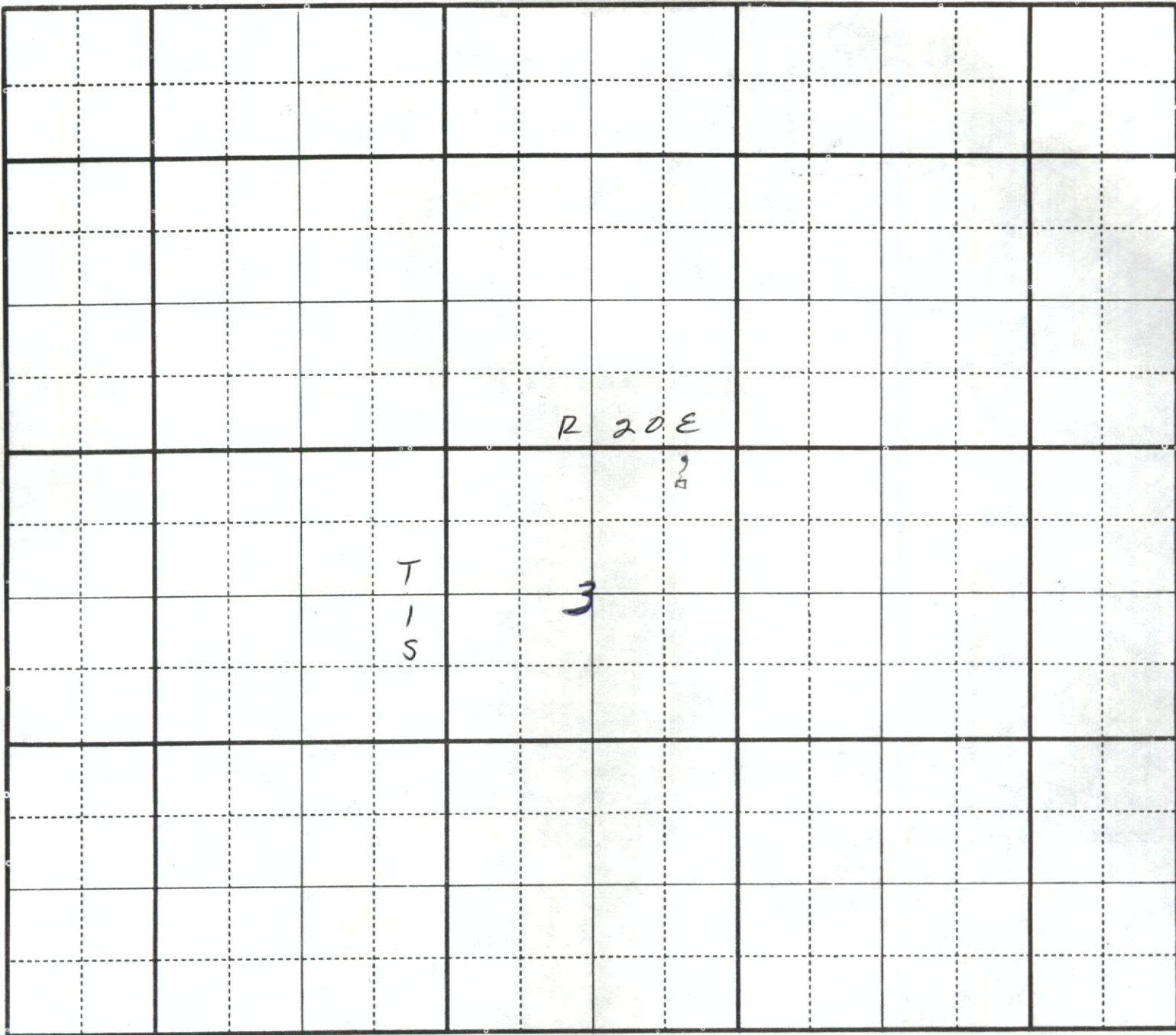
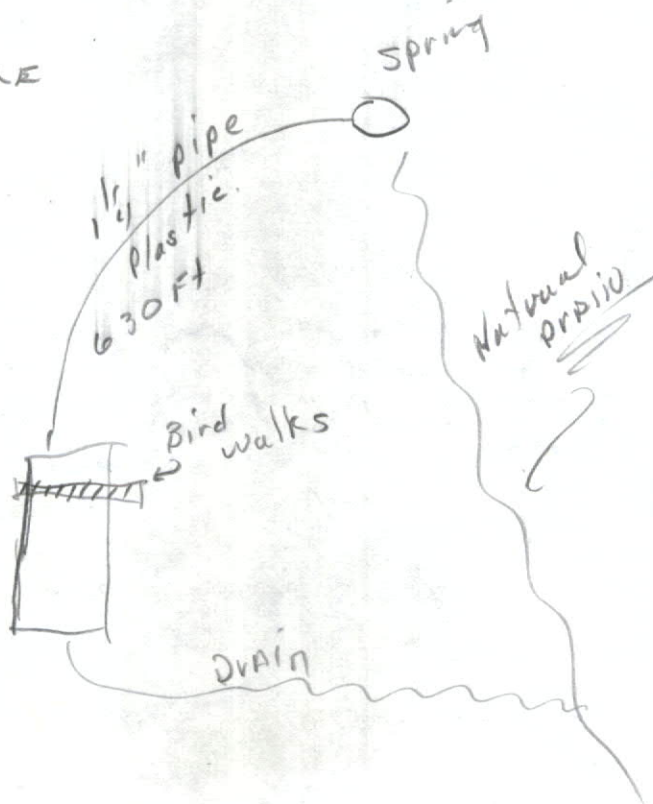


Diagram of System

PARTRIGE Spring
Proj # 4765

500 gal Trough.

400 RANGE CATTLE



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7703 Priority March 21, 1978 Amount 0.02 cfs

THIS IS TO CERTIFY, that BUREAU OF LAND MANAGEMENT
of Shoshone, Idaho, has complied with the terms and conditions of Permit
No. 37-7703 issued pursuant to Application for Permit dated March 21, 1978,
and has submitted proof to the Department of Water Resources on July 5, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .02 cfs of water from Partridge Spring,
tributary to Dry Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Livestock</u>	from <u>April 1</u> to <u>December 1</u> at <u>.02</u> cfs and <u>4.5</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.5 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, Twp. 1S,
Rge. 20E, B.M. in the County of Blaine

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	20E	3	X																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
January, 19 81.

Director

Identification No. _____

Application No. 37-7703

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

RECEIVED

APPLICATION FOR PERMIT

APPROVED MAR 28 1978

To appropriate the Public Waters of the State of Idaho Department of Water Resources
(TYPE OR PRINT IN INK) Southern District Office

1. Name of applicant Bureau of Land Management (Partridge Spring)
post office address P. O. Box 2 B Shoshone, Idaho 83352 208-886-2208
2. Source of water supply Spring which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3 Township 1 S
Range 20 E B.M. Blaine County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .02 cfs for Livestock purpose from April 1 to Dec. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .02 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Water catchment with plastic pipe
running to a 500 gallon trough with an overflow pipe allowing excess water
to return to the original drainage

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years. (Completed)
b. Estimated construction cost is \$ 2300.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3 Township 1 S
Range 20 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 400 head of cattle plus occasional
wildlife

(4) Name of municipality to be served None, or number of families to be
supplied with domestic water None.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

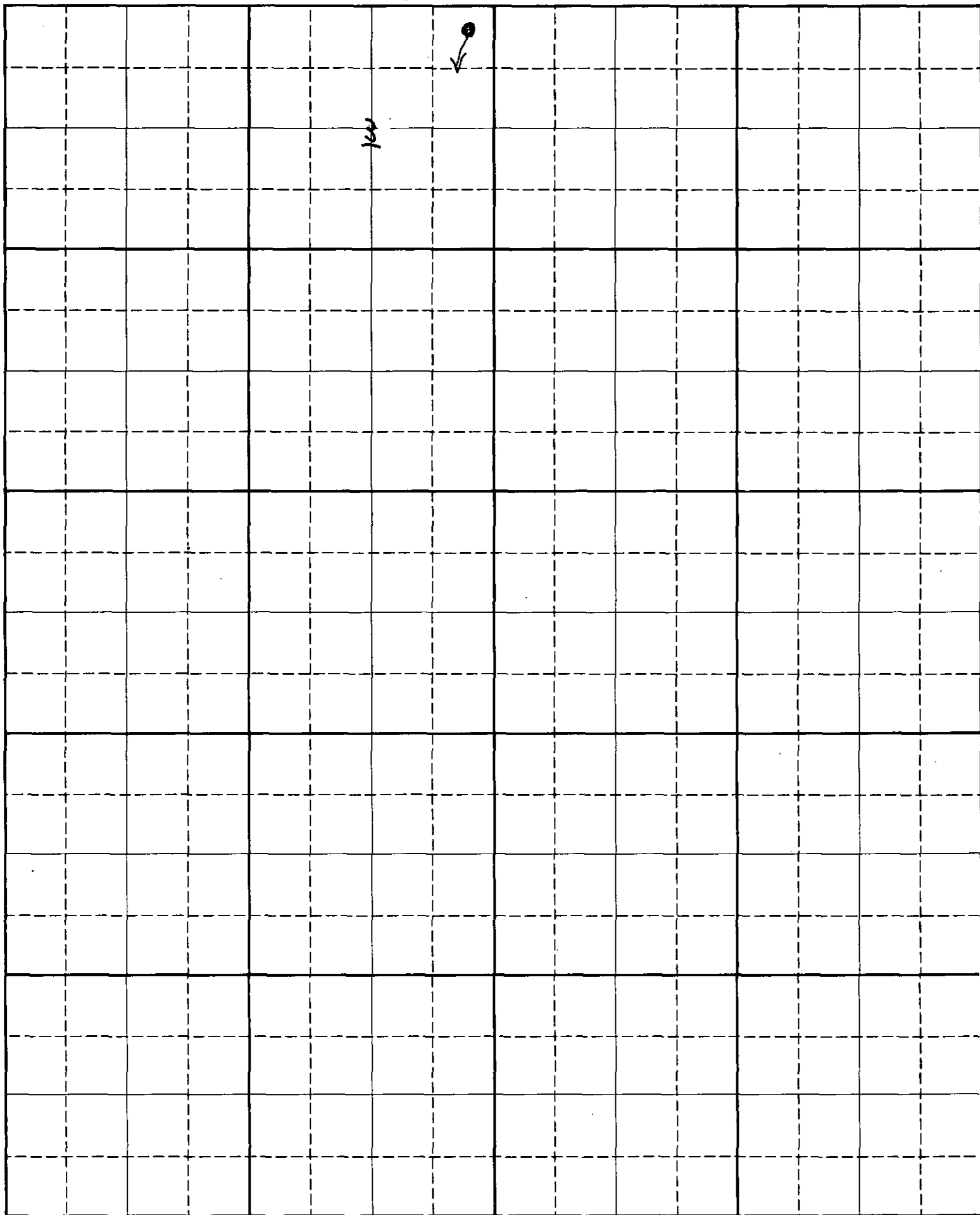
c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U. S. Government
- b. Who owns the land to be irrigated or place of use U. S. Government
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Spring water is to be used for livestock and wildlife water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 1 S., R. 20 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles C. Hansen
(Applicant)
District Mgr. *2/m*

Proposed Priority 3/21/78

3-24-78

Received by JG Date 3/21/78 Time 1:45
Preliminary check by JG Fee \$ 10.00 Rec# 10396
Received by JG Date 3/21/78
Publication prepared by Dj Date 3/24/78
Published in Wood River Journal
Publication dates 3/30 + 4/6/78
Publication approved Dj Date 4/12/78
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by mts JG

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7703, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 79.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 10TH day of May 19 78.

Norman C Young
Administrator

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
 County of Blaine } SS.

APR 11 1978

Department of Water Resources
 Southern District Office

GORDON O. GLASMANN

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 30 day of March

1978, and the date of the last publication was on the 6

day of April, 1978.

Subscribed and sworn to before me this 7th

day of April, 1978.

(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

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PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
1041 Blue Lakes Blvd. N
Twin Falls, Idaho 83301

NOTICE OF APPLICATION FOR WATER PERMIT

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If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho 83301, on or before April 17, 1978.

C. Stephen Allred
 Director

Publish: Wood River Journal March 30 and April 6, 1978.

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8 pt. per line, successive insertions	15c

Nº 0096

MICROFILMED

VERIFIED DJ
3-13-95

WATER RIGHT NUMBER 37-7703

OWNER LAST NAME - U.S. DEPT. OF INTERIOR FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - BUREAU OF LAND MGMT. ADDRESS LINE 2 - IDAHO STATE OFFICE
ADDRESS LINE 3 - 3380 AMERICANA TERRACE CITY - BOISE STATE - ID ZIP CODE - 83706
SOURCE - PARTRIDGE SPRING TRIBUTARY OF - DRY CREEK
STAGE - LICENSE STATUS - PRIORITY - 03-21-1978 COUNTY - BLAINE TOTAL DIV. RATE - .0200 -CFS
TOTAL DIV. VOLUME - 4.50 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NENE 03 01S 20E LOT REDIV - 272.0 396.0 2.0 5.0 0.0 0.0 0.0 0.0 0.0 0.1
FROM - 04-01 TO - 12-01 USE - STOCKWATER USE DIV. RATE - .0200 CFS USE DIV. VOLUME - 4.50 AFA
USE - STOCKWATER PLACE OF USE - TWN 01S RNG 20E SEC 03 TRACT NENE LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE - S/400 RANGE.
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 06-01-1979 PERMIT/DENIED - 05-10-1978 PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - CATCHMENTS PIPE & TROUGH.

3/79

IDENT. NO. 27-7703

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 137-7703
Old No. _____ New No. _____

Record

1. Original Owner: U.S. Dept of Inter.

Present Owner: _____

2. Address: Bur. of Land Mgmt.
P.O. Box 2 B
3. City: Shoshone State: 10 Zip: 833524. A. Source of Water: spring

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): P.

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 3-21-1978D. County: 13E. Total Diversion Rate: .02

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NENE</u>	<u>3</u>	<u>15</u>	<u>20E</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 12-1 for 25 purposes. Amount .02
(cfs or AC-FT/yr)

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: 5

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

5/400 head,

12. Other Rights for Same Use:

13. A. Proof Due Date: 6-1-1979

B. Date Permit Approved or Denied: 5-10-1978

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative): *catchments pipe & trough.*

57 100 - 0.79



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 27, 1981

U.S. Dept. of Interior
Bureau of Land Management
P.O. Box 2 B
Shoshone, Idaho 83352

Dear Sirs,

RE: License No. 37-7703

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

RECEIVED

NOV 3 1980

Department Phone: 886-2808

Southern District Office

Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ spring (name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.02 c.f.s. for livestock
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.02 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Location of Point(s) of Diversion: NE NE
Township 15 N/S, Range 20E E/W, B.M., Section 3, Subdivision ~~12~~ $\frac{1}{4}$ ~~20E~~ $\frac{1}{4}$ Blaine
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: water Catchment, plastic pipe, 500 gal
hough

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

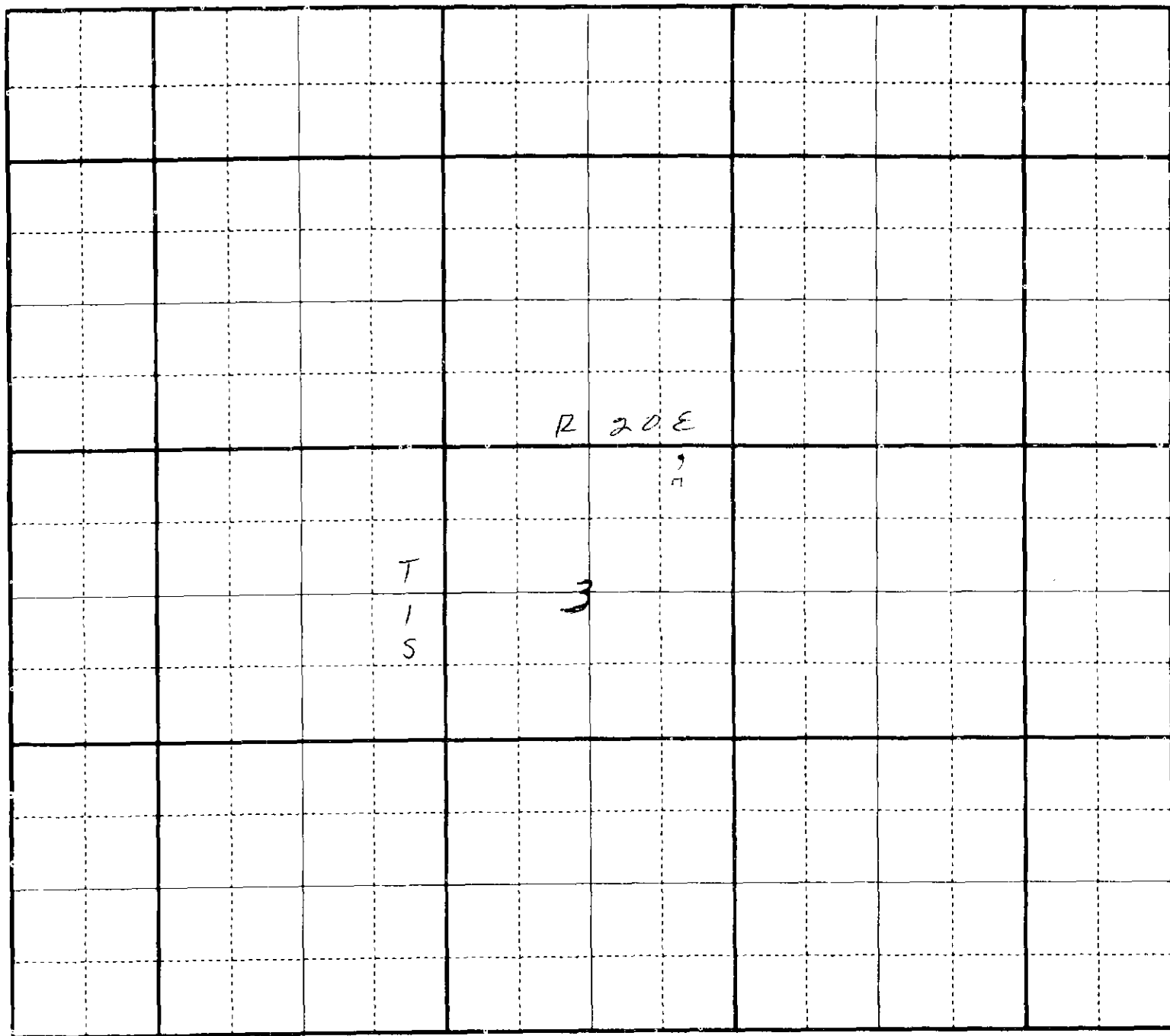
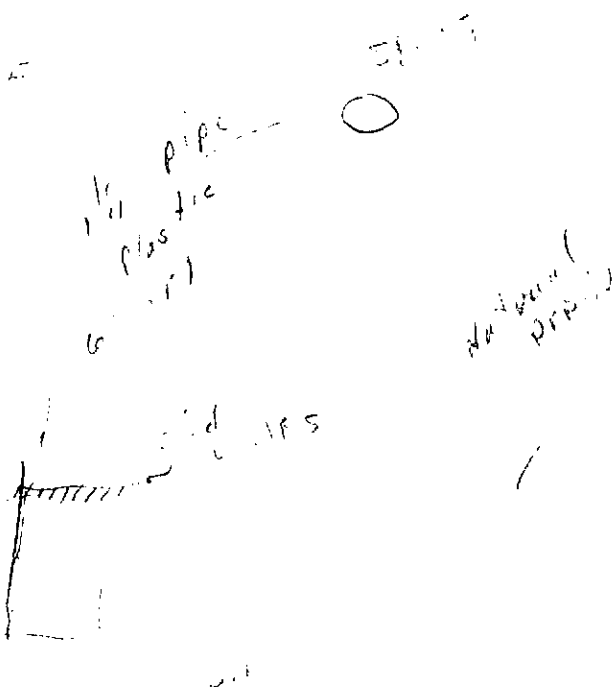


Diagram of System

PARTIAL COPY
4765
Pic

500 gal. tank

400 RUNCOR CANTAIN



DATE OF EXAM 8/12/79

ACREAGE
Found N/A
Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE
Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = 0.02 c.f.s. V = 4.46 AF/Ann. from 4-1 to 12-1

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured N/A Method of measurement ✓

Total Q recommended 0.02 CF Meter No. ✓ Type ✓ Condition ✓

Total V recommended 4.46 ACFT/ANN.

Recommended Amendments:

P.D.
Place of Use
Other
None ✓

MEASUREMENT CALCULATION:
0.02 GFS. w/ 500 Hd Range Cattle @ 0.0134 = 6.7 ACFT/36.5 days
(6.7 ACFT/36.5 days) (243 day of use = 4.46 ACFT/ANN ✓)
365 days/yr
rounded to 4.5

SYSTEM DESCRIPTION:
THE SPRING IS COLLECTED IN A 3'DIA X 4' LG. COULBERT AND
A 1 1/4" DIA. RUC. PIPE 630 FT. LONG CONVEYS THE WATER
TO 500 GAL WATERING TROUGH.

REMARKS:
I MET WITH DICK MAYBERRY WITH THE BLM @
THEIR OFFICE IN SPOKANE WE PROOF CK THE
LOCATION OF THE SPRING AND THE WATERING TROUGH.
THE BLM NAME FOR THE SPRING IS (PARTRIDGE SPRING)

Examiner's Signature Dan Funderburg Date 1/29/80
Checked by Terry A. Blum Date 8-28-80
Approved by Robyn Date 11/1/81

Partridge Spring - Trib, Dry Creek AS per USGS MAPS



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

November 24, 1978

Re: Permit No. 37-7703

Bureau of Land Management
P.O. Box 2B
Shoshone ID 83352

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

Rita

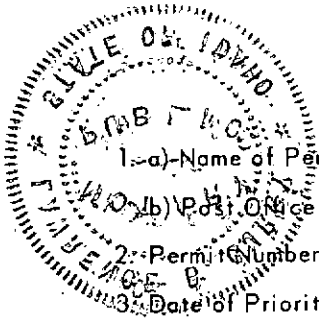
Identification No. _____

Permit No. 37-7703

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RECEIVED
JUL 5 1978
Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE



1. a) Name of Permit Holder Bureau of Land Management

b) Post Office Address P. O. Box 2 B Shoshone, Idaho 83352 208-886-2208

2. Permit Number 37-7703

3. Date of Priority that you are prepared to establish 3/21/78

4. a) Source from which water was appropriated Spring (Partridge Spring)

b) Location of the point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 3

Township 1 S, Range 20 E Boise Meridian, Other points of diversion: _____

Blaine County

5. a) The amount of water and use to which the water has been applied:

amount .02 CFS for Livestock purposes from April 1 to Dec. 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated .02 CFS cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Bureau Employee, using a standard measuring formula for storage capacity calculations

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean

source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Water catchment with plastic pipe running to a 500 gallon trough with an overflow pipe allowing excess water to return to the original drainage

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well drillers name and address and date the well was completed _____

Exam typed 11/23/80 by sf

RECEIVED
JUL 5 1978
Department of Water Resources

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use 400 head of cattle plus occasional wildlife
NE4NE4 Section 3, T. 1 S., R. 20 E. B.M.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

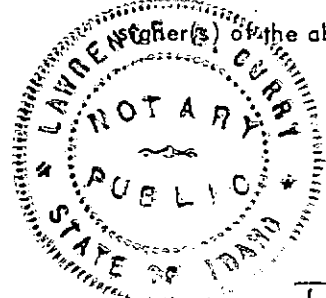
10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 31, 1978 (Date) Charles G. Hornick (Signature)

State of IDAHO)
County of LINCOLN) ss.

On this 31st day of May, 1978, personally appeared before me the _____ of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Lawrence B. Curry
Notary Public residing at Shoshone, Idaho

My commission expires Indefinite



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 15, 1978

Re: Permit No.'s 37-7703, 37-7704, 37-7705 and 37-7706

Bureau of Land Management
P. O. Box 2 B
Shoshone, ID 83352

Gentlemen:

Your approved copies of Applications for Permit No.'s 37-7703, 37-7704, 37-7705 and 37-7706 are enclosed and we direct your attention to the conditions of approval on the fourth pages.

The exercise of these permits may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permits may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permits may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permits.

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However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

A handwritten signature in black ink, appearing to read "L. Glen Saxton". The signature is fluid and cursive, with the first name "L." and last name "Saxton" clearly distinguishable.

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

RECEIVED
MAY 19 1964

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 37-7703 Bureau of Land Management

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) AS 3/24/78

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) JP 3-24-78

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) mls 4.17.78

Critical groundwater area: yes _____ no ☒

(8) mls 4.17.78

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) sj 4/11/78

Affidavit of Publication received(date) 4/12/78

(12) sj 3/24/78

Final date for protests 4/17/78

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) mls 4.17-78

Action recommended:

☒ Approve _____ Deny

3/21/78 Proposed Priority

Reason for Reduction _____

Measuring device required

See attached sheet for other conditions of approval

Department of Water Resources

☒ No special conditions for approval

(15) District Southern By Michael Steele Date 4-17-78

cc Sent to Bossi 3/30/78 on

APCO letter
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APR 22 1978
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NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Bureau of Land Management
Shoshone, Idaho 83352
has on 3/21/78 submitted Application No. 37-7703
for a permit to appropriate .02 cubic feet per second ~~xxx feet per annum~~
of water from PARTRIDGE spring
by means of Water catchment with plastic pipe into 500 gallon trough with an
overflow pipe allowing excess water to return to original drainage
within the NE 1/4, Sec. 3, Twp. 1S, Rge. 20E, B.M. Blaine County

to be used from Apr. 1 to Dec. 1 for livestock purposes.
for xxx

within the NE 1/4, Sec. 3, Twp. 1S, Rge. 20E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1041 Blue Lakes Blvd., North, Twin Falls, Idaho, 83301 on or be-
fore April 12, 1978.

C. STEPHEN ALLRED

Director

Published in the Wood River Journal
on 3/30 and 4/6/78

MICROFILMED

March 24, 1978

Wood River Journal
P. O. Box 988
Hailey, Idaho 83333

Re: Application for Permit No. 37-7703 - Bureau of Land Management
37-7704 - Bureau of Land Management
37-7705 - Bureau of Land Management
37-7706 - Bureau of Land Management

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Sincerely,

Michael L. Steele
Southern Region Supervisor

MLS:dj

Bill submitted: _____

RECEIVED